

2837 Concordance Study

2837 Mt 27:52 slept
 2837 Mt 28:13 slept
 2837 Lu 22:45 sleeping
 2837 Joh 11:11 sleepeth
 2837 Joh 11:12 sleep
 2837 Ac 12:6 sleeping
 2837 Ac 13:36 sleep
 2837 Ac 7:60 asleep
 2837 1Co 11:30 sleep
 2837 1Co 15:18 asleep
 2837 1Co 15:20 slept
 2837 1Co 15:51 sleep
 2837 1Co 15:6 asleep
 2837 1Co 7:39 dead
 2837 1Th 4:13 asleep
 2837 1Th 4:14 sleep
 2837 1Th 4:15 asleep
 2837 2Pe 3:4 asleep

~~~~~

2837. Strong's Dictionary Study

2837. koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.  
 (passively or reflexively) to slumber; figuratively, to deace:  
 --(be a-, fall a-, fall on) sleep, be dead.[ql

~~~~~

2837 -- (be a-, fall a-, fall on) sleep, be dead.

2836 Interlinear Index Study

2836 MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <{2836} -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

2836 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <{2836} -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

2836 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <{2836} -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] .

2836 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <{2836} -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

2836 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb {2836} -koilia - .

2836 LUK 001 041 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb {2836} -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

2836 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit 2590 -karpos - of thy womb {2836} -koilia - .

2836 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb {2836} -koilia - for joy LUK 0020 -agalliasis - .

2836 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion

- , his name 3686 -onoma - was called 2564 -kaleo - JESUS
2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo -
of the angel LUK 0032 -aggelos - before 4253 -pro - he was
conceived 4815 -sullambano - in the womb {2836} -koilia - .

2836 LUK 011 027 . And it came 1096 -ginomai - to pass , as
he spake 3004 -lego - these 5023 -tauta - things , a certain
5100 -tis - woman 1135 -gune - of the company 3793 -ochlos -
lifted 1869 -epairo - up her voice 5456 -phone - , and said
2036 -epo - unto him , Blessed 3107 -makarios - [is] the
womb {2836} -koilia - that bare LUK 0941 -bastazo - thee ,
and the paps 3149 -mastos - which 3739 -hos - thou hast
sucked 2337 -thelazo - .

2836 LUK 015 016 And he would fain 1937 -epithumeo - have
filled 1072 -gemizo - his belly {2836} -koilia - with the
husks 2769 -keration - that the swine 5519 -choiros - did eat
2068 -esthio - : and no 3762 -oudeis - man 3762 -oudeis -
gave 1325 -didomi - unto him .

2836 LUK 023 029 For , behold 2400 -idou - , the days 2250
-hemera - are coming 2064 -erchomai - , in the which 3739 -
hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
[are] the barren 4723 -steiros - , and the wombs {2836} -
koilia - that never 3756 -ou - bare 1080 -gennao - , and
the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -
gave suck 2337 -thelazo - .

2836 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a
man <0444 -anthropos -> be born <1080 -gennao -> when he is old
<1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -
eiserchomai -> the second <1208 -deuteros -> time <1208 -
deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb
<{2836} -koilia -> , and be born <1080 -gennao -> ?

2836 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -
eis -> me , as the scripture <1124 -graphe -> hath said <2036 -
epo -> , out of his belly <{2836} -koilia -> shall flow <4482 -
rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water
<5204 -hudor -> .

2836 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->
lame <5560 -cholos -> from his mother s <3384 -meter -> womb
<{2836} -koilia -> was carried <0941 -bastazo -> , whom <3739 -
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -
eleemosune -> of them that entered <1531 -eisporeuomai -> into
<1519 -eis -> the temple <2411 -hieron -> ;

2836 ACT 014 008 . And there sat <2521 -kathemai -> a certain
<5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -
Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous ->
, being <5225 -huparcho -> a cripple <5560 -cholos -> from
his mother s <3384 -meter -> womb <{2836} -koilia -> , who
<3739 -hos -> never <3763 -oudepote -> had walked <4043 -
peripateo -> :

2836 ROM 016 018 For they that are such <5108 -toioutos ->
serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> , but their own
<1438 -heautou -> belly <{2836} -koilia -> ; and by good <5542 -
chrestologia -> words <5542 -chrestologia -> and fair <2129 -
eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->
12/9/2021

the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <{2836} -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <{2836} -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2836 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <{2836} -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

2836 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <{2836} -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .)

