

2749 Concordance Study

2749 Mt 28:6 lay
 2749 Mt 3:10 laid
 2749 Mt 5:14 set
 2749 Lu 12:19 laid
 2749 Lu 23:53 laid
 2749 Lu 24:12 laid
 2749 Lu 2:12 lying
 2749 Lu 2:16 lying
 2749 Lu 2:34 set
 2749 Lu 3:9 laid
 2749 Joh 11:41 laid
 2749 Joh 19:29 set
 2749 Joh 20:12 lain
 2749 Joh 20:5 lying
 2749 Joh 20:6 lie
 2749 Joh 20:7 lying
 2749 Joh 2:6 set
 2749 Php 1:17 set
 2749 1Th 3:3 appointed
 2749 1Ti 1:9 made
 2749 1Jo 5:19 lieth
 2749 Re 21:16 lieth
 2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087.[ql

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2749 -- be (appointed, laid up, made, set), lay, lie.

2748 Interlinear Index Study

2748 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken
<2036 -epo -> these <5023 -tauta -> words , he went <1831 -
exerchomai -> forth <1831 -exerchomai -> with his disciples
<3101 -mathetes -> over <4008 -peran -> the brook <5493 -
cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -
> was a garden <2779 -kepos -> , into <1519 -eis -> the which
<3739 -hos -> he entered <1525 -eiserchomai -> , and his
disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,  
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lain , 2749 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,  
2827 , 5087 ,

\* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,  
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,  
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,  
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,  
5426 ,

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a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.[ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose.[ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up.[ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table.[ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down).[ql

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present.[ql

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.[ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.[ql

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.[ql

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about.[ql

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.[ql

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

contrary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

down 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table.[ql

down 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}).[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

guest 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table.[ql

hang 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about.[ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).[ql

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

laid 0606 # apoikeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up.[ql

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.[ql

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table.[ql

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table.[ql

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay (on), {lie} (on), press
upon.[ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749;
to lie down, i.e. (by implication) be sick; specially, to
recline at a meal: -- keep, {lie}, sit at meat (down).[ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb;
to lie outstretched (literally or figuratively): -- be
(appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb;
to lie outstretched (literally or figuratively): -- be
(appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a
primary theo {theh'-o} (which is used only as alternate in
certain tenses); to place (in the widest application, literally
and figuratively; properly, in a passive or horizontal posture,
and thus different from 2476, which properly denotes an upright
and active position, while 2749 is properly reflexive and
utterly prostrate): -- + advise, appoint, bow, commit, conceive,
give, X kneel down, lay (aside, down, up), {make}, ordain,
purpose, put, set (forth), settle, sink down.[ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to
recline (as a corpse or at a meal): -- guest, lean, lie, sit
(down, at {meat}), at the table.[ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749;
to lie down, i.e. (by implication) be sick; specially, to
recline at a meal: -- keep, lie, sit at {meat} (down).[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to
rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay (on), lie ({on}), press
upon.[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to
rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay ({on}), lie (on), press
upon.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.
(passively or reflexively) to slumber; figuratively, to de cease:
-- (be a-, fall a-, fall {on}) sleep, be dead.[ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749;
to lie opposite, i.e. be adverse (figuratively, repugnant) to: --
adversary, be contrary, {oppose}.[ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a
primary theo {theh'-o} (which is used only as alternate in
certain tenses); to place (in the widest application, literally
and figuratively; properly, in a passive or horizontal posture,
and thus different from 2476, which properly denotes an upright
and active position, while 2749 is properly reflexive and
utterly prostrate): -- + advise, appoint, bow, commit, conceive,
give, X kneel down, lay (aside, down, up), make, {ordain},
purpose, put, set (forth), settle, sink down.[ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and
2749; to lie near, i.e. be at hand (figuratively, be prompt or
easy): -- be {present}.[ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon.[ql

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting.[ql

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}.[ql

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table.[ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down).[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table.[ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.[ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.[ql

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}.[ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.[ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.[ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon.[ql

with 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749;
to lie all around, i.e. inclose, encircle, hamper (literally or
figuratively): -- be bound (compassed) {with}, hang about.[ql

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## 2749. Cross Reference Study

2749.

