

3188 Concordance Study

3188 2Co 3:3 ink

3188 2Jo 1:12 ink

3188 3Jo 1:13 ink

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3188. Strong's Dictionary Study

3188. melan {mel'-an}; neuter of 3189 as noun; ink: --ink.[ql

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3188 -- ink.

3187 Interlinear Index Study

3187 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <{3187} -meizon -> than he .

3187 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <{3187} -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

3187 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [one] greater <{3187} -meizon -> than the temple <2411 -hieron -> .

3187 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <{3187} -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3187 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples
12/9/2021

<3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

3187 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3187 MAT 023 011 But he that is greatest <{3187} -meizon -> among you shall be your <5216 -humon -> servant <1249 -diakonos -> .

3187 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <{3187} -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazoo -> the gold <5557 -chrusos -> ?

3187 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <{3187} -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazoo -> the gift <1435 -doron -> ?

3187 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <{3187} -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3187 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <{3187} -meizon -> .

3187 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <{3187} -meizon -> than these <5130 -touton -> .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater {3187} -meizon - than 3844 -para - he .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater {3187} -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

3187 LUK 009 046 Then 1161 -de - there arose 1525 -

eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en -
 them , which 5101 -tis - of them should be greatest {3187}
 -meizon - .

3187 LUK 012 018 And he said 2036 -epo - , This 5124 -touto
 - will I do 4160 -poieo - : I will pull 2507 -kathaireo -
 down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and
 build 3618 -oikodomeo - greater {3187} -meizon - ; and there
 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas -
 my fruits 1081 -gennema - and my goods 0018 -agathos - .

3187 LUK 022 024 And there was also 2532 -kai - a strife
 5379 -philoneikia - among 1722 -en - them , which 5101 -tis -
 of them should be accounted 1380 -dokeo - the greatest
 {3187} -meizon - .

3187 LUK 022 026 But ye [shall] not [be] so 3779 -
 houto - : but he that is greatest {3187} -meizon - among
 1722 -en - you , let him be as the younger 3501 -neos - ;
 and he that is chief 2233 -hegeomai - , as he that doth serve
 1247 -diakoneo - .

3187 LUK 022 027 For whether 5101 -tis - [is] greater
 {3187} -meizon - , he that sitteth LUK 0345 -anakeimai - at
 LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth
 1247 -diakoneo - ? [is] not he that sitteth 0345 -
 anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
 eimi - among 3319 -mesos - you as he that serveth 1247 -
 diakoneo - .

3187 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -
 hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido ->
 thee under <5273 -hupokrites -> the fig <4808 -suke -> tree
 <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt
 see <3700 -optanomai -> greater <{3187} -meizon -> things than
 these <5130 -touton -> .

3187 JOH 004 012 Art <1488 -ei -> thou greater <{3187} -meizon -
 > than our father <3962 -pater -> Jacob <2384 -Iakob -> , which
 <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear ->
 , and drank <4095 -pino -> thereof <0846 -autos -> himself
 <0846 -autos -> , and his children <5207 -huios -> , and his
 cattle <2353 -thremma -> ?

3187 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -
 phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -
 > him all <3956 -pas -> things that himself <0846 -autos ->
 doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him
 greater <{3187} -meizon -> works <2041 -ergon -> than these
 <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3187 JOH 005 036 But I have <2192 -echo -> greater <{3187} -
 meizon -> witness <3141 -marturia -> than [that] of John
 <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -
 hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me
 to finish <5048 -teleioo -> , the same <0846 -autos -> works
 <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -
 martureo -> witness <3140 -martureo -> of me , that the Father
 <3962 -pater -> hath sent <0649 -apostello -> me .

3187 JOH 008 053 Art <1488 -ei -> thou greater <{3187} -meizon -
 > than our father <3962 -pater -> Abraham <11> , which <3748 -
 hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396
 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -
 > makest <4160 -poieo -> thou thyself <4572 -seautou -> ?
 12/9/2021

3187 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <{3187} -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <{3187} -meizon -> than he that sent <0652 -apostolos -> him .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <{3187} -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him .

3187 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <{3187} -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3187 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <{3187} -meizon -> than I .

3187 JOH 015 013 Greater <{3187} -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

3187 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <{3187} -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3187 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <{3187} -meizon -> sin <0266 -hamartia -> .

3187 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <{3187} -meizon -> shall serve <1398 -douleuo -> the

younger <1640 -elasson -> .

