

3320 Concordance Study

3320 Eph 2:14 middle

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## 3320. Strong's Dictionary Study

3320. mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): --middle wall.[ql

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3320 -- middle wall.

3319 Interlinear Index Study

3319 MAT 010 016 . Behold <2400 -idou -> , I send you forth
<0649 -apostello -> as sheep <4263 -probaton -> in the midst
<{3319} -mesos -> of wolves <3074 -lukos -> : be ye therefore
<3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -
> , and harmless <0185 -akeraios -> as doves <4058 -peristera -
> .

3319 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos ->
slept <2518 -katheudo -> , his enemy <2190 -echthros -> came
<2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -
zizanian -> among <{3319} -mesos -> the wheat <4621 -sitos -> ,
and went <0565 -aperchomai -> his way .

3319 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->
the end <4930 -sunteleia -> of the world <0165 -aion -> : the
angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth
<3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
<4190 -poneros -> from among <{3319} -mesos -> the just <1342 -
dikaioi -> ,

3319 MAT 014 006 But when Herod s <2264 -Herodes -> birthday
<1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 -
thugater -> of Herodias <2266 -Herodias -> danced <3738 -
orcheomai -> before <{3319} -mesos -> them , and pleased <0700 -
aresko -> Herod <2264 -Herodes -> .

3319 MAT 014 024 But the ship <4143 -ploion -> was now <2236 -
hedista -> in the midst <{3319} -mesos -> of the sea <2281 -
thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -
> : for the wind <0417 -anemos -> was contrary <1727 -enantios -
> .

3319 MAT 018 002 And Jesus <2424 -Iesous -> called <4341 -
proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -
> unto him , and set <2476 -histemi -> him in the midst <{3319}

-mesos -> of them ,

3319 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or
<2228 -e -> three <5140 -treis -> are gathered <4863 -sunago ->
together <4863 -sunago -> in my name <3686 -onoma -> , there
<1563 -ekei -> am <1510 -eimi -> I in the midst <{3319} -mesos -
> of them .

3319 MAR 003 003 And he saith <3004 -lego -> unto the man <0444
-anthropos -> which had <2192 -echo -> the withered <3583 -
xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth
<{3319} -mesos -> .

3319 MAR 006 047 And when even <3798 -opsios -> was come <1096 -
ginomai -> , the ship <4143 -ploion -> was in the midst <{3319}
-mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -
monos -> on <1909 -epi -> the land <1093 -ge -> .

3319 MAR 007 031 . And again <3825 -palin -> , departing
<1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre
<5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -
erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -
Galilaia -> , through <0303 -ana -> the midst <{3319} -mesos ->
of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3319 MAR 009 036 And he took <2983 -lambano -> a child <3813 -
paidion -> , and set <2476 -histemi -> him in the midst <{3319}
-mesos -> of them : and when he had taken <1723 -enagkalizomai -
> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -
> unto them ,

3319 MAR 014 060 And the high <0749 -archiereus -> priest <0749
-archiereus -> stood <0450 -anistemi -> up in the midst <{3319} -
mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> ,
saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou
nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which]
these <3778 -houtos -> witness <2649 -katamartureo -> against
thee ?

3319 LUK 002 046 And it came 1096 -ginomai - to pass , that
after 3326 -meta - three 5140 -treis - days 2250 -hemera -
they found 2147 -heurisko - him in the temple 2411 -hieron -
, sitting 2516 -kathizomai - in the midst {3319} -mesos - of
the doctors 1320 -didaskalos - , both 2532 -kai - hearing
LUK 0191 -akouo - them , and asking 1905 -eperotao - them
questions 1905 -eperotao - .

3319 LUK 004 030 But he passing 1330 -dierchomai - through
1223 -dia - the midst {3319} -mesos - of them went 4198 -
poreuomai - his way ,

3319 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -
epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo -
thy peace 5392 -phimoo - , and come 1831 -exerchomai - out
of him . And when the devil 1140 -daimonion - had thrown 4496
-rhipso - him in the midst {3319} -mesos - , he came 1831 -
exerchomai - out of him , and hurt LUK 0984 -blapto - him
not .

3319 LUK 005 019 And when they could not find 2147 -heurisko -
by what 4169 -poios - [way] they might bring 1533 -
eisphero - him in because 1223 -dia - of the multitude 3793 -
ochlos - , they went 0305 -anabaino - upon the housetop 1430
-dome - , and let 2524 -kathienai - him down 2524 -kathienai -
through 1223 -dia - the tiling 2766 -keramos - with [his
> couch 2826 -klinidion - into 1519 -eis - the midst {3319}

-mesos - before 1715 -emprosten - Jesus 2424 -Iesous - .

3319 LUK 006 008 But he knew 1492 -eido - their thoughts
1261 -dialogismos - , and said 2036 -epo - to the man LUK
0444 -anthropos - which 3739 -hos - had 2192 -echo - the
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -
egeiro - up , and stand 2476 -histemi - forth in the midst
{3319} -mesos - . And he arose LUK 0450 -anistemi - and
stood 2476 -histemi - forth .

