

3063 Concordance Study

3063 Mt 26:45 now

3063 Mr 14:41 now

3063 Ac 27:20 then

3063 1Co 1:16 besides

3063 1Co 4:2 moreover

3063 1Co 7:29 remaineth

3063 2Co 13:11 Finally

3063 Ga 6:17 henceforth

3063 Eph 4:14 henceforth

3063 Eph 6:10 Finally

3063 Php 3:1 Finally

3063 Php 4:8 Finally

3063 1Th 4:1 furthermore

3063 2Th 3:1 Finally

3063 2Ti 4:8 henceforth

3063 Heb 10:13 henceforth

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3063. Strong's Dictionary Study

3063. *loipon* {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

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3063 -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

3062 Interlinear Index Study

3062 MAT 022 006 And the remnant <{3062} -*loipoy* -> took <2902 -*krateo* -> his servants <1401 -*doulos* -> , and entreated <5195 -

hubri zo -> [them] spitefully <5195 -hubri zo -> , and slew <0615 -apokteino -> [them] .

3062 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <{3062} -loi poy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , open <0455 -anoi go -> to us .

3062 MAT 027 049 The rest <{3062} -loi poy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -ei do -> whether <1487 -ei -> Elias <2243 -Heli as -> will come <2064 -erchomai -> to save <4982 -sozo -> him .

3062 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -ai on -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epi thumia -> of other <{3062} -loi poy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarp os -> .

3062 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <{3062} -loi poy -> : neither <3761 -oude -> believed <4100 -pisteuo -> they them .

3062 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others {3062} -loi poy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

3062 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest {3062} -loi poy - ?

3062 LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others {3062} -loi poy - :

3062 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other {3062} -loi poy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

3062 LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the rest {3062} -loi poy - .

3062 LUK 024 010 It was Mary 3137 -Maria - Magdalene 3094 -Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -Maria - [the mother] of James 2385 -Iakobos - , and other {3062} -loi poy - [women that were] with them , which 3739 -hos - told 3004 -lego - these 5023 -tauta - things unto the apostles LUK 0652 -apostolos - .

3062 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <{3062} -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

3062 ACT 005 013 And of the rest <{3062} -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them .

3062 ACT 017 009 And when they had taken <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -lason -> , and of the other <{3062} -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

3062 ACT 027 044 And the rest <{3062} -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3062 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <{3062} -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

3062 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <{3062} -loipoy -> Gentiles <1484 -ethnos -> .

3062 ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <{3062} -loipoy -> were blinded <4456 -poroo ->

3062 1CO 007 012 But to the rest <{3062} -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

3062 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a sister <0079 -adelphē -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <{3062} -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

3062 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -estho -> at <1722

-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <{3062} -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

3062 1CO 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <{3062} -loipoy -> [grain] :

3062 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <{3062} -loipoy -> churches <1577 -ekkllesia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

3062 2CO 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <{3062} -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

3062 GAL 002 013 And the other <{3062} -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokri sis -> .

3062 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <{3062} -loipoy -> .

3062 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <{3062} -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

3062 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon -> in Christ <5547 -Christos -> are manifest <5318 -phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <{3062} -loipoy -> [places] ;

3062 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with] other <{3062} -loipoy -> my fellow labourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life

<2222 -zoe -> .

3062 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi-mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <{3062} -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

3062 1TH 005 006 . Therefore <3767 -oun -> let us not sleep <2518 -katheudo -> , as [do] others <{3062} -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> .

3062 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <{3062} -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

3062 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <{3062} -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3062 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <{3062} -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3062 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <{3062} -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3062 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <{3062} -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

3062 REV 009 020 And the rest <{3062} -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> ; which <3739 -hos ->

-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3062 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <{3062} -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

3062 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <{3062} -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3062 REV 019 021 And the remnant <{3062} -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphai a -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

3062 REV 020 005 But the rest <{3062} -loi poy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> .

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loi pon 3063 -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

\* besides , 3063 , 4359 ,

\* finally , 3063 , 5056 ,

\* furthermore , 1161 , 1534 , 3063 ,

\* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

\* moreover , 1161 , 2089 , 2532 , 3063 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

\* remaineth , 0620 , 3063 , 3306 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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 besides 3063 # Expanded Dictionary Study

besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then. [q]

furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then. [q]

henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. [q]

it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then. [q]

Juda 2455 # loudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [q]

Judah 2448 # louda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}. [q]

Jude 2455 # loudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [q]

moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. [q]

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then. [q]

remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it

{remaineth}, then. [ql

then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}. [ql

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### 3063. Cross Reference Study

3063.