2749 keimai \* appointed , 0606 apokeimai , 1299 diatasso ,  
1935 epithanatos , 2476 histemi , {2749 keimai } , 4160 poieo  
, 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021  
tasso , 5087 tithemi ,

2749 keimai \* laid , 0606 apokeimai , 0659 apotithemi , 0906  
ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945  
epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi  
, {2749 keimai } , 3049 logizomai , 4369 prostithemi , 5087  
tithemi , 5342 phero ,

2749 keimai \* lain , {2749 keimai } ,

2749 keimai \* lay , 0659 apotithemi , 1945 epikeimai , 1949  
epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476  
histemi , 2621 katakeimai , {2749 keimai } , 2827 klino ,  
5087 tithemi ,

2749 keimai \* lie , 0893 apseudes , 2621 katakeimai , {2749  
keimai } , 3180 methodeia , 5574 pseudomai , 5579 pseudos ,  
5582 pseusma ,

2749 keimai \* lieth , 0906 ballo , 0991 blepo , 2192 echo ,  
{2749 keimai } ,

2749 keimai \* lying , 0345 anakeimai , 0906 ballo , 1968  
epipipto , {2749 keimai } , 5579 pseudos ,

2749 keimai \* made , 0208 akuroo , 0272 ameleo , 0319  
anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080  
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517  
eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
, 1743 endunamoo , 1861 epaggello , 2005 epiteleio , 2049  
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai  
} , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo ,  
3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
12/9/2021

5487 charitoo , 5499 cheiropoietos ,

2749 keimai \* set , 0321 anago , 0345 anakeimai , 0377  
 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,  
 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi ,  
 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007  
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi ,  
 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai  
 } , 3908 paratithemi , 4060 peritithemi , 4270 prographo ,  
 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972  
 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo ,  
 5426 phroneo ,

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2749 - keimai - 1Th 03:03 appointed

2749 - keimai - Mat 03:10 laid

2749 - keimai - Luk 03:09 laid

2749 - keimai - Luk 12:19 laid

2749 - keimai - Luk 23:53 laid

2749 - keimai - Luk 24:12 laid

2749 - keimai - Joh 11:41 laid

2749 - keimai - Joh 20:12 lain

2749 - keimai - Mat 28:06 lay

2749 - keimai - Joh 20:06 lie

2749 - keimai - 1Jo 05:19 lieth

2749 - keimai - Rev 21:16 lieth

2749 - keimai - Luk 02:12 lying

2749 - keimai - Luk 02:16 lying

2749 - keimai - Joh 20:05 lying

2749 - keimai - Joh 20:07 lying

2749 - keimai - 1Ti 01:09 made

2749 - keimai - Mat 05:14 set

2749 - keimai - Luk 02:34 set

2749 - keimai - Joh 02:06 set

2749 - keimai - Joh 19:29 set

2749 - keimai - Php 01:17 set

2749 - keimai - Rev 04:02 set

2749 Concordance Study

2749 Mt 28:6 lay

2749 Mt 3:10 laid

2749 Mt 5:14 set

2749 Lu 12:19 laid

2749 Lu 23:53 laid

2749 Lu 24:12 laid

2749 Lu 2:12 lying

2749 Lu 2:16 lying

2749 Lu 2:34 set

2749 Lu 3:9 laid

2749 Joh 11:41 laid

2749 Joh 19:29 set

2749 Joh 20:12 lain

2749 Joh 20:5 lying

2749 Joh 20:6 lie

2749 Joh 20:7 lying

2749 Joh 2:6 set

2749 Php 1:17 set

2749 1Th 3:3 appointed

2749 1Ti 1:9 made

2749 1Jo 5:19 lieth

2749 Re 21:16 lieth

2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087.[ql

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2749 Concordance Study

2749 Mt 28:6 lay
 2749 Mt 3:10 laid
 2749 Mt 5:14 set
 2749 Lu 12:19 laid
 2749 Lu 23:53 laid
 2749 Lu 24:12 laid
 2749 Lu 2:12 lying
 2749 Lu 2:16 lying
 2749 Lu 2:34 set
 2749 Lu 3:9 laid
 2749 Joh 11:41 laid
 2749 Joh 19:29 set
 2749 Joh 20:12 lain
 2749 Joh 20:5 lying
 2749 Joh 20:6 lie
 2749 Joh 20:7 lying
 2749 Joh 2:6 set
 2749 Php 1:17 set
 2749 1Th 3:3 appointed
 2749 1Ti 1:9 made
 2749 1Jo 5:19 lieth
 2749 Re 21:16 lieth
 2749 Re 4:2 set

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2749. Strong's Dictionary Study

2749. keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): --be (appointed, laid up, made, set), lay, lie. Compare 5087.[ql



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2749 -- be (appointed, laid up, made, set), lay, lie.