3319 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto -
among {3319} -mesos - thorns LUK 0173 -akantha - ; and the
thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it ,
and choked LUK 0638 -apopnigo - it .

3319 LUK 010 003 Go 4198 -poreuomai - your ways : behold
2400 -idou - , I send 0649 -apostello - you forth LUK 0649 -
apostello - as lambs LUK 0704 -aren - among {3319} -mesos -
wolves 3074 -lukos - .

3319 LUK 017 011 . And it came 1096 -ginomai - to pass , as
he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,
that he passed 1330 -dierchomai - through 1223 -dia - the
midst {3319} -mesos - of Samaria 4540 -Samareia - and Galilee
1056 -Galilaia - .

3319 LUK 021 021 Then 5119 -tote - let them which are in
Judea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains
3735 -oros - ; and let them which are in the midst {3319} -
mesos - of it depart 1633 -ekchoreo - out ; and let not them
that are in the countries 5561 -chora - enter 1525 -
eiserchomai - thereinto LUK 0846 -autos - .

3319 LUK 022 027 For whether 5101 -tis - [is] greater
3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at
LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth
1247 -diakoneo - ? [is] not he that sitteth 0345 -
anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
eimi - among {3319} -mesos - you as he that serveth 1247 -
diakoneo - .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
a fire 4442 -pur - in the midst 3319 -mesos - of the hall
LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
-sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
Petros - sat 2521 -kathemai - down 2521 -kathemai - among
{3319} -mesos - them .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
a fire 4442 -pur - in the midst {3319} -mesos - of the hall
LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
-sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
Petros - sat 2521 -kathemai - down 2521 -kathemai - among
3319 -mesos - them .

3319 LUK 023 045 And the sun 2246 -helios - was darkened
4654 -skotizo - , and the veil 2665 -katapetasma - of the
temple 3485 -naos - was rent 4977 -schizo - in the midst
{3319} -mesos - .

3319 LUK 024 036 . And as they thus 5023 -tauta - spake
2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos
- stood 2476 -histemi - in the midst {3319} -mesos - of
them , and saith 3004 -lego - unto them , Peace 1515 -eirene
- [be] unto you .

3319 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <{3319} -mesos -> ,

3319 JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <{3319} -mesos -> .

3319 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <{3319} -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

3319 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <{3319} -mesos -> .

3319 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3319 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3319 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

3319 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <{3319} -mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out .

3319 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 - Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <{3319} -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3319 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <{3319} -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

3319 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <{3319} -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

3319 ACT 017 033 So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from among <{3319} -mesos -> them .

3319 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <{3319} -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> .

3319 ACT 026 013 At midday <{3319} -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

3319 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <{3319} -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemias -> .

3319 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <{3319} -mesos -> you .

3319 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entropo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -

dunamai -> to judge <1252 -diakrino -> between <{3319} -mesos -> his brethren <0080 -adephos -> ?

3319 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <{3319} -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you ,

3319 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <{3319} -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ;

3319 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirophon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <{3319} -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

3319 1TH 002 007 . But we were gentle <2261 -epios -> among <{3319} -mesos -> you , even as a nurse <5162 -trophos -> cherisheth <2282 -thalpo -> her children <5043 -teknon -> :

3319 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <{3319} -mesos -> .

3319 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos -> , in the midst <{3319} -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee .

3319 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <{3319} -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3319 REV 001 013 And in the midst <{3319} -mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [one] like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , clothed <1746 -enduo -> with a garment <4158 -poderes -> down to the foot <4158 -poderes -> , and girt <4024 -perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> .

3319 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <3588 -ho -> walketh <4043 -peripateo -> in the midst

<{3319} -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

3319 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <{3319} -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3319 REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <{3319} -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <{3319} -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <{3319} -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <{3319} -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <{3319} -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <{3319} -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choinix -> of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [see] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631 -oinos -> .

3319 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <{3319} -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3319 REV 022 002 In the midst <{3319} -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -

kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
 of] fruits <2590 -karpos -> , [and] yielded <0591 -
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
 month <3376 -men -> : and the leaves <5444 -phullon -> of the
 tree <3586 -xulon -> [were] for the healing <2322 -therapeia
 -> of the nations <1484 -ethnos -> .

~~~~~

mesotoichon 3320 -- middle wall.

\* middle , 3320 ,

~~~~~

middle 3320 # Expanded Dictionary Study

middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and
 5109; a partition (figuratively): -- {middle} wall.[ql

wall 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109;
 a partition (figuratively): -- middle {wall}.[ql

~~~~~

3320. Cross Reference Study

3320.

3320 mesotoichon \* middle , {3320 mesotoichon } ,