2836 REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <2983 -lambano -> [it] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <{2836} -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2836 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <{2836} -koilia -> was bitter <4087 -pikraino -> .

~~~~~

koimao 2837 -- (be a-, fall a-, fall on) sleep, be dead.

\* asleep , 2518 , 2837 ,

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 ,

\* fallen , 1601 , 1968 , 2064 , 2667 , 2702 , 2837 , 4098 ,

\* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

\* sleepeth , 2518 , 2837 ,

\* sleeping , 2518 , 2837 ,

\* slept , 2518 , 2837 ,

~~~~~

a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking {of} rest.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead.[ql

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- {taking} of rest.[ql

~~~~~

## 2837. Cross Reference Study

2837.

2837 koimao \* asleep , 2518 katheudo , {2837 koimao } ,

2837 koimao \* dead , 0581 apogenomenos , 0599 apothnesko ,  
2348 thnesko , {2837 koimao } , 3498 nekros , 3499 nekroo ,  
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,2837 koimao \* fallen , 1601 ekpipto , 1968 epipipto , 2064  
erchomai , 2667 katapipto , 2702 kataphero , {2837 koimao } ,  
4098 pipto ,2837 koimao \* sleep , 1852 exupnizo , 1853 exupnos , 2518  
katheudo , {2837 koimao } , 2838 koimesis , 5258 hupnos ,

2837 koimao \* sleepeth , 2518 katheudo , {2837 koimao } ,

2837 koimao \* sleeping , 2518 katheudo , {2837 koimao } ,

2837 koimao \* slept , 2518 katheudo , {2837 koimao } ,

~~~~~

2837 - koimao - Act 07:60 asleep

2837 - koimao - 1Co 15:06 asleep

2837 - koimao - 1Co 15:18 asleep

2837 - koimao - 1Th 04:15 asleep

2837 - koimao - 1Th 04:13 asleep

2837 - koimao - 2Pe 03:04 asleep

2837 - koimao - 1Co 07:39 dead

2837 - koimao - Joh 11:12 sleep

2837 - koimao - Act 13:36 sleep

2837 - koimao - 1Co 11:30 sleep

2837 - koimao - 1Co 15:51 sleep

2837 - koimao - 1Th 04:14 sleep

2837 - koimao - Joh 11:11 sleepeth

2837 - koimao - Luk 22:45 sleeping

2837 - koimao - Act 12:06 sleeping

2837 - koimao - Mat 27:52 slept

2837 - koimao - Mat 28:13 slept

2837 - koimao - 1Co 15:20 slept

2837 Concordance Study

2837 Mt 27:52 slept

2837 Mt 28:13 slept

2837 Lu 22:45 sleeping

2837 Joh 11:11 sleepeth

2837 Joh 11:12 sleep

2837 Ac 12:6 sleeping

2837 Ac 13:36 sleep

2837 Ac 7:60 asleep

2837 1Co 11:30 sleep

2837 1Co 15:18 asleep

2837 1Co 15:20 slept

2837 1Co 15:51 sleep

2837 1Co 15:6 asleep

2837 1Co 7:39 dead

2837 1Th 4:13 asleep

2837 1Th 4:14 sleep

2837 1Th 4:15 asleep

2837 2Pe 3:4 asleep

~~~~~

2837. Strong's Dictionary Study

2837. koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.  
(passively or reflexively) to slumber; figuratively, to de cease:  
--(be a-, fall a-, fall on) sleep, be dead.[q]

~~~~~

2837 Concordance Study

2837 Mt 27:52 slept
 2837 Mt 28:13 slept
 2837 Lu 22:45 sleeping
 2837 Joh 11:11 sleepeth
 2837 Joh 11:12 sleep
 2837 Ac 12:6 sleeping
 2837 Ac 13:36 sleep
 2837 Ac 7:60 asleep
 2837 1Co 11:30 sleep
 2837 1Co 15:18 asleep
 2837 1Co 15:20 slept
 2837 1Co 15:51 sleep
 2837 1Co 15:6 asleep
 2837 1Co 7:39 dead
 2837 1Th 4:13 asleep
 2837 1Th 4:14 sleep
 2837 1Th 4:15 asleep
 2837 2Pe 3:4 asleep

~~~~~

2837. Strong's Dictionary Study

2837. koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.  
 (passively or reflexively) to slumber; figuratively, to deace:  
 --(be a-, fall a-, fall on) sleep, be dead.[ql

~~~~~

2837 -- (be a-, fall a-, fall on) sleep, be dead.

