

2814 Concordance Study

2814 Joh 15:2 branch

2814 Joh 15:4 branch

2814 Joh 15:5 branches

2814 Joh 15:6 branch

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2814. Strong's Dictionary Study

2814. klema {kaly'-mah}; from 2806; a limb or shoot (as if broken off): --branch.[ql

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2814 -- branch.

2813 Interlinear Index Study

2813 MAT 006 019 . Lay not up for yourselves <5213 -humin -> treasures <2344 -thesauros -> upon earth <1093 -ge -> , where <3699 -hopou -> moth <4597 -ses -> and rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> break <1358 -diorusso -> through <1358 -diorusso -> and steal <{2813} -klepto -> :

2813 MAT 006 020 But lay up for yourselves <5213 -humin -> treasures <2344 -thesauros -> in heaven <3772 -ouranos -> , where <3699 -hopou -> neither <3777 -oute -> moth <4597 -ses -> nor <3777 -oute -> rust <1035 -brosis -> doth corrupt <0853 -aphanizo -> , and where <3699 -hopou -> thieves <2812 -kleptes -> do not break <1358 -diorusso -> through <1358 -diorusso -> nor <3761 -oude -> steal <{2813} -klepto -> :

2813 MAT 019 018 He saith <3004 -lego -> unto him , Which <4169 -poios -> ? Jesus <2424 -Iesous -> said <2036 -epo -> , Thou shalt do no <3756 -ou -> murder <5407 -phoneuo -> , Thou shalt not commit <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not steal <{2813} -klepto -> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,

2813 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <{2813} -klepto -> him away , and

say <2036 -epo -> unto the people <2992 -laos -> , He is risen
 <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai
 -> the last <2078 -eschatos -> error <4106 -plane -> shall be
 worse <5501 -cheiron -> than the first <4413 -protos -> .

2813 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye ,
 His disciples <3101 -mathetes -> came <2064 -erchomai -> by
 night <3571 -nux -> , and stole <{2813} -klepto -> him [away
] while we slept <2837 -koimao -> .

2813 MAR 010 019 Thou knowest <1492 -eido -> the commandments
 <1785 -entole -> , Do not commit <3431 -moicheuo -> adultery
 <3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not
 steal <{2813} -klepto -> , Do not bear <5576 -pseudomartureo ->
 false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,
 Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy
 father <3962 -pater -> and mother <3384 -meter -> .

2813 LUK 018 020 Thou knowest 1492 -eido - the commandments
 1785 -entole - , Do not commit 3431 -moicheuo - adultery
 3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not
 steal {2813} -klepto - , Do not bear 5576 -pseudomartureo -
 false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,
 Honour 5091 -timao - thy father 3962 -pater - and thy mother
 3384 -meter - .

2813 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
 for to steal <{2813} -klepto -> , and to kill <2380 -thuo -> ,
 and to destroy <0622 -apollumi -> : I am come <2064 -erchomai ->
 > that they might have <2192 -echo -> life <2222 -zoe -> , and
 that they might have <2192 -echo -> [it] more abundantly
 <4053 -perissos -> .

2813 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho ->
 > teachest <1321 -didasko -> another <2087 -heteros -> ,
 teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ?
 thou that preachest <2784 -kerusso -> a man should not steal
 <2813 -klepto -> , dost thou steal <{2813} -klepto -> ?

2813 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho ->
 > teachest <1321 -didasko -> another <2087 -heteros -> ,
 teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ?
 thou that preachest <2784 -kerusso -> a man should not steal
 <{2813} -klepto -> , dost thou steal <2813 -klepto -> ?

2813 ROM 013 009 For this <3588 -ho -> , Thou shalt not commit
 <3431 -moicheuo -> adultery <3431 -moicheuo -> , Thou shalt not
 kill <5407 -phoneuo -> , Thou shalt not steal <{2813} -klepto ->
 > , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -
 pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt
 not covet <1937 -epithumeo -> ; and if <1487 -ei -> [there be
] any <1536 -ei tis -> other <2087 -heteros -> commandment
 <1785 -entole -> , it is briefly <0346 -anakephalaiomai ->
 comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi ->
 saying <3056 -logos -> , namely <1722 -en -> , Thou shalt love
 <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself
 <1438 -heautou -> .

2813 EPH 004 028 Let him that stole <2813 -klepto -> steal
 <{2813} -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,
 working <2038 -ergazomai -> with [his] hands <5495 -cheir ->
 the thing which is good <0018 -agathos -> , that he may have
 <2192 -echo -> to give <3330 -metadidomi -> to him that needeth
 <5532 -chreia -> .

2813 EPH 004 028 Let him that stole <{2813} -klepto -> steal
 <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
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klema 2814 -- branch.

\* branch , 2798 , 2814 ,

\* branches , 0902 , 2798 , 2814 , 4746 ,

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branch 2814 # Expanded Dictionary Study

branch 2814 # klema {kaly'-mah}; from 2806; a limb or shoot
 (as if broken off): -- {branch}.[ql

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2814. Cross Reference Study

2814.

2814 klema \* branch , 2798 klados , {2814 klema } ,

2814 klema \* branches , 0902 baion , 2798 klados , {2814  
 klema } , 4746 stoibas ,

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2814 - klema - Joh 15:04 branch

2814 - klema - Joh 15:06 branch

2814 - klema - Joh 15:02 branch

2814 - klema - Joh 15:05 branches

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2814 Joh 15:2 branch

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2813 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <{2813} -klepto -> him away , and

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<1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai
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2813 MAT 028 013 Saying <3004 -lego -> , Say <2036 -epo -> ye ,
His disciples <3101 -mathetes -> came <2064 -erchomai -> by
night <3571 -nux -> , and stole <{2813} -klepto -> him [away
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2813 MAR 010 019 Thou knowest <1492 -eido -> the commandments
<1785 -entole -> , Do not commit <3431 -moicheuo -> adultery
<3431 -moicheuo -> , Do not kill <5407 -phoneuo -> , Do not
steal <{2813} -klepto -> , Do not bear <5576 -pseudomartureo ->
false <5576 -pseudomartureo -> witness <5576 -pseudomartureo -> ,
Defraud <0650 -apostereo -> not , Honour <5091 -timao -> thy
father <3962 -pater -> and mother <3384 -meter -> .

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1785 -entole - , Do not commit 3431 -moicheuo - adultery
3431 -moicheuo - , Do not kill 5407 -phoneuo - , Do not
steal {2813} -klepto - , Do not bear 5576 -pseudomartureo -
false 5576 -pseudomartureo - witness 5576 -pseudomartureo - ,
Honour 5091 -timao - thy father 3962 -pater - and thy mother
3384 -meter - .

2813 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
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> that they might have <2192 -echo -> life <2222 -zoe -> , and
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2813 ROM 002 021 Thou therefore <3767 -oun -> which <3588 -ho -
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teachest <1321 -didasko -> thou not thyself <4572 -seautou -> ?
thou that preachest <2784 -kerusso -> a man should not steal
<2813 -klepto -> , dost thou steal <{2813} -klepto -> ?

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> , Thou shalt not bear <5576 -pseudomartureo -> false <5576 -
pseudomartureo -> witness <5576 -pseudomartureo -> , Thou shalt
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<1785 -entole -> , it is briefly <0346 -anakephalaiomai ->
comprehended <0346 -anakephalaiomai -> in this <5129 -toutoi ->
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<{2813} -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
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the thing which is good <0018 -agathos -> , that he may have
<2192 -echo -> to give <3330 -metadidomi -> to him that needeth
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