

3163 Concordance Study

3163 2Co 7:5 fightings

3163 2Ti 2:23 strifes

3163 Tit 3:9 about

3163 Jas 4:1 fightings

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3163. Strong's Dictionary Study

3163. mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: --fighting, strive, striving.[ql

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3163 -- fighting, strive, striving.

3162 Interlinear Index Study

3162 MAT 010 034 Think <3543 -nomizo -> not that I am come
<2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -
> on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -
> not to send <0906 -ballo -> peace <1515 -eirene -> , but a
sword <{3162} -machaira -> .

3162 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -
laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one
<1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -
erchomai -> , and with him a great <4183 -polus -> multitude
<3793 -ochlos -> with swords <{3162} -machaira -> and staves
<3586 -xulon -> , from the chief <0749 -archiereus -> priests
<0749 -archiereus -> and elders <4245 -presbuteros -> of the
people <2992 -laos -> .

3162 MAT 026 051 And , behold <2400 -idou -> , one <1520 -
heis -> of them which were with Jesus <2424 -Iesous -> stretched
<1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew
<0645 -apospao -> his sword <{3162} -machaira -> , and struck
<3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -
archiereus -> priest s <0749 -archiereus -> , and smote <0851 -
aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
<2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
<0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -
eis -> his place <5117 -topos -> : for all <3956 -pas -> they
that take <2983 -lambano -> the sword <3162 -machaira -> shall
perish <0622 -apollumi -> with the sword <{3162} -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathhezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3162 MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> and the elders <4245 -presbuteros -> .

3162 MAR 014 047 And one <1520 -heis -> of them that stood <3936 -paristemi -> by drew <4685 -spao -> a sword <3162 -machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621 -otio -> .

3162 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [with] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3162 LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword {3162} -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3162 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword {3162} -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3162 LUK 022 038 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [are

] two 1417 -duo - swords {3162} -machaira - . And he said
2036 -epo - unto them , It is enough 2425 -hikanos - .

3162 LUK 022 049 When they which were about 4012 -peri - him
saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai -
, they said 2036 -epo - unto him , Lord 2962 -kurios - ,
shall we smite 3960 -patasso - with the sword {3162} -
machaira - ?

3162 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said
2036 -epo - unto the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - , and captains 4755 -strategos - of
the temple 2411 -hieron - , and the elders 4245 -presbuteros -
, which were come 3854 -paraginomai - to him , Be ye come
1831 -exerchomai - out , as against 1909 -epi - a thief 3027
-leistes - , with swords {3162} -machaira - and staves 3586 -
xulon - ?

3162 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> having <2192 -echo -> a sword <{3162} -machaira
-> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high
<0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto ->
his right <1188 -dexios -> ear <5621 -otion -> . The servant s
<1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos
-> .

3162 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo
-> up thy sword <{3162} -machaira -> into <1519 -eis -> the
sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739
-hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me
, shall I not drink <4095 -pino -> it ?

3162 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -
Iakobos -> the brother <0080 -adephos -> of John <2491 -Ioannes -
> with the sword <{3162} -machaira -> .

3162 ACT 016 027 And the keeper <1200 -desmophulax -> of the
prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of
his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the
prison <5438 -phulake -> doors <2374 -thura -> open <0455 -
anoigo -> , he drew <4685 -spao -> out his sword <{3162} -
machaira -> , and would <3195 -mello -> have killed <0337 -
anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -
> that the prisoners <1198 -desmios -> had been fled <1628 -
ekpheugo -> .

3162 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo
-> us from the love <0026 -agape -> of Christ <5547 -Christos ->
? [shall] tribulation <2347 -thlipsis -> , or <2228 -e ->
distress <4730 -stenochoria -> , or <2228 -e -> persecution
<1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or
<2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril
<2794 -kindunos -> , or <2228 -e -> sword <{3162} -machaira -> ?

3162 ROM 013 004 For he is the minister <1249 -diakonos -> of
God <2316 -theos -> to thee for good <0018 -agathos -> . But if
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -
phoreo -> not the sword <{3162} -machaira -> in vain <1500 -eike
-> : for he is the minister <1249 -diakonos -> of God <2316 -
theos -> , a revenger <1558 -ekdikos -> to [execute] wrath
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -
kakos -> .