3063 loipon \* besides , {3063 loipon } , 4359 prosopheilo ,

3063 loipon \* finally , {3063 loipon } , 5056 telos ,

3063 loipon \* furthermore , 1161 de , 1534 eita , {3063 loipon } ,

3063 loipon \* henceforth , 0534 aparti , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

3063 loipon \* moreover , 1161 de , 2089 eti , 2532 kai , {3063 loipon } ,

3063 loipon \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , 2532 kai , {3063 loipon } , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

3063 loipon \* remaineth , 0620 apoleipo , {3063 loipon } , 3306 meno ,

3063 loipon \* then , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , {3063 loipon } , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

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3063 - loipon - 1Co 01:16 besides

3063 - loipon - 2Co 13:11 Finally

3063 - loipon - Eph 06:10 Finally

3063 - loipon - Php 03:01 Finally

3063 - loipon - Php 04:08 Finally

3063 - loipon - 2Th 03:01 Finally

3063 - loipon - 1Th 04:01 furthermore

3063 - loipon - Gal 06:17 henceforth

3063 - I oi pon - Eph 04: 14 henceforth

3063 - I oi pon - 2Ti 04: 08 henceforth

3063 - I oi pon - Heb 10: 13 henceforth

3063 - I oi pon - 1Co 04: 02 moreover

3063 - I oi pon - Mat 26: 45 now

3063 - I oi pon - Mar 14: 41 now

3063 - I oi pon - 1Co 07: 29 remaineth

3063 - I oi pon - Act 27: 20 then

3063 Concordance Study

3063 Mt 26: 45 now

3063 Mr 14: 41 now

3063 Ac 27: 20 then

3063 1Co 1: 16 besi des

3063 1Co 4: 2 moreover

3063 1Co 7: 29 remaineth

3063 2Co 13: 11 Fi nally

3063 Ga 6: 17 henceforth

3063 Eph 4: 14 henceforth

3063 Eph 6: 10 Fi nally

3063 Php 3: 1 Fi nally

3063 Php 4: 8 Fi nally

3063 1Th 4: 1 furthermore

3063 2Th 3: 1 Fi nally

3063 2Ti 4: 8 henceforth

3063 Heb 10: 13 henceforth

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3063. Strong's Dictionary Study

3063. Ioi pon {loy-pon' }; neuter singular of the same as 3062; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

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3063 Concordance Study

3063 Mt 26:45 now

3063 Mr 14:41 now

3063 Ac 27:20 then

3063 1Co 1:16 besides

3063 1Co 4:2 moreover

3063 1Co 7:29 remaineth

3063 2Co 13:11 Finally

3063 Ga 6:17 henceforth

3063 Eph 4:14 henceforth

3063 Eph 6:10 Finally

3063 Php 3:1 Finally

3063 Php 4:8 Finally

3063 1Th 4:1 furthermore

3063 2Th 3:1 Finally

3063 2Ti 4:8 henceforth

3063 Heb 10:13 henceforth

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3063. Strong's Dictionary Study

3063. *loipon* {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): --besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

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3063 -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

3062 Interlinear Index Study

3062 MAT 022 006 And the remnant <{3062} -*loipoy* -> took <2902 -*krateo* -> his servants <1401 -*doulos* -> , and entreated <5195 -

hubri zo -> [them] spitefully <5195 -hubri zo -> , and slew <0615 -apokteino -> [them] .

3062 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <{3062} -loi poy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , Lord <2962 -kuri os -> , open <0455 -anoi go -> to us .

3062 MAT 027 049 The rest <{3062} -loi poy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -ei do -> whether <1487 -ei -> Elias <2243 -Heli as -> will come <2064 -erchomai -> to save <4982 -sozo -> him .

3062 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -ai on -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epi thumia -> of other <{3062} -loi poy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarp os -> .

3062 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <{3062} -loi poy -> : neither <3761 -oude -> believed <4100 -pisteuo -> they them .

3062 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others {3062} -loi poy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

3062 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest {3062} -loi poy - ?