2836 Interlinear Index Study

2836 MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <{2836} -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

2836 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <{2836} -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

2836 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <{2836} -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] .

2836 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <{2836} -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

2836 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb {2836} -koilia - .

2836 LUK 001 041 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb {2836} -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

2836 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit 2590 -karpos - of thy womb {2836} -koilia - .

2836 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb {2836} -koilia - for joy LUK 0020 -agalliasis - .

2836 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion

- , his name 3686 -onoma - was called 2564 -kaleo - JESUS
2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo -
of the angel LUK 0032 -aggelos - before 4253 -pro - he was
conceived 4815 -sullambano - in the womb {2836} -koilia - .

2836 LUK 011 027 . And it came 1096 -ginomai - to pass , as
he spake 3004 -lego - these 5023 -tauta - things , a certain
5100 -tis - woman 1135 -gune - of the company 3793 -ochlos -
lifted 1869 -epairo - up her voice 5456 -phone - , and said
2036 -epo - unto him , Blessed 3107 -makarios - [is] the
womb {2836} -koilia - that bare LUK 0941 -bastazo - thee ,
and the paps 3149 -mastos - which 3739 -hos - thou hast
sucked 2337 -thelazo - .

2836 LUK 015 016 And he would fain 1937 -epithumeo - have
filled 1072 -gemizo - his belly {2836} -koilia - with the
husks 2769 -keration - that the swine 5519 -choiros - did eat
2068 -esthio - : and no 3762 -oudeis - man 3762 -oudeis -
gave 1325 -didomi - unto him .

2836 LUK 023 029 For , behold 2400 -idou - , the days 2250
-hemera - are coming 2064 -erchomai - , in the which 3739 -
hos - they shall say 2046 -ereo - , Blessed 3107 -makarios -
[are] the barren 4723 -steiros - , and the wombs {2836} -
koilia - that never 3756 -ou - bare 1080 -gennao - , and
the paps 3149 -mastos - which 3739 -hos - never 3756 -ou -
gave suck 2337 -thelazo - .

2836 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -
lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a
man <0444 -anthropos -> be born <1080 -gennao -> when he is old
<1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -
eiserchomai -> the second <1208 -deuteros -> time <1208 -
deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb
<{2836} -koilia -> , and be born <1080 -gennao -> ?

2836 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -
eis -> me , as the scripture <1124 -graphe -> hath said <2036 -
epo -> , out of his belly <{2836} -koilia -> shall flow <4482 -
rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water
<5204 -hudor -> .

2836 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->
lame <5560 -cholos -> from his mother s <3384 -meter -> womb
<{2836} -koilia -> was carried <0941 -bastazo -> , whom <3739 -
hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at
<4314 -pros -> the gate <2374 -thura -> of the temple <2411 -
hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful
<5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -
eleemosune -> of them that entered <1531 -eisporeuomai -> into
<1519 -eis -> the temple <2411 -hieron -> ;

2836 ACT 014 008 . And there sat <2521 -kathemai -> a certain
<5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -
Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous ->
, being <5225 -huparcho -> a cripple <5560 -cholos -> from
his mother s <3384 -meter -> womb <{2836} -koilia -> , who
<3739 -hos -> never <3763 -oudepote -> had walked <4043 -
peripateo -> :

2836 ROM 016 018 For they that are such <5108 -toioutos ->
serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus
<2424 -Iesous -> Christ <5547 -Christos -> , but their own
<1438 -heautou -> belly <{2836} -koilia -> ; and by good <5542 -
chrestologia -> words <5542 -chrestologia -> and fair <2129 -
eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->
12/9/2021

the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <{2836} -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <{2836} -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <2673 -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2836 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <{2836} -koilia -> , and called <2564 -kaleo -> [me] by his grace <5485 -charis -> ,

2836 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is] destruction <0684 -apoleia -> , whose <3739 -hos -> God <2316 -theos -> [is their] belly <{2836} -koilia -> , and [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo -> earthly <1919 -epigeios -> things .)