3162 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <{3162} -machaira -> of the Spirit <4151 -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

3162 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <{3162} -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3162 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <{3162} -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> .

3162 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <{3162} -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ;

3162 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <{3162} -machaira -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <{3162} -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <{3162} -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

3162 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion ->

which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <{3162} -machaira -> , and did live <2198 -zao -> .

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machē 3163 -- fighting, strive, striving.

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,  
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 ,  
4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 ,  
4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* fightings , 3163 ,

\* strifes , 2052 , 3055 , 3163 ,

\* strivings , 3163 ,

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a 0269 # Expanded Dictionary Study

a 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not {a} brawler.[ql

brawler 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not a {brawler}.[ql

fighting 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- {fighting}, strive, striving.[ql

not 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- {not} a brawler.[ql

strive 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, {strive}, striving.[ql

striving 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, strive, {striving}.[ql

sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}.[ql

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## 3163. Cross Reference Study

3163.

3163 mache \* about , 1330 dierchomai , 1909 epi , 1994  
 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943  
 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195  
 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985  
 peirazo , 4012 peri , 4013 periago , 4015 periastrapto ,  
 4016 periballo , 4017 periblepo , 4019 perideo , 4022  
 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034  
 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi ,  
 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,  
 5418 phragmos , 5613 hos , 5616 hosei ,

3163 mache \* fightings , {3163 mache } ,

3163 mache \* strifes , 2052 eritheia , 3055 logomachia ,  
 {3163 mache } ,

3163 mache \* strivings , {3163 mache } ,

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3163 - mache - Tit 03:09 about

3163 - mache - 2Co 07:05 fightings

3163 - mache - Jam 04:01 fightings

3163 - mache - 2Ti 02:23 strifes

3163 Concordance Study

3163 2Co 7:5 fightings

3163 2Ti 2:23 strifes

3163 Tit 3:9 about

3163 Jas 4:1 fightings

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3163. Strong's Dictionary Study

3163. mache {makh'-ay}; from 3164; a battle, i.e. (figuratively)  
controversy: --fighting, strive, striving.[ql

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3163 Concordance Study

3163 2Co 7:5 fightings

3163 2Ti 2:23 strifes

3163 Tit 3:9 about

3163 Jas 4:1 fightings

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3163. Strong's Dictionary Study

3163. mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: --fighting, strive, striving.[ql

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3163 -- fighting, strive, striving.

3162 Interlinear Index Study

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<2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -
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> not to send <0906 -ballo -> peace <1515 -eirene -> , but a
sword <{3162} -machaira -> .

3162 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -
laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one
<1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -
erchomai -> , and with him a great <4183 -polus -> multitude
<3793 -ochlos -> with swords <{3162} -machaira -> and staves
<3586 -xulon -> , from the chief <0749 -archiereus -> priests
<0749 -archiereus -> and elders <4245 -presbuteros -> of the
people <2992 -laos -> .

3162 MAT 026 051 And , behold <2400 -idou -> , one <1520 -
heis -> of them which were with Jesus <2424 -Iesous -> stretched
<1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew
<0645 -apospao -> his sword <{3162} -machaira -> , and struck
<3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -
archiereus -> priest s <0749 -archiereus -> , and smote <0851 -
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3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
<2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
<0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -
eis -> his place <5117 -topos -> : for all <3956 -pas -> they
that take <2983 -lambano -> the sword <3162 -machaira -> shall
perish <0622 -apollumi -> with the sword <{3162} -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -eis -> his place <5117 -topos -> : for all <3956 -pas -> they that take <2983 -lambano -> the sword <3162 -machaira -> shall perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathhezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

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3162 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Are ye come <1831 -exerchomai -> out , as against <1909 -epi -> a thief <3027 -leistes -> , with swords <3162 -machaira -> and [with] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3162 LUK 021 024 And they shall fall 4098 -pipto - by the edge 4750 -stoma - of the sword {3162} -machaira - , and shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -aichmalotizo - into 1519 -eis - all 3956 -pas - nations 1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - , until LUK 0891 -achri - the times 2540 -kairos - of the Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3162 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath 2192 -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword {3162} -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

3162 LUK 022 038 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [are

] two 1417 -duo - swords {3162} -machaira - . And he said
2036 -epo - unto them , It is enough 2425 -hikanos - .

