

3307 Concordance Study

3307 Mt 12: 25 di vi ded

3307 Mt 12: 25 di vi ded

3307 Mt 12: 26 di vi ded

3307 Mr 3: 24 di vi ded

3307 Mr 3: 25 di vi ded

3307 Mr 3: 26 di vi ded

3307 Mr 6: 41 di vi ded

3307 Lu 12: 13 di vi de

3307 Ro 12: 3 deal t

3307 1Co 1: 13 di vi ded

3307 1Co 7: 17 di stri buted

3307 1Co 7: 34 di fference

3307 1Co 7: 34 between

3307 2Co 10: 13 di stri buted

3307 Heb 7: 2 part

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3307. Strong's Dictionary Study

3307. merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, di ffer: --deal , be di fference between, di stri bute, di vi de, gi ve participle[ql

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3307 -- deal , be di fference between, di stri bute, di vi de, gi ve participle

3306 Interlinear Index Study

3306 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563
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-ekei -> abide <{3306} -meno -> till <2193 -heos -> ye go <1831 -
exerchomai -> thence .

3306 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> ,
which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven
<3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down
<2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -
ei -> the mighty <1411 -dunamis -> works , which <3588 -ho ->
have been done <1096 -ginomai -> in thee , had been done <1096 -
ginomai -> in Sodom <4670 -Sodoma -> , it would have remained
<{3306} -meno -> until <3360 -mechri -> this <4594 -semeron ->
day <4594 -semeron -> .

3306 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he
unto them , My soul <5590 -psuche -> is exceeding <4036 -
perilupos -> sorrowful <4036 -perilupos -> , even unto death
<2288 -thanatos -> : tarry <{3306} -meno -> ye here <5602 -hode
-> , and watch <1127 -gregoreuo -> with me .

3306 MAR 006 010 And he said <3004 -lego -> unto them , In
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean ->
ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614
-oikia -> , there <1563 -ekei -> abide <{3306} -meno -> till
<2193 -heos -> ye depart <1831 -exerchomai -> from that place
<1564 -ekei then -> .

3306 MAR 014 034 And saith <3004 -lego -> unto them , My soul
<5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful
<4036 -perilupos -> unto death <2288 -thanatos -> : tarry
<{3306} -meno -> ye here <5602 -hode -> , and watch <1127 -
gregoreuo -> .

3306 LUK 001 056 And Mary 3137 -Maria - abode {3306} -meno -
with her about 5616 -hosei - three 5140 -treis - months
3376 -men - , and returned 5290 -hupostrepho - to her own
house 3624 -oikos - .

3306 LUK 008 027 And when he went 1831 -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode {3306} -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

3306 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -
oikia - ye enter 1525 -eiserchomai - into 1519 -eis - ,
there 1563 -ekei - abide {3306} -meno - , and thence 1564 -
ekei then - depart 1831 -exerchomai - .

3306 LUK 010 007 And in the same LUK 0846 -autos - house
3614 -oikia - remain {3306} -meno - , eating 2068 -esthio -
and drinking 4095 -pino - such things as they give 3844 -para
- : for the labourer 2040 -ergates - is worthy LUK 0514 -
axios - of his hire 3408 -misthos - . Go 3327 -metabaino -
not from house 3614 -oikia - to house 3614 -oikia - .

3306 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -
came 2064 -erchomai - to the place 5117 -topos - , he
looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - ,
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -
katabaino - down 2597 -katabaino - ; for to day 4594 -
semeron - I must 1163 -dei - abide {3306} -meno - at 1722 -
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en - thy house 3624 -oikos - .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry {3306} -meno - with them .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide {3306} -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

3306 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <{3306} -meno -> upon him .

3306 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <{3306} -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3306 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutho -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <{3306} -meno -> thou ?

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <{3306} -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <{3306} -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <{3306} -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

3306 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see

<3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <{3306} -meno -> on <1909 -epi -> him .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <{3306} -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <{3306} -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <{3306} -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

3306 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <{3306} -meno -> unto everlasting <0166 -ai on ios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3306 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , dwelleth <{3306} -meno -> in me , and I in him .

3306 JOH 007 009 When he had said <2036 -epo -> these <5023 -tauta -> words unto them , he abode <{3306} -meno -> [still] in Galilee <1056 -Galilai a -> .

3306 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <{3306} -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [but] the Son <5207 -hui os -> abideth <{3306} -meno -> ever <0165 -ai on -> .

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <{3306} -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [but] the Son <5207 -hui os -> abideth <3306 -meno -> ever <0165 -ai on -> .

3306 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <{3306} -meno -> .

3306 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <{3306} -meno -> .

3306 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <{3306} -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was .

3306 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <{3306} -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

3306 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <{3306} -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

3306 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <{3306} -meno -> in darkness <4653 -skotia -> .

3306 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <{3306} -meno -> in me , he doeth <4160 -poi eo -> the works <2041 -ergon -> .

3306 JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <{3306} -meno -> with you for ever <0165 -aion -> ;

3306 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <{3306} -meno -> with you , and shall be in you .

3306 JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , being [yet] present <{3306} -meno -> with you .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <{3306} -meno -> in me .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <{3306} -meno -> in the
vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude ->
can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 004 Abide <{3306} -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <3306 -meno -> in the vine
<0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can
ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
, ye [are] the branches <2814 -klema -> : He that abideth
<{3306} -meno -> in me , and I in him , the same <3778 -houtos
-> bringeth <5342 -phero -> forth much <4183 -polus -> fruit
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410
-dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3306 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide
<{3306} -meno -> not in me , he is cast <0906 -ballo -> forth
<1854 -exo -> as a branch <2814 -klema -> , and is withered
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and
cast <0906 -ballo -> [them] into <1519 -eis -> the fire
<4442 -pur -> , and they are burned <2545 -kai o -> .

3306 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me
, and my words <4487 -rhema -> abide <{3306} -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 007 If <1437 -ean -> ye abide <{3306} -meno -> in
me , and my words <4487 -rhema -> abide <3306 -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 009 . As the Father <3962 -pater -> hath loved
<0025 -agapao -> me , so <2504 -kago -> have I loved <0025 -
agapao -> you : continue <{3306} -meno -> ye in my love <0026 -
agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <3306 -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <{3306} -meno -> in his love <0026
-agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <{3306} -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <3306 -meno -> in his love <0026 -
agape -> .

3306 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <{3306} -meno -> in you , and [that] your <5216 -
humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

3306 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
tithemi -> you , that ye should go <5217 -hupago -> and bring

<5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <{3306} -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

3306 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <{3306} -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

3306 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me .

3306 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

3306 ACT 005 004 Whiles it remained <{3306} -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

3306 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <{3306} -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

3306 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -Iego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <{3306} -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

3306 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <{3306} -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

3306 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <{3306} -meno -> longer <4119 -pleion -> time <5550 -chronos -> with them , he consented <1962 -epineuo -> not ;

3306 ACT 020 005 These <3778 -houtos -> going <4281 -

proerchomai -> before <4281 -proerchomai -> tarried <{3306} -
meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

3306 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -
ekei then -> , and came <2064 -erchomai -> the next <1966 -
epiousa -> [day] over <0481 -antikru -> against <0481 -
antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -
> [day] we arrived <3846 -paraballo -> at <1519 -eis ->
Samos <4544 -Samos -> , and tarried <{3306} -meno -> at <1722 -
en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -
echo -> [day] we came <2658 -katantao -> to Miletus <3399 -
Miletos -> .

3306 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai
> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -
lego -> that bonds <1199 -desmon -> and afflictions <2347 -
thlipsis -> abide <{3306} -meno -> me .

3306 ACT 021 007 And when we had finished <1274 -dianuo -> [
our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we
came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and
saluted <0782 -aspazomai -> the brethren <0080 -adephos -> ,
and abode <{3306} -meno -> with them one <3391 -mia -> day <2250
-hemera -> .

3306 ACT 021 008 . And the next <1887 -epaurion -> [day]
we that were of Paul s <3972 -Paulos -> company <4012 -peri ->
departed <1831 -exerchomai -> , and came <2064 -erchomai ->
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of
Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes ->
, which was [one] of the seven <2033 -hepta -> ; and abode
<{3306} -meno -> with him .

3306 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to
the centurion <1543 -hekatontarches -> and to the soldiers <4757
-stratiotes -> , Except <3362 -ean me -> these <3778 -houtos ->
abide <{3306} -meno -> in the ship <4143 -ploion -> , ye cannot
<1410 -dunamai -> be saved <4982 -sozo -> .