3062 LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others {3062} -loi poy - :

3062 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other {3062} -loi poy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

3062 LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the rest {3062} -loi poy - .

3062 LUK 024 010 It was Mary 3137 -Maria - Magdalene 3094 -Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -Maria - [the mother] of James 2385 -Iakobos - , and other {3062} -loi poy - [women that were] with them , which 3739 -hos - told 3004 -lego - these 5023 -tauta - things unto the apostles LUK 0652 -apostolos - .

3062 ACT 002 037 . Now <1161 -de -> when they heard <0191 -akouo -> [this] , they were pricked <2660 -katanusso -> in their heart <2588 -kardia -> , and said <2036 -epo -> unto Peter <4074 -Petros -> and to the rest <{3062} -loipoy -> of the apostles <0652 -apostolos -> , Men <0435 -aner -> [and] brethren <0080 -adephos -> , what <5101 -tis -> shall we do <4160 -poieo -> ?

3062 ACT 005 013 And of the rest <{3062} -loipoy -> durst <5111 -tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -kollao -> himself to them : but the people <2992 -laos -> magnified <3170 -megaluno -> them .

3062 ACT 017 009 And when they had taken <2983 -lambano -> security <2425 -hikanos -> of Jason <2394 -lason -> , and of the other <{3062} -loipoy -> , they let <0630 -apoluo -> them go <0630 -apoluo -> .

3062 ACT 027 044 And the rest <{3062} -loipoy -> , some <3588 -ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -de -> on <1909 -epi -> [broken pieces] of the ship <4493 -rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to pass , that they escaped <1295 -diasozo -> all <3956 -pas -> safe <1295 -diasozo -> to land <1093 -ge -> .

3062 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <{3062} -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

3062 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <{3062} -loipoy -> Gentiles <1484 -ethnos -> .

3062 ROM 011 007 What <5101 -tis -> then <3767 -oun -> ? Israel <2474 -Israel -> hath not obtained <2013 -epitugchano -> that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ; but the election <1589 -ekloge -> hath obtained <2013 -epitugchano -> it , and the rest <{3062} -loipoy -> were blinded <4456 -poroo ->

3062 1CO 007 012 But to the rest <{3062} -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

3062 1CO 009 005 Have <2192 -echo -> we not power <1849 -exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a sister <0079 -adelphē -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <{3062} -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

3062 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983 -peinao -> , let him eat <2068 -estho -> at <1722

-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -> not together <4905 -sunerchomai -> unto condemnation <2917 -krima -> . And the rest <{3062} -loipoy -> will I set <1299 -diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> .

3062 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <2228 -e -> of some <5100 -tis -> other <{3062} -loipoy -> [grain] :

3062 2C0 012 013 For what <5101 -tis -> is it wherein <3757 -hou -> ye were inferior <2274 -hettao -> to other <{3062} -loipoy -> churches <1577 -ekkllesia -> , except <1508 -ei me -> [it be] that I myself was not burdensome <2655 -katanarkao -> to you ? forgive <5483 -charizomai -> me this <5026 -taute -> wrong <0093 -adikia -> .

3062 2C0 013 002 I told <4280 -proereo -> you before <4280 -proereo -> , and foretell <4302 -prolego -> you , as if <1437 -ean -> I were present <3918 -pareimi -> , the second <1208 -deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -nun -> I write <1125 -grapho -> to them which heretofore <4258 -proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <{3062} -loipoy -> , that , if I come <2064 -erchomai -> again <3825 -palin -> , I will not spare <5339 -pheidomai -> :

3062 GAL 002 013 And the other <{3062} -loipoy -> Jews <2453 -Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -Barnabas -> also <2532 -kai -> was carried <4879 -sunapago -> away <4879 -sunapago -> with their dissimulation <5272 -hupokri sis -> .

3062 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 -anastrepho -> in times <4218 -pote -> past in the lusts <1939 -epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -poieo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <{3062} -loipoy -> .

3062 EPH 004 017 . This <5124 -touto -> I say <3004 -lego -> therefore <3767 -oun -> , and testify <3143 -marturomai -> in the Lord <2962 -kurios -> , that ye henceforth <3371 -meketi -> walk <4043 -peripateo -> not as other <{3062} -loipoy -> Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

3062 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon -> in Christ <5547 -Christos -> are manifest <5318 -phaneros -> in all <3650 -holos -> the palace <4232 -praitorion -> , and in all <3956 -pas -> other <{3062} -loipoy -> [places] ;

3062 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with] other <{3062} -loipoy -> my fellow labourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life

<2222 -zoe -> .