3162 LUK 022 049 When they which were about 4012 -peri - him
saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai -
 , they said 2036 -epo - unto him , Lord 2962 -kurios - ,
shall we smite 3960 -patasso - with the sword {3162} -
machaira - ?

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LUK 0749 -archiereus - , and captains 4755 -strategos - of
the temple 2411 -hieron - , and the elders 4245 -presbuteros -
 , which were come 3854 -paraginomai - to him , Be ye come
1831 -exerchomai - out , as against 1909 -epi - a thief 3027
-leistes - , with swords {3162} -machaira - and staves 3586 -
xulon - ?

3162 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> having <2192 -echo -> a sword <{3162} -machaira
-> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high
<0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto ->
his right <1188 -dexios -> ear <5621 -otion -> . The servant s
<1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos
-> .

3162 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo
-> up thy sword <{3162} -machaira -> into <1519 -eis -> the
sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739
-hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me
 , shall I not drink <4095 -pino -> it ?

3162 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -
Iakobos -> the brother <0080 -adephos -> of John <2491 -Ioannes -
> with the sword <{3162} -machaira -> .

3162 ACT 016 027 And the keeper <1200 -desmophulax -> of the
prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of
his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the
prison <5438 -phulake -> doors <2374 -thura -> open <0455 -
anoigo -> , he drew <4685 -spao -> out his sword <{3162} -
machaira -> , and would <3195 -mello -> have killed <0337 -
anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -
> that the prisoners <1198 -desmios -> had been fled <1628 -
ekpheugo -> .

3162 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo
-> us from the love <0026 -agape -> of Christ <5547 -Christos ->
 ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e ->
distress <4730 -stenochoria -> , or <2228 -e -> persecution
<1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or
<2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril
<2794 -kindunos -> , or <2228 -e -> sword <{3162} -machaira -> ?

3162 ROM 013 004 For he is the minister <1249 -diakonos -> of
God <2316 -theos -> to thee for good <0018 -agathos -> . But if
<1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -
kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -
phoreo -> not the sword <{3162} -machaira -> in vain <1500 -eike
-> : for he is the minister <1249 -diakonos -> of God <2316 -
theos -> , a revenger <1558 -ekdikos -> to [execute] wrath
<3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -
kakos -> .

3162 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <{3162} -machaira -> of the Spirit <4151 -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

3162 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <{3162} -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3162 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <{3162} -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> .

3162 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <{3162} -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented <2558 -kakoucheo -> ;

3162 REV 006 004 And there went <1831 -exerchomai -> out another <0243 -allos -> horse <2462 -hippos -> [that was] red <4450 -purrhos -> : and [power] was given <1325 -didomi -> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969 -sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325 -didomi -> unto him a great <3173 -megas -> sword <{3162} -machaira -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <3162 -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <{3162} -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into <1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth <0615 -apokteino -> with the sword <{3162} -machaira -> must <1163 -dei -> be killed <0615 -apokteino -> with the sword <3162 -machaira -> . Here <5602 -hode -> is the patience <5281 -hupomone -> and the faith <4102 -pistis -> of the saints <0040 -hagios -> .

3162 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion ->

which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <{3162} -machaira -> , and did live <2198 -zao -> .

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machē 3163 -- fighting, strive, striving.

\* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,  
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 ,  
4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 ,  
4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

\* fightings , 3163 ,

\* strifes , 2052 , 3055 , 3163 ,

\* strivings , 3163 ,

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a 0269 # Expanded Dictionary Study

a 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not {a} brawler.[ql

brawler 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not a {brawler}.[ql

fighting 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- {fighting}, strive, striving.[ql

not 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- {not} a brawler.[ql

strive 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, {strive}, striving.[ql

striving 3163 # machē {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, strive, {striving}.[ql

sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}.[ql

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## 3163. Cross Reference Study

3163.