~~~~~

3320 - mesotoichon - Eph 02:14 middle

3320 Concordance Study

3320 Eph 2:14 middle

~~~~~

3320. Strong's Dictionary Study

3320. mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): --middle wall.[ql

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3320 Concordance Study

3320 Eph 2:14 middle

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## 3320. Strong's Dictionary Study

3320. mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): --middle wall.[ql

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3320 -- middle wall.

3319 Interlinear Index Study

3319 MAT 010 016 . Behold <2400 -idou -> , I send you forth
<0649 -apostello -> as sheep <4263 -probaton -> in the midst
<{3319} -mesos -> of wolves <3074 -lukos -> : be ye therefore
<3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -
> , and harmless <0185 -akeraios -> as doves <4058 -peristera -
> .

3319 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos ->
slept <2518 -katheudo -> , his enemy <2190 -echthros -> came
<2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -
zizanian -> among <{3319} -mesos -> the wheat <4621 -sitos -> ,
and went <0565 -aperchomai -> his way .

3319 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->
the end <4930 -sunteleia -> of the world <0165 -aion -> : the
angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth
<3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
<4190 -poneros -> from among <{3319} -mesos -> the just <1342 -
dikaioi -> ,

3319 MAT 014 006 But when Herod s <2264 -Herodes -> birthday
<1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 -
thugater -> of Herodias <2266 -Herodias -> danced <3738 -
orcheomai -> before <{3319} -mesos -> them , and pleased <0700 -
aresko -> Herod <2264 -Herodes -> .

3319 MAT 014 024 But the ship <4143 -ploion -> was now <2236 -
hedista -> in the midst <{3319} -mesos -> of the sea <2281 -
thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -
> : for the wind <0417 -anemos -> was contrary <1727 -enantios -
> .

3319 MAT 018 002 And Jesus <2424 -Iesous -> called <4341 -
proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -
> unto him , and set <2476 -histemi -> him in the midst <{3319}

-mesos -> of them ,

3319 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or
<2228 -e -> three <5140 -treis -> are gathered <4863 -sunago ->
together <4863 -sunago -> in my name <3686 -onoma -> , there
<1563 -ekei -> am <1510 -eimi -> I in the midst <{3319} -mesos -
> of them .

3319 MAR 003 003 And he saith <3004 -lego -> unto the man <0444
-anthropos -> which had <2192 -echo -> the withered <3583 -
xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth
<{3319} -mesos -> .

3319 MAR 006 047 And when even <3798 -opsios -> was come <1096 -
ginomai -> , the ship <4143 -ploion -> was in the midst <{3319}
-mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -
monos -> on <1909 -epi -> the land <1093 -ge -> .

3319 MAR 007 031 . And again <3825 -palin -> , departing
<1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre
<5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -
erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -
Galilaia -> , through <0303 -ana -> the midst <{3319} -mesos ->
of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3319 MAR 009 036 And he took <2983 -lambano -> a child <3813 -
paidion -> , and set <2476 -histemi -> him in the midst <{3319}
-mesos -> of them : and when he had taken <1723 -enagkalizomai -
> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -
> unto them ,

3319 MAR 014 060 And the high <0749 -archiereus -> priest <0749
-archiereus -> stood <0450 -anistemi -> up in the midst <{3319} -
mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> ,
saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou
nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which]
these <3778 -houtos -> witness <2649 -katamartureo -> against
thee ?

3319 LUK 002 046 And it came 1096 -ginomai - to pass , that
after 3326 -meta - three 5140 -treis - days 2250 -hemera -
they found 2147 -heurisko - him in the temple 2411 -hieron -
, sitting 2516 -kathazomai - in the midst {3319} -mesos - of
the doctors 1320 -didaskalos - , both 2532 -kai - hearing
LUK 0191 -akouo - them , and asking 1905 -eperotao - them
questions 1905 -eperotao - .

3319 LUK 004 030 But he passing 1330 -dierchomai - through
1223 -dia - the midst {3319} -mesos - of them went 4198 -
poreuomai - his way ,

3319 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -
epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo -
thy peace 5392 -phimoo - , and come 1831 -exerchomai - out
of him . And when the devil 1140 -daimonion - had thrown 4496
-rhipso - him in the midst {3319} -mesos - , he came 1831 -
exerchomai - out of him , and hurt LUK 0984 -blapto - him
not .

3319 LUK 005 019 And when they could not find 2147 -heurisko -
by what 4169 -poios - [way] they might bring 1533 -
eisphero - him in because 1223 -dia - of the multitude 3793 -
ochlos - , they went 0305 -anabaino - upon the housetop 1430
-dome - , and let 2524 -kathienai - him down 2524 -kathienai -
through 1223 -dia - the tiling 2766 -keramos - with [his
] couch 2826 -klinidion - into 1519 -eis - the midst {3319}

-mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

3319 LUK 006 008 But he knew 1492 -eido - their thoughts
1261 -dialogismos - , and said 2036 -epo - to the man LUK
0444 -anthropos - which 3739 -hos - had 2192 -echo - the
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -
egeiro - up , and stand 2476 -histemi - forth in the midst
{3319} -mesos - . And he arose LUK 0450 -anistemi - and
stood 2476 -histemi - forth .

3319 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto -
among {3319} -mesos - thorns LUK 0173 -akantha - ; and the
thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it ,
and choked LUK 0638 -apopnigo - it .

3319 LUK 010 003 Go 4198 -poreuomai - your ways : behold
2400 -idou - , I send 0649 -apostello - you forth LUK 0649 -
apostello - as lambs LUK 0704 -aren - among {3319} -mesos -
wolves 3074 -lukos - .

3319 LUK 017 011 . And it came 1096 -ginomai - to pass , as
he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - ,
that he passed 1330 -dierchomai - through 1223 -dia - the
midst {3319} -mesos - of Samaria 4540 -Samareia - and Galilee
1056 -Galilaia - .

3319 LUK 021 021 Then 5119 -tote - let them which are in
Judea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains
3735 -oros - ; and let them which are in the midst {3319} -
mesos - of it depart 1633 -ekchoreo - out ; and let not them
that are in the countries 5561 -chora - enter 1525 -
eiserchomai - thereinto LUK 0846 -autos - .

3319 LUK 022 027 For whether 5101 -tis - [is] greater
3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at
LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth
1247 -diakoneo - ? [is] not he that sitteth 0345 -
anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
eimi - among {3319} -mesos - you as he that serveth 1247 -
diakoneo - .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
a fire 4442 -pur - in the midst 3319 -mesos - of the hall
LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
-sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
Petros - sat 2521 -kathemai - down 2521 -kathemai - among
{3319} -mesos - them .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
a fire 4442 -pur - in the midst {3319} -mesos - of the hall
LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
-sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
