

3030 Concordance Study

3030 Mt 2:11 frankincense

3030 Re 18:13 frankincense

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3030. Strong's Dictionary Study

3030. libanos {lib'-an-os}; of foreign origin [3828]; the incense-tree, i.e. (by implication) incense itself: -- frankincense.[ql

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3030 -- frankincense.

3029 Interlinear Index Study

3029 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097 -magos -> men , was exceeding <{3029} -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <2596 -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akriboo -> of the wise <3097 -magos -> men .

3029 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <{3029} -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <2889 -kosmos -> , and the glory <1391 -doxa -> of them ;

3029 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <{3029} -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <2480 -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

3029 MAT 027 014 And he answered <0611 -apokrinomai -> him to

never <1520 -heis -> a word <4487 -rhema -> ; insomuch <5620 -hoste -> that the governor <2232 -hegemon -> marvelled <2296 -thaumazo -> greatly <{3029} -lian -> .

3029 MAR 001 035 And in the morning <4404 -proi -> , rising <0450 -anistemi -> up a great <{3029} -lian -> while before <1773 -ennuchon -> day <1773 -ennuchon -> , he went <1831 -exerchomai -> out , and departed <0565 -aperchomai -> into <1519 -eis -> a solitary <2048 -eremos -> place <5117 -topos -> , and there <1563 -ekei -> prayed <4336 -proseuchomai -> .

3029 MAR 006 051 And he went <0305 -anabaino -> up unto them into <1519 -eis -> the ship <4143 -ploion -> ; and the wind <0417 -anemos -> ceased <2869 -kopazo -> : and they were sore <{3029} -lian -> amazed <1839 -existemi -> in themselves <1438 -heautou -> beyond <4053 -perissos -> measure <4053 -perissos -> , and wondered <2296 -thaumazo -> .

3029 MAR 009 003 And his raiment <2440 -himation -> became <1096 -ginomai -> shining <4744 -stilbo -> , exceeding <{3029} -lian -> white <3022 -leukos -> as snow <5510 -chion -> ; so <3634 -hoios -> as no <3756 -ou -> fuller <1102 -gnapheus -> on <1909 -epi -> earth <1093 -ge -> can <1410 -dunamai -> white <3021 -leukaino -> them .

3029 MAR 016 002 And very <{3029} -lian -> early <4404 -proi -> in the morning the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , they came <2064 -erchomai -> unto the sepulchre <3419 -mnemeion -> at the rising <0393 -anatello -> of the sun <2246 -helios -> .

3029 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding {3029} -lian - glad 5463 -chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [season] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him .

3029 2CO 011 005 . For I suppose <3049 -logizomai -> I was not a whit <3367 -medeis -> behind <5302 -hustereo -> the very <5228 -huper -> chiefest <{3029} -lian -> apostles <0652 -apostolos -> .

3029 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <2744 -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <{3029} -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

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3029 2TI 004 015 Of whom <3739 -hos -> be thou ware <5442 -phulasso -> also <2532 -kai -> ; for he hath greatly <{3029} -lian -> withstood <0436 -anthistemi -> our words <3056 -logos -> .

3029 001 004 I rejoiced <5463 - chairo - > greatly <{3029} -
 lian - > that I found <2147 - heurisko - > of thy children <5043
 - teknon - > walking <4043 - peripateo - > in truth <0225 -
 aletheia - > , as we have received <2983 - lambano - > a
 commandment <1785 - entole - > from the Father <3962 - pater - >
 .

3029 3J0 001 003 . For I rejoiced <5463 -chairo -> greatly
 <{3029} -lian -> , when the brethren <0080 -adephos -> came
 <2064 -erchomai -> and testified <3140 -martureo -> of the truth
 <0225 -aletheia -> that is in thee , even <2531 -kathos -> as
 thou walkest <4043 -peripateo -> in the truth <0225 -aletheia ->
 .

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libanos 3030 -- frankincense.

\* frankincense , 3030 ,

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brass 5474 # Expanded Dictionary Study

brass 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a
 compound of 5475 and 3030 (in the implied mean of whiteness or
 brilliancy); burnished copper, an alloy of copper (or gold) and
 silver having a brilliant lustre: -- fine {brass}.[ql

censer 3031 # libanotos {lib-an-o-tos'}; from 3030;
 frankincense, i.e. (by extension) a censer for burning it: --
 {censer}.[ql

fine 5474 # chalkolibanon {khal-kol-ib'-an-on}; neuter of a
 compound of 5475 and 3030 (in the implied mean of whiteness or
 brilliancy); burnished copper, an alloy of copper (or gold) and
 silver having a brilliant lustre: -- {fine} brass.[ql

frankincense 3030 # libanos {lib'-an-os}; of foreign origin
 [3828]; the incense-tree, i.e. (by implication) incense itself: -
 - {frankincense}.[ql

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3030. Cross Reference Study

3030.

3030 libanos \* frankincense , {3030 libanos } ,

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3030 - libanos - Mat 02:11 frankincense

3030 - libanos - Rev 18:13 frankincense

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libanos 3030 -- frankincense.

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compound of 5475 and 3030 (in the implied mean of whiteness or
brilliancy); burnished copper, an alloy of copper (or gold) and
silver having a brilliant lustre: -- fine {brass}.[ql

censer 3031 # libanotos {lib-an-o-tos'}; from 3030;
frankincense, i.e. (by extension) a censer for burning it: --
{censer}.[ql

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compound of 5475 and 3030 (in the implied mean of whiteness or
brilliancy); burnished copper, an alloy of copper (or gold) and
silver having a brilliant lustre: -- {fine} brass.[ql

frankincense 3030 # libanos {lib'-an-os}; of foreign origin
[3828]; the incense-tree, i.e. (by implication) incense itself: -
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libanos 3030 -- frankincense.

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* frankincense , 3030 ,

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## brass 5474 # Expanded Dictionary Study

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