

2747 Concordance Study

2747 Ac 18:18 Cenchrea

2747 Ro 16:1 Cenchrea

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2747. Strong's Dictionary Study

2747. Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cenchreae, a port of Corinth: --Cencrea.[q]

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2747 -- Cencrea.

2746 Interlinear Index Study

2746 ROM 003 027 Where <4226 -pou -> [is] boasting <{2746} -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

2746 ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <{2746} -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 -ho -> things which pertain to God <2316 -theos -> .

2746 1CO 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <{2746} -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2746 2CO 001 012 . For our rejoicing <{2746} -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

2746 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <{2746} -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful

<5479 -chara -> in all <3956 -pas -> our tribulation <2347 -
thlipsis -> .

2746 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -
kauchaomai -> any <1536 -ei tis -> thing to him of you , I am
not ashamed <2617 -kataischuno -> ; but as we spake <2980 -
laleo -> all <3956 -pas -> things to you in truth <0225 -
aletheia -> , even <2532 -kai -> so <3779 -houto -> our
boasting <{2746} -kauchesis -> , which <3588 -ho -> [I made]
before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -
ginomai -> a truth <0225 -aletheia -> .

2746 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi
-> ye to them , and before <4383 -prosopon -> the churches
<1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216
-humon -> love <0026 -agape -> , and of our boasting <{2746} -
kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf
<5228 -huper -> .

2746 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if
<1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -
erchomai -> with me , and find <2147 -heurisko -> you
unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -
lego -> not , ye) should be ashamed <2617 -kataischuno -> in
this <3588 -ho -> same <5026 -taute -> confident <5287 -
hupostasis -> boasting <{2746} -kauchesis -> .

2746 2C0 011 010 As the truth <0225 -aletheia -> of Christ
<5547 -Christos -> is in me , no <3762 -oudeis -> man shall
stop <5420 -phrasso -> me of this <3778 -houtos -> boasting
<{2746} -kauchesis -> in the regions <2825 -kline -> of Achaia
<0882 -Achaia -> .

2746 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -
> , I speak <2980 -laleo -> [it] not after <2596 -kata ->
the Lord <2962 -kurios -> , but as it were foolishly <0877 -
aphrosune -> , in this <5026 -taute -> confidence <5287 -
hupostasis -> of boasting <{2746} -kauchesis -> .

2746 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -
> crown <4735 -stephanos -> of rejoicing <{2746} -kauchesis -> ?
[Are] not even <2532 -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

2746 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -
kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia
-> : all <3956 -pas -> such <5108 -toioutos -> rejoicing
<{2746} -kauchesis -> is evil <4190 -poneros -> .

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Kegchreai 2747 -- Cencrea.

\* cenchrea , 2747 ,

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Cencrea 2747 # Expanded Dictionary Study

Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from
kegchros (millet); Cenchreae, a port of Corinth: -- {Cencrea}.[ql

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## 2747. Cross Reference Study

2747.

2747 Kegchreai \* cenchrea , {2747 Kegchreai } ,

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2747 - Kegchreai - Act 18:18 Cenchrea

2747 - Kegchreai - Rom 16:01 Cenchrea

2747 Concordance Study

2747 Ac 18:18 Cenchrea

2747 Ro 16:1 Cenchrea

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2747. Strong's Dictionary Study

2747. Kegchreai {keng-khreh-a'-hee}; probably from kegchros (millet); Cenchreae, a port of Corinth: --Cencrea.[q]

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2747 Ac 18:18 Cenchrea

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2747 -- Cencrea.

2746 Interlinear Index Study

2746 ROM 003 027 Where <4226 -pou -> [is] boasting <{2746} -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

2746 ROM 015 017 . I have <2192 -echo -> therefore <3767 -oun -> whereof I may glory <{2746} -kauchesis -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those <3588 -ho -> things which pertain to God <2316 -theos -> .

2746 1CO 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <{2746} -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2746 2CO 001 012 . For our rejoicing <{2746} -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

2746 2CO 007 004 Great <4183 -polus -> [is] my boldness <3954 -parrhesia -> of speech toward <4314 -pros -> you , great <4183 -polus -> [is] my glorying <{2746} -kauchesis -> of you : I am filled <4137 -pleroo -> with comfort <3874 -paraklesis -> , I am exceeding <5248 -hyperperisseuo -> joyful

<5479 -chara -> in all <3956 -pas -> our tribulation <2347 -
thlipsis -> .