Petros - sat 2521 -kathemai - down 2521 -kathemai - among
3319 -mesos - them .

3319 LUK 023 045 And the sun 2246 -helios - was darkened
4654 -skotizo - , and the veil 2665 -katapetasma - of the
temple 3485 -naos - was rent 4977 -schizo - in the midst
{3319} -mesos - .

3319 LUK 024 036 . And as they thus 5023 -tauta - spake
2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos
- stood 2476 -histemi - in the midst {3319} -mesos - of
them , and saith 3004 -lego - unto them , Peace 1515 -eirene
- [be] unto you .

3319 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <{3319} -mesos -> ,

3319 JOH 008 009 And they which heard <0191 -akouo -> [it] , being convicted <1651 -elegcho -> by [their own] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [even] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <2476 -histemi -> in the midst <{3319} -mesos -> .

3319 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <2411 -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <{3319} -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

3319 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -stauroo -> him , and two <1417 -duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <{3319} -mesos -> .

3319 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3319 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3319 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

3319 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <{3319} -mesos -> , and all <3956 -pas -> his bowels <4698 -splanchnon -> gushed <1632 -ekcheo -> out .

3319 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 - Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <{3319} -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3319 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <{3319} -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

3319 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <{3319} -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

3319 ACT 017 033 So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from among <{3319} -mesos -> them .

3319 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <2753 -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <{3319} -mesos -> them , and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> .

3319 ACT 026 013 At midday <{3319} -mesos -> , O king <0935 -basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a light <5457 -phos -> from heaven <3771 -ouranothen -> , above <5228 -huper -> the brightness <2987 -lamprotes -> of the sun <2246 -helios -> , shining <4034 -perilampo -> round <4034 -perilampo -> about <4034 -perilampo -> me and them which journeyed <4198 -poreuomai -> with me .

3319 ACT 027 021 . But after <5225 -huparcho -> long <4183 -polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood <2476 -histemi -> forth in the midst <{3319} -mesos -> of them , and said <2036 -epo -> , Sirs <0435 -aner -> , ye should <1163 -dei -> have hearkened <3980 -peitharcheo -> unto me , and not have loosed <0321 -anago -> from Crete <2914 -Krete -> , and to have gained <2770 -kerdaino -> this <5026 -taute -> harm <5196 -hubris -> and loss <2209 -zemia -> .

3319 1C0 005 002 And ye are puffed <5448 -phusioo -> up , and have not rather <3123 -mallon -> mourned <3996 -pentheo -> , that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -ergon -> might be taken <1808 -exairo -> away from among <{3319} -mesos -> you .

3319 1C0 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrepo -> . Is it so <3779 -houto -> , that there is not a wise <4680 -sophos -> oneidismos -> man among <1722 -en -> you ? no , not one that shall be able <1410 -

dunamai -> to judge <1252 -diakrino -> between <{3319} -mesos -> his brethren <0080 -adephos -> ?

3319 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai -> out from among <{3319} -mesos -> them , and be ye separate <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 -eisdechomai -> you ,

3319 PHP 002 015 That ye may be blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -amometos -> , in the midst <{3319} -mesos -> of a crooked <4646 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 -phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ;

3319 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -> that was against <2596 -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <{3319} -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

3319 1TH 002 007 . But we were gentle <2261 -epios -> among <{3319} -mesos -> you , even as a nurse <5162 -trophos -> cherisheth <2282 -thalpo -> her children <5043 -teknon -> :

3319 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <{3319} -mesos -> .

3319 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -adephos -> , in the midst <{3319} -mesos -> of the church <1577 -ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -> unto thee .

3319 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <{3319} -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3319 REV 001 013 And in the midst <{3319} -mesos -> of the seven <2033 -hepta -> candlesticks <3087 -luchnia -> [one] like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , clothed <1746 -enduo -> with a garment <4158 -poderes -> down to the foot <4158 -poderes -> , and girt <4024 -perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone -> .

3319 REV 002 001 . Unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -> stars <0792 -aster -> in his right <1188 -dexios -> hand , who <3588 -ho -> walketh <4043 -peripateo -> in the midst

<{3319} -mesos -> of the seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087 -luchnia -> ;

3319 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the midst <{3319} -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

3319 REV 004 006 And before <1799 -enopion -> the throne <2362 -thronos -> [there was] a sea <2281 -thalassa -> of glass <5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -krystallos -> : and in the midst <{3319} -mesos -> of the throne <2362 -thronos -> , and round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , [were] four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and behind <3693 -opisthen -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <{3319} -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <{3319} -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <{3319} -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <{3319} -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst <{3319} -mesos -> of the four <5064 -tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A measure <5518 -choenix -> of wheat <4621 -sitos -> for a penny <1220 -denarion -> , and three <5140 -treis -> measures <5518 -choenix -> of barley <2915 -krithe -> for a penny <1220 -denarion -> ; and [see] thou hurt <0091 -adikeo -> not the oil <1637 -elaion -> and the wine <3631 -oinos -> .

3319 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <{3319} -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3319 REV 022 002 In the midst <{3319} -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -

kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
 of] fruits <2590 -karpos -> , [and] yielded <0591 -
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
 month <3376 -men -> : and the leaves <5444 -phullon -> of the
 tree <3586 -xulon -> [were] for the healing <2322 -therapeia
 -> of the nations <1484 -ethnos -> .

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mesotoichon 3320 -- middle wall.

\* middle , 3320 ,