2748 Interlinear Index Study

2748 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken
<2036 -epo -> these <5023 -tauta -> words , he went <1831 -
exerchomai -> forth <1831 -exerchomai -> with his disciples
<3101 -mathetes -> over <4008 -peran -> the brook <5493 -
cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -
> was a garden <2779 -kepos -> , into <1519 -eis -> the which
<3739 -hos -> he entered <1525 -eiserchomai -> , and his
disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

\* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,  
4384 , 4929 , 5021 , 5087 ,

\* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,  
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

\* lain , 2749 ,

\* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,  
2827 , 5087 ,

\* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

\* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,  
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,  
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,  
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,  
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,  
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,  
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,  
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,  
5487 , 5499 ,

\* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,  
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,  
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,  
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,  
5426 ,

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a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.[ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose.[ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up.[ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table.[ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down).[ql

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present.[ql

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.[ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.[ql

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.[ql

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about.[ql

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.[ql

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

contrary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

down 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table.[ql

down 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}).[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

guest 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table.[ql

hang 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about.[ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).[ql

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

laid 0606 # apoikeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up.[ql

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.[ql

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table.[ql

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table.[ql

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay (on), {lie} (on), press
upon.[ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749;
to lie down, i.e. (by implication) be sick; specially, to
recline at a meal: -- keep, {lie}, sit at meat (down).[ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb;
to lie outstretched (literally or figuratively): -- be
(appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb;
to lie outstretched (literally or figuratively): -- be
(appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a
primary theo {theh'-o} (which is used only as alternate in
certain tenses); to place (in the widest application, literally
and figuratively; properly, in a passive or horizontal posture,
and thus different from 2476, which properly denotes an upright
and active position, while 2749 is properly reflexive and
utterly prostrate): -- + advise, appoint, bow, commit, conceive,
give, X kneel down, lay (aside, down, up), {make}, ordain,
purpose, put, set (forth), settle, sink down.[ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to
recline (as a corpse or at a meal): -- guest, lean, lie, sit
(down, at {meat}), at the table.[ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749;
to lie down, i.e. (by implication) be sick; specially, to
recline at a meal: -- keep, lie, sit at {meat} (down).[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to
rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay (on), lie ({on}), press
upon.[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to
rest upon (literally or figuratively): -- impose, be instant,
(be) laid (there-, up-)on, (when) lay ({on}), lie (on), press
upon.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e.
(passively or reflexively) to slumber; figuratively, to de cease:
-- (be a-, fall a-, fall {on}) sleep, be dead.[ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749;
to lie opposite, i.e. be adverse (figuratively, repugnant) to: --
adversary, be contrary, {oppose}.[ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a
primary theo {theh'-o} (which is used only as alternate in
certain tenses); to place (in the widest application, literally
and figuratively; properly, in a passive or horizontal posture,
and thus different from 2476, which properly denotes an upright
and active position, while 2749 is properly reflexive and
utterly prostrate): -- + advise, appoint, bow, commit, conceive,
give, X kneel down, lay (aside, down, up), make, {ordain},
purpose, put, set (forth), settle, sink down.[ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and
2749; to lie near, i.e. be at hand (figuratively, be prompt or
easy): -- be {present}.[ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon.[ql

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting.[ql

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}.[ql

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table.[ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down).[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table.[ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.[ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.[ql

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}.[ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.[ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.[ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon.[ql

with 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749;
to lie all around, i.e. inclose, encircle, hamper (literally or
figuratively): -- be bound (compassed) {with}, hang about.[ql

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## 2749. Cross Reference Study

2749.

2749 keimai \* appointed , 0606 apokeimai , 1299 diatasso ,  
1935 epithanatos , 2476 histemi , {2749 keimai } , 4160 poieo  
, 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021  
tasso , 5087 tithemi ,

2749 keimai \* laid , 0606 apokeimai , 0659 apotithemi , 0906  
ballo , 1096 ginomai , 1462 egklema , 1911 epiballo , 1945  
epikeimai , 2007 epitithemi , 2071 esomai , 2698 katatithemi  
, {2749 keimai } , 3049 logizomai , 4369 prostithemi , 5087  
tithemi , 5342 phero ,

2749 keimai \* lain , {2749 keimai } ,

2749 keimai \* lay , 0659 apotithemi , 1945 epikeimai , 1949  
epilambanomai , 2007 epitithemi , 2343 thesaurizo , 2476  
histemi , 2621 katakeimai , {2749 keimai } , 2827 klino ,  
5087 tithemi ,

