

Concordance Study ~~~~~ 3064. Strong's Dictionary Study 3064. loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: --from henceforth.[q] ~~~~~ 3064 -- from henceforth. 3063 Interlinear Index Study 3063 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -kathudo -> on now <{3063} -loipon -> , and take [your] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . 3063 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -kathudo -> on now <{3063} -loipon -> , and take [your] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . 3063 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [us] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <{3063} -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . 3063 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <{3063} -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> . 3063 1CO 004 002 Moreover <{3063} -loipon -> it is required <2212 -zeteo -> in stewards <3623 -oikonomos -> , that a man <5100 -tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> . 3063 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adelphos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <{3063} -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ; 3063 2CO 013 011 . Finally <{3063} -loipon -> , brethren <0080 -adelphos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you . 3063 GAL 006 017 From henceforth <{3063} -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> . 3063 EPH 004 014 That we [henceforth <{3063} -loipon ->] be no <3371 -meketi -> more <2001 -episucho -> children <3516 -nepios -> , tossed <2831 -kludonizomai -> to and fro <2831 -kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubeia -> of men <0444 -anthropos -> , [and] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ; 3063 EPH 006 010 . 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To write <1125 -grapho -> the same <0846 -autos -> things to you , to me indeed <3303 -men -> [is] not grievous <3636 -okneros -> , but for you [it is] safe <0809 -askemoo -> . 3063 PHP 004 008 Finally <{3063} -loipon -> , brethren <0080 -adelphos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [are] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [are] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [are] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [are] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [are] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [there be] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [there be] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things . 3063 1TH 004 001 . Furthermore <{3063} -loipon -> then <3767 -oun -> we beseech <2065 -erotoo -> you , brethren <0080 -adelphos -> , and exhort <3870 -parakaleo -> [you] by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that as ye have received <3880 -paralambano -> of us how <4459 -pos -> ye ought <1163 -dei -> to walk <4043 -peripateo -> and to please <0700 -aresko -> God <2316 -theos -> , [so] ye would abound <4052 -perisseuo -> more <3123 -mallon -> and more <3123 -mallon -> . 3063 2TH 003 001 . Finally <{3063} -loipon -> , brethren <0080 -adelphos -> , pray <4336 -proseuchomai -> for us , that the word <3056 -logos -> of the Lord <2962 -kurios -> may have [free] course <5143 -trecho -> , and be glorified <1392 -doxazo -> , even <2532 -kai -> as [it is] with you : 3063 2TI 004 008 Henceforth <{3063} -loipon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> . 3063 HEB 010 013 From henceforth <{3063} -loipon -> expecting <1551 -ekdechomai -> till <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -tithemi -> his footstool <5286 -hupopodion -> . ~~~~~ loipou 3064 -- from henceforth. ~~~~~ from 3064 # Expanded Dictionary Study from 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- [from] henceforth.[q] henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from [henceforth].[q] ~~~~~ 3064. Cross Reference Study 3064. ~~~~~

3064. Strong's Dictionary Study

3064. Ioi pou {loy-poo'}; genitive case singular of the same as 3062; remaining time: --from henceforth. [q]

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Concordance Study ~~~~~ 3064. Strong's Dictionary Study 3064. loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: --from henceforth.[q] ~~~~~ 3064 -- from henceforth. 3063 Interlinear Index Study 3063 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -kathudo -> on now <{3063} -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . 3063 MAR 014 041 And he cometh <2064 -erchomai -> the third <5154 -tritos -> time , and saith <3004 -lego -> unto them , Sleep <2518 -kathudo -> on now <{3063} -loipon -> , and take [ your ] rest <0373 -anapano -> : it is enough <0566 -apechei -> , the hour <5610 -hora -> is come <2064 -erchomai -> ; behold <2400 -idou -> , the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> . 3063 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <{3063} -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> . 3063 1CO 001 016 And I baptized <0907 -baptizo -> also <2532 -kai -> the household <3624 -oikos -> of Stephanas <4734 -Stephanas -> : besides <{3063} -loipon -> , I know <1492 -eido -> not whether <1487 -ei -> I baptized <0907 -baptizo -> any <1536 -ei tis -> other <0243 -allos -> . 3063 1CO 004 002 Moreover <{3063} -loipon -> it is required <2212 -zeteo -> in stewards <3623 -oikonomos -> , that a man <5100 -tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> . 3063 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adelphos -> , the time <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <{3063} -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ; 3063 2CO 013 011 . 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Cross Reference Study 3064. ~~~~~

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3064 -- from henceforth.

