

3360 Concordance Study

3360 Mt 11:23 until

3360 Mt 13:30 until

3360 Mt 28:15 until

3360 Mr 13:30 till

3360 Ac 10:30 until

3360 Ac 20:7 until

3360 Eph 4:13 till

3360 1Ti 6:14 until

3360 Heb 9:10 until

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## Strong's Dictionary Study

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3360 -- till, (un-)to, until.

3359 Interlinear Index Study

3359 REV 007 003 Saying <3004 -lego -> , Hurt <0091 -adikeo ->
 not the earth <1093 -ge -> , neither <3383 -mete -> the sea
 <2281 -thalassa -> , nor <3383 -mete -> the trees <1186 -
 dendron -> , till <0891 -achri -> we have sealed <4972 -
 sphragizo -> the servants <1401 -doulos -> of our God <2316 -
 theos -> in their foreheads <{3359} -metopon -> .

3359 REV 009 004 And it was commanded <4483 -rheo -> them that
 they should not hurt <0091 -adikeo -> the grass <5528 -chortos -
 > of the earth <1093 -ge -> , neither any <3956 -pas -> green
 <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -
 dendron -> ; but only <3441 -monos -> those <3588 -ho -> men
 <0444 -anthropos -> which <3748 -hostis -> have <2192 -echo ->
 not the seal <4973 -sphragis -> of God <2316 -theos -> in their
 foreheads <{3359} -metopon -> .

3359 REV 013 016 And he causeth <4160 -poieo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <2228 -e -> in their foreheads <{3359} -metopon -> :

3359 REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <{3359} -metopon -> .

3359 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <{3359} -metopon -> , or <2228 -e -> in his hand <5495 -cheir -> ,

3359 REV 017 005 And upon her forehead <{3359} -metopon -> [was] a name <3686 -onoma -> written <1125 -grapho -> , MYSTERY <3466 -musterion -> , BABYLON <0897 -Babulon -> THE GREAT <3173 -megas -> , THE MOTHER <3384 -meter -> OF HARLOTS <4204 -porne -> AND ABOMINATIONS <0946 -bdelugma -> OF THE EARTH <1093 -ge -> .

3359 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <{3359} -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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mechri 3360 -- till, (un-)to, until.

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as 0891 # achri {akh'-ree}; or achris {akh'-rece}; akin to 206 (through the idea of a terminus); (of time) until or (of place) up to: -- as far {as}, for, in(-to), till, (even, un-)to, until, while. Compare 3360.[ql

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