3306 ACT 027 041 And falling <4045 -peripipto -> into <1519 -
eis -> a place <5117 -topos -> where <1337 -dithalassos -> two
<1337 -dithalassos -> seas <1337 -dithalassos -> met , they ran
<2027 -epokello -> the ship <3491 -naus -> aground <2027 -
epokello -> ; and the forepart <4408 -prora -> stuck <2043 -
ereido -> fast , and remained <{3306} -meno -> unmoveable <0761
-asaleutos -> , but the hinder <4403 -prumna -> part <4403 -
prumna -> was broken <3089 -luo -> with the violence <0970 -bia -
> of the waves <2949 -kuma -> .

3306 ACT 028 016 And when <3753 -hote -> we came <2064 -
erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -
hekatontarches -> delivered <3860 -paradi domi -> the prisoners
<1198 -desmios -> to the captain <4759 -stratopedarches -> of
the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos ->
was suffered <2010 -epitrepo -> to dwell <{3306} -meno -> by
himself <1438 -heautou -> with a soldier <4757 -stratiotes ->
that kept <5442 -phulasso -> him .

3306 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <{3306} -
meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->
house , and received <0588 -apodechomai -> all <3956 -pas ->
that came <1531 -eis poreuomai -> in unto him ,

3306 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <{3306} -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

3306 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <{3306} -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

3306 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <{3306} -meno -> even <2504 -kago -> as I .

3306 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <{3306} -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katalasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

3306 1C0 007 020 Let every <1538 -hekastos -> man abide <{3306} -meno -> in the same <5026 -taute -> calling <2821 -klisis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

3306 1C0 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <{3306} -meno -> with God <2316 -theos -> .

3306 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <{3306} -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3306 1C0 013 013 And now <3570 -nuni -> abideth <{3306} -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3306 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <{3306} -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

3306 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <{3306} -meno -> [is] glorious <1391 -doxa -> .

3306 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <{3306} -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto ->

> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [veil] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

3306 2C0 009 009 (As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <{3306} -meno -> for ever <0165 -ai on -> .

3306 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <{3306} -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3306 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <{3306} -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

3306 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <{3306} -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

3306 2TI 003 014 But continue <{3306} -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [them] ;

3306 2TI 004 020 Erastus <2037 -Erastos -> abode <{3306} -meno -> at <1722 -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <1722 -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

3306 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <{3306} -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

3306 HEB 007 024 But this <3588 -ho -> [man] , because <1223 -dia -> he continueth <{3306} -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

3306 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <{3306} -meno -> substance <5223 -huparxis -> .

3306 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things

that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <{3306} -meno -> .

3306 HEB 013 001 . Let brotherly <5360 -philadelphia -> love <5360 -philadelphia -> continue <{3306} -meno -> .

3306 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <{3306} -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3306 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <{3306} -meno -> for ever <0165 -ai on -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

3306 1JO 002 006 He that saith <3004 -lego -> he abideth <{3306} -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3306 1JO 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <{3306} -meno -> in the light <5457 -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

3306 1JO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <{3306} -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3306 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <{3306} -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

3306 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <{3306} -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater ->

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <{3306} -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <{3306} -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <{3306} -meno -> in him .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <{3306} -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3306 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <{3306} -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3306 1J0 003 006 Whosoever <3588 -ho -> abideth <{3306} -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

3306 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <{3306} -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3306 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <{3306} -meno -> in death <2288 -thanatos -> .

3306 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou

-> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <{3306} -meno -> in him .

3306 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <{3306} -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <{3306} -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <{3306} -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <{3306} -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3306 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <{3306} -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

3306 1J0 004 015 Whosoever <0302 -an -> shall confess <3670 -homologeoo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> , God <2316 -theos -> dwelleth <{3306} -meno -> in him , and he in God <2316 -theos -> .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <{3306} -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <{3306} -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 001 002 For the truth s <0225 -aletheia -> sake , which <3588 -ho -> dwelleth <{3306} -meno -> in us , and shall be with us for ever <0165 -aiou -> .

3306 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that

abideth <{3306} - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <{3306} - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 - pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai - > ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <{3306} -meno -> a short <3641 - oligos -> space .

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merizo 3307 -- deal , be di fference between , di stri bute , di vi de , give partici ple

- \* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,
- \* di fference , 1252 , 1293 , 3307 ,
- \* di stri buted , 1239 , 3307 ,
- \* di vi ded , 1096 , 2624 , 3307 , 4977 ,
- \* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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asunder 3311 # Expanded Dictionary Study

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or di stri bution: -- di vi ding {asunder} , gi ft. [ql

be 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , {be} di fference between , di stri bute , di vi de , gi ve partici ple[ql

be 4829 # summerizomai {soom-mer-id' -zom-ahēe}; middle voice from 4862 and 3307; to share jointly , i .e. partici pate in: -- {be} partaker wi th. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , be di fference {between} , di stri bute ,

divide, give participle[ql

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql

cloven 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part. [ql

deal 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- {deal}, be difference between, distribute, divide, give participle[ql

difference 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle[ql

distribute 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle[ql

divide 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, {divide}, part. [ql

divide 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, {divide}, give participle[ql

divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner (administrator): -- {divider}. [ql

dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql

gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}. [ql

give 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, {give} participle[ql

part 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}. [ql

partaker 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with. [ql

participle 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give {participle}[ql

with 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice

from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}. [ql

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### 3307. Cross Reference Study

3307.

3307 merizo \* between , 1722 en , {3307 merizo } , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

3307 merizo \* difference , 1252 diakri no , 1293 diastole , {3307 merizo } ,

3307 merizo \* distributed , 1239 diadomai , {3307 merizo } ,

3307 merizo \* divided , 1096 ginomai , 2624 kataklerodoteo , {3307 merizo } , 4977 schizo ,

3307 merizo \* part , 2819 kleros , {3307 merizo } , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

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3307 - merizo - 1Co 07:34 between

3307 - merizo - Rom 12:03 dealt

3307 - merizo - 1Co 07:34 difference

3307 - merizo - 1Co 07:17 distributed

3307 - merizo - 2Co 10:13 distributed

3307 - merizo - Luk 12:13 divide

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mat 12:26 divided

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mar 03:24 divided

3307 - merizo - Mar 03:25 divided

3307 - merizo - Mar 03:26 divided

3307 - merizo - Mar 06:41 divided

3307 - merizo - 1Co 01:13 divided

3307 - merizo - Heb 07:02 part

3307 Concordance Study

3307 Mt 12: 25 di vi ded

3307 Mt 12: 25 di vi ded

3307 Mt 12: 26 di vi ded

3307 Mr 3: 24 di vi ded

3307 Mr 3: 25 di vi ded

3307 Mr 3: 26 di vi ded

3307 Mr 6: 41 di vi ded

3307 Lu 12: 13 di vi de

3307 Ro 12: 3 deal t

3307 1Co 1: 13 di vi ded

3307 1Co 7: 17 di stri buted

3307 1Co 7: 34 di fference

3307 1Co 7: 34 between

3307 2Co 10: 13 di stri buted

3307 Heb 7: 2 part

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3307. Strong's Dictionary Study

3307. merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --deal, be difference between, distribute, divide, give participle[ql