2749 keimai \* lie , 0893 apseudes , 2621 katakeimai , {2749  
keimai } , 3180 methodeia , 5574 pseudomai , 5579 pseudos ,  
5582 pseusma ,

2749 keimai \* lieth , 0906 ballo , 0991 blepo , 2192 echo ,  
{2749 keimai } ,

2749 keimai \* lying , 0345 anakeimai , 0906 ballo , 1968  
epipipto , {2749 keimai } , 5579 pseudos ,

2749 keimai \* made , 0208 akuroo , 0272 ameleo , 0319  
anagnorizomai , 0591 apodidomi , 0626 apologeomai , 0805  
asphalizo , 0871 aphomoioo , 0886 acheiropoietos , 1080  
gennao , 1096 ginomai , 1107 gnorizo , 1165 deigmatizo ,  
1215 demexoreo , 1239 diadidomai , 1295 diasozo , 1303  
diatithemai , 1392 doxazo , 1402 douloo , 1511 einai , 1517  
eirenopoieo , 1586 eklegomai , 1642 elattoo , 1659 eleutheroo  
, 1743 endunamoo , 1861 epaggello , 2005 epiteleo , 2049  
eremoo , 2090 hetoimazo , 2092 hetoimos , 2134 eunouchizo ,  
2227 zoopoieo , 2301 theatrizo , 2390 iaomai , 2427 hikanoo ,  
2525 kathistemi , 2559 kakoo , 2673 katargeo , 2680  
kataskeuazo , 2721 katephistemi , 2722 katecho , {2749 keimai  
} , 2758 kenoo , 3021 leukaino , 3076 lupeo , 3182 methusko ,  
3421 mnemoneuo , 3447 moschopoieo , 3471 moraino , 3489  
nauageo , 3666 homoioo , 3822 palaioo , 3903 paraskeuazo ,  
3982 peitho , 4087 pikraino , 4147 plouteo , 4160 poieo ,  
4161 poiema , 4198 poreuomai , 4222 potizo , 4483 rheo ,  
4732 stereoo , 4776 sugkathizo , 4832 summorphos , 4955  
sustasiastes , 4982 sozo , 5014 tapeinosis , 5048 teleioo ,  
5055 teleo , 5087 tithemi , 5293 hupotasso , 5319 phaneroo ,  
12/9/2021

5487 charitoo , 5499 cheiropoietos ,

2749 keimai \* set , 0321 anago , 0345 anakeimai , 0377  
 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,  
 0816 atenizo , 0968 bema , 1299 diatasso , 1325 didomi ,  
 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,  
 1913 epibibazo , 1930 epidiorthoo , 1940 epikathizo , 2007  
 epitithemi , 2064 erchomai , 2350 thorubeo , 2476 histemi ,  
 2521 kathemai , 2523 kathizo , 2525 kathistemi , {2749 keimai  
 } , 3908 paratithemi , 4060 peritithemi , 4270 prographo ,  
 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972  
 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo ,  
 5426 phroneo ,

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2749 - keimai - 1Th 03:03 appointed