~~~~~

middle 3320 # Expanded Dictionary Study

middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and
 5109; a partition (figuratively): -- {middle} wall.[ql

wall 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109;
 a partition (figuratively): -- middle {wall}.[ql

~~~~~

3320. Cross Reference Study

3320.

3320 mesotoichon \* middle , {3320 mesotoichon } ,

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3320 - mesotoichon - Eph 02:14 middle

3320 - mesotoichon - Eph 02:14 middle

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3320 -- middle wall.

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3319 Interlinear Index Study

3319 MAT 010 016 . Behold <2400 -idou -> , I send you forth
 <0649 -apostello -> as sheep <4263 -probaton -> in the midst
 <{3319} -mesos -> of wolves <3074 -lukos -> : be ye therefore
 <3767 -oun -> wise <5429 -phronimos -> as serpents <3789 -ophis -
 > , and harmless <0185 -akeraios -> as doves <4058 -peristera -
 > .

3319 MAT 013 025 But while <3588 -ho -> men <0444 -anthropos ->
 slept <2518 -katheudo -> , his enemy <2190 -echthros -> came
 <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 -
 zizanion -> among <{3319} -mesos -> the wheat <4621 -sitos -> ,
 and went <0565 -aperchomai -> his way .

3319 MAT 013 049 So <3779 -houto -> shall it be at <1722 -en ->
 the end <4930 -sunteleia -> of the world <0165 -aion -> : the
 angels <0032 -aggelos -> shall come <1831 -exerchomai -> forth
 <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
 <4190 -poneros -> from among <{3319} -mesos -> the just <1342 -
 dikaios -> ,

3319 MAT 014 006 But when Herod s <2264 -Herodes -> birthday
 <1077 -genesia -> was kept <0071 -ago -> , the daughter <2364 -
 thugater -> of Herodias <2266 -Herodias -> danced <3738 -
 orcheomai -> before <{3319} -mesos -> them , and pleased <0700 -
 aresko -> Herod <2264 -Herodes -> .

3319 MAT 014 024 But the ship <4143 -ploion -> was now <2236 -
 hedista -> in the midst <{3319} -mesos -> of the sea <2281 -
 thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -
 > : for the wind <0417 -anemos -> was contrary <1727 -enantios -
 > .

3319 MAT 018 002 And Jesus <2424 -Iesous -> called <4341 -
 proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -
 > unto him , and set <2476 -histemi -> him in the midst <{3319}
 -mesos -> of them ,

3319 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or
 <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago ->
 together <4863 -sunago -> in my name <3686 -onoma -> , there
 <1563 -ekei -> am <1510 -eimi -> I in the midst <{3319} -mesos -
 > of them .

3319 MAR 003 003 And he saith <3004 -lego -> unto the man <0444
 -anthropos -> which had <2192 -echo -> the withered <3583 -
 xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth
 <{3319} -mesos -> .

3319 MAR 006 047 And when even <3798 -opsios -> was come <1096 -
 ginomai -> , the ship <4143 -ploion -> was in the midst <{3319}
 -mesos -> of the sea <2281 -thalassa -> , and he alone <3441 -
 monos -> on <1909 -epi -> the land <1093 -ge -> .

3319 MAR 007 031 . And again <3825 -palin -> , departing
 <1831 -exerchomai -> from the coasts <3725 -horion -> of Tyre
 <5184 -Turos -> and Sidon <4605 -Sidon -> , he came <2064 -
 erchomai -> unto the sea <2281 -thalassa -> of Galilee <1056 -
 Galilaia -> , through <0303 -ana -> the midst <{3319} -mesos ->
 of the coasts <3725 -horion -> of Decapolis <1179 -Dekapolis -> .

3319 MAR 009 036 And he took <2983 -lambano -> a child <3813 -
 paidion -> , and set <2476 -histemi -> him in the midst <{3319}

-mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

3319 MAR 014 060 And the high <0749 -archiereus -> priest <0749 -archiereus -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> , and asked <1905 -eperotao -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? what <5101 -tis -> [is it which] these <3778 -houtos -> witness <2649 -katamartureo -> against thee ?

3319 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting 2516 -kathazomai - in the midst {3319} -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

3319 LUK 004 030 But he passing 1330 -dierchomai - through 1223 -dia - the midst {3319} -mesos - of them went 4198 -poreuomai - his way ,

3319 LUK 004 035 And Jesus 2424 -Iesous - rebuked 2008 -epitimao - him , saying 3004 -lego - , Hold 5392 -phimoo - thy peace 5392 -phimoo - , and come 1831 -exerchomai - out of him . And when the devil 1140 -daimonion - had thrown 4496 -rhipto - him in the midst {3319} -mesos - , he came 1831 -exerchomai - out of him , and hurt LUK 0984 -blapto - him not .

3319 LUK 005 019 And when they could not find 2147 -heurisko - by what 4169 -poios - [way] they might bring 1533 -eisphero - him in because 1223 -dia - of the multitude 3793 -ochlos - , they went 0305 -anabaino - upon the housetop 1430 -doma - , and let 2524 -kathiemai - him down 2524 -kathiemai - through 1223 -dia - the tiling 2766 -keramos - with [his] couch 2826 -klinidion - into 1519 -eis - the midst {3319} -mesos - before 1715 -emprosthen - Jesus 2424 -Iesous - .