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3307 Concordance Study

3307 Mt 12: 25 di vi ded

3307 Mt 12: 25 di vi ded

3307 Mt 12: 26 di vi ded

3307 Mr 3: 24 di vi ded

3307 Mr 3: 25 di vi ded

3307 Mr 3: 26 di vi ded

3307 Mr 6: 41 di vi ded

3307 Lu 12: 13 di vi de

3307 Ro 12: 3 deal t

3307 1Co 1: 13 di vi ded

3307 1Co 7: 17 di stri buted

3307 1Co 7: 34 di fference

3307 1Co 7: 34 between

3307 2Co 10: 13 di stri buted

3307 Heb 7: 2 part

~~~~~

3307. Strong's Dictionary Study

3307. merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, di ffer: --deal , be di fference between, di stri bute, di vi de, gi ve participle[ql

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3307 -- deal , be di fference between, di stri bute, di vi de, gi ve participle

3306 Interlinear Index Study

3306 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563
12/9/2021

-ekei -> abide <{3306} -meno -> till <2193 -heos -> ye go <1831 -
exerchomai -> thence .

3306 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> ,
which <3588 -ho -> art exalted <5312 -hupsou -> unto heaven
<3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down
<2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -
ei -> the mighty <1411 -dunamis -> works , which <3588 -ho ->
have been done <1096 -ginomai -> in thee , had been done <1096 -
ginomai -> in Sodom <4670 -Sodoma -> , it would have remained
<{3306} -meno -> until <3360 -mechri -> this <4594 -semeron ->
day <4594 -semeron -> .

3306 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he
unto them , My soul <5590 -psuche -> is exceeding <4036 -
perilupos -> sorrowful <4036 -perilupos -> , even unto death
<2288 -thanatos -> : tarry <{3306} -meno -> ye here <5602 -hode
-> , and watch <1127 -gregoreuo -> with me .

3306 MAR 006 010 And he said <3004 -lego -> unto them , In
what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean ->
ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614
-oikia -> , there <1563 -ekei -> abide <{3306} -meno -> till
<2193 -heos -> ye depart <1831 -exerchomai -> from that place
<1564 -ekei then -> .

3306 MAR 014 034 And saith <3004 -lego -> unto them , My soul
<5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful
<4036 -perilupos -> unto death <2288 -thanatos -> : tarry
<{3306} -meno -> ye here <5602 -hode -> , and watch <1127 -
gregoreuo -> .

3306 LUK 001 056 And Mary 3137 -Maria - abode {3306} -meno -
with her about 5616 -hosei - three 5140 -treis - months
3376 -men - , and returned 5290 -hupostrepho - to her own
house 3624 -oikos - .

3306 LUK 008 027 And when he went 1831 -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode {3306} -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

3306 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -
oikia - ye enter 1525 -eiserchomai - into 1519 -eis - ,
there 1563 -ekei - abide {3306} -meno - , and thence 1564 -
ekei then - depart 1831 -exerchomai - .

3306 LUK 010 007 And in the same LUK 0846 -autos - house
3614 -oikia - remain {3306} -meno - , eating 2068 -esthio -
and drinking 4095 -pino - such things as they give 3844 -para
- : for the labourer 2040 -ergates - is worthy LUK 0514 -
axios - of his hire 3408 -misthos - . Go 3327 -metabaino -
not from house 3614 -oikia - to house 3614 -oikia - .

3306 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous -
came 2064 -erchomai - to the place 5117 -topos - , he
looked LUK 0308 -anablepo - up , and saw 1492 -eido - him ,
and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - ,
make 4692 -speudo - haste 4692 -speudo - , and come 2597 -
katabaino - down 2597 -katabaino - ; for to day 4594 -
semeron - I must 1163 -dei - abide {3306} -meno - at 1722 -
12/9/2021

en - thy house 3624 -oikos - .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry {3306} -meno - with them .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide {3306} -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

3306 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <{3306} -meno -> upon him .

3306 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <{3306} -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3306 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutho -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <{3306} -meno -> thou ?

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <{3306} -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <{3306} -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <{3306} -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

3306 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see

<3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <{3306} -meno -> on <1909 -epi -> him .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <{3306} -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <{3306} -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <{3306} -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

3306 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <{3306} -meno -> unto everlasting <0166 -ai on ios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3306 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , dwelleth <{3306} -meno -> in me , and I in him .

3306 JOH 007 009 When he had said <2036 -epo -> these <5023 -tauta -> words unto them , he abode <{3306} -meno -> [still] in Galilee <1056 -Galilai a -> .

3306 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <{3306} -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -alethos -> ;

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [but] the Son <5207 -hui os -> abideth <{3306} -meno -> ever <0165 -ai on -> .

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <{3306} -meno -> not in the house <3614 -oikia -> for ever <0165 -ai on -> : [but] the Son <5207 -hui os -> abideth <3306 -meno -> ever <0165 -ai on -> .

3306 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphos -> also <2532 -kai -> ? * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphos -> , ye should have <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <{3306} -meno -> .

3306 JOH 010 040 And went <0565 -aperchomai -> away <0565 -aperchomai -> again <3825 -palin -> beyond <4008 -peran -> Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -ekei -> he abode <{3306} -meno -> .

3306 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <{3306} -meno -> two <1417 -duo -> days <2250 -hemera -> still in the same place <5117 -topos -> where he was .

3306 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> a corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -apothnesko -> , it abideth <{3306} -meno -> alone <3441 -monos -> : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -karpos -> .

3306 JOH 012 034 The people <3793 -ochlos -> answered <0611 -apokrinomai -> him , We have heard <0191 -akouo -> out of the law <3551 -nomos -> that Christ <5547 -Christos -> abideth <{3306} -meno -> for ever <0165 -aion -> : and how <4459 -pos -> sayest <3004 -lego -> thou , The Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -> up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -huios -> of man <0444 -anthropos -> ?

3306 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <2889 -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <{3306} -meno -> in darkness <4653 -skotia -> .

3306 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am in the Father <3962 -pater -> , and the Father <3962 -pater -> in me ? the words <4487 -rhema -> that I speak <2980 -laleo -> unto you I speak <2980 -laleo -> not of myself <1683 -emautou -> : but the Father <3962 -pater -> that dwelleth <{3306} -meno -> in me , he doeth <4160 -poi eo -> the works <2041 -ergon -> .

3306 JOH 014 016 And I will pray <2065 -erotao -> the Father <3962 -pater -> , and he shall give <1325 -didomi -> you another <0243 -allos -> Comforter <3875 -parakletos -> , that he may abide <{3306} -meno -> with you for ever <0165 -aion -> ;

3306 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <{3306} -meno -> with you , and shall be in you .

3306 JOH 014 025 . These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , being [yet] present <{3306} -meno -> with you .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye , except <3362 -ean me -> ye abide <{3306} -meno -> in me .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <{3306} -meno -> in the
vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude ->
can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 004 Abide <{3306} -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <3306 -meno -> in the vine
<0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can
ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
, ye [are] the branches <2814 -klema -> : He that abideth
<{3306} -meno -> in me , and I in him , the same <3778 -houtos
-> bringeth <5342 -phero -> forth much <4183 -polus -> fruit
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410
-dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3306 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide
<{3306} -meno -> not in me , he is cast <0906 -ballo -> forth
<1854 -exo -> as a branch <2814 -klema -> , and is withered
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and
cast <0906 -ballo -> [them] into <1519 -eis -> the fire
<4442 -pur -> , and they are burned <2545 -kai o -> .

3306 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me
, and my words <4487 -rhema -> abide <{3306} -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 007 If <1437 -ean -> ye abide <{3306} -meno -> in
me , and my words <4487 -rhema -> abide <3306 -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 009 . As the Father <3962 -pater -> hath loved
<0025 -agapao -> me , so <2504 -kago -> have I loved <0025 -
agapao -> you : continue <{3306} -meno -> ye in my love <0026 -
agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <3306 -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <{3306} -meno -> in his love <0026
-agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <{3306} -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <3306 -meno -> in his love <0026 -
agape -> .

3306 JOH 015 011 These <5023 -tauta -> things have I spoken
<2980 -laleo -> unto you , that my joy <5479 -chara -> might
remain <{3306} -meno -> in you , and [that] your <5216 -
humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

3306 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
tithemi -> you , that ye should go <5217 -hupago -> and bring

<5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <{3306} -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

3306 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <{3306} -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

3306 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me .

3306 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

3306 ACT 005 004 Whiles it remained <{3306} -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

3306 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <{3306} -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

3306 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -Iego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <{3306} -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

3306 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <{3306} -meno -> with them , and wrought <2038 -ergazomai -> : for by their occupation <5078 -techne -> they were tentmakers <4635 -skenopoi os -> .

3306 ACT 018 020 When they desired <2065 -erotao -> [him] to tarry <{3306} -meno -> longer <4119 -pleion -> time <5550 -chronos -> with them , he consented <1962 -epi neuo -> not ;

3306 ACT 020 005 These <3778 -houtos -> going <4281 -

proerchomai -> before <4281 -proerchomai -> tarried <{3306} -
meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

3306 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -
ekei then -> , and came <2064 -erchomai -> the next <1966 -
epiousa -> [day] over <0481 -antikru -> against <0481 -
antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -
> [day] we arrived <3846 -paraballo -> at <1519 -eis ->
Samos <4544 -Samos -> , and tarried <{3306} -meno -> at <1722 -
en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -
echo -> [day] we came <2658 -katantao -> to Miletus <3399 -
Miletos -> .

3306 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai
> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -
lego -> that bonds <1199 -desmon -> and afflictions <2347 -
thlipsis -> abide <{3306} -meno -> me .

3306 ACT 021 007 And when we had finished <1274 -dianuo -> [
our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we
came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and
saluted <0782 -aspazomai -> the brethren <0080 -adephos -> ,
and abode <{3306} -meno -> with them one <3391 -mia -> day <2250
-hemera -> .

3306 ACT 021 008 . And the next <1887 -epaurion -> [day]
we that were of Paul s <3972 -Paulos -> company <4012 -peri ->
departed <1831 -exerchomai -> , and came <2064 -erchomai ->
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of
Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes ->
, which was [one] of the seven <2033 -hepta -> ; and abode
<{3306} -meno -> with him .