3062 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koi-mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <{3062} -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

3062 1TH 005 006 . Therefore <3767 -oun -> let us not sleep <2518 -katheudo -> , as [do] others <{3062} -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> .

3062 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <{3062} -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

3062 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <{3062} -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3062 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <{3062} -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3062 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <{3062} -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3062 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <{3062} -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

3062 REV 009 020 And the rest <{3062} -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege -> yet repented <3340 -metaneo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> ; which <3739 -hos ->

-> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3062 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <{3062} -loi poy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

3062 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <{3062} -loi poy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3062 REV 019 021 And the remnant <{3062} -loi poy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaiia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

3062 REV 020 005 But the rest <{3062} -loi poy -> of the dead <3498 -nekros -> lived <0326 -anazao -> not again <0326 -anazao -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> .

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loi pon 3063 -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then.

\* besides , 3063 , 4359 ,

\* finally , 3063 , 5056 ,

\* furthermore , 1161 , 1534 , 3063 ,

\* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

\* moreover , 1161 , 2089 , 2532 , 3063 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

\* remaineth , 0620 , 3063 , 3306 ,

\* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 , 3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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besides 3063 # Expanded Dictionary Study

besides 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

finally 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

from 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, ({from}) henceforth, moreover, now, + it remaineth, then. [q]

furthermore 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then. [q]

henceforth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. [q]

it 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then. [q]

Juda 2455 # loudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [q]

Judah 2448 # louda {ee-oo-dah'}; of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}. [q]

Jude 2455 # loudas {ee-oo-das'}; of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [q]

moreover 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. [q]

now 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then. [q]

remaineth 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it

{remaineth}, then. [ql

then 3063 # loipon {loy-pon'}; neuter singular of the same as 3062; something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}. [ql

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### 3063. Cross Reference Study

3063.

3063 loipon \* besides , {3063 loipon } , 4359 prosopheilo ,

3063 loipon \* finally , {3063 loipon } , 5056 telos ,

3063 loipon \* furthermore , 1161 de , 1534 eita , {3063 loipon } ,

3063 loipon \* henceforth , 0534 aparti , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

3063 loipon \* moreover , 1161 de , 2089 eti , 2532 kai , {3063 loipon } ,

3063 loipon \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedi sta , 2532 kai , {3063 loipon } , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

3063 loipon \* remaineth , 0620 apol ei po , {3063 loipon } , 3306 meno ,

3063 loipon \* then , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epei ta , 2532 kai , {3063 loipon } , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toi nun , 5119 tote ,

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3063 - loipon - 1Co 01:16 besides

3063 - loipon - 2Co 13:11 Finally

3063 - loipon - Eph 06:10 Finally

3063 - loipon - Php 03:01 Finally

3063 - loipon - Php 04:08 Finally

3063 - loipon - 2Th 03:01 Finally

3063 - loipon - 1Th 04:01 furthermore

3063 - loipon - Gal 06:17 henceforth

3063 - I oi pon - Eph 04: 14 henceforth

3063 - I oi pon - 2Ti 04: 08 henceforth

3063 - I oi pon - Heb 10: 13 henceforth

3063 - I oi pon - 1Co 04: 02 moreover

3063 - I oi pon - Mat 26: 45 now

3063 - I oi pon - Mar 14: 41 now

3063 - I oi pon - 1Co 07: 29 remaineth

3063 - I oi pon - Act 27: 20 then

3063 - I oi pon - 1Co 01:16 besi des
3063 - I oi pon - 2Co 13:11 Fi nal I y
3063 - I oi pon - Eph 06:10 Fi nal I y
3063 - I oi pon - Php 03:01 Fi nal I y
3063 - I oi pon - Php 04:08 Fi nal I y
3063 - I oi pon - 2Th 03:01 Fi nal I y
3063 - I oi pon - 1Th 04:01 furthermore
3063 - I oi pon - Gal 06:17 henceforth
3063 - I oi pon - Eph 04:14 henceforth
3063 - I oi pon - 2Ti 04:08 henceforth
3063 - I oi pon - Heb 10:13 henceforth
3063 - I oi pon - 1Co 04:02 moreover
3063 - I oi pon - Mat 26:45 now
3063 - I oi pon - Mar 14:41 now
3063 - I oi pon - 1Co 07:29 remai neth
3063 - I oi pon - Act 27:20 then

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3063 -- besides, finally, furthermore, (from) henceforth,  
moreover, now, + it remaineth, then.