3163 mache \* about , 1330 dierchomai , 1909 epi , 1994  
 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943  
 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195  
 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985  
 peirazo , 4012 peri , 4013 periago , 4015 periastrapto ,  
 4016 periballo , 4017 periblepo , 4019 perideo , 4022  
 perierchomai , 4024 perizonnumi , 4029 perikeimai , 4034  
 perilampo , 4038 perix , 4043 peripateo , 4060 peritithemi ,  
 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,  
 5418 phragmos , 5613 hos , 5616 hosei ,

3163 mache \* fightings , {3163 mache } ,

3163 mache \* strifes , 2052 eritheia , 3055 logomachia ,  
 {3163 mache } ,

3163 mache \* strivings , {3163 mache } ,

~~~~~

3163 - mache - Tit 03:09 about

3163 - mache - 2Co 07:05 fightings

3163 - mache - Jam 04:01 fightings

3163 - mache - 2Ti 02:23 strifes

3163 - mache - Tit 03:09 about

3163 - mache - 2Co 07:05 fightings

3163 - mache - Jam 04:01 fightings

3163 - mache - 2Ti 02:23 strifes

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3163 -- fighting, strive, striving.

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3162 Interlinear Index Study

3162 MAT 010 034 Think <3543 -nomizo -> not that I am come
 <2064 -erchomai -> to send <0906 -ballo -> peace <1515 -eirene -
 > on <1909 -epi -> earth <1093 -ge -> : I came <2064 -erchomai -
 > not to send <0906 -ballo -> peace <1515 -eirene -> , but a
 sword <{3162} -machaira -> .

3162 MAT 026 047 . And while he yet <2089 -eti -> spake <2980 -
 laleo -> , lo <2400 -idou -> , Judas <2455 -Ioudas -> , one
 <1520 -heis -> of the twelve <1427 -dodeka -> , came <2064 -
 erchomai -> , and with him a great <4183 -polus -> multitude
 <3793 -ochlos -> with swords <{3162} -machaira -> and staves
 <3586 -xulon -> , from the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and elders <4245 -presbuteros -> of the
 people <2992 -laos -> .

3162 MAT 026 051 And , behold <2400 -idou -> , one <1520 -
 heis -> of them which were with Jesus <2424 -Iesous -> stretched
 <1614 -ekteino -> out [his] hand <5495 -cheir -> , and drew
 <0645 -apospao -> his sword <{3162} -machaira -> , and struck
 <3960 -patasso -> a servant <1401 -doulos -> of the high <0749 -
 archiereus -> priest s <0749 -archiereus -> , and smote <0851 -
 aphaireo -> off <0851 -aphaireo -> his ear <5621 -otion -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
 <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -
 eis -> his place <5117 -topos -> : for all <3956 -pas -> they
 that take <2983 -lambano -> the sword <3162 -machaira -> shall
 perish <0622 -apollumi -> with the sword <{3162} -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
 <0654 -apostrepho -> thy sword <3162 -machaira -> into <1519 -
 eis -> his place <5117 -topos -> : for all <3956 -pas -> they
 that take <2983 -lambano -> the sword <{3162} -machaira -> shall
 perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 052 Then <5119 -tote -> said <3004 -lego -> Jesus
 <2424 -Iesous -> unto him , Put <0654 -apostrepho -> up again
 <0654 -apostrepho -> thy sword <{3162} -machaira -> into <1519 -
 eis -> his place <5117 -topos -> : for all <3956 -pas -> they
 that take <2983 -lambano -> the sword <3162 -machaira -> shall
 perish <0622 -apollumi -> with the sword <3162 -machaira -> .

3162 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -
 hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the
 multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai ->
 out as against <1909 -epi -> a thief <3027 -leistes -> with
 swords <{3162} -machaira -> and staves <3586 -xulon -> for to
 take <4815 -sullambano -> me ? I sat <2516 -kathhezomai -> daily
 <2250 -hemera -> with you teaching <1321 -didasko -> in the
 temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold
 <2902 -krateo -> on me .

3162 MAR 014 043 . And immediately <2112 -eutheos -> , while
 he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -
 paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of
 the twelve <1427 -dodeka -> , and with him a great <4183 -polus
 -> multitude <3793 -ochlos -> with swords <{3162} -machaira ->
 and staves <3586 -xulon -> , from the chief <0749 -archiereus -
 > priests <0749 -archiereus -> and the scribes <1122 -grammateus
 -> and the elders <4245 -presbuteros -> .

3162 MAR 014 047 And one <1520 -heis -> of them that stood