3306 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to
the centurion <1543 -hekatontarches -> and to the soldiers <4757
-stratiotes -> , Except <3362 -ean me -> these <3778 -houtos ->
abide <{3306} -meno -> in the ship <4143 -ploion -> , ye cannot
<1410 -dunamai -> be saved <4982 -sozo -> .

3306 ACT 027 041 And falling <4045 -peripipto -> into <1519 -
eis -> a place <5117 -topos -> where <1337 -di thalassos -> two
<1337 -di thalassos -> seas <1337 -di thalassos -> met , they ran
<2027 -epokello -> the ship <3491 -naus -> aground <2027 -
epokello -> ; and the forepart <4408 -prora -> stuck <2043 -
ereido -> fast , and remained <{3306} -meno -> unmoveable <0761
-asaleutos -> , but the hinder <4403 -prumna -> part <4403 -
prumna -> was broken <3089 -luo -> with the violence <0970 -bia -
> of the waves <2949 -kuma -> .

3306 ACT 028 016 And when <3753 -hote -> we came <2064 -
erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -
hekatontarches -> delivered <3860 -paradi domi -> the prisoners
<1198 -desmios -> to the captain <4759 -stratopedarches -> of
the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos ->
was suffered <2010 -epitrepo -> to dwell <{3306} -meno -> by
himself <1438 -heautou -> with a soldier <4757 -stratiotes ->
that kept <5442 -phulasso -> him .

3306 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <{3306} -
meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -
dietia -> in his own <2398 -idios -> hired <3410 -misthoma ->
house , and received <0588 -apodechomai -> all <3956 -pas ->
that came <1531 -eis poreuomai -> in unto him ,

3306 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <{3306} -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

3306 1C0 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <{3306} -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

3306 1C0 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <{3306} -meno -> even <2504 -kago -> as I .

3306 1C0 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <{3306} -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

3306 1C0 007 020 Let every <1538 -hekastos -> man abide <{3306} -meno -> in the same <5026 -taute -> calling <2821 -klisis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

3306 1C0 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <{3306} -meno -> with God <2316 -theos -> .

3306 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <{3306} -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3306 1C0 013 013 And now <3570 -nuni -> abideth <{3306} -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3306 1C0 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <{3306} -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

3306 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <{3306} -meno -> [is] glorious <1391 -doxa -> .

3306 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <{3306} -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto ->

> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [veil] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

3306 2C0 009 009 (As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <{3306} -meno -> for ever <0165 -ai on -> .

3306 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <{3306} -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3306 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <{3306} -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

3306 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <{3306} -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

3306 2TI 003 014 But continue <{3306} -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [them] ;

3306 2TI 004 020 Erastus <2037 -Erastos -> abode <{3306} -meno -> at <1722 -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <1722 -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

3306 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <{3306} -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

3306 HEB 007 024 But this <3588 -ho -> [man] , because <1223 -dia -> he continueth <{3306} -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

3306 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <{3306} -meno -> substance <5223 -huparxis -> .

3306 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -eti -> once <0530 -hapax -> more , signifieth <1213 -deloo -> the removing <3331 -metathesis -> of those <3588 -ho -> things

that are shaken <4531 -saleuo -> , as of things that are made <4160 -poieo -> , that those <3588 -ho -> things which cannot <3361 -me -> be shaken <4531 -saleuo -> may remain <{3306} -meno -> .

3306 HEB 013 001 . Let brotherly <5360 -philadelphia -> love <5360 -philadelphia -> continue <{3306} -meno -> .

3306 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we no <3756 -ou -> continuing <{3306} -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3306 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <2198 -zao -> and abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1PE 001 025 But the word <4487 -rhema -> of the Lord <2962 -kurios -> endureth <{3306} -meno -> for ever <0165 -ai on -> . And this <5124 -touto -> is the word <4487 -rhema -> which <3588 -ho -> by the gospel <2097 -euaggelizo -> is preached <2097 -euaggelizo -> unto you .

3306 1JO 002 006 He that saith <3004 -lego -> he abideth <{3306} -meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo -> , even <2531 -kathos -> as he walked <4043 -peripateo -> .

3306 1JO 002 010 He that loveth <0025 -agapao -> his brother <0080 -adephos -> abideth <{3306} -meno -> in the light <5457 -phos -> , and there is none <3756 -ou -> occasion <4625 -skandalon -> of stumbling <4625 -skandalon -> in him .

3306 1JO 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [that is] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <{3306} -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

3306 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <{3306} -meno -> for ever <0165 -ai on -> .

3306 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <2258 -en -> of us , they would [no doubt] have continued <{3306} -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

3306 1JO 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <{3306} -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater ->

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <{3306} -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <{3306} -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <{3306} -meno -> in him .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <{3306} -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3306 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <{3306} -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3306 1J0 003 006 Whosoever <3588 -ho -> abideth <{3306} -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

3306 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <{3306} -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3306 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <{3306} -meno -> in death <2288 -thanatos -> .

3306 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou

-> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <{3306} -meno -> in him .

3306 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <{3306} -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <{3306} -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <{3306} -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <{3306} -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3306 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <{3306} -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

3306 1J0 004 015 Whosoever <0302 -an -> shall confess <3670 -homologeoo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> , God <2316 -theos -> dwelleth <{3306} -meno -> in him , and he in God <2316 -theos -> .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <{3306} -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <{3306} -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 001 002 For the truth s <0225 -aletheia -> sake , which <3588 -ho -> dwelleth <{3306} -meno -> in us , and shall be with us for ever <0165 -aiou -> .

3306 001 009 Whosoever <3588 -ho -> transgresseth <3845 -parabaino -> , and abideth <3306 -meno -> not in the doctrine <1322 -didache -> of Christ <5547 -Christos -> , hath <2192 -echo -> not God <2316 -theos -> . He that

abideth <{3306} - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <{3306} - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - hui os - > .

3306 REV 017 010 And there are seven <2033 -hepta -> kings <0935 -basileus -> : five <4002 -pente -> are fallen <4098 - pipto -> , and one <1520 -heis -> is , [and] the other <0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai - > ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he must <1163 -dei -> continue <{3306} -meno -> a short <3641 - oligos -> space .

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merizo 3307 -- deal , be di fference between , di stri bute , di vi de , give partici ple

- \* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,
- \* di fference , 1252 , 1293 , 3307 ,
- \* di stri buted , 1239 , 3307 ,
- \* di vi ded , 1096 , 2624 , 3307 , 4977 ,
- \* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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asunder 3311 # Expanded Dictionary Study

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or di stri bution: -- di vi ding {asunder} , gi ft. [ql

be 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , {be} di fference between , di stri bute , di vi de , gi ve partici ple[ql

be 4829 # summerizomai {soom-mer-id' -zom-ahēe}; middle voice from 4862 and 3307; to share jointly , i .e. partici pate in: -- {be} partaker wi th. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part , i .e. (literally) to apportion , bestow , share , or (figuratively) to di suni te , di ffer: -- deal , be di fference {between} , di stri bute ,

divide, give participle[ql

care 3308 # merimna {mer'-im-nah}; from 3307 (through the idea of distraction); solicitude: -- {care}. [ql

cloven 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part. [ql

deal 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- {deal}, be difference between, distribute, divide, give participle[ql

difference 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle[ql

distribute 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle[ql

divide 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, {divide}, part. [ql

divide 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, {divide}, give participle[ql

divider 3312 # meristes {mer-is-tace'}; from 3307; an apportioner (administrator): -- {divider}. [ql

dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift. [ql

between 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference {between}, distribute, divide, give participle[ql

gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}. [ql

give 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, {give} participle[ql

part 1266 # diamerizo {dee-am-er-id' -zo}; from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}. [ql

partaker 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with. [ql

participle 3307 # merizo {mer-id' -zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give {participle}[ql

with 4829 # summerizomai {soom-mer-id' -zom-ahee}; middle voice

from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}. [ql

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### 3307. Cross Reference Study

3307.

3307 merizo \* between , 1722 en , {3307 merizo } , 3319 mesos , 3326 meta , 3342 metaxu , 4314 pros ,

3307 merizo \* difference , 1252 diakri no , 1293 diastole , {3307 merizo } ,

3307 merizo \* distributed , 1239 diadomai , {3307 merizo } ,

3307 merizo \* divided , 1096 ginomai , 2624 kataklerodoteo , {3307 merizo } , 4977 schizo ,

3307 merizo \* part , 2819 kleros , {3307 merizo } , 3310 meris , 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

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3307 - merizo - 1Co 07:34 between

3307 - merizo - Rom 12:03 dealt

3307 - merizo - 1Co 07:34 difference

3307 - merizo - 1Co 07:17 distributed

3307 - merizo - 2Co 10:13 distributed

3307 - merizo - Luk 12:13 divide

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mat 12:26 divided

3307 - merizo - Mat 12:25 divided

3307 - merizo - Mar 03:24 divided

3307 - merizo - Mar 03:25 divided

3307 - merizo - Mar 03:26 divided

3307 - merizo - Mar 06:41 divided

3307 - merizo - 1Co 01:13 divided

3307 - merizo - Heb 07:02 part

3307 - meri zo - 1Co 07: 34 between

3307 - meri zo - Rom 12: 03 deal t

3307 - meri zo - 1Co 07: 34 di fference

3307 - meri zo - 1Co 07: 17 di stri buted

3307 - meri zo - 2Co 10: 13 di stri buted

3307 - meri zo - Luk 12: 13 di vi de

3307 - meri zo - Mat 12: 25 di vi ded

3307 - meri zo - Mat 12: 26 di vi ded

3307 - meri zo - Mat 12: 25 di vi ded

3307 - meri zo - Mar 03: 24 di vi ded

3307 - meri zo - Mar 03: 25 di vi ded

3307 - meri zo - Mar 03: 26 di vi ded

3307 - meri zo - Mar 06: 41 di vi ded

3307 - meri zo - 1Co 01: 13 di vi ded

3307 - meri zo - Heb 07: 02 part