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3062 Interlinear Index Study

3062 MAT 022 006 And the remnant <{3062} -loi poy -> took <2902 -krateo -> his servants <1401 -doulos -> , and entreated <5195 -hubri zo -> [them] spitefully <5195 -hubri zo -> , and slew <0615 -apokteino -> [them] .

3062 MAT 025 011 Afterward <5305 -husteron -> came <2064 -erchomai -> also <2532 -kai -> the other <{3062} -loi poy -> virgins <3933 -parthenos -> , saying <3004 -lego -> , Lord <2962 -kurios -> , Lord <2962 -kurios -> , open <0455 -anoi go -> to us .

3062 MAT 027 049 The rest <{3062} -loi poy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him .

3062 MAR 004 019 And the cares <3308 -merimna -> of this <3588 -ho -> world <0165 -aion -> , and the deceitfulness <0539 -apate -> of riches <4149 -ploutos -> , and the lusts <1939 -epi thumia -> of other <{3062} -loi poy -> things entering <1531 -eisporeuomai -> in , choke <4846 -sumpni go -> the word <3056 -logos -> , and it becometh <1096 -ginomai -> unfruitful <0175 -akarpas -> .

3062 MAR 016 013 And they went <0565 -aperchomai -> and told <0518 -apaggello -> [it] unto the residue <{3062} -loi poy -> : neither <3761 -oude -> believed <4100 -pisteuo -> they them .

3062 LUK 008 010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others {3062} -loi poy - in parables 3850 -parabole - ; that seeing LUK 0991 -blepo - they might not see LUK 0991 -blepo - , and hearing LUK 0191 -akouo - they might not understand 4920 -suniemi - .

3062 LUK 012 026 If 1487 -ei - ye then 3767 -oun - be not able 1410 -dunamai - to do that thing which is least 1646 -elachistos - , why 5101 -tis - take ye thought 3309 -merimnao - for the rest {3062} -loi poy - ?

3062 LUK 018 009 . And he spake 2036 -epo - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 -heautou - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others {3062} -loi poy - :

3062 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other {3062} -loi poy - men LUK 0444 -anthropos - [are] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

3062 LUK 024 009 And returned 5290 -hupostrepho - from the sepulchre 3419 -mnemeion - , and told LUK 0518 -apaggello - all 3956 -pas - these 5023 -tauta - things unto the eleven 1733 -hendeka - , and to all 3956 -pas - the rest {3062} -loi poy - .

3062 LUK 024 010 It was Mary 3137 -Maria - Magdalene 3094 -
Magdalene - , and Joanna 2489 -Ioanna - , and Mary 3137 -
Maria - [the mother] of James 2385 -Iakobos - , and other
{3062} -loipoy - [women that were] with them , which
3739 -hos - told 3004 -Iego - these 5023 -tauta - things
unto the apostles LUK 0652 -apostolos - .

3062 ACT 002 037 . Now <1161 -de -> when they heard <0191 -
akouo -> [this] , they were pricked <2660 -katanusso -> in
their heart <2588 -kardia -> , and said <2036 -epo -> unto
Peter <4074 -Petros -> and to the rest <{3062} -loipoy -> of the
apostles <0652 -apostolos -> , Men <0435 -aner -> [and]
brethren <0080 -adephos -> , what <5101 -tis -> shall we do
<4160 -poieo -> ?

3062 ACT 005 013 And of the rest <{3062} -loipoy -> durst <5111
-tolmao -> no <3762 -oudeis -> man <3762 -oudeis -> join <2853 -
kollao -> himself to them : but the people <2992 -laos ->
magnified <3170 -megaluno -> them .

3062 ACT 017 009 And when they had taken <2983 -Iambano ->
security <2425 -hikanos -> of Jason <2394 -Iason -> , and of
the other <{3062} -loipoy -> , they let <0630 -apoluo -> them
go <0630 -apoluo -> .

