

2828 Concordance Study

2828 Lu 9:14 company

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2828. Strong's Dictionary Study

2828. klisia {klee-see'-ah}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: --company.[ql]

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2828 -- company.

2827 Interlinear Index Study

2827 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <{2827} -klino -> [his] head <2776 -kephale -> .

2827 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear {2827} -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

2827 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou - to lay {2827} -klino - [his] head 2776 -kephale - .

2827 LUK 024 005 And as they were afraid 1719 -emphobos - , and bowed {2827} -klino - down [their] faces 4383 -prosonon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?

2827 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent {2827} -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

2827 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <{2827} -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

2827 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <2478 -ischuros -> in fight <4171 -polemos -> , turned <{2827} -klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> .

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klisia 2828 -- company.

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chief 4411 # Expanded Dictionary Study

chief 4411 # protoklisia {pro-tok-lis-ee'-ah}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- {chief} (highest, uppermost) room.[ql

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2828 - klisia - Luk 09:14 company

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