

3152 Concordance Study

3152 Ac 14:15 vanities

3152 1Co 15:17 vain

3152 1Co 3:20 vain

3152 Tit 3:9 vain

3152 Jas 1:26 vain

3152 1Pe 1:18 vain

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## 3152. Strong's Dictionary Study

3152. mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: --vain, vanity.[ql

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3152 -- vain, vanity.

3151 Interlinear Index Study

3151 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <3151 -mataiologos -> talkers <{3151} -mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <4061 -peritome -> :

3151 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <{3151} -mataiologos -> talkers <3151 -mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <4061 -peritome -> :

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mataios 3152 -- vain, vanity.

\* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

\* vanities , 3152 ,

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become 3154 # Expanded Dictionary Study

become 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- {become} vain.[ql

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql

vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql

vain 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.[ql

vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql

vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}.[ql

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3152. Cross Reference Study

3152.

3152 mataios \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 maten ,

3152 mataios \* vanities , {3152 mataios } ,

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3152 - mataios - 1Co 03:20 vain

3152 - mataios - 1Co 15:17 vain

3152 - mataios - Tit 03:09 vain

3152 - mataios - Jam 01:26 vain

3152 - mataios - 1Pe 01:18 vain

3152 - mataios - Act 14:15 vanities

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3152. Strong's Dictionary Study

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3151 TIT 001 010 For there are many <4183 -polus -> unruly <0506 -anupotaktos -> and vain <{3151} -mataiologos -> talkers <3151 -mataiologos -> and deceivers <5423 -phrenapates -> , specially <3122 -malista -> they of the circumcision <4061 -peritome -> :

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mataios 3152 -- vain, vanity.

\* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 , 3151 , 3152 , 3154 , 3155 ,

\* vanities , 3152 ,

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become 3154 # Expanded Dictionary Study

become 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- {become} vain.[ql

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql

vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql

vain 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- become {vain}.[ql

vanity 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- vain, {vanity}.[ql

vanity 3153 # mataiotes {mat-ah-yot'-ace}; from 3152; inutility; figuratively, transientness; morally, depravity: -- {vanity}.[ql

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3152. Cross Reference Study

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3152 mataios \* vain , 1432 dorean , 1500 eike , 2755 kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788 kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios } , 3154 mataioo , 3155 maten ,

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3152 -- vain, vanity.

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3151 Interlinear Index Study

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 <{3151} -mataiologos -> and deceivers <5423 -phrenapates -> ,
 specially <3122 -malista -> they of the circumcision <4061 -
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3151 TIT 001 010 For there are many <4183 -polus -> unruly
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mataios 3152 -- vain, vanity.

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* vain , 1432 , 1500 , 2755 , 2756 , 2757 , 2761 , 2788 , 3150 ,
3151 , 3152 , 3154 , 3155 ,

* vanities , 3152 ,

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## become 3154 # Expanded Dictionary Study

become 3154 # mataioo {mat-ah-yo'-o}; from 3152; to render (passively, become) foolish, i.e. (morally) wicked or (specifically) idolatrous: -- {become} vain.[ql

talker 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- vain {talker}.[ql

vain 3151 # mataiologos {mat-ah-yol-og'-os}; from 3152 and 3004; an idle (i.e. senseless or mischievous) talker, i.e. a wrangler: -- {vain} talker.[ql

vain 3152 # mataios {mat'-ah-yos}; from the base of 3155; empty, i.e. (literally) profitless, or (specifically) an idol: -- {vain}, vanity.[ql

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3152. Cross Reference Study

3152.

3152 mataios * vain , 1432 dorean , 1500 eike , 2755
kenodoxos , 2756 kenos , 2757 kenophonia , 2761 kenos , 2788
kithara , 3150 mataiologia , 3151 mataiologos , {3152 mataios
} , 3154 mataioo , 3155 maten ,

3152 mataios * vanities , {3152 mataios } ,

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