3319 LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which 3739 -hos - had 2192 -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst {3319} -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth .

3319 LUK 008 007 And some 2087 -heteros - fell 4098 -pipto - among {3319} -mesos - thorns LUK 0173 -akantha - ; and the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked LUK 0638 -apopnigo - it .

3319 LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 -idou - , I send 0649 -apostello - you forth LUK 0649 -apostello - as lambs LUK 0704 -aren - among {3319} -mesos - wolves 3074 -lukos - .

3319 LUK 017 011 . And it came 1096 -ginomai - to pass , as he went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem - , that he passed 1330 -dierchomai - through 1223 -dia - the midst {3319} -mesos - of Samaria 4540 -Samareia - and Galilee 1056 -Galilaia - .

3319 LUK 021 021 Then 5119 -tote - let them which are in

Judaea 2449 -Ioudaia - flee 5343 -pheugo - to the mountains
 3735 -oros - ; and let them which are in the midst {3319} -
 mesos - of it depart 1633 -ekchoreo - out ; and let not them
 that are in the countries 5561 -chora - enter 1525 -
 eiserchomai - thereinto LUK 0846 -autos - .

3319 LUK 022 027 For whether 5101 -tis - [is] greater
 3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at
 LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth
 1247 -diakoneo - ? [is] not he that sitteth 0345 -
 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
 eimi - among {3319} -mesos - you as he that serveth 1247 -
 diakoneo - .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
 a fire 4442 -pur - in the midst 3319 -mesos - of the hall
 LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
 Petros - sat 2521 -kathemai - down 2521 -kathemai - among
 {3319} -mesos - them .

3319 LUK 022 055 And when they had kindled LUK 0681 -hapto -
 a fire 4442 -pur - in the midst {3319} -mesos - of the hall
 LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776
 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -
 Petros - sat 2521 -kathemai - down 2521 -kathemai - among
 3319 -mesos - them .

3319 LUK 023 045 And the sun 2246 -helios - was darkened
 4654 -skotizo - , and the veil 2665 -katapetasma - of the
 temple 3485 -naos - was rent 4977 -schizo - in the midst
 {3319} -mesos - .

3319 LUK 024 036 . And as they thus 5023 -tauta - spake
 2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos
 - stood 2476 -histemi - in the midst {3319} -mesos - of
 them , and saith 3004 -lego - unto them , Peace 1515 -eirene
 - [be] unto you .

3319 JOH 008 003 And the scribes <1122 -grammateus -> and
 Pharisees <5330 -Pharisaaios -> brought <0071 -ago -> unto him a
 woman <1135 -gune -> taken <2638 -katalambano -> in adultery
 <3430 -moicheia -> ; and when they had set <2476 -histemi ->
 her in the midst <{3319} -mesos -> ,

3319 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
 being convicted <1651 -elegcho -> by [their own]
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
 [even] unto the last <2078 -eschatos -> : and Jesus <2424 -
 Iesous -> was left <2641 -kataleipo -> alone <3441 -monos -> ,
 and the woman <1135 -gune -> standing <2476 -histemi -> in the
 midst <{3319} -mesos -> .

3319 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up
 stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi ->
 him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself ,
 and went <1831 -exerchomai -> out of the temple <2411 -hieron ->
 , going <1330 -dierchomai -> through <1223 -dia -> the midst
 <{3319} -mesos -> of them , and so <3779 -houto -> passed <3855
 -parago -> by .

3319 JOH 019 018 Where <3699 -hopou -> they crucified <4717 -
 stauroo -> him , and two <1417 -duo -> other <0243 -allos ->
 with him , on <1782 -enteuthen -> either <2532 -kai -> side
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<1782 -enteuthen -> one , and Jesus <2424 -Iesous -> in the midst <{3319} -mesos -> .

3319 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [day <2250 -hemera ->] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [be] unto you .

3319 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [then] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <{3319} -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [be] unto you .

3319 ACT 001 015 . And in those <5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <{3319} -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , (the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> ,)

3319 ACT 001 018 Now <3767 -oun -> this <3778 -houtos -> man purchased <2932 -ktaomai -> a field <5564 -chorion -> with the reward <3408 -misthos -> of iniquity <0093 -adikia -> ; and falling <1096 -ginomai -> headlong <4248 -prenes -> , he burst <2997 -lascho -> asunder <2977 -lathra -> in the midst <{3319} -mesos -> , and all <3956 -pas -> his bowels <4698 -splagchnon -> gushed <1632 -ekcheo -> out .

