

3386 Concordance Study

3386 1Co 6:3 much

3386. Strong's Dictionary Study

3386. metige {may'-tig-eh}; from 3385 and 1065; not at all then, i.e. not to say (the rather still): --how much more.[ql

3386 -- how much more.

3385 Interlinear Index Study

3385 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <{3385} -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and saith <3004 -lego -> unto them ,

3385 1Co 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <{3385} -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kurios -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <2588 -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

metige 3386 -- how much more.

* how , 2193 , 2245 , 2531 , 3386 , 3704 , 3745 , 3754 , 4012 , 4080 , 4212 , 4214 , 4219 , 4459 , 5101 , 5613 ,

* much , 0023 , 2425 , 2579 , 3123 , 3366 , 3383 , 3386 , 3433 , 3588 , 3745 , 3761 , 4056 , 4173 , 4180 , 4183 , 4214 , 5118 ,

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3386 - metige - 1Co 06:03 much

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