2836 REV 010 009 And I went <0565 -aperchomai -> unto the angel <0032 -aggelos -> , and said <3004 -lego -> unto him , Give <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -bibliaridion -> . And he said <3004 -lego -> unto me , Take <2983 -lambano -> [it] , and eat <2719 -katesthio -> it up ; and it shall make <4087 -pikraino -> thy belly <{2836} -koilia -> bitter <4087 -pikraino -> , but it shall be in thy mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2836 REV 010 010 And I took <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> out of the angel s <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -katesthio -> it up ; and it was in my mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon <3753 -hote -> as I had eaten <5315 -phago -> it , my belly <{2836} -koilia -> was bitter <4087 -pikraino -> .

~~~~~

koimao 2837 -- (be a-, fall a-, fall on) sleep, be dead.

\* asleep , 2518 , 2837 ,

\* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 , 5053 ,

\* fallen , 1601 , 1968 , 2064 , 2667 , 2702 , 2837 , 4098 ,

\* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

\* sleepeth , 2518 , 2837 ,

\* sleeping , 2518 , 2837 ,

\* slept , 2518 , 2837 ,

~~~~~

a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking {of} rest.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead.[ql

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- {taking} of rest.[ql

~~~~~

## 2837. Cross Reference Study

2837.

2837 koimao \* asleep , 2518 katheudo , {2837 koimao } ,

2837 koimao \* dead , 0581 apogenomenos , 0599 apothnesko ,  
2348 thnesko , {2837 koimao } , 3498 nekros , 3499 nekroo ,  
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,2837 koimao \* fallen , 1601 ekpipto , 1968 epipipto , 2064  
erchomai , 2667 katapipto , 2702 kataphero , {2837 koimao } ,  
4098 pipto ,2837 koimao \* sleep , 1852 exupnizo , 1853 exupnos , 2518  
katheudo , {2837 koimao } , 2838 koimesis , 5258 hupnos ,

2837 koimao \* sleepeth , 2518 katheudo , {2837 koimao } ,

2837 koimao \* sleeping , 2518 katheudo , {2837 koimao } ,

2837 koimao \* slept , 2518 katheudo , {2837 koimao } ,

~~~~~

2837 - koimao - Act 07:60 asleep

2837 - koimao - 1Co 15:06 asleep

2837 - koimao - 1Co 15:18 asleep

2837 - koimao - 1Th 04:15 asleep

2837 - koimao - 1Th 04:13 asleep

2837 - koimao - 2Pe 03:04 asleep

2837 - koimao - 1Co 07:39 dead

2837 - koimao - Joh 11:12 sleep

2837 - koimao - Act 13:36 sleep

2837 - koimao - 1Co 11:30 sleep

2837 - koimao - 1Co 15:51 sleep

2837 - koimao - 1Th 04:14 sleep

2837 - koimao - Joh 11:11 sleepeth

2837 - koimao - Luk 22:45 sleeping

2837 - koimao - Act 12:06 sleeping

2837 - koimao - Mat 27:52 slept

2837 - koimao - Mat 28:13 slept

2837 - koimao - 1Co 15:20 slept

2837 - koimao - Act 07:60 asleep
2837 - koimao - 1Co 15:06 asleep
2837 - koimao - 1Co 15:18 asleep
2837 - koimao - 1Th 04:15 asleep
2837 - koimao - 1Th 04:13 asleep
2837 - koimao - 2Pe 03:04 asleep
2837 - koimao - 1Co 07:39 dead
2837 - koimao - Joh 11:12 sleep
2837 - koimao - Act 13:36 sleep
2837 - koimao - 1Co 11:30 sleep
2837 - koimao - 1Co 15:51 sleep
2837 - koimao - 1Th 04:14 sleep
2837 - koimao - Joh 11:11 sleepeth
2837 - koimao - Luk 22:45 sleeping
2837 - koimao - Act 12:06 sleeping
2837 - koimao - Mat 27:52 slept
2837 - koimao - Mat 28:13 slept
2837 - koimao - 1Co 15:20 slept

~~~~~

2837 -- (be a-, fall a-, fall on) sleep, be dead.

~~~~~

2836 Interlinear Index Study

2836 MAT 012 040 For as Jonas <2495 -Ionas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <{2836} -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

2836 MAT 015 017 Do not ye yet <3768 -oupo -> understand <3539 -noieo -> , that whatsoever <3956 -pas -> entereth <1531 -eisporeuomai -> in at <1519 -eis -> the mouth <4750 -stoma -> goeth <5562 -choreo -> into <1519 -eis -> the belly <{2836} -koilia -> , and is cast <1544 -ekballo -> out into <1519 -eis -> the draught <0856 -aphedron -> ?