3319 ACT 002 022 Ye men <0435 -aner -> of Israel <2475 -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <{3319} -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido -> :

3319 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <{3319} -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

3319 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <{3319} -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

3319 ACT 017 033 So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from among <{3319} -mesos -> them .

3319 ACT 023 010 And when there arose <1096 -ginomai -> a great
 <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -
 chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -
 eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should
 have been pulled <1288 -diaspao -> in pieces <1288 -diaspao ->
 of them , commanded <2753 -keleuo -> the soldiers <4753 -
 strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> ,
 and to take <0726 -harpazo -> him by force <0726 -harpazo ->
 from among <{3319} -mesos -> them , and to bring <0071 -ago ->
 [him] into <1519 -eis -> the castle <3925 -parembole -> .

3319 ACT 026 013 At midday <{3319} -mesos -> , O king <0935 -
 basileus -> , I saw <1492 -eido -> in the way <3598 -hodos -> a
 light <5457 -phos -> from heaven <3771 -ouranotien -> , above
 <5228 -huper -> the brightness <2987 -lamprotes -> of the sun
 <2246 -helios -> , shining <4034 -perilampo -> round <4034 -
 perilampo -> about <4034 -perilampo -> me and them which
 journeyed <4198 -poreuomai -> with me .

3319 ACT 027 021 . But after <5225 -huparcho -> long <4183 -
 polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood
 <2476 -histemi -> forth in the midst <{3319} -mesos -> of them ,
 and said <2036 -epo -> , Sirs <0435 -aner -> , ye should
 <1163 -dei -> have hearkened <3980 -peitharcho -> unto me ,
 and not have loosed <0321 -anago -> from Crete <2914 -Krete -> ,
 and to have gained <2770 -kerdaino -> this <5026 -taute -> harm
 <5196 -hubris -> and loss <2209 -zemias -> .

3319 1CO 005 002 And ye are puffed <5448 -phusioo -> up , and
 have not rather <3123 -mallon -> mourned <3996 -pentheo -> ,
 that he that hath done <4160 -poieo -> this <5124 -toute -> deed
 <2041 -ergon -> might be taken <1808 -exairo -> away from among
 <{3319} -mesos -> you .

3319 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin ->
 shame <1791 -entropo -> . Is it so <3779 -houto -> , that
 there is not a wise <4680 -sophos -> oneidismos -> man among
 <1722 -en -> you ? no , not one that shall be able <1410 -
 dunamai -> to judge <1252 -diakrino -> between <{3319} -mesos ->
 his brethren <0080 -adephos -> ?

3319 2CO 006 017 Wherefore <1352 -dio -> come <1831 -exerchomai
 -> out from among <{3319} -mesos -> them , and be ye separate
 <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -
 kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -
 akathartos -> [thing] ; and I will receive <1523 -
 eisdechomai -> you ,

3319 PHP 002 015 That ye may be blameless <0273 -amemptos ->
 and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of
 God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -
 amometos -> , in the midst <{3319} -mesos -> of a crooked <4646
 -skolios -> and perverse <1294 -diastrepho -> nation <1074 -
 genea -> , among <1722 -en -> whom <3739 -hos -> ye shine <5316
 -phaino -> as lights <5458 -phoster -> in the world <2889 -
 kosmos -> ;

3319 COL 002 014 Blotting <1813 -exaleipho -> out the
 handwriting <5498 -cheirographon -> of ordinances <1378 -dogma -
 > that was against <2596 -kata -> us , which <3739 -hos -> was
 contrary <5227 -hupenantios -> to us , and took <0142 -airo ->
 it out of the way <{3319} -mesos -> , nailing <4338 -proseloo -
 > it to his cross <4716 -stauros -> ;

3319 1TH 002 007 . But we were gentle <2261 -epios -> among
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<{3319} -mesos -> you , even as a nurse <5162 -trophos ->
cherisheth <2282 -thalpo -> her children <5043 -teknon -> :

3319 2TH 002 007 For the mystery <3466 -musterion -> of
iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -
energeo -> : only <3440 -monon -> he who now <0737 -arti ->
letteth <2722 -katecho -> [will let <2722 -katecho ->] ,
until <2193 -heos -> he be taken <1096 -ginomai -> out of the
way <{3319} -mesos -> .

3319 HEB 002 012 Saying <3004 -lego -> , I will declare <0518 -
apaggello -> thy name <3686 -onoma -> unto my brethren <0080 -
adephos -> , in the midst <{3319} -mesos -> of the church <1577
-ekklesia -> will I sing <5214 -humneo -> praise <5214 -humneo -
> unto thee .

3319 HEB 005 001 . For every <3956 -pas -> high <0749 -
archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -
> from among <{3319} -mesos -> men <0444 -anthropos -> is
ordained <2525 -kathistemi -> for men <0444 -anthropos -> in
things [pertaining] to God <2316 -theos -> , that he may
offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -
> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> :