3062 ACT 027 044 And the rest <{3062} -loipoy -> , some <3588 -
ho -> on <1909 -epi -> boards <4548 -sanis -> , and some <1161 -
de -> on <1909 -epi -> [broken pieces] of the ship <4493 -
rhipe -> . And so <3779 -houto -> it came <1096 -ginomai -> to
pass , that they escaped <1295 -diasozo -> all <3956 -pas ->
safe <1295 -diasozo -> to land <1093 -ge -> .

3062 ACT 028 009 So <3767 -oun -> when this <5127 -toutou ->
was done <1096 -ginomai -> , others <{3062} -loipoy -> also
<2532 -kai -> , which <3588 -ho -> had <2192 -echo -> diseases
<0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -
proserchomai -> , and were healed <2323 -therapeuo -> :

3062 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos ->
, that oftentimes <4178 -pollakis -> I purposed <4388 -
protithemai -> to come <2064 -erchomai -> unto you , (but was
let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos ->
among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
as among <1722 -en -> other <{3062} -loipoy -> Gentiles <1484 -
ethnos -> .

3062 ROM 011 007 What <5101 -tis -> then <3767 -oun -> ?
Israel <2474 -Israel -> hath not obtained <2013 -epitugchano ->
that which <3739 -hos -> he seeketh <1934 -epizeteo -> for ;
but the election <1589 -ekloge -> hath obtained <2013 -
epitugchano -> it , and the rest <{3062} -loipoy -> were
blinded <4456 -poroo ->

3062 1CO 007 012 But to the rest <{3062} -loipoy -> speak <3004
-Iego -> I , not the Lord <2962 -kurios -> : If <1487 -ei ->
any <1536 -ei tis -> brother <0080 -adephos -> hath <2192 -echo ->
> a wife <1135 -gune -> that believeth <0571 -apistos -> not ,
and she be pleased <4909 -suneudokeo -> to dwell <3611 -oi keo ->
with him , let him not put <0863 -aphiemi -> her away <0863 -
aphiemi -> .

3062 1CO 009 005 Have <2192 -echo -> we not power <1849 -
exousia -> to lead <4013 -peri ago -> about <4013 -peri ago -> a
sister <0079 -adelphē -> , a wife <1135 -gune -> as well

<2532 -kai -> as other <{3062} -loipoy -> apostles <0652 -
apostolos -> , and [as] the brethren <0080 -adephos -> of
the Lord <2962 -kuri os -> , and Cephas <2786 -Kephas -> ?

3062 1CO 011 034 And if <1487 -ei -> any <5100 -tis -> man
hunger <3983 -peinao -> , let him eat <2068 -esthio -> at <1722
-en -> home <3624 -oikos -> ; that ye come <4905 -sunerchomai -
> not together <4905 -sunerchomai -> unto condemnation <2917 -
krima -> . And the rest <{3062} -loipoy -> will I set <1299 -
diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I
come <2064 -erchomai -> .

3062 1CO 015 037 And that which <3739 -hos -> thou sowest <4687
-speiro -> , thou sowest <4687 -speiro -> not that body <4983 -
soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -
kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -
sitos -> , or <2228 -e -> of some <5100 -tis -> other <{3062} -
loipoy -> [grain] :

3062 2CO 012 013 For what <5101 -tis -> is it wherein <3757 -
hou -> ye were inferior <2274 -hettao -> to other <{3062} -
loipoy -> churches <1577 -ekklesia -> , except <1508 -ei me ->
[it be] that I myself was not burdensome <2655 -katanarkao ->
to you ? forgive <5483 -charizomai -> me this <5026 -taute ->
wrong <0093 -adiki a -> .

3062 2CO 013 002 I told <4280 -proereo -> you before <4280 -
proereo -> , and foretell <4302 -prolego -> you , as if <1437 -
ean -> I were present <3918 -pareimi -> , the second <1208 -
deuteros -> time ; and being absent <0548 -apeimi -> now <3568 -
nun -> I write <1125 -grapho -> to them which heretofore <4258 -
proamartano -> have sinned <4258 -proamartano -> , and to all
<3956 -pas -> other <{3062} -loipoy -> , that , if I come
<2064 -erchomai -> again <3825 -palin -> , I will not spare
<5339 -pheidomai -> :

3062 GAL 002 013 And the other <{3062} -loipoy -> Jews <2453 -
Ioudaios -> dissembled <4942 -sunupokri nomai -> likewise <2532 -
kai -> with him ; insomuch <5620 -hoste -> that Barnabas <0921 -
Barnabas -> also <2532 -kai -> was carried <4879 -sunapago ->
away <4879 -sunapago -> with their dissimulation <5272 -
hupokri sis -> .

