

2819 Concordance Study

2819 Mt 27:35 lots

2819 Mt 27:35 lots

2819 Mr 15:24 lots

2819 Lu 23:34 lots

2819 Ac 1:17 part

2819 Ac 1:25 part

2819 Ac 1:26 lots

2819 Ac 1:26 lot

2819 Ac 26:18 inheritance

2819 Ac 8:21 lot

2819 Col 1:12 inheritance

2819 1Pe 5:3 heritage

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## 2819. Strong's Dictionary Study

2819. kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): --obtain an inheritance.[ql

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2819 -- obtain an inheritance.

2818 Interlinear Index Study

2818 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <{2818} -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -katecho -> on his inheritance <2817 -kleronomia -> .

2818 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <{2818} -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia ->

shall be ours <2257 -hemon -> .

2818 LUK 020 014 But when the husbandmen 1092 -georgos - saw
1492 -eido - him , they reasoned 1260 -dialogizomai - among
4314 -pros - themselves 1438 -heautou - , saying 3004 -lego -
 , This 3778 -houtos - is the heir {2818} -kleronomos - :
come 1205 -deute - , let us kill LUK 0615 -apokteino - him ,
that the inheritance 2817 -kleronomia - may be ours 2257 -
hemon - .

2818 ROM 004 013 For the promise <1860 -epaggelia -> , that he
should be the heir <{2818} -kleronomos -> of the world <2889 -
kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to
his seed <4690 -sperma -> , through <1223 -dia -> the law <3551
-nomos -> , but through <1223 -dia -> the righteousness <1343 -
dikaiosune -> of faith <4102 -pistis -> .

2818 ROM 004 014 For if <1487 -ei -> they which are of the law
<3551 -nomos -> [be] heirs <{2818} -kleronomos -> , faith
<4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> ,
and the promise <1860 -epaggelia -> made <2673 -katargeo -> of
none <2673 -katargeo -> effect <2673 -katargeo -> :

2818 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -
> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs
<{2818} -kleronomos -> of God <2316 -theos -> , and joint -
heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ;
if <1512 -ei per -> so be that we suffer <4841 -sumpascho ->
with [him] , that we may be also <2532 -kai -> glorified
<4888 -sundoxazo -> together <4888 -sundoxazo -> .

2818 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -
> , then <2535 -Kain -> heirs <{2818} -kleronomos -> ; heirs
<2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs
<4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if
<1512 -ei per -> so be that we suffer <4841 -sumpascho -> with
[him] , that we may be also <2532 -kai -> glorified <4888 -
sundoxazo -> together <4888 -sundoxazo -> .

2818 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547
-Christos -> , then <0686 -ara -> are ye Abraham s <0011 -
Abraam ->seed <4690 -sperma -> , and heirs <{2818} -kleronomos -
> according <2596 -kata -> to the promise <1860 -epaggelia -> .

2818 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> ,
[That] the heir <{2818} -kleronomos -> , as long <5550 -
chronos -> as he is a child <3516 -nepios -> , differeth <1308 -
diaphero -> nothing <3762 -oudeis -> from a servant <1401 -
doulos -> , though he be lord <2962 -kurios -> of all <3956 -
pas -> ;

2818 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -
> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos
-> , but a son <5207 -huios -> ; and if <1487 -ei -> a son
<5207 -huios -> , then <2532 -kai -> an heir <{2818} -
kleronomos -> of God <2316 -theos -> through <1223 -dia ->
Christ <5547 -Christos -> .

2818 TIT 003 007 That being justified <1344 -dikaioo -> by his
grace <5485 -charis -> , we should be made <1096 -ginomai ->
heirs <{2818} -kleronomos -> according <2596 -kata -> to the
hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -
zoe -> .

2818 HEB 001 002 Hath in these <5130 -touton -> last <2078 -
eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us
12/9/2021

by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <{2818} -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2818 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <{2818} -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> :

2818 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <{2818} -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

2818 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <{2818} -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

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kleros 2819 -- obtain an inheritance.

- \* heritage , 2819 ,
- \* inheritance , 2817 , 2819 , 2820 ,
- \* lot , 2624 , 2819 , 3091 ,
- \* lots , 2819 , 2975 ,
- \* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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a 3490 # Expanded Dictionary Study

a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.[ql

an 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a

privilege): -- obtain {an} inheritance.[ql

an 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.)
to assign (a privilege): -- obtain {an} inheritance.[ql

by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596
and a derivative of a compound of 2819 and 1325; to be a giver
of lots to each, i.e. (by implication) to apportion an estate: --
divide {by} lot.[ql