2749 - keimai - Mat 03:10 laid

2749 - keimai - Luk 03:09 laid

2749 - keimai - Luk 12:19 laid

2749 - keimai - Luk 23:53 laid

2749 - keimai - Luk 24:12 laid

2749 - keimai - Joh 11:41 laid

2749 - keimai - Joh 20:12 lain

2749 - keimai - Mat 28:06 lay

2749 - keimai - Joh 20:06 lie

2749 - keimai - 1Jo 05:19 lieth

2749 - keimai - Rev 21:16 lieth

2749 - keimai - Luk 02:12 lying

2749 - keimai - Luk 02:16 lying

2749 - keimai - Joh 20:05 lying

2749 - keimai - Joh 20:07 lying

2749 - keimai - 1Ti 01:09 made

2749 - keimai - Mat 05:14 set

2749 - keimai - Luk 02:34 set

2749 - keimai - Joh 02:06 set

2749 - keimai - Joh 19:29 set

2749 - keimai - Php 01:17 set

2749 - keimai - Rev 04:02 set

2749 - keimai - 1Th 03:03 appointed
2749 - keimai - Mat 03:10 laid
2749 - keimai - Luk 03:09 laid
2749 - keimai - Luk 12:19 laid
2749 - keimai - Luk 23:53 laid
2749 - keimai - Luk 24:12 laid
2749 - keimai - Joh 11:41 laid
2749 - keimai - Joh 20:12 lain
2749 - keimai - Mat 28:06 lay
2749 - keimai - Joh 20:06 lie
2749 - keimai - 1Jo 05:19 lieth
2749 - keimai - Rev 21:16 lieth
2749 - keimai - Luk 02:12 lying
2749 - keimai - Luk 02:16 lying
2749 - keimai - Joh 20:05 lying
2749 - keimai - Joh 20:07 lying
2749 - keimai - 1Ti 01:09 made
2749 - keimai - Mat 05:14 set
2749 - keimai - Luk 02:34 set
2749 - keimai - Joh 02:06 set
2749 - keimai - Joh 19:29 set
2749 - keimai - Php 01:17 set
2749 - keimai - Rev 04:02 set

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2749 -- be (appointed, laid up, made, set), lay, lie.

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2748 Interlinear Index Study

2748 JOH 018 001 . When Jesus <2424 -Iesous -> had spoken
 <2036 -epo -> these <5023 -tauta -> words , he went <1831 -
 exerchomai -> forth <1831 -exerchomai -> with his disciples
 <3101 -mathetes -> over <4008 -peran -> the brook <5493 -
 cheimarrhos -> Cedron <{2748} -Kedron -> , where <3699 -hopou -
 > was a garden <2779 -kepos -> , into <1519 -eis -> the which
 <3739 -hos -> he entered <1525 -eiserchomai -> , and his
 disciples <3101 -mathetes -> .

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keimai 2749 -- be (appointed, laid up, made, set), lay, lie.

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* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,
4384 , 4929 , 5021 , 5087 ,

* laid , 0606 , 0659 , 0906 , 1096 , 1462 , 1911 , 1945 , 2007 ,
2071 , 2698 , 2749 , 3049 , 4369 , 5087 , 5342 ,

* lain , 2749 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,
2827 , 5087 ,

* lie , 0893 , 2621 , 2749 , 3180 , 5574 , 5579 , 5582 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* lying , 0345 , 0906 , 1968 , 2749 , 5579 ,

* made , 0208 , 0272 , 0319 , 0591 , 0626 , 0805 , 0871 , 0886 ,
1080 , 1096 , 1107 , 1165 , 1215 , 1239 , 1295 , 1303 , 1392 ,
1402 , 1511 , 1517 , 1586 , 1642 , 1659 , 1743 , 1861 , 2005 ,
2049 , 2090 , 2092 , 2134 , 2227 , 2301 , 2390 , 2427 , 2525 ,
2559 , 2673 , 2680 , 2721 , 2722 , 2749 , 2758 , 3021 , 3076 ,
3182 , 3421 , 3447 , 3471 , 3489 , 3666 , 3822 , 3903 , 3982 ,
4087 , 4147 , 4160 , 4161 , 4198 , 4222 , 4483 , 4732 , 4776 ,
4832 , 4955 , 4982 , 5014 , 5048 , 5055 , 5087 , 5293 , 5319 ,
5487 , 5499 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,
5426 ,

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## a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead.[ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead.[ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}.[ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose.[ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up.[ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087.[ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table.[ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table.[ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down).[ql

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up.[ql

be 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead.[ql

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead.[ql

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present.[ql

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about.[ql

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth).[ql

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive.[ql

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth).[ql

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about.[ql

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

chambering 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive.[ql

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

compassed 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about.[ql

conceive 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}.[ql

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

contrary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose.[ql

dead 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}.[ql

down 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table.[ql

down 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}).[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead.[ql

fall 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead.[ql

first 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth).[ql

forth 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}).[ql

forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql

give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

guest 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table.[ql

hang 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about.[ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down).[ql

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

laid 0606 # apoikeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up.[ql

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon.[ql

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087.[ql

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon.[ql

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087.[ql

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table.[ql

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table.[ql

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon.[ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down).[ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087.[ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087.[ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table.[ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down).[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon.[ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon.[ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead.[ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}.[ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}.[ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon.[ql

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting.[ql

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}.[ql

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087.[ql

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth).[ql

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and



utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table.[ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down).[ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to deace: -- (be a-, fall a-, fall on) {sleep}, be dead.[ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}.[ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table.[ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon.[ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.[ql

up 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}.[ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087.[ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon.[ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}.[ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}.[ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon.[ql

with 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749;  
to lie all around, i.e. inclose, encircle, hamper (literally or  
figuratively): -- be bound (compassed) {with}, hang about.[ql

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2749. Cross Reference Study

2749.

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