<3936 -paristemi -> by drew <4685 -spao -> a sword <{3162} -
machaira -> , and smote <3817 -paio -> a servant <1401 -doulos -
> of the high <0749 -archiereus -> priest <0749 -archiereus -> ,
and cut <0851 -aphaireo -> off <0609 -apokopto -> his ear <5621
-otion -> .

3162 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Are ye come
<1831 -exerchomai -> out , as against <1909 -epi -> a thief
<3027 -leistes -> , with swords <{3162} -machaira -> and [
with] staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3162 LUK 021 024 And they shall fall 4098 -pipto - by the
edge 4750 -stoma - of the sword {3162} -machaira - , and
shall be led LUK 0163 -aichmalotizo - away captive LUK 0163 -
aichmalotizo - into 1519 -eis - all 3956 -pas - nations
1484 -ethnos - : and Jerusalem 2419 -Hierousalem - shall be
trodden 3961 -pateo - down of the Gentiles 1484 -ethnos - ,
until LUK 0891 -achri - the times 2540 -kairos - of the
Gentiles 1484 -ethnos - be fulfilled 4137 -pleroo - .

3162 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
them , But now 3568 -nun - , he that hath 2192 -echo - a
purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
[it] , and likewise 3668 -homoios - [his] scrip 4082 -
pera - : and he that hath 2192 -echo - no 3361 -me - sword
{3162} -machaira - , let him sell 4453 -poleo - his garment
2440 -himation - , and buy LUK 0059 -agorazo - one .

3162 LUK 022 038 And they said 2036 -epo - , Lord 2962 -
kurios - , behold 2400 -idou - , here 5602 -hode - [are
] two 1417 -duo - swords {3162} -machaira - . And he said
2036 -epo - unto them , It is enough 2425 -hikanos - .

3162 LUK 022 049 When they which were about 4012 -peri - him
saw 1492 -eido - what 3588 -ho - would follow 2071 -esomai -
 , they said 2036 -epo - unto him , Lord 2962 -kurios - ,
shall we smite 3960 -patasso - with the sword {3162} -
machaira - ?

3162 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said
2036 -epo - unto the chief LUK 0749 -archiereus - priests
LUK 0749 -archiereus - , and captains 4755 -strategos - of
the temple 2411 -hieron - , and the elders 4245 -presbuteros -
 , which were come 3854 -paraginomai - to him , Be ye come
1831 -exerchomai - out , as against 1909 -epi - a thief 3027
-leistes - , with swords {3162} -machaira - and staves 3586 -
xulon - ?

3162 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter
<4074 -Petros -> having <2192 -echo -> a sword <{3162} -machaira
-> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high
<0749 -archiereus -> priest s <0749 -archiereus -> servant <1401
-doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto ->
his right <1188 -dexios -> ear <5621 -otion -> . The servant s
<1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos
-> .

3162 JOH 018 011 Then <3767 -oun -> said <2036 -epo -> Jesus
<2424 -Iesous -> unto Peter <4074 -Petros -> , Put <0906 -ballo
-> up thy sword <{3162} -machaira -> into <1519 -eis -> the
sheath <2336 -theke -> : the cup <4221 -poterion -> which <3739
-hos -> my Father <3962 -pater -> hath given <1325 -didomi -> me
 , shall I not drink <4095 -pino -> it ?

3162 ACT 012 002 And he killed <0337 -anaireo -> James <2385 -Iakobos -> the brother <0080 -adephos -> of John <2491 -Ioannes -> with the sword <{3162} -machaira -> .

3162 ACT 016 027 And the keeper <1200 -desmophulax -> of the prison <1200 -desmophulax -> awaking <1853 -exupnos -> out of his sleep <1853 -exupnos -> , and seeing <1492 -eido -> the prison <5438 -phulake -> doors <2374 -thura -> open <0455 -anoigo -> , he drew <4685 -spao -> out his sword <{3162} -machaira -> , and would <3195 -mello -> have killed <0337 -anaireo -> himself <1438 -heautou -> , supposing <3543 -nomizo -> that the prisoners <1198 -desmios -> had been fled <1628 -ekpheugo -> .

3162 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <{3162} -machaira -> ?

3162 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <{3162} -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

3162 EPH 006 017 And take <1209 -dechomai -> the helmet <4030 -perikephalaia -> of salvation <4992 -soterion -> , and the sword <{3162} -machaira -> of the Spirit <4151 -pneuma -> , which <3739 -hos -> is the word <4487 -rhema -> of God <2316 -theos -> :

3162 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [is] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <{3162} -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [is] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