2836 MAT 019 012 For there are some eunuchs <2135 -eunouchos -> , which <3748 -hostis -> were so <3779 -houto -> born <1080 -gennao -> from [their] mother s <3384 -meter -> womb <{2836} -koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444 -anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134 -eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> sake . He that is able <1410 -dunamai -> to receive <5562 -choreo -> [it] , let him receive <5562 -choreo -> [it] .

2836 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <2588 -kardia -> , but into <1519 -eis -> the belly <{2836} -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

2836 LUK 001 015 For he shall be great 3173 -megas - in the sight 1799 -enopion - of the Lord 2962 -kurios - , and shall drink 4095 -pino - neither 3361 -me - wine 3631 -oinos - nor 2532 -kai - strong 4608 -sikera - drink 4608 -sikera - ; and he shall be filled 4130 -pletho - with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma - , even 2089 -eti - from his mother s 3384 -meter - womb {2836} -koilia - .

2836 LUK 001 041 And it came 1096 -ginomai - to pass , that , when 5613 -hos - Elisabeth 1665 -Elisabet - heard LUK 0191 -akouo - the salutation 0783 -aspasmos - of Mary 3137 -Maria - , the babe 1025 -brephos - leaped 4640 -skirtao - in her womb {2836} -koilia - ; and Elisabeth 1665 -Elisabet - was filled 4130 -pletho - with the Holy 0040 -hagios - Ghost 4151 -pneuma - :

2836 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit 2590 -karpos - of thy womb {2836} -koilia - .

2836 LUK 001 044 For , lo 2400 -idou - , as soon as the voice 5456 -phone - of thy salutation LUK 0783 -aspasmos - sounded 1096 -ginomai - in mine 3450 -mou - ears 3775 -ous - , the babe 1025 -brephos - leaped 4640 -skirtao - in my womb {2836} -koilia - for joy LUK 0020 -agalliasis - .

2836 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb {2836} -koilia - .

2836 LUK 011 027 . And it came 1096 -ginomai - to pass , as he spake 3004 -lego - these 5023 -tauta - things , a certain 5100 -tis - woman 1135 -gune - of the company 3793 -ochlos - lifted 1869 -epairo - up her voice 5456 -phone - , and said 2036 -epo - unto him , Blessed 3107 -makarios - [is] the womb {2836} -koilia - that bare LUK 0941 -bastazo - thee , and the paps 3149 -mastos - which 3739 -hos - thou hast sucked 2337 -thelazo - .

2836 LUK 015 016 And he would fain 1937 -epithumeo - have filled 1072 -gemizo - his belly {2836} -koilia - with the husks 2769 -keration - that the swine 5519 -choiros - did eat 2068 -esthio - : and no 3762 -oudeis - man 3762 -oudeis - gave 1325 -didomi - unto him .

2836 LUK 023 029 For , behold 2400 -idou - , the days 2250 -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 -makarios - [are] the barren 4723 -steiros - , and the wombs {2836} -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .

2836 JOH 003 004 Nicodemus <3530 -Nikodemos -> saith <3004 -lego -> unto him , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> be born <1080 -gennao -> when he is old <1088 -geron -> ? can <1410 -dunamai -> he enter <1525 -eiserchomai -> the second <1208 -deuteros -> time <1208 -deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <{2836} -koilia -> , and be born <1080 -gennao -> ?

2836 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <{2836} -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <2198 -zao -> water <5204 -hudor -> .

2836 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <{2836} -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

2836 ACT 014 008 . And there sat <2521 -kathemai -> a certain <5100 -tis -> man <0435 -aner -> at <1722 -en -> Lystra <3082 -Lustra -> , impotent <0102 -adunatos -> in his feet <4228 -pous -> , being <5225 -huparcho -> a cripple <5560 -cholos -> from his mother s <3384 -meter -> womb <{2836} -koilia -> , who <3739 -hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> :

2836 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus

<2424 -Iesous -> Christ <5547 -Christos -> , but their own
 <1438 -heautou -> belly <{2836} -koilia -> ; and by good <5542 -
 chrestologia -> words <5542 -chrestologia -> and fair <2129 -
 eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->
 the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -
 koilia -> , and the belly <{2836} -koilia -> for meats <1033 -
 broma -> : but God <2316 -theos -> shall destroy <2673 -
 katargeo -> both <2532 -kai -> it and them . Now <1161 -de ->
 the body <4983 -soma -> [is] not for fornication <4202 -
 porneia -> , but for the Lord <2962 -kurios -> ; and the Lord
 <2962 -kurios -> for the body <4983 -soma -> .