3187 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <{3187} -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3187 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <{3187} -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

3187 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <{3187} -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

3187 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <{3187} -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> .

3187 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <{3187} -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiectos -> with hands <5499 -cheiropoiectos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3187 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <{3187} -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

3187 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <{3187} -meizon -> condemnation <2917 -krima -> .

3187 JAS 004 006 But he giveth <1325 -didomi -> more <{3187} -meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> .

3187 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <{3187} -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

3187 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> 12/9/2021

> is greater <{3187} -meizon -> than our heart <2588 -kardia -> ,
and knoweth <1097 -ginosko -> all <3956 -pas -> things .

3187 1J0 004 004 . Ye are of God <2316 -theos -> , little
<5040 -teknion -> children <5040 -teknion -> , and have
overcome <3528 -nikao -> them : because <3754 -hoti -> greater
<{3187} -meizon -> is he that is in you , than <2228 -e -> he
that is in the world <2889 -kosmos -> .

3187 1J0 005 009 If <1487 -ei -> we receive <2983 -lambano ->
the witness <3141 -marturia -> of men <0444 -anthropos -> , the
witness <3141 -marturia -> of God <2316 -theos -> is greater
<{3187} -meizon -> : for this <3778 -houtos -> is the witness
<3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he
hath testified <3140 -martureo -> of his Son <5207 -huios -> .

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melan 3188 -- ink.

\* ink , 3188 ,

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ink 3188 # Expanded Dictionary Study

ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: --
{ink}.[ql

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3188. Cross Reference Study

3188.

3188 melan \* ink , {3188 melan } ,

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3188 - melan - 2Co 03:03 ink

3188 - melan - 2Jo 01:12 ink

3188 - melan - 3Jo 01:13 ink

3188 Concordance Study

3188 2Co 3:3 ink

3188 2Jo 1:12 ink

3188 3Jo 1:13 ink

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3188. Strong's Dictionary Study

3188. melan {mel'-an}; neuter of 3189 as noun; ink: --ink.[ql

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3188 Concordance Study

3188 2Co 3:3 ink

3188 2Jo 1:12 ink

3188 3Jo 1:13 ink

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3188. melan {mel'-an}; neuter of 3189 as noun; ink: --ink.[ql

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3187 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [one] greater <{3187} -meizon -> than the temple <2411 -hieron -> .

3187 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <{3187} -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3187 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples
12/9/2021

<3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

3187 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3187 MAT 023 011 But he that is greatest <{3187} -meizon -> among you shall be your <5216 -humon -> servant <1249 -diakonos -> .

3187 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <{3187} -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ?

3187 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <{3187} -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ?

3187 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <{3187} -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3187 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <{3187} -meizon -> .

3187 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <{3187} -meizon -> than these <5130 -touton -> .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater {3187} -meizon - than 3844 -para - he .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater {3187} -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

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3187 LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater {3187} -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

3187 LUK 022 024 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest {3187} -meizon - .

3187 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest {3187} -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

3187 LUK 022 027 For whether 5101 -tis - [is] greater {3187} -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

3187 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700 -optanomai -> greater <{3187} -meizon -> things than these <5130 -touton -> .

3187 JOH 004 012 Art <1488 -ei -> thou greater <{3187} -meizon -> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which <3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear -> , and drank <4095 -pino -> thereof <0846 -autos -> himself <0846 -autos -> , and his children <5207 -huios -> , and his cattle <2353 -thremma -> ?

3187 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> things that himself <0846 -autos -> doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him greater <{3187} -meizon -> works <2041 -ergon -> than these <5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3187 JOH 005 036 But I have <2192 -echo -> greater <{3187} -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

3187 JOH 008 053 Art <1488 -ei -> thou greater <{3187} -meizon -> than our father <3962 -pater -> Abraham <11> , which <3748 -hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396 -prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

3187 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -> gave <1325 -didomi -> [them] me , is greater <{3187} -meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726 -harpazo -> [them] out of my Father s <3962 -pater -> hand <5495 -cheir -> .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <3187 -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <{3187} -meizon -> than he that sent <0652 -apostolos -> him .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The servant <1401 -doulos -> is not greater <{3187} -meizon -> than his lord <2962 -kurios -> ; neither <3761 -oude -> he that is sent <0652 -apostolos -> greater <3187 -meizon -> than he that sent <0652 -apostolos -> him .