3162 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <{3162} -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <2827 -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> .

3162 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <{3162} -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <2346 -thlibo -> , tormented

<2558 -kakoucheo -> ;

3162 REV 006 004 And there went <1831 -exerchomai -> out
another <0243 -allos -> horse <2462 -hippos -> [that was]
red <4450 -purrhos -> : and [power] was given <1325 -didomi
-> to him that sat <2521 -kathemai -> thereon <0846 -autos -> to
take <2983 -lambano -> peace <1515 -eirene -> from the earth
<1093 -ge -> , and that they should kill <4969 -sphazo -> one
<0240 -allelon -> another <0240 -allelon -> : and there was
given <1325 -didomi -> unto him a great <3173 -megas -> sword
<{3162} -machaira -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <3162 -machaira -> must <1163
-dei -> be killed <0615 -apokteino -> with the sword <{3162} -
machaira -> . Here <5602 -hode -> is the patience <5281 -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

3162 REV 013 010 He that leadeth <4863 -sunago -> into
captivity <0161 -aichmalosia -> shall go <5217 -hupago -> into
<1519 -eis -> captivity <0161 -aichmalosia -> : he that killeth
<0615 -apokteino -> with the sword <{3162} -machaira -> must
<1163 -dei -> be killed <0615 -apokteino -> with the sword <3162
-machaira -> . Here <5602 -hode -> is the patience <5281 -
hupomone -> and the faith <4102 -pistis -> of the saints <0040 -
hagios -> .

3162 REV 013 014 And deceiveth <4105 -planao -> them that dwell
<2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [
the means of] those <3588 -ho -> miracles <4592 -semeion ->
which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -
poieo -> in the sight <1799 -enopion -> of the beast <2342 -
therion -> ; saying <3004 -lego -> to them that dwell <2730 -
katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they
should make <4160 -poieo -> an image <1504 -eikon -> to the
beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -
> the wound <4127 -plege -> by a sword <{3162} -machaira -> ,
and did live <2198 -zao -> .

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mach 3163 -- fighting, strive, striving.

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* about , 1330 , 1909 , 1994 , 2021 , 2212 , 2596 , 2943 , 2944 ,
2945 , 3163 , 3195 , 3329 , 3840 , 3936 , 3985 , 4012 , 4013 ,
4015 , 4016 , 4017 , 4019 , 4022 , 4024 , 4029 , 4034 , 4038 ,
4043 , 4060 , 4064 , 4066 , 4225 , 4314 , 5418 , 5613 , 5616 ,

* fightings , 3163 ,

* strifes , 2052 , 3055 , 3163 ,

* strivings , 3163 ,

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## a 0269 # Expanded Dictionary Study

a 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not {a} brawler.[ql

brawler 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- not a {brawler}.[ql

fighting 3163 # mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- {fighting}, strive, striving.[ql

not 0269 # amachos {am'-akh-os}; from 1 (as a negative particle) and 3163; peaceable: -- {not} a brawler.[ql

strive 3163 # mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, {strive}, striving.[ql

striving 3163 # mache {makh'-ay}; from 3164; a battle, i.e. (figuratively) controversy: -- fighting, strive, {striving}.[ql

sword 3162 # machaira {makh'-ahee-rah}; probably feminine of a presumed derivative of 3163; a knife, i.e. dirk; figuratively, war, judicial punishment: -- {sword}.[ql

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3163. Cross Reference Study

3163.

3163 mache * about , 1330 dierchomai , 1909 epi , 1994
 epistrepho , 2021 epicheireo , 2212 zeteo , 2596 kata , 2943
 kuklothen , 2944 kukloo , 2945 kukloi , {3163 mache } , 3195
 mello , 3329 metago , 3840 pantothen , 3936 paristemi , 3985
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 4016 periballo , 4017 periblepo , 4019 perideo , 4022
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 4064 periphero , 4066 perichoros , 4225 pou , 4314 pros ,
 5418 phragmos , 5613 hos , 5616 hosei ,

3163 mache * fightings , {3163 mache } ,

3163 mache * strifes , 2052 eritheia , 3055 logomachia ,
 {3163 mache } ,

3163 mache * strivings , {3163 mache } ,

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