2836 1C0 006 013 Meats <1033 -broma -> for the belly <{2836} -
 koilia -> , and the belly <2836 -koilia -> for meats <1033 -
 broma -> : but God <2316 -theos -> shall destroy <2673 -
 katargeo -> both <2532 -kai -> it and them . Now <1161 -de ->
 the body <4983 -soma -> [is] not for fornication <4202 -
 porneia -> , but for the Lord <2962 -kurios -> ; and the Lord
 <2962 -kurios -> for the body <4983 -soma -> .

2836 GAL 001 015 But when <3753 -hote -> it pleased <2106 -
 eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
 <0873 -aphorizo -> me from my mother s <3384 -meter -> womb
 <{2836} -koilia -> , and called <2564 -kaleo -> [me] by his
 grace <5485 -charis -> ,

2836 PHP 003 019 Whose <3739 -hos -> end <5056 -telos -> [is
] destruction <0684 -apoleia -> , whose <3739 -hos -> God
 <2316 -theos -> [is their] belly <{2836} -koilia -> , and
 [whose <3588 -ho ->] glory <1391 -doxa -> [is] in their
 shame <0152 -aischune -> , who <3588 -ho -> mind <5426 -phroneo
 -> earthly <1919 -epigeios -> things .)

2836 REV 010 009 And I went <0565 -aperchomai -> unto the angel
 <0032 -aggelos -> , and said <3004 -lego -> unto him , Give
 <1325 -didomi -> me the little <0974 -bibliaridion -> book <0974
 -bibliaridion -> . And he said <3004 -lego -> unto me , Take
 <2983 -lambano -> [it] , and eat <2719 -katesthio -> it up ;
 and it shall make <4087 -pikraino -> thy belly <{2836} -koilia
 -> bitter <4087 -pikraino -> , but it shall be in thy mouth
 <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -meli -> .

2836 REV 010 010 And I took <2983 -lambano -> the little <0974 -
 bibliaridion -> book <0974 -bibliaridion -> out of the angel s
 <0032 -aggelos -> hand <5495 -cheir -> , and ate <2719 -
 katesthio -> it up ; and it was in my mouth <4750 -stoma ->
 sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon
 <3753 -hote -> as I had eaten <5315 -phago -> it , my belly
 <{2836} -koilia -> was bitter <4087 -pikraino -> .

~~~~~

koimao 2837 -- (be a-, fall a-, fall on) sleep, be dead.

~~~~~

* asleep , 2518 , 2837 ,

* dead , 0581 , 0599 , 2348 , 2837 , 3498 , 3499 , 4430 , 4880 ,
5053 ,

* fallen , 1601 , 1968 , 2064 , 2667 , 2702 , 2837 , 4098 ,

* sleep , 1852 , 1853 , 2518 , 2837 , 2838 , 5258 ,

* sleepeth , 2518 , 2837 ,

* sleeping , 2518 , 2837 ,

* slept , 2518 , 2837 ,

~~~~~

## a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

of 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking {of} rest.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead.[ql

rest 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- taking of {rest}.[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

taking 2838 # koimesis {koy'-may-sis}; from 2837, sleeping, i.e. (by implication) repose: -- {taking} of rest.[ql

~~~~~

2837. Cross Reference Study

2837.

2837 koimao * asleep , 2518 katheudo , {2837 koimao } ,

2837 koimao * dead , 0581 apogenomenos , 0599 apothnesko ,
2348 thnesko , {2837 koimao } , 3498 nekros , 3499 nekroo ,
4430 ptoma , 4880 sunapothnesko , 5053 teleutao ,2837 koimao * fallen , 1601 ekpipto , 1968 epipipto , 2064
erchomai , 2667 katapipto , 2702 kataphero , {2837 koimao } ,
4098 pipto ,2837 koimao * sleep , 1852 exupnizo , 1853 exupnos , 2518
katheudo , {2837 koimao } , 2838 koimesis , 5258 hupnos ,

2837 koimao * sleepeth , 2518 katheudo , {2837 koimao } ,

2837 koimao * sleeping , 2518 katheudo , {2837 koimao } ,

2837 koimao * slept , 2518 katheudo , {2837 koimao } ,

~~~~~