3319 REV 001 013 And in the midst <{3319} -mesos -> of the
seven <2033 -hepta -> candlesticks <3087 -luchnia -> [one]
like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444
-anthropos -> , clothed <1746 -enduo -> with a garment <4158 -
poderes -> down to the foot <4158 -poderes -> , and girt <4024 -
perizonnumi -> about <4024 -perizonnumi -> the paps <3149 -
mastos -> with a golden <5552 -chruseos -> girdle <2223 -zone ->
.

3319 REV 002 001 . Unto the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> of Ephesus <2181 -Ephesos -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he that holdeth <2902 -krateo -> the seven <2033 -hepta -
> stars <0792 -aster -> in his right <1188 -dexios -> hand ,
who <3588 -ho -> walketh <4043 -peripateo -> in the midst
<{3319} -mesos -> of the seven <2033 -hepta -> golden <5552 -
chruseos -> candlesticks <3087 -luchnia -> ;

3319 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -
ekklesia -> ; To him that overcometh <3528 -nikao -> will I
give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -
xulon -> of life <2222 -zoe -> , which <3739 -hos -> is in the
midst <{3319} -mesos -> of the paradise <3857 -paradeisos -> of
God <2316 -theos -> .

3319 REV 004 006 And before <1799 -enopion -> the throne <2362 -
thronos -> [there was] a sea <2281 -thalassa -> of glass
<5193 -hualinos -> like <3664 -homoios -> unto crystal <2930 -
krustallos -> : and in the midst <{3319} -mesos -> of the
throne <2362 -thronos -> , and round <2943 -kuklothen -> about
<2943 -kuklothen -> the throne <2362 -thronos -> , [were]
four <5064 -tessares -> beasts <2226 -zoon -> full <1073 -gemo -
> of eyes <3788 -ophthalmos -> before <1715 -emprosthen -> and
behind <3693 -opisthen -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo
<2400 -idou -> , in the midst <3319 -mesos -> of the throne
<2362 -thronos -> and of the four <5064 -tessares -> beasts
<2226 -zoon -> , and in the midst <{3319} -mesos -> of the
elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb
12/9/2021

<0721 -arnion -> as it had been slain <4969 -sphazo -> , having
 <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and
 seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -
 hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of
 God <2316 -theos -> sent <0649 -apostello -> forth <0649 -
 apostello -> into <1519 -eis -> all <3956 -pas -> the earth
 <1093 -ge -> .

3319 REV 005 006 . And I beheld <1492 -eido -> , and , lo
 <2400 -idou -> , in the midst <{3319} -mesos -> of the throne
 <2362 -thronos -> and of the four <5064 -tessares -> beasts
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
 arnion -> as it had been slain <4969 -sphazo -> , having <2192 -
 echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven
 <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos ->
 are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God
 <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -
 > into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

3319 REV 006 006 And I heard <0191 -akouo -> a voice <5456 -
 phone -> in the midst <{3319} -mesos -> of the four <5064 -
 tessares -> beasts <2226 -zoon -> say <3004 -lego -> , A
 measure <5518 -choinix -> of wheat <4621 -sitos -> for a penny
 <1220 -denarion -> , and three <5140 -treis -> measures <5518 -
 choinix -> of barley <2915 -krithe -> for a penny <1220 -
 denarion -> ; and [see] thou hurt <0091 -adikeo -> not the
 oil <1637 -elaion -> and the wine <3631 -oinos -> .

3319 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -
 > is in the midst <{3319} -mesos -> of the throne <2362 -thronos
 -> shall feed <4165 -poimaino -> them , and shall lead <3594 -
 hodegeo -> them unto living <2198 -zao -> fountains <4077 -pege -
 > of waters <5204 -hudor -> : and God <2316 -theos -> shall
 wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas
 -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

3319 REV 022 002 In the midst <{3319} -mesos -> of the street
 <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
 kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
 of] fruits <2590 -karpos -> , [and] yielded <0591 -
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
 month <3376 -men -> : and the leaves <5444 -phullon -> of the
 tree <3586 -xulon -> [were] for the healing <2322 -therapeia
 -> of the nations <1484 -ethnos -> .

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mesotoichon 3320 -- middle wall.

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* middle , 3320 ,

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middle 3320 # Expanded Dictionary Study

middle 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- {middle} wall.[ql

wall 3320 # mesotoichon {mes-ot'-oy-khon}; from 3319 and 5109; a partition (figuratively): -- middle {wall}.[ql

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3320. Cross Reference Study

3320.

3320 mesotoichon * middle , {3320 mesotoichon } ,

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