3187 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -kakeinos -> ; and greater <{3187} -meizon -> [works <2041 -ergon ->] than these <5130 -touton -> shall he do <4160 -poieo -> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my Father <3962 -pater -> .

3187 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairo -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <{3187} -meizon -> than I .

3187 JOH 015 013 Greater <{3187} -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

3187 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <{3187} -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3187 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <{3187} -meizon -> sin <0266 -hamartia -> .

3187 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <{3187} -meizon -> shall serve <1398 -douleuo -> the

younger <1640 -elasson -> .

3187 1C0 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <{3187} -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3187 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <{3187} -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

3187 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <{3187} -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

3187 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <{3187} -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> .

3187 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <{3187} -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3187 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <{3187} -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

3187 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <{3187} -meizon -> condemnation <2917 -krima -> .

3187 JAS 004 006 But he giveth <1325 -didomi -> more <{3187} -meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> .

3187 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <{3187} -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

3187 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> 12/9/2021

> is greater <{3187} -meizon -> than our heart <2588 -kardia -> ,
and knoweth <1097 -ginosko -> all <3956 -pas -> things .

3187 1J0 004 004 . Ye are of God <2316 -theos -> , little
<5040 -teknion -> children <5040 -teknion -> , and have
overcome <3528 -nikao -> them : because <3754 -hoti -> greater
<{3187} -meizon -> is he that is in you , than <2228 -e -> he
that is in the world <2889 -kosmos -> .

3187 1J0 005 009 If <1487 -ei -> we receive <2983 -lambano ->
the witness <3141 -marturia -> of men <0444 -anthropos -> , the
witness <3141 -marturia -> of God <2316 -theos -> is greater
<{3187} -meizon -> : for this <3778 -houtos -> is the witness
<3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he
hath testified <3140 -martureo -> of his Son <5207 -huios -> .

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melan 3188 -- ink.

\* ink , 3188 ,

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ink 3188 # Expanded Dictionary Study

ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: --
{ink}.[ql

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3188. Cross Reference Study

3188.

3188 melan \* ink , {3188 melan } ,

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3188 - melan - 2Co 03:03 ink

3188 - melan - 2Jo 01:12 ink

3188 - melan - 3Jo 01:13 ink

3188 - melan - 2Co 03:03 ink

3188 - melan - 2Jo 01:12 ink

3188 - melan - 3Jo 01:13 ink

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3188 -- ink.

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3187 Interlinear Index Study

3187 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <3187 -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <{3187} -meizon -> than he .

3187 MAT 011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you , Among <1722 -en -> them that are born <1084 -gennetos -> of women <1135 -gune -> there hath not risen <1453 -egeiro -> a greater <{3187} -meizon -> than John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> : notwithstanding he that is least <3398 -mikros -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he .

3187 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [one] greater <{3187} -meizon -> than the temple <2411 -hieron -> .

3187 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> : but when <3752 -hotan -> it is grown <0837 -auzano -> , it is the greatest <{3187} -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> .

3187 MAT 018 001 . At <1722 -en -> the same <1565 -ekeinos -> time <5610 -hora -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> unto Jesus <2424 -Iesous -> , saying <3004 -lego -> , Who <5101 -tis -> is the greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> ?

3187 MAT 018 004 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall humble <5013 -tapeinoo -> himself <1438 -heautou -> as this <5124 -touto -> little <3813 -paidion -> child <3813 -paidion -> , the same <3778 -houtos -> is greatest <{3187} -meizon -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

3187 MAT 023 011 But he that is greatest <{3187} -meizon -> among you shall be your <5216 -humon -> servant <1249 -diakonos -> .

3187 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <{3187} -meizon -> , the gold <5557 -chrusos -> , or <2228 -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ?

3187 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <{3187} -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ?

3187 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <{3187} -meizon -> than all <3956 -pas

-> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <2798 -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

3187 MAR 009 034 But they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed <1256 -dialegomai -> among <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [should be] the greatest <{3187} -meizon -> .

3187 MAR 012 031 And the second <1208 -deuteros -> [is] like <3664 -homoios -> , [namely] this <3778 -houtos -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> . There is none <3756 -ou -> other <0243 -allos -> commandment <1785 -entole -> greater <{3187} -meizon -> than these <5130 -touton -> .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater {3187} -meizon - than 3844 -para - he .