~~~~~

3307 -- deal , be di fference between, di stri bute, di vi de, gi ve  
parti ci ple

~~~~~

3306 Interlinear Index Study

3306 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <2228 -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <{3306} -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

3306 MAT 011 023 And thou , Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> art exalted <5312 -hupsoo -> unto heaven <3772 -ouranos -> , shalt be brought <2601 -katabibazo -> down <2601 -katabibazo -> to hell <0086 -haides -> : for if <1487 -ei -> the mighty <1411 -dunamis -> works , which <3588 -ho -> have been done <1096 -ginomai -> in thee , had been done <1096 -ginomai -> in Sodom <4670 -Sodoma -> , it would have remained <{3306} -meno -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> .

3306 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <2288 -thanatos -> : tarry <{3306} -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

3306 MAR 006 010 And he said <3004 -lego -> unto them , In what <3699 -hopou -> place <3699 -hopou -> soever <1437 -ean -> ye enter <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , there <1563 -ekei -> abide <{3306} -meno -> till <2193 -heos -> ye depart <1831 -exerchomai -> from that place <1564 -ekei then -> .

3306 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <2288 -thanatos -> : tarry <{3306} -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> .

3306 LUK 001 056 And Mary 3137 -Maria - abode {3306} -meno - with her about 5616 -hosei - three 5140 -treis - months 3376 -men - , and returned 5290 -hupostrepho - to her own house 3624 -oikos - .

3306 LUK 008 027 And when he went 1831 -exerchomai - forth 1831 -exerchomai - to land 1093 -ge - , there met 5221 -hupantao - him out of the city 4172 -polis - a certain 5100 -tis - man LUK 0435 -aner - , which 3739 -hos - had 2192 -echo - devils 1140 -daimonion - long 2425 -hikanos - time 5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou - clothes 2440 -himation - , neither 3756 -ou - abode {3306} -meno - in [any] house 3614 -oikia - , but in the tombs 3418 -mnema - .

3306 LUK 009 004 And whatsoever LUK 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - into 1519 -eis - , there 1563 -ekei - abide {3306} -meno - , and thence 1564 -ekei then - depart 1831 -exerchomai - .

3306 LUK 010 007 And in the same LUK 0846 -autos - house 3614 -oikia - remain {3306} -meno - , eating 2068 -esthio - and drinking 4095 -pino - such things as they give 3844 -para - : for the labourer 2040 -ergates - is worthy LUK 0514 -axios - of his hire 3408 -misthos - . Go 3327 -metabaino - not from house 3614 -oikia - to house 3614 -oikia - .

3306 LUK 019 005 And when 5613 -hos - Jesus 2424 -Iesous - came 2064 -erchomai - to the place 5117 -topos - , he looked LUK 0308 -anablepo - up , and saw 1492 -eido - him , and said 2036 -epo - unto him , Zacchaeus 2195 -Zakchaios - , make 4692 -speudo - haste 4692 -speudo - , and come 2597 -katabaino - down 2597 -katabaino - ; for to day 4594 -semeron - I must 1163 -dei - abide {3306} -meno - at 1722 -en - thy house 3624 -oikos - .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry {3306} -meno - with them .

3306 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide {3306} -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

3306 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 -lego -> , I saw <2300 -theaomai -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peristera -> , and it abode <{3306} -meno -> upon him .

3306 JOH 001 033 And I knew <1492 -eido -> him not : but he that sent <3992 -pempo -> me to baptize <0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me , Upon whom <3739 -hos -> thou shalt see <1492 -eido -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> , and remaining <{3306} -meno -> on <1909 -epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

3306 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous -> turned <4762 -strepho -> , and saw <2300 -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -lego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (which is to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -didaskalos -> ,) where <4226 -pou -> dwellest <{3306} -meno -> thou ?

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <{3306} -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 -erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <{3306} -meno -> , and abode <3306 -meno -> with him that day <2250 -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

3306 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 -meter -> , and his brethren <0080 -adephos -> , and his

disciples <3101 -mathetes -> : and they continued <{3306} -meno -> there <1563 -ekei -> not many <4183 -polus -> days <2250 -hemera -> .

3306 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -huios -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <{3306} -meno -> on <1909 -epi -> him .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <{3306} -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <{3306} -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <2250 -hemera -> .

3306 JOH 005 038 And ye have <2192 -echo -> not his word <3056 -logos -> abiding <{3306} -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

3306 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi -> , but for that meat <1035 -brosis -> which <3588 -ho -> endureth <{3306} -meno -> unto everlasting <0166 -aionios -> life <2222 -zoe -> , which <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> shall give <1325 -didomi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragizo -> .

3306 JOH 006 056 He that eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , dwelleth <{3306} -meno -> in me , and I in him .

3306 JOH 007 009 When he had said <2036 -epo -> these <5023 -tauta -> words unto them , he abode <{3306} -meno -> [still] in Galilee <1056 -Galilaiia -> .

3306 JOH 008 031 . Then <3767 -oun -> said <3004 -lego -> Jesus <2424 -Iesous -> to those <3588 -ho -> Jews <2453 -Ioudaios -> which <3588 -ho -> believed <4100 -pisteuo -> on him , If <1437 -ean -> ye continue <{3306} -meno -> in my word <3056 -logos -> , [then] are ye my disciples <3101 -mathetes -> indeed <0230 -al ethos -> ;

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <3306 -meno -> not in the house <3614 -oikia -> for ever <0165 -aion -> : [but] the Son <5207 -huios -> abideth <{3306} -meno -> ever <0165 -aion -> .

3306 JOH 008 035 And the servant <1401 -doulos -> abideth <{3306} -meno -> not in the house <3614 -oikia -> for ever <0165 -aion -> : [but] the Son <5207 -huios -> abideth <3306 -meno -> ever <0165 -aion -> .

3306 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo ->

unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
 * 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If
 <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have
 <2192 -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now
 <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ;
 therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia
 -> remaineth <{3306} -meno -> .

3306 JOH 010 040 And went <0565 -aperchomai -> away <0565 -
 aperchomai -> again <3825 -palin -> beyond <4008 -peran ->
 Jordan <2446 -Iordanes -> into <1519 -eis -> the place <5117 -
 topos -> where <3699 -hopou -> John <2491 -Ioannes -> at first
 <4412 -proton -> baptized <0907 -baptizo -> ; and there <1563 -
 ekei -> he abode <{3306} -meno -> .

3306 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -
 > therefore <3767 -oun -> that he was sick <0770 -astheneo -> ,
 he abode <{3306} -meno -> two <1417 -duo -> days <2250 -hemera -
 > still in the same place <5117 -topos -> where he was .

3306 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , Except <3362 -ean me -> a
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto
 -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -
 apothnesko -> , it abideth <{3306} -meno -> alone <3441 -monos -
 > : but if <1437 -ean -> it die <0599 -apothnesko -> , it
 bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 -
 karpos -> .

3306 JOH 012 034 The people <3793 -ochlos -> answered <0611 -
 apokrinomai -> him , We have heard <0191 -akouo -> out of the
 law <3551 -nomos -> that Christ <5547 -Christos -> abideth
 <{3306} -meno -> for ever <0165 -aion -> : and how <4459 -pos -
 > sayest <3004 -lego -> thou , The Son <5207 -huios -> of man
 <0444 -anthropos -> must <1163 -dei -> be lifted <5312 -hupsoo -
 > up ? who <5101 -tis -> is this <3778 -houtos -> Son <5207 -
 huios -> of man <0444 -anthropos -> ?

