

3028 Concordance Study

3028 Php 4:15 receiving

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3028. Strong's Dictionary Study

3028. lepsis {lape'-sis}; from 2983; receipt (the act): -- receiving.[ql

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3028 -- receiving.

3027 Interlinear Index Study

3027 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <{3027} -leistes -> .

3027 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <{3027} -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

3027 MAT 027 038 Then <5119 -tote -> were there two <1417 -duo -> thieves <{3027} -leistes -> crucified <4717 -stauroo -> with him , one <1520 -heis -> on <1537 -ek -> the right <1188 -dexios -> hand , and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> .

3027 MAT 027 044 The thieves <{3027} -leistes -> also <2532 -kai -> , which <3588 -ho -> were crucified <4957 -sustauroo -> with him , cast <3679 -oneidizo -> the same <0846 -autos -> in his teeth <3679 -oneidizo -> .

3027 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <2564 -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <{3027} -leistes -> .

3027 MAR 014 048 And Jesus <2424 -Iesous -> answered <0611 -

apokrinomai -> and said <2036 -epo -> unto them , Are ye come
 <1831 -exerchomai -> out , as against <1909 -epi -> a thief
 <{3027} -leistes -> , with swords <3162 -machaira -> and [with]
 staves <3586 -xulon -> to take <4815 -sullambano -> me ?

3027 MAR 015 027 And with him they crucify <4717 -stauroo ->
 two <1417 -duo -> thieves <{3027} -leistes -> ; the one <1520 -
 heis -> on <1537 -ek -> his right <1188 -dexios -> hand , and
 the other <1520 -heis -> on <1537 -ek -> his left <2176 -
 euonumos -> .

3027 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -
 hupolambano - said 2036 -epo - , A certain 5100 -tis - [man
 LUK 0444 -anthropos -] went 2597 -katabaino - down
 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to
 Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among
 4045 -peripipto - thieves {3027} -leistes - , which 3739 -
 hos - stripped 1562 -ekduo - him of his raiment , and
 wounded 2007 -epitithemi - [him] , and departed LUK 0565
 -aperchomai - , leaving LUK 0863 -aphiemi - [him] half
 2253 -hemithanes - dead 2258 -en - .

3027 LUK 010 036 Which 5101 -tis - now 3767 -oun - of these
 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo -
 thou , was neighbour 4139 -plesion - unto him that fell 1706
 -empipto - among 1519 -eis - the thieves {3027} -leistes - ?

3027 LUK 019 046 Saying 3004 -lego - unto them , It is
 written 1125 -grapho - , My house 3624 -oikos - is the
 house 3624 -oikos - of prayer 4335 -proseuche - : but ye
 have made 4160 -poieo - it a den 4693 -spelaion - of thieves
 {3027} -leistes - .

3027 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said
 2036 -epo - unto the chief LUK 0749 -archiereus - priests
 LUK 0749 -archiereus - , and captains 4755 -strategos - of
 the temple 2411 -hieron - , and the elders 4245 -presbuteros -
 , which were come 3854 -paraginomai - to him , Be ye come
 1831 -exerchomai - out , as against 1909 -epi - a thief
 {3027} -leistes - , with swords 3162 -machaira - and staves
 3586 -xulon - ?

3027 JOH 010 001 . Verily <0281 -amen -> , verily <0281 -amen
 -> , I say <3004 -lego -> unto you , He that entereth <1535 -
 eite -> not by the door <2374 -thura -> into <1519 -eis -> the
 sheepfold <4263 -probaton -> , but climbeth <0305 -anabaino ->
 up some other <0237 -allachothēn -> way , the same <1565 -
 ekeinos -> is a thief <2812 -kleptes -> and a robber <{3027} -
 leistes -> .

3027 JOH 010 008 All <3956 -pas -> that ever <3745 -hosos ->
 came <2064 -erchomai -> before <4253 -pro -> me are thieves
 <2812 -kleptes -> and robbers <{3027} -leistes -> : but the
 sheep <4263 -probaton -> did not hear <0191 -akouo -> them .

3027 JOH 018 040 Then <3767 -oun -> cried <2905 -kraugazo ->
 they all <3956 -pas -> again <3825 -palin -> , saying <3004 -
 lego -> , Not this <5126 -touton -> man , but Barabbas <0912 -
 Barabbas -> . Now <1161 -de -> Barabbas <0912 -Barabbas -> was
 a robber <{3027} -leistes -> .

3027 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often
 <4178 -pollakis -> , [in] perils <2794 -kindunos -> of
 waters <4215 -potamos -> , [in] perils <2794 -kindunos ->
 of robbers <{3027} -leistes -> , [in] perils <2794 -
 kindunos -> by [mine own] countrymen <1085 -genos -> , [

in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> ,
 [in] perils <2794 -kindunos -> in the city <4172 -polis ->
 , [in] perils <2794 -kindunos -> in the wilderness <2047 -
 eremia -> , [in] perils <2794 -kindunos -> in the sea <2281
 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -
 en -> false <5569 -pseudadelphos -> brethren <5569 -
 pseudadelphos -> ;

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leipsis 3028 -- receiving.

\* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855  
 , 3899 , 3928 , 4281 ,

\* receiving , 0618 , 2865 , 2983 , 3028 , 3880 ,

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receiving 3028 # Expanded Dictionary Study

receiving 3028 # leipsis {lape'-sis}; from 2983; receipt (the
 act): -- {receiving}.[ql

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3028. Cross Reference Study

3028.

3028 leipsis \* passed , 0565 aperchomai , 1224 diabaino , 1276  
 diaperao , 1330 dierchomai , 1353 diodeuo , {3028 leipsis } ,  
 3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928  
 parerchomai , 4281 proerchomai ,

3028 leipsis \* receiving , 0618 apolambano , 2865 komizo ,  
 2983 lambano , {3028 leipsis } , 3880 paralambano ,

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3028 - leipsis - Php 04:15 receiving

3028 Concordance Study

3028 Php 4:15 receiving

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3028. Strong's Dictionary Study

3028. lepsis {lape'-sis}; from 2983; receipt (the act): --  
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3027 Interlinear Index Study

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3027 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <{3027} -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

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12/9/2021

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 parerchomai , 4281 proerchomai ,

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3028 - lepsis - Php 04:15 receiving

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3027 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils <2794 -kindunos -> of waters <4215 -potamos -> , [in] perils <2794 -kindunos -> of robbers <{3027} -leistes -> , [in] perils <2794 -kindunos -> by [mine own] countrymen <1085 -genos -> , [in] perils <2794 -kindunos -> by the heathen <1484 -ethnos -> , [in] perils <2794 -kindunos -> in the city <4172 -polis -> , [in] perils <2794 -kindunos -> in the wilderness <2047 -eremia -> , [in] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [in] perils <2794 -kindunos -> among <1722 -en -> false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> ;

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leipsis 3028 -- receiving.

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* passed , 0565 , 1224 , 1276 , 1330 , 1353 , 3028 , 3327 , 3855
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receiving 3028 # Expanded Dictionary Study

receiving 3028 # lepsis {lape'-sis}; from 2983; receipt (the  
act): -- {receiving}.[ql

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3028. Cross Reference Study

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diaperao , 1330 dierchomai , 1353 diodeuo , {3028 lepsis } ,
3327 metabaino , 3855 parago , 3899 parapoeruomai , 3928
parerchomai , 4281 proerchomai ,

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