

2818 Concordance Study

2818 Mt 21:38 heir

2818 Mr 12:7 heir

2818 Lu 20:14 heir

2818 Ro 4:13 heir

2818 Ro 4:14 heirs

2818 Ro 8:17 heirs

2818 Ro 8:17 heirs

2818 Ga 3:29 heirs

2818 Ga 4:1 heir

2818 Ga 4:7 heir

2818 Tit 3:7 heirs

2818 Heb 11:7 heir

2818 Heb 1:2 heir

2818 Heb 6:17 heirs

2818 Jas 2:5 heirs

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## 2818. Strong's Dictionary Study

2818. kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: --heir. [ql

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2818 -- heir.

2817 Interlinear Index Study

2817 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> 12/9/2021

> , let us kill <0615 -apokteino -> him , and let us seize
<2722 -katecho -> on his inheritance <{2817} -kleronomia -> .

2817 MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 -
georgos -> said <2036 -epo -> among <4314 -pros -> themselves
<1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -
kleronomos -> ; come <1205 -deute -> , let us kill <0615 -
apokteino -> him , and the inheritance <{2817} -kleronomia ->
shall be ours <2257 -hemon -> .

2817 LUK 012 013 . And one 5100 -tis - of the company 3793 -
ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos
- , speak 2036 -epo - to my brother 0080 -adephos - , that
he divide 3307 -merizo - the inheritance {2817} -kleronomia -
with me .

2817 LUK 020 014 But when the husbandmen 1092 -georgos - saw
1492 -eido - him , they reasoned 1260 -dialogizomai - among
4314 -pros - themselves 1438 -heautou - , saying 3004 -lego -
 , This 3778 -houtos - is the heir 2818 -kleronomos - :
come 1205 -deute - , let us kill LUK 0615 -apokteino - him ,
that the inheritance {2817} -kleronomia - may be ours 2257 -
hemon - .

2817 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -
ou -> inheritance <{2817} -kleronomia -> in it , no , not [
so much as] to set <0968 -bema -> his foot <4228 -pous -> on :
yet <2532 -kai -> he promised <1861 -epaggello -> that he would
give <1325 -didomi -> it to him for a possession <2697 -
kataschesis -> , and to his seed <4690 -sperma -> after <3326 -
meta -> him , when [as yet] he had <5607 -on -> no <3756 -
ou -> child <5043 -teknon -> .

2817 ACT 020 032 And now <3568 -nun -> , brethren <0080 -
adephos -> , I commend <3908 -paratithemi -> you to God <2316 -
theos -> , and to the word <3056 -logos -> of his grace <5485 -
charis -> , which <3588 -ho -> is able <1410 -dunamai -> to
build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -
> you an inheritance <{2817} -kleronomia -> among <1722 -en ->
all <3956 -pas -> them which are sanctified <0037 -hagiazō -> .

2817 GAL 003 018 For if <1487 -ei -> the inheritance <{2817} -
kleronomia -> [be] of the law <3551 -nomos -> , [it is]
no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -
epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -
> [it] to Abraham <0011 -Abraam -> by promise <1860 -
epaggelia -> .

2817 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -
arrhabon -> of our inheritance <{2817} -kleronomia -> until
<1519 -eis -> the redemption <0629 -apolutrosis -> of the
purchased <4047 -peripoiesis -> possession <4047 -peripoiesis ->
 , unto the praise <1868 -epainos -> of his glory <1391 -doxa ->
 .

2817 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -
humon -> understanding <1271 -dianoia -> being enlightened <5461
-photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -
> is the hope <1680 -elpis -> of his calling <2821 -klesis -> ,
and what <5101 -tis -> the riches <4149 -ploutos -> of the glory
<1391 -doxa -> of his inheritance <{2817} -kleronomia -> in the
saints <0040 -hagios -> ,

2817 EPH 005 005 For this <5124 -touto -> ye know <1097 -
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,
nor <2228 -e -> unclean <0169 -akathartos -> person , nor
12/9/2021

<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <{2817} -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2817 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <{2817} -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kurios -> Christ <5547 -Christos -> .

2817 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <{2817} -kleronomia -> .

2817 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <{2817} -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2817 1PE 001 004 To an inheritance <{2817} -kleronomia -> incorruptible <0862 -aphthartos -> , and undefiled <0283 -amiantos -> , and that fadeth <0263 -amarantos -> not away , reserved <5083 -tereo -> in heaven <3772 -ouranos -> for you ,

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kleronomos 2818 -- heir.

\* heir , 2816 , 2818 ,

\* heirs , 2816 , 2818 , 4789 ,

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be 2816 # Expanded Dictionary Study

be 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- {be} heir, (obtain by) inherit(-ance).[ql]

by 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).[ql]

fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.[ql

heir 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be {heir}, (obtain by) inherit(-ance).[ql

heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql

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inherit 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain by) {inherit}(-ance).[ql

inheritance 2817 # kleronomia {klay-ron-om-ee'-ah}; from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a possession: -- {inheritance}.[ql

joint)-heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow ({joint)-heir}, heir together, heir with.[ql

obtain 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, ({obtain} by) inherit(-ance).[ql

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## 2818. Cross Reference Study

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2818 kleronomos \* heir , 2816 kleronomeo , {2818 kleronomos } ,

2818 kleronomos \* heirs , 2816 kleronomeo , {2818 kleronomos } , 4789 sugkleronomos ,

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2818 - kleronomos - Gal 04:07 heir
2818 - kleronomos - Heb 01:02 heir
2818 - kleronomos - Heb 11:07 heir
2818 - kleronomos - Rom 04:14 heirs
2818 - kleronomos - Rom 08:17 heirs
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2818 - kleronomos - Tit 03:07 heirs
2818 - kleronomos - Heb 06:17 heirs
2818 - kleronomos - Jam 02:05 heirs

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## 2818. Cross Reference Study

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2817 LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 -dialogizomai - among 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - : come 1205 -deute - , let us kill LUK 0615 -apokteino - him , that the inheritance {2817} -kleronomia - may be ours 2257 -hemon - .