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from
2596 and a derivative of a compound of 2819 and 1325; to be a
giver of lots to each, i.e. (by implication) to apportion an
estate: -- {divide} by lot.[ql

heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the
base of 3551 (in its original sense of partitioning, i.e.
[reflexively] getting by apportionment); a sharer by lot, i.e.
inheritor (literally or figuratively); by implication, a
possessor: -- {heir}.[ql

inheritance 2819 # kleros {klay'-ros}; probably from 2806
(through the idea of using bits of wood, etc., for the pively)
to assign (a privilege): -- obtain an {inheritance}.[ql

inheritance 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.
e. (fig.) to assign (a privilege): -- obtain an {inheritance}.[ql

lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596
and a derivative of a compound of 2819 and 1325; to be a giver
of lots to each, i.e. (by implication) to apportion an estate: --
divide by {lot}.[ql

obtain 2819 # kleros {klay'-ros}; probably from 2806 (through
the idea of using bits of wood, etc., for the pively) to assign
(a privilege): -- {obtain} an inheritance.[ql

obtain 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e.
(fig.) to assign (a privilege): -- {obtain} an inheritance.[ql

of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- owner {of} a ship.[ql

owner 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- {owner} of a ship.[ql

ship 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- owner of a {ship}.[ql

whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819;
complete in every part, i.e. perfectly sound (in body): --
entire, {whole}.[ql

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## 2819. Cross Reference Study

2819.

2819 kleros \* heritage , {2819 kleros } , 12/9/2021

2819 kleros \* inheritance , 2817 kleronomia , {2819 kleros } ,  
2820 ,

2819 kleros \* lot , 2624 kataklerodoteo , {2819 kleros } ,  
3091 Lot ,

2819 kleros \* lots , {2819 kleros } , 2975 lagchano ,

2819 kleros \* part , {2819 kleros } , 3307 merizo , 3310 meris  
, 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

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2819 - kleros - 1Pe 05:03 heritage

2819 - kleros - Act 26:18 inheritance

2819 - kleros - Col 01:12 inheritance

2819 - kleros - Act 01:26 lot

2819 - kleros - Act 08:21 lot

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mar 15:24 lots

2819 - kleros - Luk 23:34 lots

2819 - kleros - Act 01:26 lots

2819 - kleros - Act 01:17 part

2819 - kleros - Act 01:25 part

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2818 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <{2818} -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia ->

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2818 ROM 004 013 For the promise <1860 -epaggelia -> , that he
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<{2818} -kleronomos -> of God <2316 -theos -> , and joint -
heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ;
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with [him] , that we may be also <2532 -kai -> glorified
<4888 -sundoxazo -> together <4888 -sundoxazo -> .

2818 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -
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<2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs
<4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if
<1512 -ei per -> so be that we suffer <4841 -sumpascho -> with
[him] , that we may be also <2532 -kai -> glorified <4888 -
sundoxazo -> together <4888 -sundoxazo -> .

2818 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547
-Christos -> , then <0686 -ara -> are ye Abraham s <0011 -
Abraam ->seed <4690 -sperma -> , and heirs <{2818} -kleronomos -
> according <2596 -kata -> to the promise <1860 -epaggelia -> .

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kleros 2819 -- obtain an inheritance.

- \* heritage , 2819 ,
- \* inheritance , 2817 , 2819 , 2820 ,
- \* lot , 2624 , 2819 , 3091 ,
- \* lots , 2819 , 2975 ,
- \* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.[ql

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an 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.)
to assign (a privilege): -- obtain {an} inheritance.[ql

by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596
and a derivative of a compound of 2819 and 1325; to be a giver
of lots to each, i.e. (by implication) to apportion an estate: --
divide {by} lot.[ql

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from
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giver of lots to each, i.e. (by implication) to apportion an
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heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the
base of 3551 (in its original sense of partitioning, i.e.
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of lots to each, i.e. (by implication) to apportion an estate: --
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(a privilege): -- {obtain} an inheritance.[ql

obtain 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e.
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of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- owner {of} a ship.[ql

owner 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- {owner} of a ship.[ql

ship 3490 # naukleros {now'-klay-ros}; from 3491 and 2819
("clerk"); a captain: -- owner of a {ship}.[ql

whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819;
complete in every part, i.e. perfectly sound (in body): --
entire, {whole}.[ql

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## 2819. Cross Reference Study

2819.

2819 kleros \* heritage , {2819 kleros } , 12/9/2021

2819 kleros \* inheritance , 2817 kleronomia , {2819 kleros } ,  
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2819 kleros \* lot , 2624 kataklerodoteo , {2819 kleros } ,  
3091 Lot ,

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2819 - kleros - 1Pe 05:03 heritage

2819 - kleros - Act 26:18 inheritance

2819 - kleros - Col 01:12 inheritance

2819 - kleros - Act 01:26 lot

2819 - kleros - Act 08:21 lot

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mar 15:24 lots

2819 - kleros - Luk 23:34 lots

2819 - kleros - Act 01:26 lots

2819 - kleros - Act 01:17 part

2819 - kleros - Act 01:25 part

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2819 - kleros - Act 08:21 lot

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mat 27:35 lots

2819 - kleros - Mar 15:24 lots

2819 - kleros - Luk 23:34 lots

2819 - kleros - Act 01:26 lots

2819 - kleros - Act 01:17 part

2819 - kleros - Act 01:25 part

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2819 -- obtain an inheritance.