3187 LUK 007 028 For I say 3004 -lego - unto you , Among 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater {3187} -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - : but he that is least 3398 -mikros - in the kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

3187 LUK 009 046 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - among 1722 -en - them , which 5101 -tis - of them should be greatest {3187} -meizon - .

3187 LUK 012 018 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo - : I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns LUK 0596 -apotheke - , and build 3618 -oikodomeo - greater {3187} -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

3187 LUK 022 024 And there was also 2532 -kai - a strife 5379 -philoneikia - among 1722 -en - them , which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest {3187} -meizon - .

3187 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest {3187} -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

3187 LUK 022 027 For whether 5101 -tis - [is] greater {3187} -meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 -anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -eimi - among 3319 -mesos - you as he that serveth 1247 -diakoneo - .

3187 JOH 001 050 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto him , Because <3754 -
hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido ->
thee under <5273 -hupokrites -> the fig <4808 -suke -> tree
<4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt
see <3700 -optanomai -> greater <{3187} -meizon -> things than
these <5130 -touton -> .

3187 JOH 004 012 Art <1488 -ei -> thou greater <{3187} -meizon -
> than our father <3962 -pater -> Jacob <2384 -Iakob -> , which
<3739 -hos -> gave <1325 -didomi -> us the well <5421 -phrear ->
, and drank <4095 -pino -> thereof <0846 -autos -> himself
<0846 -autos -> , and his children <5207 -huios -> , and his
cattle <2353 -thremma -> ?

3187 JOH 005 020 For the Father <3962 -pater -> loveth <5368 -
phileo -> the Son <5207 -huios -> , and sheweth <1166 -deiknuo -
> him all <3956 -pas -> things that himself <0846 -autos ->
doeth <4160 -poieo -> : and he will shew <1166 -deiknuo -> him
greater <{3187} -meizon -> works <2041 -ergon -> than these
<5130 -touton -> , that ye may marvel <2296 -thaumazo -> .

3187 JOH 005 036 But I have <2192 -echo -> greater <{3187} -
meizon -> witness <3141 -marturia -> than [that] of John
<2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -
hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me
to finish <5048 -teleioo -> , the same <0846 -autos -> works
<2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -
martureo -> witness <3140 -martureo -> of me , that the Father
<3962 -pater -> hath sent <0649 -apostello -> me .

3187 JOH 008 053 Art <1488 -ei -> thou greater <{3187} -meizon -
> than our father <3962 -pater -> Abraham <11> , which <3748 -
hostis -> is dead <0599 -apothnesko -> ? and the prophets <4396
-prophetes -> are dead <0599 -apothnesko -> : whom <5101 -tis -
> makest <4160 -poieo -> thou thyself <4572 -seautou -> ?

3187 JOH 010 029 My Father <3962 -pater -> , which <3739 -hos -
> gave <1325 -didomi -> [them] me , is greater <{3187} -
meizon -> than all <3956 -pas -> ; and no <3762 -oudeis -> [
man <3762 -oudeis ->] is able <1410 -dunamai -> to pluck <0726
-harpazo -> [them] out of my Father s <3962 -pater -> hand
<5495 -cheir -> .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , The servant <1401 -doulos ->
is not greater <3187 -meizon -> than his lord <2962 -kurios -> ;
neither <3761 -oude -> he that is sent <0652 -apostolos ->
greater <{3187} -meizon -> than he that sent <0652 -apostolos ->
him .

3187 JOH 013 016 Verily <0281 -amen -> , verily <0281 -amen ->
, I say <3004 -lego -> unto you , The servant <1401 -doulos ->
is not greater <{3187} -meizon -> than his lord <2962 -kurios ->
; neither <3761 -oude -> he that is sent <0652 -apostolos ->
greater <3187 -meizon -> than he that sent <0652 -apostolos ->
him .

3187 JOH 014 012 . Verily <0281 -amen -> , verily <0281 -amen ->
> , I say <3004 -lego -> unto you , He that believeth <4100 -
pisteuo -> on <1519 -eis -> me , the works <2041 -ergon -> that
I do <4160 -poieo -> shall he do <4160 -poieo -> also <2548 -
kakeinos -> ; and greater <{3187} -meizon -> [works <2041 -
ergon ->] than these <5130 -touton -> shall he do <4160 -poieo
-> ; because <3754 -hoti -> I go <4198 -poreuomai -> unto my
Father <3962 -pater -> .