2817 ACT 007 005 And he gave <1325 -didomi -> him none <3756 -ou -> inheritance <{2817} -kleronomia -> in it , no , not [so much as] to set <0968 -bema -> his foot <4228 -pous -> on : yet <2532 -kai -> he promised <1861 -epaggello -> that he would give <1325 -didomi -> it to him for a possession <2697 -kataschesis -> , and to his seed <4690 -sperma -> after <3326 -meta -> him , when [as yet] he had <5607 -on -> no <3756 -ou -> child <5043 -teknon -> .

2817 ACT 020 032 And now <3568 -nun -> , brethren <0080 -adephos -> , I commend <3908 -paratithemi -> you to God <2316 -theos -> , and to the word <3056 -logos -> of his grace <5485 -charis -> , which <3588 -ho -> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up , and to give <1325 -didomi -> you an inheritance <{2817} -kleronomia -> among <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -hagiazō -> .

2817 GAL 003 018 For if <1487 -ei -> the inheritance <{2817} -kleronomia -> [be] of the law <3551 -nomos -> , [it is] no <3765 -ouketi -> more <2089 -eti -> of promise <1860 -epaggelia -> : but God <2316 -theos -> gave <5483 -charizomai -> [it] to Abraham <0011 -Abraam -> by promise <1860 -epaggelia -> .

2817 EPH 001 014 Which <3739 -hos -> is the earnest <0728 -arrhabon -> of our inheritance <{2817} -kleronomia -> until <1519 -eis -> the redemption <0629 -apolutrosis -> of the purchased <4047 -peripoleisis -> possession <4047 -peripoleisis -> , unto the praise <1868 -epainos -> of his glory <1391 -doxa -> .

2817 EPH 001 018 The eyes <3788 -ophthalmos -> of your <5216 -humon -> understanding <1271 -dianoia -> being enlightened <5461 -photizo -> ; that ye may know <1492 -eido -> what <5101 -tis -> is the hope <1680 -elpis -> of his calling <2821 -klesis -> , and what <5101 -tis -> the riches <4149 -ploutos -> of the glory <1391 -doxa -> of his inheritance <{2817} -kleronomia -> in the saints <0040 -hagios -> ,

2817 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 -pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <{2817} -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2817 COL 003 024 Knowing <1492 -eido -> that of the Lord <2962 -kurios -> ye shall receive <0618 -apolambano -> the reward <0469 -antapodosis -> of the inheritance <{2817} -kleronomia -> : for ye serve <1398 -douleuo -> the Lord <2962 -kurios -> Christ <5547 -Christos -> .

2817 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <{2817} -kleronomia -> .

2817 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <2564 -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <{2817} -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2817 1PE 001 004 To an inheritance <{2817} -kleronomia -> incorruptible <0862 -aphthartos -> , and undefiled <0283 -amiantos -> , and that fadeth <0263 -amarantos -> not away , reserved <5083 -tereo -> in heaven <3772 -ouranos -> for you ,

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kleronomos 2818 -- heir.

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* heir , 2816 , 2818 ,

* heirs , 2816 , 2818 , 4789 ,

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## be 2816 # Expanded Dictionary Study

be 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- {be} heir, (obtain by) inherit(-ance).[ql

by 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain {by}) inherit(-ance).[ql

fellow 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- {fellow} (joint)-heir, heir together, heir with.[ql

heir 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be {heir}, (obtain by) inherit(-ance).[ql

heir 2818 # kleronomos {klay-ron-om'-os}; from 2819 and the base of 3551 (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: -- {heir}.[ql

heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, {heir} with.[ql

heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, {heir} together, heir with.[ql

inherit 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, (obtain by) {inherit}(-ance).[ql

inheritance 2817 # kleronomia {klay-ron-om-ee'-ah}; from 2818; heirship, i.e. (concretely) a patrimony or (genitive case) a possession: -- {inheritance}.[ql

joint)-heir 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow ({joint)-heir}, heir together, heir with.[ql

obtain 2816 # kleronomeo {klay-ron-om-eh'-o}; from 2818; to be an heir to (literally or figuratively): -- be heir, ({obtain} by) inherit(-ance).[ql

together 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir {together}, heir with.[ql

with 4789 # sugkleronomos {soong-klay-ron-om'-os}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir together, heir {with}.[ql

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2818. Cross Reference Study

2818.

2818 kleronomos * heir , 2816 kleronomeo , {2818 kleronomos } ,

2818 kleronomos * heirs , 2816 kleronomeo , {2818 kleronomos }
, 4789 sugkleronomos ,

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