3306 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -
 phos -> into <1519 -eis -> the world <2889 -kosmos -> , that
 whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis
 -> me should not abide <{3306} -meno -> in darkness <4653 -
 skotia -> .

3306 JOH 014 010 Believest <4100 -pisteuo -> thou not that I am
 in the Father <3962 -pater -> , and the Father <3962 -pater ->
 in me ? the words <4487 -rhema -> that I speak <2980 -laleo ->
 unto you I speak <2980 -laleo -> not of myself <1683 -emautou ->
 : but the Father <3962 -pater -> that dwelleth <{3306} -meno ->
 in me , he doeth <4160 -poi eo -> the works <2041 -ergon -> .

3306 JOH 014 016 And I will pray <2065 -erotao -> the Father
 <3962 -pater -> , and he shall give <1325 -didomi -> you
 another <0243 -allos -> Comforter <3875 -parakletos -> , that
 he may abide <{3306} -meno -> with you for ever <0165 -aion -> ;

3306 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth
 <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos
 -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because
 <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither
 <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know
 <1492 -eido -> him ; for he dwelleth <{3306} -meno -> with you ,
 and shall be in you .

3306 JOH 014 025 . These <5023 -tauta -> things have I spoken
 <2980 -laleo -> unto you , being [yet] present <{3306} -
 12/9/2021

meno -> with you .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <3306 -meno -> in the vine
<0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can
ye , except <3362 -ean me -> ye abide <{3306} -meno -> in me .

3306 JOH 015 004 Abide <3306 -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <{3306} -meno -> in the
vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude ->
can ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 004 Abide <{3306} -meno -> in me , and I in you .
As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <2590 -karpos -> of itself <1438 -heautou -
> , except <3362 -ean me -> it abide <3306 -meno -> in the vine
<0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can
ye , except <3362 -ean me -> ye abide <3306 -meno -> in me .

3306 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
, ye [are] the branches <2814 -klema -> : He that abideth
<{3306} -meno -> in me , and I in him , the same <3778 -houtos
> bringeth <5342 -phero -> forth much <4183 -polus -> fruit
<2590 -karpos -> : for without <5565 -choris -> me ye can <1410
-dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

3306 JOH 015 006 If <1437 -ean -> a man <5100 -tis -> abide
<{3306} -meno -> not in me , he is cast <0906 -ballo -> forth
<1854 -exo -> as a branch <2814 -klema -> , and is withered
<3583 -xeraino -> ; and men gather <4863 -sunago -> them , and
cast <0906 -ballo -> [them] into <1519 -eis -> the fire
<4442 -pur -> , and they are burned <2545 -kai o -> .

3306 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me
, and my words <4487 -rhema -> abide <{3306} -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 007 If <1437 -ean -> ye abide <{3306} -meno -> in
me , and my words <4487 -rhema -> abide <3306 -meno -> in you ,
ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <2309 -
thelo -> , and it shall be done <1096 -ginomai -> unto you .

3306 JOH 015 009 . As the Father <3962 -pater -> hath loved
<0025 -agapao -> me , so <2504 -kago -> have I loved <0025 -
agapao -> you : continue <{3306} -meno -> ye in my love <0026 -
agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <3306 -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <{3306} -meno -> in his love <0026
-agape -> .

3306 JOH 015 010 If <1437 -ean -> ye keep <5083 -tereo -> my
commandments <1785 -entole -> , ye shall abide <{3306} -meno ->
in my love <0026 -agape -> ; even <2531 -kathos -> as I have
kept <5083 -tereo -> my Father s <3962 -pater -> commandments
<1785 -entole -> , and abide <3306 -meno -> in his love <0026 -
agape -> .

3306 JOH 015 011 These <5023 -tauta -> things have I spoken <2980 -laleo -> unto you , that my joy <5479 -chara -> might remain <{3306} -meno -> in you , and [that] your <5216 -humon -> joy <5479 -chara -> might be full <4137 -pleroo -> .

3306 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me , but I have chosen <1586 -eklegomai -> you , and ordained <5087 -tithemi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <2590 -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <{3306} -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

3306 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that the bodies <4983 -soma -> should not remain <{3306} -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day , (for that sabbath <4521 -sabbaton -> day was an high <3173 -megas -> day ,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <2608 -katagnumi -> , and [that] they might be taken <0142 -airo -> away .

3306 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ? follow <0190 -akoloutheo -> thou me .

3306 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -exerchomai -> among <1519 -eis -> the brethren <0080 -adephos -> , that that disciple <3101 -mathetes -> should not die <0599 -apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said <2036 -epo -> not unto him , He shall not die <0599 -apothnesko -> ; but , If <1437 -ean -> I will <2309 -thelo -> that he tarry <{3306} -meno -> till <2193 -heos -> I come <2064 -erchomai -> , what <5101 -tis -> [is that] to thee ?

3306 ACT 005 004 Whiles it remained <{3306} -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <2588 -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

3306 ACT 009 043 And it came <1096 -ginomai -> to pass , that he tarried <{3306} -meno -> many <2425 -hikanos -> days <2250 -hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon <4613 -Simon -> a tanner <1038 -burseus -> .

3306 ACT 016 015 And when <5613 -hos -> she was baptized <0907 -baptizo -> , and her household <3624 -oikos -> , she besought <3870 -parakaleo -> [us] , saying <3004 -Iego -> , If <1487 -ei -> ye have judged <2919 -krino -> me to be faithful <4103 -pistos -> to the Lord <2962 -kurios -> , come <1525 -eiserchomai -> into <1519 -eis -> my house <3624 -oikos -> , and abide <{3306} -meno -> [there] . And she constrained <3849 -parabiazomai -> us .

3306 ACT 018 003 And because <1223 -dia -> he was of the same <3673 -homothechnos -> craft <3673 -homothechnos -> , he abode <{3306} -meno -> with them , and wrought <2038 -ergazomai -> :

for by their occupation <5078 -techne -> they were tentmakers
<4635 -skenopoi os -> .

3306 ACT 018 020 When they desired <2065 -erotao -> [him]
to tarry <{3306} -meno -> longer <4119 -pleion -> time <5550 -
chronos -> with them , he consented <1962 -epineuo -> not ;

3306 ACT 020 005 These <3778 -houtos -> going <4281 -
proerchomai -> before <4281 -proerchomai -> tarried <{3306} -
meno -> for us at <1722 -en -> Troas <5174 -Troas -> .

3306 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -
ekei then -> , and came <2064 -erchomai -> the next <1966 -
epiousa -> [day] over <0481 -antikru -> against <0481 -
antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -
> [day] we arrived <3846 -paraballo -> at <1519 -eis ->
Samos <4544 -Samos -> , and tarried <{3306} -meno -> at <1722 -
en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -
echo -> [day] we came <2658 -katantao -> to Miletus <3399 -
Miletos -> .

3306 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai
> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -
lego -> that bonds <1199 -desmon -> and afflictions <2347 -
thlipsis -> abide <{3306} -meno -> me .

3306 ACT 021 007 And when we had finished <1274 -dianuo -> [
our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we
came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and
saluted <0782 -aspazomai -> the brethren <0080 -adephos -> ,
and abode <{3306} -meno -> with them one <3391 -mia -> day <2250
-hemera -> .

3306 ACT 021 008 . And the next <1887 -epaurion -> [day]
we that were of Paul s <3972 -Paulos -> company <4012 -peri ->
departed <1831 -exerchomai -> , and came <2064 -erchomai ->
unto Caesarea <2542 -Kaisereia -> : and we entered <1525 -
eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> of
Philip <5376 -Philippos -> the evangelist <2099 -euaggelistes ->
, which was [one] of the seven <2033 -hepta -> ; and abode
<{3306} -meno -> with him .

3306 ACT 027 031 Paul <3972 -Paulos -> said <2036 -epo -> to
the centurion <1543 -hekatontarches -> and to the soldiers <4757
-stratiotes -> , Except <3362 -ean me -> these <3778 -houtos ->