2746 2C0 007 014 For if <1487 -ei -> I have boasted <2744 -
kauchaomai -> any <1536 -ei tis -> thing to him of you , I am
not ashamed <2617 -kataischuno -> ; but as we spake <2980 -
laleo -> all <3956 -pas -> things to you in truth <0225 -
aletheia -> , even <2532 -kai -> so <3779 -houto -> our
boasting <{2746} -kauchesis -> , which <3588 -ho -> [I made]
before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -
ginomai -> a truth <0225 -aletheia -> .

2746 2C0 008 024 Wherefore <3767 -oun -> shew <1731 -endeiknumi
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<1577 -ekklesia -> , the proof <1732 -endeixis -> of your <5216
-humon -> love <0026 -agape -> , and of our boasting <{2746} -
kauchesis -> on <5228 -huper -> your <5216 -humon -> behalf
<5228 -huper -> .

2746 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if
<1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -
erchomai -> with me , and find <2147 -heurisko -> you
unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -
lego -> not , ye) should be ashamed <2617 -kataischuno -> in
this <3588 -ho -> same <5026 -taute -> confident <5287 -
hupostasis -> boasting <{2746} -kauchesis -> .

2746 2C0 011 010 As the truth <0225 -aletheia -> of Christ
<5547 -Christos -> is in me , no <3762 -oudeis -> man shall
stop <5420 -phrasso -> me of this <3778 -houtos -> boasting
<{2746} -kauchesis -> in the regions <2825 -kline -> of Achaia
<0882 -Achaia -> .

2746 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -
> , I speak <2980 -laleo -> [it] not after <2596 -kata ->
the Lord <2962 -kurios -> , but as it were foolishly <0877 -
aphrosune -> , in this <5026 -taute -> confidence <5287 -
hupostasis -> of boasting <{2746} -kauchesis -> .

2746 1TH 002 019 For what <5101 -tis -> [is] our hope <1680
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -
> crown <4735 -stephanos -> of rejoicing <{2746} -kauchesis -> ?
[Are] not even <2532 -kai -> ye in the presence <1715 -
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -
parousia -> ?

2746 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -
kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia
-> : all <3956 -pas -> such <5108 -toioutos -> rejoicing
<{2746} -kauchesis -> is evil <4190 -poneros -> .

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Kegchreai 2747 -- Cencrea.

\* cenchrea , 2747 ,

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Cencrea 2747 # Expanded Dictionary Study

Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from
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2747 Kegchreai \* cenchrea , {2747 Kegchreai } ,

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2747 - Kegchreai - Act 18:18 Cenchrea

2747 - Kegchreai - Rom 16:01 Cenchrea

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2746 ROM 003 027 Where <4226 -pou -> [is] boasting <{2746} -kauchesis -> then <3767 -oun -> ? It is excluded <1576 -ekkleio -> . By what <4169 -poios -> law <3551 -nomos -> ? of works <2041 -ergon -> ? Nay <3780 -ouchi -> : but by the law <3551 -nomos -> of faith <4102 -pistis -> .

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2746 1CO 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <{2746} -kauchesis -> which <3739 -hos -> I have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2746 2CO 001 012 . For our rejoicing <{2746} -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

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2746 2CO 011 010 As the truth <0225 -aletheia -> of Christ <5547 -Christos -> is in me , no <3762 -oudeis -> man shall stop <5420 -phrasso -> me of this <3778 -houtos -> boasting <{2746} -kauchesis -> in the regions <2825 -kline -> of Achaia <0882 -Achaia -> .

2746 2CO 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [it] not after <2596 -kata -> the Lord <2962 -kurios -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupothesis -> of boasting <{2746} -kauchesis -> .

2746 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <{2746} -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 -emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> ?

2746 JAS 004 016 But now <3568 -nun -> ye rejoice <2744 -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <{2746} -kauchesis -> is evil <4190 -poneros -> .

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Kegchreai 2747 -- Cencrea.

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* cenchrea , 2747 ,

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Cencrea 2747 # Expanded Dictionary Study

Cencrea 2747 # Kegchreai {keng-khreh-a'-hee}; probably from  
kegchros (millet); Cenchreae, a port of Corinth: -- {Cencrea}.[ql

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2747. Cross Reference Study

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2747 Kegchreai * cenchrea , {2747 Kegchreai } ,

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