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## 3063 Interlinear Index Study

3063 MAT 026 045 Then <5119 -tote -> cometh <2064 -erchomai -> he to his disciples <3101 -mathetes -> , and saith <3004 -lego -> unto them , Sleep <2518 -katheudo -> on now <{3063} -loipon -> , and take [ your ] rest <0373 -anapano -> : behold <2400 -idou -> , the hour <5610 -hora -> is at <1448 -eggizo -> hand <1448 -eggizo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -> of sinners <0268 -hamartolos -> .

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3063 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <2250 -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <{3063} -loipon -> taken <4014 -periaireo -> away <4014 -periaireo -> .

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3063 1CO 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <{3063} -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

3063 2CO 013 011 . Finally <{3063} -loipon -> , brethren <0080 -adephos -> , farewell <5463 -chairo -> . Be perfect <2675 -katartizo -> , be of good comfort <3870 -parakaleo -> , be of one <0846 -autos -> mind <5426 -phroneo -> , live <1514 -eireneuo -> in peace <1518 -eirenopoiios -> ; and the God <2316 -theos -> of love <0026 -agape -> and peace <1515 -eirene -> shall be with you .

3063 GAL 006 017 From henceforth <{3063} -loipon -> let no <3367 -medeis -> man <3367 -medeis -> trouble <3930 -parecho -> me : for I bear <0941 -bastazo -> in my body <4983 -soma -> the marks <4742 -stigma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> .

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kludonizomai -> , and carried <4064 -periphero -> about <4064 -periphero -> with every <3596 -hodoiporeo -> wind <0417 -anemos -> of doctrine <1319 -didaskalia -> , by the sleight <2940 -kubieia -> of men <0444 -anthropos -> , [ and ] cunning craftiness <3834 -panourgia -> , whereby <4314 -pros -> they lie <3180 -methodeia -> in wait <3180 -methodeia -> to deceive <4106 -plane -> ;

3063 EPH 006 010 . Finally <{3063} -loi pon -> , my brethren <0080 -adephos -> , be strong <1743 -endunamoo -> in the Lord <2962 -kurios -> , and in the power <2904 -kratos -> of his might <2479 -ischus -> .

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3063 PHP 004 008 Finally <{3063} -loi pon -> , brethren <0080 -adephos -> , whatsoever <3745 -hosos -> things are true <0227 -alethes -> , whatsoever <3745 -hosos -> things [ are ] honest <4586 -semnos -> , whatsoever <3745 -hosos -> things [ are ] just <1342 -dikaios -> , whatsoever <3745 -hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745 -hosos -> things [ are ] lovely <4375 -prospheiles -> , whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536 -ei tis -> virtue <0703 -arete -> , and if <1487 -ei -> [ there be ] any <1536 -ei tis -> praise <1868 -epainos -> , think <3049 -logizomai -> on these <5023 -tauta -> things .

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3063 2TI 004 008 Henceforth <{3063} -loi pon -> there is laid <0606 -apokeimai -> up for me a crown <4735 -stephanos -> of righteousness <1343 -dikaiosune -> , which <3739 -hos -> the Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge <2923 -krites -> , shall give <0591 -apodidomi -> me at <1722 -en -> that day <2250 -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphaneia -> .

3063 HEB 010 013 From henceforth <{3063} -loi pon -> expecting <1551 -ekdechomai -> till <2193 -heos -> his enemies <2190 -echthros -> be made <5087 -tithemi -> his footstool <5286 -hupopodion -> .

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loi pou 3064 -- from henceforth.

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from 3064 # Expanded Dictionary Study

from 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- {from} henceforth. [q]

henceforth 3064 # loipou {loy-poo'}; genitive case singular of the same as 3062; remaining time: -- from {henceforth}. [q]

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3064. Cross Reference Study

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