abide <{3306} -meno -> in the ship <4143 -ploion -> , ye cannot
<1410 -dunamai -> be saved <4982 -sozo -> .

3306 ACT 027 041 And falling <4045 -peripipto -> into <1519 -
eis -> a place <5117 -topos -> where <1337 -di thal assos -> two
<1337 -di thal assos -> seas <1337 -di thal assos -> met , they ran
<2027 -epokello -> the ship <3491 -naus -> aground <2027 -
epokello -> ; and the forepart <4408 -prora -> stuck <2043 -
ereido -> fast , and remained <{3306} -meno -> unmoveable <0761
-asaleutos -> , but the hinder <4403 -prumna -> part <4403 -
prumna -> was broken <3089 -luo -> with the violence <0970 -bia -
> of the waves <2949 -kuma -> .

3306 ACT 028 016 And when <3753 -hote -> we came <2064 -
erchomai -> to Rome <4516 -Rhome -> , the centurion <1543 -
hekatontarches -> delivered <3860 -paradi domi -> the prisoners
<1198 -desmios -> to the captain <4759 -stratopedarches -> of
the guard <4759 -stratopedarches -> : but Paul <3972 -Paulos ->
was suffered <2010 -epitrepo -> to dwell <{3306} -meno -> by
himself <1438 -heautou -> with a soldier <4757 -stratiotes ->

that kept <5442 -phulasso -> him .

3306 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <{3306} -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eispreuomai -> in unto him ,

3306 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <{3306} -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

3306 1CO 003 014 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> abide <{3306} -meno -> which <3739 -hos -> he hath built <2026 -epoikodomeo -> thereupon <2026 -epoikodomeo -> , he shall receive <2983 -lambano -> a reward <3408 -misthos -> .

3306 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <{3306} -meno -> even <2504 -kago -> as I .

3306 1CO 007 011 But and if <1437 -ean -> she depart <5562 -choreo -> , let her remain <{3306} -meno -> unmarried <0022 -agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 -aner -> : and let not the husband <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [his] wife <1135 -gune -> .

3306 1CO 007 020 Let every <1538 -hekastos -> man abide <{3306} -meno -> in the same <5026 -taute -> calling <2821 -klesis -> wherein <3757 -hou -> he was called <2564 -kaleo -> .

3306 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -hekastos -> man , wherein <3757 -hou -> he is called <2564 -kaleo -> , therein <5129 -toutoi -> abide <{3306} -meno -> with God <2316 -theos -> .

3306 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <{3306} -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

3306 1CO 013 013 And now <3570 -nuni -> abideth <{3306} -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <3187 -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3306 1CO 015 006 After <1899 -epeita -> that , he was seen <3700 -optanomai -> of above <1883 -epano -> five <4001 -pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080 -adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <{3306} -meno -> unto this present <0737 -arti -> , but some <5100 -tis -> are fallen <2837 -koimao -> asleep <2837 -koimao -> .

3306 2CO 003 011 For if <1487 -ei -> that which is done <2673 -

katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <{3306} -meno -> [is] glorious <1391 -doxa -> .

3306 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <{3306} -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [veil] is done <2763 -kerameus -> away <2673 -katargeo -> in Christ <5547 -Christos -> .

3306 2C0 009 009 (As it is written <1125 -grapho -> , He hath dispersed <4650 -skorpizo -> abroad <4650 -skorpizo -> ; he hath given <1325 -didomi -> to the poor <3993 -penes -> : his righteousness <1343 -dikaiosune -> remaineth <{3306} -meno -> for ever <0165 -ai on -> .

3306 PHP 001 025 And having this <5124 -touto -> confidence <3982 -peitho -> , I know <1492 -eido -> that I shall abide <{3306} -meno -> and continue <4839 -sumparameno -> with you all <3956 -pas -> for your <5216 -humon -> furtherance <4297 -prokope -> and joy <5479 -chara -> of faith <4102 -pistis -> ;

3306 1TI 002 015 Notwithstanding she shall be saved <4982 -sozo -> in childbearing <5042 -teknogonia -> , if <1437 -ean -> they continue <{3306} -meno -> in faith <4102 -pistis -> and charity <0026 -agape -> and holiness <0038 -hagiasmos -> with sobriety <4997 -sophrosune -> .

3306 2TI 002 013 If <1487 -ei -> we believe <0569 -apisteo -> not , [yet] he abideth <{3306} -meno -> faithful <4103 -pistos -> : he cannot <1410 -dunamai -> deny <0720 -arneomai -> himself <1438 -heautou -> .

3306 2TI 003 014 But continue <{3306} -meno -> thou in the things which <3739 -hos -> thou hast learned <3129 -manthano -> and hast been assured <4104 -pistoo -> of , knowing <1492 -eido -> of whom <5101 -tis -> thou hast learned <3129 -manthano -> [them] ;

3306 2TI 004 020 Erastus <2037 -Erastos -> abode <{3306} -meno -> at <1722 -en -> Corinth <2882 -Korinthos -> : but Trophimus <5161 -Trophimos -> have I left <0620 -apoleipo -> at <1722 -en -> Miletum <3399 -Miletos -> sick <0770 -astheneo -> .

3306 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -ageneal ogetos -> descent <0035 -ageneal ogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <{3306} -meno -> a priest <2409 -hiereus -> continually <1336 -di enekes -> .

3306 HEB 007 024 But this <3588 -ho -> [man] , because <1223 -dia -> he continueth <{3306} -meno -> ever <0165 -ai on -> , hath <2192 -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

3306 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing

<1097 -ginosko -> in yourselves <1438 -heautou -> that ye have
<2192 -echo -> in heaven <3772 -ouranos -> a better <2909 -
kreitton -> and an enduring <{3306} -meno -> substance <5223 -
huparxis -> .

3306 HEB 012 027 And this <3588 -ho -> [word] , Yet <2089 -
eti -> once <0530 -hapax -> more , signifieth <1213 -deloo ->
the removing <3331 -metathesis -> of those <3588 -ho -> things
that are shaken <4531 -saleuo -> , as of things that are made
<4160 -poieo -> , that those <3588 -ho -> things which cannot
<3361 -me -> be shaken <4531 -saleuo -> may remain <{3306} -meno
-> .

3306 HEB 013 001 . Let brotherly <5360 -philadelphia -> love
<5360 -philadelphia -> continue <{3306} -meno -> .

3306 HEB 013 014 For here <5602 -hode -> have <2192 -echo -> we
no <3756 -ou -> continuing <{3306} -meno -> city <4172 -polis ->
, but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

3306 1PE 001 023 Being born <0313 -anagennao -> again <0313 -
anagennao -> , not of corruptible <5349 -phthartos -> seed
<4701 -spora -> , but of incorruptible <0862 -aphthartos -> ,
by the word <3056 -logos -> of God <2316 -theos -> , which
liveth <2198 -zao -> and abideth <{3306} -meno -> for ever <0165
-ai on -> .

3306 1PE 001 025 But the word <4487 -rhema -> of the Lord
<2962 -kuri os -> endureth <{3306} -meno -> for ever <0165 -ai on -
> . And this <5124 -touto -> is the word <4487 -rhema -> which
<3588 -ho -> by the gospel <2097 -euaggelizo -> is preached
<2097 -euaggelizo -> unto you .

3306 1JO 002 006 He that saith <3004 -lego -> he abideth
<{3306} -meno -> in him ought <3784 -opheilo -> himself <0846 -
autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -
peripateo -> , even <2531 -kathos -> as he walked <4043 -
peripateo -> .

3306 1JO 002 010 He that loveth <0025 -agapao -> his brother
<0080 -adephos -> abideth <{3306} -meno -> in the light <5457 -
phos -> , and there is none <3756 -ou -> occasion <4625 -
skandalon -> of stumbling <4625 -skandalon -> in him .

3306 1JO 002 014 I have written <1125 -grapho -> unto you ,
fathers <3962 -pater -> , because <3754 -hoti -> ye have known
<1097 -ginosko -> him [that is] from the beginning <0746 -
arche -> . I have written <1125 -grapho -> unto you , young
<3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -
hoti -> ye are strong <2478 -ischuros -> , and the word <3056 -
logos -> of God <2316 -theos -> abideth <{3306} -meno -> in you ,
and ye have overcome <3528 -nikao -> the wicked <4190 -poneros
-> one .

3306 1JO 002 017 And the world <2889 -kosmos -> passeth <3855 -
parago -> away , and the lust <1939 -epithumia -> thereof <0846
-autos -> : but he that doeth <4160 -poieo -> the will <2307 -
thelema -> of God <2316 -theos -> abideth <{3306} -meno -> for
ever <0165 -ai on -> .

3306 1JO 002 019 They went <1831 -exerchomai -> out from us ,
but they were not of us ; for if <1487 -ei -> they had been
<2258 -en -> of us , they would [no doubt] have continued
<{3306} -meno -> with us : but [they went out] , that they
might be made <5319 -phaneroo -> manifest <5319 -phaneroo ->