3062 EPH 002 003 Among <1722 -en -> whom <3739 -hos -> also
<2532 -kai -> we all <3956 -pas -> had our conversation <0390 -
anastrepho -> in times <4218 -pote -> past in the lusts <1939 -
epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 -
poi eo -> the desires <2307 -thelema -> of the flesh <4561 -sarx -
> and of the mind <1271 -dianoia -> ; and were by nature <5449 -
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> ,
even <2532 -kai -> as others <{3062} -loipoy -> .

3062 EPH 004 017 . This <5124 -touto -> I say <3004 -lego ->
therefore <3767 -oun -> , and testify <3143 -marturomai -> in
the Lord <2962 -kuri os -> , that ye henceforth <3371 -meketi ->
walk <4043 -peripateo -> not as other <{3062} -loipoy ->
Gentiles <1484 -ethnos -> walk <4043 -peripateo -> , in the
vanity <3153 -mataiotes -> of their mind <3563 -nous -> ,

3062 PHP 001 013 So <5620 -hoste -> that my bonds <1199 -desmon
-> in Christ <5547 -Christos -> are manifest <5318 -phaneros ->
in all <3650 -holos -> the palace <4232 -praitorion -> , and in
all <3956 -pas -> other <{3062} -loipoy -> [places] ;

3062 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532
-kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> ,
12/9/2021

help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Klimes -> also <2532 -kai -> , and [with] other <{3062} -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [are] in the book <0976 -biblos -> of life <2222 -zoe -> .

3062 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <{3062} -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

3062 1TH 005 006 . Therefore <3767 -oun -> let us not sleep <2518 -katheudo -> , as [do] others <{3062} -loipoy -> ; but let us watch <1127 -gregoreuo -> and be sober <3525 -nepho -> .

3062 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <{3062} -loipoy -> also <2532 -kai -> may fear <2192 -echo -> .

3062 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [his] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [they do] also <2532 -kai -> the other <{3062} -loipoy -> scriptures <1124 -graphe -> , unto their own <2398 -idios -> destruction <0684 -apoleia -> .

3062 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <{3062} -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <2192 -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

3062 REV 003 002 Be watchful <1127 -gregoreuo -> , and strengthen <4741 -sterizo -> the things which remain <{3062} -loipoy -> , that are ready <3195 -mello -> to die <0599 -apothnesko -> : for I have not found <2147 -heurisko -> thy works <2041 -ergon -> perfect <4137 -pleroo -> before <1799 -enopion -> God <2316 -theos -> .

3062 REV 008 013 And I beheld <1492 -eido -> , and heard <0191 -akouo -> an angel <0032 -aggelos -> flying <4072 -petomai -> through <1722 -en -> the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Woe <3759 -ouai -> , woe <3759 -ouai -> , woe <3759 -ouai -> , to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> by reason <1537 -ek -> of the other <{3062} -loipoy -> voices <5456 -phone -> of the trumpet <4536 -salpigx -> of the three <5140 -treis -> angels <0032 -aggelos -> , which <3588 -ho -> are yet <3195 -mello -> to sound <4537 -salpizo -> !

3062 REV 009 020 And the rest <{3062} -loipoy -> of the men <0444 -anthropos -> which <3739 -hos -> were not killed <0615 -apokteino -> by these <5025 -tautais -> plagues <4127 -plege ->

yet repented <3340 -metanoeo -> not of the works <2041 -ergon -> of their hands <5495 -cheir -> , that they should not worship <4352 -proskuneo -> devils <1140 -daimonion -> , and idols <1497 -eidolon -> of gold <5552 -chruseos -> , and silver <0693 -argureos -> , and brass <5470 -chalkeos -> , and stone <3035 -lithinos -> , and of wood <3585 -xulinos -> : which <3739 -hos -> neither <3777 -oute -> can <1410 -dunamai -> see <0991 -blepo -> , nor <3777 -oute -> hear <0191 -akouo -> , nor <3777 -oute -> walk <4043 -peripateo -> :

3062 REV 011 013 And the same <1565 -ekeinos -> hour <5610 -hora -> was there a great <3173 -megas -> earthquake <4578 -seismos -> , and the tenth <1182 -dekatos -> part of the city <4172 -polis -> fell <4098 -pipto -> , and in the earthquake <4578 -seismos -> were slain <0615 -apokteino -> of men <0444 -anthropos -> seven <2033 -hepta -> thousand <5505 -chilias -> : and the remnant <{3062} -loipoy -> were affrighted <1719 -emphobos -> , and gave <1325 -didomi -> glory <1391 -doxa -> to the God <2316 -theos -> of heaven <3772 -ouranos -> .