3187 JOH 014 028 . Ye have heard <0191 -akouo -> how <3754 -hoti -> I said <2036 -epo -> unto you , I go <5217 -hupago -> away <5217 -hupago -> , and come <2064 -erchomai -> [again] unto you . If <1487 -ei -> ye loved <0025 -agapao -> me , ye would rejoice <5463 -chairō -> , because <3754 -hoti -> I said <2036 -epo -> , I go <4198 -poreuomai -> unto the Father <3962 -pater -> : for my Father <3962 -pater -> is greater <{3187} -meizon -> than I .

3187 JOH 015 013 Greater <{3187} -meizon -> love <0026 -agape -> hath <2192 -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

3187 JOH 015 020 Remember <3421 -mnemoneuo -> the word <3056 -logos -> that I said <2036 -epo -> unto you , The servant <1401 -doulos -> is not greater <{3187} -meizon -> than his lord <2962 -kurios -> . If <1487 -ei -> they have persecuted <1377 -dioko -> me , they will also <2532 -kai -> persecute <1377 -dioko -> you ; if <1487 -ei -> they have kept <5083 -tereo -> my saying <3056 -logos -> , they will keep <5083 -tereo -> yours <5212 -humeteros -> also <2532 -kai -> .

3187 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <{3187} -meizon -> sin <0266 -hamartia -> .

3187 ROM 009 012 It was said <4483 -rheo -> unto her , The elder <{3187} -meizon -> shall serve <1398 -douleuo -> the younger <1640 -elasson -> .

3187 1CO 013 013 And now <3570 -nuni -> abideth <3306 -meno -> faith <4102 -pistis -> , hope <1680 -elpis -> , charity <0026 -agape -> , these <5023 -tauta -> three <5140 -treis -> ; but the greatest <{3187} -meizon -> of these <5130 -touton -> [is] charity <0026 -agape -> .

3187 1CO 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <{3187} -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

3187 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <2192 -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <{3187} -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

3187 HEB 006 016 For men <0444 -anthropos -> verily <3303 -men -> swear <3660 -omnuo -> by the greater <{3187} -meizon -> : and an oath <3727 -horkos -> for confirmation <0951 -bebaiosis -> [is] to them an end <4009 -peras -> of all <3956 -pas -> strife <0485 -antilogia -> .

3187 HEB 009 011 But Christ <5547 -Christos -> being come <3854 -paraginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> of good <0018 -agathos -> things to come <3195 -mello -> , by a greater <{3187} -meizon -> and more perfect <5046 -teleios -> tabernacle <4633 -skene -> , not made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , that is to say , not of this <5026 -taute -> building <2937 -ktisis -> ;

3187 HEB 011 026 Esteeming <2233 -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <{3187} -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

3187 JAS 003 001 My brethren <0080 -adephos -> , be not many <4183 -polus -> masters <1320 -didaskalos -> , knowing <1492 -eido -> that we shall receive <2983 -lambano -> the greater <{3187} -meizon -> condemnation <2917 -krima -> .

3187 JAS 004 006 But he giveth <1325 -didomi -> more <{3187} -meizon -> grace <5485 -charis -> . Wherefore <1352 -dio -> he saith <3004 -lego -> , God <2316 -theos -> resisteth <0498 -antitassomai -> the proud <5244 -huperephanos -> , but giveth <1325 -didomi -> grace <5485 -charis -> unto the humble <5011 -tapeinos -> .

3187 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <{3187} -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <2596 -kata -> them before <3844 -para -> the Lord <2962 -kurios -> .

3187 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <{3187} -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things .

3187 1JO 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <{3187} -meizon -> is he that is in you , than <2228 -e -> he that is in the world <2889 -kosmos -> .

3187 1JO 005 009 If <1487 -ei -> we receive <2983 -lambano -> the witness <3141 -marturia -> of men <0444 -anthropos -> , the witness <3141 -marturia -> of God <2316 -theos -> is greater <{3187} -meizon -> : for this <3778 -houtos -> is the witness <3141 -marturia -> of God <2316 -theos -> which <3739 -hos -> he hath testified <3140 -martureo -> of his Son <5207 -huios -> .

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melan 3188 -- ink.

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* ink , 3188 ,

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ink 3188 # Expanded Dictionary Study

ink 3188 # melan {mel'-an}; neuter of 3189 as noun; ink: --  
{ink}.[ql

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3188. Cross Reference Study

3188.

3188 melan * ink , {3188 melan } ,

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