that they were not all <3956 -pas -> of us .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <{3306} -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <3306 -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <{3306} -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 024 Let that therefore <3767 -oun -> abide <{3306} -meno -> in you , which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> . If <1437 -ean -> that which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> shall remain <3306 -meno -> in you , ye also <2532 -kai -> shall continue <3306 -meno -> in the Son <5207 -huios -> , and in the Father <3962 -pater -> .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <{3306} -meno -> in him .

3306 1J0 002 027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <{3306} -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 -didasko -> you of all <3956 -pas -> things , and is truth <0227 -alethes -> , and is no <3756 -ou -> lie <5579 -pseudos -> , and even <2531 -kathos -> as it hath taught <1321 -didasko -> you , ye shall abide <3306 -meno -> in him .

3306 1J0 002 028 . And now <3568 -nun -> , little <5040 -tekni on -> children <5040 -tekni on -> , abide <{3306} -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <2192 -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

3306 1J0 003 006 Whosoever <3588 -ho -> abideth <{3306} -meno -> in him sinneth <0264 -hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not seen <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him .

3306 1J0 003 009 Whosoever <3588 -ho -> is born <1080 -gennao -> of God <2316 -theos -> doth not commit <4160 -poieo -> sin <0266 -hamartia -> ; for his seed <4690 -sperma -> remaineth <{3306} -meno -> in him : and he cannot <1410 -dunamai -> sin <0264 -hamartano -> , because <3754 -hoti -> he is born <1080 -gennao -> of God <2316 -theos -> .

3306 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life

<2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adephos -> abideth <{3306} -meno -> in death <2288 -thanatos -> .

3306 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -mi seo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -aiionios -> life <2222 -zoe -> abiding <{3306} -meno -> in him .

3306 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <{3306} -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <3306 -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <{3306} -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 003 024 And he that keepeth <5083 -tereo -> his commandments <1785 -entole -> dwelleth <{3306} -meno -> in him , and he in him . And hereby <5129 -toutoi -> we know <1097 -ginosko -> that he abideth <3306 -meno -> in us , by the Spirit <4151 -pneuma -> which <3739 -hos -> he hath given <1325 -didomi -> us .

3306 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300 -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <{3306} -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

3306 1J0 004 013 Hereby <5129 -toutoi -> know <1097 -ginosko -> we that we dwell <{3306} -meno -> in him , and he in us , because <3754 -hoti -> he hath given <1325 -didomi -> us of his Spirit <4151 -pneuma -> .

3306 1J0 004 015 Whosoever <0302 -an -> shall confess <3670 -homologeoo -> that Jesus <2424 -Iesous -> is the Son <5207 -huios -> of God <2316 -theos -> , God <2316 -theos -> dwelleth <{3306} -meno -> in him , and he in God <2316 -theos -> .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <{3306} -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <2192 -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <{3306} -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

3306 001 002 For the truth s <0225 - aletheia - > sake , which
<3588 - ho - > dwelleth <{3306} - meno - > in us , and shall be
with us for ever <0165 - aion - > .

3306 001 009 Whosoever <3588 - ho - > transgresseth <3845 -
parabaino - > , and abideth <{3306} - meno - > not in the
doctrine <1322 - didache - > of Christ <5547 - Christos - > ,
hath <2192 - echo - > not God <2316 - theos - > . He that
abideth <{3306} - meno - > in the doctrine <1322 - didache - >
of Christ <5547 - Christos - > , he hath <2192 - echo - > both
<2532 - kai - > the Father <3962 - pater - > and the Son <5207 -
huios - > .

3306 001 009 Whosoever <3588 - ho - > transgresseth <3845 -
parabaino - > , and abideth <{3306} - meno - > not in the
doctrine <1322 - didache - > of Christ <5547 - Christos - > ,
hath <2192 - echo - > not God <2316 - theos - > . He that
abideth <3306 - meno - > in the doctrine <1322 - didache - > of
Christ <5547 - Christos - > , he hath <2192 - echo - > both
<2532 - kai - > the Father <3962 - pater - > and the Son <5207 -
huios - > .

3306 REV 017 010 And there are seven <2033 -hepta -> kings
<0935 -basileus -> : five <4002 -pente -> are fallen <4098 -
pipto -> , and one <1520 -heis -> is , [and] the other
<0243 -allos -> is not yet <3768 -oupo -> come <2064 -erchomai -
> ; and when <3752 -hotan -> he cometh <2064 -erchomai -> , he
must <1163 -dei -> continue <{3306} -meno -> a short <3641 -
oligos -> space .

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merizo 3307 -- deal, be difference between, distribute, divide,  
give participle

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* between , 1722 , 3307 , 3319 , 3326 , 3342 , 4314 ,

* difference , 1252 , 1293 , 3307 ,

* distributed , 1239 , 3307 ,

* divided , 1096 , 2624 , 3307 , 4977 ,

* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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asunder 3311 # Expanded Dictionary Study

asunder 3311 # merismos {mer-is-mos'}: from 3307; a separation or distribution: -- dividing {asunder}, gift. [q]

be 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, {be} difference between, distribute, divide, give participle [q]

be 4829 # summerizomai {soom-mer-id'-zom-ahēe}: middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- {be} partaker with. [q]

between 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference (between), distribute, divide, give participle [q]

care 3308 # merimna {mer'-im-nah}: from 3307 (through the idea of distraction); solicitude: -- {care}. [q]

cloven 1266 # diamerizo {dee-am-er-id'-zo}: from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- {cloven}, divide, part. [q]

deal 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- {deal}, be difference between, distribute, divide, give participle [q]

difference 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be {difference} between, distribute, divide, give participle [q]

distribute 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle [q]

divide 1266 # diamerizo {dee-am-er-id'-zo}: from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, {divide}, part. [q]

divide 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, {divide}, give participle [q]

divider 3312 # meristes {mer-is-tace'}: from 3307; an apportioner (administrator): -- {divider}. [q]

dividing 3311 # merismos {mer-is-mos'}: from 3307; a separation or distribution: -- {dividing} asunder, gift. [q]

between 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference (between), distribute, divide, give participle [q]

gift 3311 # merismos {mer-is-mos'}: from 3307; a separation or distribution: -- dividing asunder, {gift}. [q]

give 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, {give} participle [q]

part 1266 # diamerizo {dee-am-er-id'-zo}: from 1223 and 3307; to partition thoroughly (literally in distribution, figuratively in dissension): -- cloven, divide, {part}. [q]

partaker 4829 # summerizomai {soom-mer-id'-zom-ahēe}: middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be {partaker} with. [q]

participle 3307 # merizo {mer-id'-zo}: from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give {participle} [q]

with 4829 # summerizomai {soom-mer-id'-zom-ahēe}: middle voice from 4862 and 3307; to share jointly, i.e. participate in: -- be partaker {with}. [q]

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3307. Cross Reference Study

3307.

3307 merizo \* between , 1722 en , {3307 merizo } , 3319 mesos  
, 3326 meta , 3342 metaxu , 4314 pros ,

3307 merizo \* di fference , 1252 diakri no , 1293 di astole ,  
{3307 merizo } ,

3307 merizo \* di stri buted , 1239 di adi domai , {3307 merizo } ,

3307 merizo \* di vi ded , 1096 gi nomai , 2624 kataklerodoteo ,  
{3307 merizo } , 4977 schizo ,

3307 merizo \* part , 2819 kleros , {3307 merizo } , 3310 meris  
, 3313 meros , 3348 metecho , 4119 plei on , 4403 prumna ,

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