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2818 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -georgos -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <{2818} -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and the inheritance <2817 -kleronomia -> shall be ours <2257 -hemon -> .

2818 LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir {2818} -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

2818 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <{2818} -kleronomos -> of the world <2889 -kosmos -> , [was] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -dikaiousune -> of faith <4102 -pistis -> .

2818 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <{2818} -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

2818 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <2818 -kleronomos -> ; heirs <{2818} -kleronomos -> of God <2316 -theos -> , and joint - heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

2818 ROM 008 017 . And if <1487 -ei -> children <5043 -teknon -> , then <2535 -Kain -> heirs <{2818} -kleronomos -> ; heirs <2818 -kleronomos -> of God <2316 -theos -> , and joint -heirs <4789 -sugkleronomos -> with Christ <5547 -Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [him] , that we may be also <2532 -kai -> glorified <4888 -sundoxazo -> together <4888 -sundoxazo -> .

2818 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547 -Christos -> , then <0686 -ara -> are ye Abraham s <0011 -Abraam -> seed <4690 -sperma -> , and heirs <{2818} -kleronomos -> according <2596 -kata -> to the promise <1860 -epaggelia -> .

2818 GAL 004 001 . Now <2236 -hedista -> I say <3004 -lego -> , [That] the heir <{2818} -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ;

2818 GAL 004 007 Wherefore <5620 -hoste -> thou art <1488 -ei -> no <3765 -ouketi -> more <2089 -eti -> a servant <1401 -doulos -> , but a son <5207 -huios -> ; and if <1487 -ei -> a son <5207 -huios -> , then <2532 -kai -> an heir <{2818} -kleronomos -> of God <2316 -theos -> through <1223 -dia -> Christ <5547 -Christos -> .

2818 TIT 003 007 That being justified <1344 -dikaioo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <{2818} -kleronomos -> according <2596 -kata -> to the hope <1680 -elpis -> of eternal <0166 -aionios -> life <2222 -zoe -> .

2818 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <2250 -hemera -> spoken <2980 -laleo -> unto us by [his] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <{2818} -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2818 HEB 006 017 Wherein <3757 -hou -> God <2316 -theos -> , willing <1014 -boo -lom -ahee -> more <4054 -perissoteron -> abundantly <4054 -perissoteron -> to shew <1925 -epideiknumi -> unto the heirs <{2818} -kleronomos -> of promise <1860 -epaggelia -> the immutability <0276 -ametathetos -> of his counsel <1012 -boule -> , confirmed <3315 -mesiteuo -> [it] by an oath <3727 -horkos -> :

2818 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the world <2889 -kosmos -> , and became <1096 -ginomai -> heir <{2818} -kleronomos -> of the righteousness <1343 -dikaiousune -> which is by faith <4102 -pistis -> .

2818 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <2889 -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <{2818} -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

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kleros 2819 -- obtain an inheritance.

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* heritage , 2819 ,
* inheritance , 2817 , 2819 , 2820 ,
* lot , 2624 , 2819 , 3091 ,
* lots , 2819 , 2975 ,
* part , 2819 , 3307 , 3310 , 3313 , 3348 , 4119 , 4403 ,

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a 3490 # Expanded Dictionary Study

a 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of {a} ship.[ql]

an 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain {an} inheritance.[ql]

an 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.) to assign (a privilege): -- obtain {an} inheritance.[ql]

by 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide {by} lot.[ql]

divide 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- {divide} by lot.[ql]

heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql]

inheritance 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- obtain an {inheritance}.[ql]

inheritance 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.) to assign (a privilege): -- obtain an {inheritance}.[ql]

lot 2624 # kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 and a derivative of a compound of 2819 and 1325; to be a giver of lots to each, i.e. (by implication) to apportion an estate: -- divide by {lot}.[ql]

obtain 2819 # kleros {klay'-ros}; probably from 2806 (through the idea of using bits of wood, etc., for the pively) to assign (a privilege): -- {obtain} an inheritance.[ql]

obtain 2820 # kleroo {klay-ro-o}; from 2819; to allot, i.e. (fig.) to assign (a privilege): -- {obtain} an inheritance.[ql]

of 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner {of} a ship.[ql]

owner 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- {owner} of a ship.[ql]

ship 3490 # naukleros {now'-klay-ros}; from 3491 and 2819 ("clerk"); a captain: -- owner of a {ship}.[ql]

whole 3648 # holokleros {hol'-ok'-lay-ros}; from 3650 and 2819; complete in every part, i.e. perfectly sound (in body): -- entire, {whole}.[ql]

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2819. Cross Reference Study

2819.

2819 kleros * heritage , {2819 kleros } ,

2819 kleros * inheritance , 2817 kleronomia , {2819 kleros } ,
2820 ,

2819 kleros * lot , 2624 kataklerodoteo , {2819 kleros } ,
3091 Lot ,

2819 kleros * lots , {2819 kleros } , 2975 lagchano ,

2819 kleros * part , {2819 kleros } , 3307 merizo , 3310 meris
, 3313 meros , 3348 metecho , 4119 pleion , 4403 prumna ,

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