

2745 Concordance Study

2745 Ro 4:2 glory

2745 1Co 5:6 glorying

2745 1Co 9:15 glorying

2745 1Co 9:16 glory

2745 2Co 1:14 rejoicing

2745 2Co 5:12 glory

2745 2Co 9:3 boasting

2745 Ga 6:4 rejoicing

2745 Php 1:26 rejoicing

2745 Php 2:16 rejoice

2745 Heb 3:6 rejoicing

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## 2745. Strong's Dictionary Study

2745. kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).[ql

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2745 -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

2744 Interlinear Index Study

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <{2744} -kauchaomai -> of God <2316 -theos -> ,

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <{2744} -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

2744 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy

boast <{2744} -kauchaomai -> of the law <3551 -nomos -> ,
 through <1223 -dia -> breaking <3847 -parabasis -> the law <3551
 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -
 > ?

2744 ROM 002 023 Thou that makest <{2744} -kauchaomai -> thy
 boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through
 <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -
 > dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

2744 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we
 have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -
 pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -
 charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,
 and rejoice <{2744} -kauchaomai -> in hope <1680 -elpis -> of
 the glory <1391 -doxa -> of God <2316 -theos -> .

2744 ROM 005 003 And not only <3440 -monon -> [so] , but
 we glory <{2744} -kauchaomai -> in tribulations <2347 -thlipsis -
 > also <2532 -kai -> : knowing <1492 -eido -> that tribulation
 <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281
 -hupomone -> ;

2744 ROM 005 011 And not only <3440 -monon -> [so] , but
 we also <2532 -kai -> joy <{2744} -kauchaomai -> in God <2316 -
 theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos
 -> we have now <3568 -nun -> received <2983 -lambano -> the
 atonement <2643 -katallage -> .

2744 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx ->
 should glory <{2744} -kauchaomai -> in his presence <1799 -
 enopion -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -
 > , let him glory <{2744} -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <{2744} -kauchaomai
 -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 003 021 . Therefore <5620 -hoste -> let no <3367 -
 medeis -> man <3367 -medeis -> glory <{2744} -kauchaomai -> in
 men <0444 -anthropos -> . For all <3956 -pas -> things are
 yours <5216 -hupon -> ;

2744 1CO 004 007 . For who <5101 -tis -> maketh <1252 -
 diakrino -> thee to differ <1252 -diakrino -> [from another]
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] ,
 why <5101 -tis -> dost thou glory <{2744} -kauchaomai -> , as
 if thou hadst not received <2983 -lambano -> [it] ?

2744 2CO 005 012 . For we commend <4921 -sunistao -> not
 ourselves <1438 -heautou -> again <3825 -palin -> unto you ,
 but give <1325 -didomi -> you occasion <0874 -aphorme -> to
 glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -
 huper -> , that ye may have <2192 -echo -> somewhat to [
 answer] them which glory <{2744} -kauchaomai -> in appearance
 <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2744 2CO 007 014 For if <1487 -ei -> I have boasted <{2744} -
 12/9/2021

kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2744 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <{2744} -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

2744 2C0 010 008 For though <1437 -ean -> I should boast <{2744} -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

2744 2C0 010 013 But we will not boast <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <2532 -kai -> unto you .

2744 2C0 010 015 Not boasting <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2744 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] beyond <5238 -huperekeina -> you , [and] not to boast <{2744} -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 -hetoimos -> to our hand .

2744 2C0 010 017 But he that glorieth <2744 -kauchaomai -> , let him glory <{2744} -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 010 017 But he that glorieth <{2744} -kauchaomai -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <{2744} -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

2744 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) ->

otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <{2744} -kauchaomai -> myself a little <3397 -mikron -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <{2744} -kauchaomai -> also <2504 -kago -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <{2744} -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <{2744} -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <{2744} -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 001 . It is not expedient <4851 -sumphero -> for me doubtless <1211 -de -> to glory <{2744} -kauchaomai -> . I will come <2064 -erchomai -> to visions <3701 -optasia -> and revelations <0602 -apokalupsis -> of the Lord <2962 -kurios -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <{2744} -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <{2744} -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <{2744} -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

2744 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <{2744} -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me .

