

Concordance Study ~~~~~ 3165. Strong's Dictionary Study 3165. me {meh}; a shorter (and probably originally) from of 1691; me: --I, me, my.[ql ~~~~~ 3165 -- I, me, my. 3164 Interlinear Index Study 3164 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <{3164} -machomai -> you in their synagogues <4864 -sunagoge -> ; 3164 MAT 020 019 And shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <{3164} -machomai -> , and to crucify <4717 -stauroo -> [him] : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . 3164 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <{3164} -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : 3164 MAR 010 034 And they shall mock <1702 -empaizo -> him , and shall scourge <{3164} -machomai -> him , and shall spit <1716 -emptuo -> upon him , and shall kill <0615 -apokteino -> him : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . 3164 LUK 018 033 And they shall scourge {3164} -machomai - [him] , and put 0615 -apokteino - him to death LUK 0615 - apokteino - : and the third 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - . 3164 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <{3164} -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? 3164 ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <{3164} -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? 3164 2TI 002 024 And the servant <1401 -doulos -> of the Lord <2962 -kurios -> must <1163 -dei -> not strive <{3164} -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> , 3164 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <{3164} -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . ~~~~~ me 3165 -- I, me, my. ~~~~~ I 1691 # Expanded Dictionary Study I 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- {I}, me, my(-self).[ql I 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- {I}, me, my.[ql me 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, {me}, my(-self).[ql me 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- I, {me}, my.[ql my 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, me, {my}(-self).[ql my 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- I, me, {my}].[ql ~~~~~ 3165. Cross Reference Study 3165.

~~~~~



3165. Strong's Dictionary Study

3165. me {meh}; a shorter (and probably originally) from of 1691;  
me: --I, me, my.[q]

~~~~~

Concordance Study ~~~~~ 3165. Strong's Dictionary Study 3165. me {meh}; a shorter (and probably originally) from of 1691; me: --I, me, my.[ql ~~~~~ 3165 -- I, me, my. 3164 Interlinear Index Study 3164 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <{3164} -machomai -> you in their synagogues <4864 -sunagoge -> ; 3164 MAT 020 019 And shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <{3164} -machomai -> , and to crucify <4717 -stauroo -> [him] : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . 3164 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -oneidismos -> men , and scribes <1122 -grammateus -> : and [some] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [some] of them shall ye scourge <{3164} -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [them] from city <4172 -polis -> to city <4172 -polis -> : 3164 MAR 010 034 And they shall mock <1702 -empaizo -> him , and shall scourge <{3164} -machomai -> him , and shall spit <1716 -emptuo -> upon him , and shall kill <0615 -apokteino -> him : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> . 3164 LUK 018 033 And they shall scourge {3164} -machomai - [him] , and put 0615 -apokteino - him to death LUK 0615 - apokteino - : and the third 5154 -tritos - day 2250 -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - . 3164 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <{3164} -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [his] flesh <4561 -sarx -> to eat <5315 -phago -> ? 3164 ACT 007 026 And the next <1966 -epiousa -> day <2250 - hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <{3164} -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ? 3164 2TI 002 024 And the servant <1401 -doulos -> of the Lord <2962 -kurios -> must <1163 -dei -> not strive <{3164} -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [men] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> , 3164 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <{3164} -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not . ~~~~~ me 3165 -- I, me, my. ~~~~~ I 1691 # Expanded Dictionary Study I 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- {I}, me, my(-self).[ql I 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- {I}, me, my.[ql me 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, {me}, my(-self).[ql me 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- I, {me}, my.[ql my 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, me, {my}(-self).[ql my 3165 # me {meh}; a shorter (and probably originally) from of 1691; me: -- I, me, {my}].[ql ~~~~~ 3165. Cross Reference Study 3165.

~~~~~

~~~~~

3165 -- I, me, my.

~~~~~

3164 MAT 010 017 But beware <4337 -prosecho -> of men <0444 -anthropos -> : for they will deliver <3860 -paradidomi -> you up to the councils <4892 -sunedrion -> , and they will scourge <{3164} -machomai -> you in their synagogues <4864 -sunagoge -> ;

3164 MAT 020 019 And shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and to scourge <{3164} -machomai -> , and to crucify <4717 -stauroo -> [ him ] : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> .

3164 MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -prophetes -> , and wise <4680 -sophos -> oneidismos -> men , and scribes <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <{3164} -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> :

3164 MAR 010 034 And they shall mock <1702 -empaizo -> him , and shall scourge <{3164} -machomai -> him , and shall spit <1716 -emptuo -> upon him , and shall kill <0615 -apokteino -> him : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi -> .

3164 LUK 010 033 And they shall scourge {3164} -machomai - [ him ] , and put <0615 -apokteino -> him to death LUK 0615 -apokteino - : and the third <5154 -tritos -> day <2250 -hemera -> he shall rise LUK 0450 -anistemi - again <0450 -anistemi -> .

3164 JOH 006 052 The Jews <2453 -Ioudaios -> therefore <3767 -oun -> strove <{3164} -machomai -> among <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give <1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 -phago -> ?

3164 ACT 007 026 And the next <1966 -epiousa -> day <2250 -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <{3164} -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

3164 2TI 002 024 And the servant <1401 -doulos -> of the Lord <2962 -kurios -> must <1163 -dei -> not strive <{3164} -machomai -> ; but be gentle <2261 -epios -> unto all <3956 -pas -> [ men ] , apt <1317 -didaktikos -> to teach <1317 -didaktikos -> , patient <0420 -anexikakos -> ,

3164 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <{3164} -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aito -> not .

~~~~~

me 3165 -- I, me, my.

~~~~~

~~~~~

I 1691 # Expanded Dictionary Study

I 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- {I},
me, my(-self).[ql

I 3165 # me {meh}; a shorter (and probably originally) from of
1691; me: -- {I}, me, my.[ql

me 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I,
{me}, my(-self).[ql

me 3165 # me {meh}; a shorter (and probably originally) from
of 1691; me: -- I, {me}, my.[ql

my 1691 # eme {em-eh'}; a prolonged form of 3165; me: -- I, me,
{my}(-self).[ql

my 3165 # me {meh}; a shorter (and probably originally) from
of 1691; me: -- I, me, {my}.[ql

~~~~~

3165. Cross Reference Study

3165.

~~~~~