3062 REV 012 017 And the dragon <1404 -drakon -> was wroth <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -aperchomai -> to make <4160 -poieo -> war <4171 -polemos -> with the remnant <{3062} -loipoy -> of her seed <4690 -sperma -> , which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -entole -> of God <2316 -theos -> , and have <2192 -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

3062 REV 019 021 And the remnant <{3062} -loipoy -> were slain <0615 -apokteino -> with the sword <4501 -rhomphaiia -> of him that sat <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588 -ho -> [sword] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561 -sarx -> .

3062 REV 020 005 But the rest <{3062} -loipoy -> of the dead <3498 -nekros -> lived <0326 -anazio -> not again <0326 -anazio -> until <2193 -heos -> the thousand <5507 -chilioi -> years <2094 -etos -> were finished <5055 -teleo -> . This <3778 -houtos -> [is] the first <4413 -protos -> resurrection <0386 -anastasis -> .

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loipon 3063 -- besides, finally, furthermore, (from) henceforth,  
moreover, now, + it remaineth, then.

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* besides , 3063 , 4359 ,

* finally , 3063 , 5056 ,

* furthermore , 1161 , 1534 , 3063 ,

* henceforth , 0534 , 0737 , 2089 , 3063 , 3371 , 3568 , 3765 ,

* moreover , 1161 , 2089 , 2532 , 3063 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,

* remaineth , 0620 , 3063 , 3306 ,

* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,

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besides 3063 # Expanded Dictionary Study

besides 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- {besides}, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

finally 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, {finally}, furthermore, (from) henceforth, moreover, now, + it remaineth, then. [q]

from 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, ((from)) henceforth, moreover, now, + it remaineth, then. [q]

furthermore 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, {furthermore}, (from) henceforth, moreover, now, + it remaineth, then. [q]

henceforth 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) {henceforth}, moreover, now, + it remaineth, then. [q]

it 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + {it} remaineth, then. [q]

Juda 2455 # loudas {ee-oo-das'}: of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- {Juda}(-h, -s); Jude. [q]

Judah 2448 # louda {ee-oo-dah'}: of Hebrew origin [3063 or perhaps 3194]; Judah (i.e. Jehudah or Juttah), a part of (or place in) Palestine: -- {Judah}. [q]

Jude 2455 # loudas {ee-oo-das'}: of Hebrew origin [3063]; Judas (i.e. Jehudah), the name of ten Israelites; also of the posterity of one of them and its region: -- Juda(-h, -s); {Jude}. [q]

moreover 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, {moreover}, now, + it remaineth, then. [q]

now 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, {now}, + it remaineth, then. [q]

remaineth 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it {remaineth}, then. [q]

then 3063 # loipon {loy-pon'}: neuter singular of the same as 3062: something remaining (adverbially): -- besides, finally, furthermore, (from) henceforth, moreover, now, + it remaineth, {then}. [q]

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## 3063. Cross Reference Study

3063.

3063 loipon \* besides , {3063 loipon } , 4359 prosopheilo ,

3063 loipon \* finally , {3063 loipon } , 5056 telos ,

3063 loipon \* furthermore , 1161 de , 1534 eita , {3063 loipon } ,

3063 loipon \* henceforth , 0534 aparti , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

3063 loipon \* moreover , 1161 de , 2089 eti , 2532 kai , {3063 loipon } ,

3063 loipon \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedi sta , 2532 kai , {3063 loipon } , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

3063 loipon \* remaineth , 0620 apolei po , {3063 loipon } , 3306 meno ,

3063 loipon \* then , 0686 ara , 1063 gar , 1161 de , 1534 eita , 1899 epeita , 2532 kai , {3063 loipon } , 3303 men , 3588 ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106 toinun , 5119 tote ,

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