2744 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <{2744} -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

2744 GAL 006 013 For neither <3761 -oude -> they themselves
<0846 -autos -> who are circumcised <4059 -peritemno -> keep
<5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -
thelo -> to have you circumcised <4059 -peritemno -> , that
they may glory <{2744} -kauchaomai -> in your <5212 -humeteros -
> flesh <4561 -sarx -> .

2744 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -
ginomai -> that I should glory <{2744} -kauchaomai -> , save
<1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962
-kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
by whom <3739 -hos -> the world <2889 -kosmos -> is crucified
<4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -
> .

2744 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me
-> any <5100 -tis -> man should boast <{2744} -kauchaomai -> .

2744 PHP 003 003 For we are the circumcision <4061 -peritome ->
, which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos
-> in the spirit <4151 -pneuma -> , and rejoice <{2744} -
kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -
> , and have no <3756 -ou -> confidence <3982 -peitho -> in the
flesh <4561 -sarx -> .

2744 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <{2744} -kauchaomai -> in you in the churches
<1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -
> patience <5281 -hupomone -> and faith <4102 -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
> and tribulations <2347 -thlipsis -> that ye endure <0430 -
anechomai -> :

2744 JAS 001 009 Let the brother <0080 -adephos -> of low <5011
-tapeinos -> degree <5011 -tapeinos -> rejoice <{2744} -
kauchaomai -> in that he is exalted <5311 -hupsos -> :

2744 JAS 004 016 But now <3568 -nun -> ye rejoice <{2744} -
kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia
-> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -
kauchesis -> is evil <4190 -poneros -> .

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kauchema 2745 -- boasting, (whereof) to glory (of), glorying,  
rejoice(-ing).

\* boasting , 2744 , 2745 , 2746 , 3004 ,

\* glory , 1391 , 1392 , 2620 , 2744 , 2745 , 2755 , 2811 ,

\* glorying , 2744 , 2745 , 2746 ,

\* rejoice , 0021 , 2165 , 2744 , 2745 , 4796 , 5463 ,

\* rejoicing , 2745 , 2746 , 5463 ,

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boasting 2745 # Expanded Dictionary Study

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql

glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql

of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql

rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql

to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql

whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql

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2745. Cross Reference Study

2745.

2745 kauchema \* boasting , 2744 kauchaomai , {2745 kauchema } ,  
2746 kauchesis , 3004 lego ,

2745 kauchema \* glory , 1391 doxa , 1392 doxazo , 2620  
katakauchaomai , 2744 kauchaomai , {2745 kauchema } , 2755  
kenodoxos , 2811 kleos ,

2745 kauchema \* glorying , 2744 kauchaomai , {2745 kauchema } ,  
12/9/2021

2746 kauchesis ,

2745 kauchema \* rejoice , 0021 agalliao , 2165 euphraino ,  
2744 kauchaomai , {2745 kauchema } , 4796 sugchairo , 5463  
chairo ,

2745 kauchema \* rejoicing , {2745 kauchema } , 2746 kauchesis ,  
5463 chairo ,

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2745 - kauchema - 2Co 09:03 boasting

2745 - kauchema - Rom 04:02 glory

2745 - kauchema - 1Co 09:16 glory

2745 - kauchema - 2Co 05:12 glory

2745 - kauchema - 1Co 05:06 glorying

2745 - kauchema - 1Co 09:15 glorying

2745 - kauchema - Php 02:16 rejoice

2745 - kauchema - 2Co 01:14 rejoicing

2745 - kauchema - Gal 06:04 rejoicing

2745 - kauchema - Php 01:26 rejoicing

2745 - kauchema - Heb 03:06 rejoicing

2745 Concordance Study

2745 Ro 4:2 glory

2745 1Co 5:6 glorying

2745 1Co 9:15 glorying

2745 1Co 9:16 glory

2745 2Co 1:14 rejoicing

2745 2Co 5:12 glory

2745 2Co 9:3 boasting

2745 Ga 6:4 rejoicing

2745 Php 1:26 rejoicing

2745 Php 2:16 rejoice

2745 Heb 3:6 rejoicing

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2745. Strong's Dictionary Study

2745. kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).[ql

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2745 Ro 4:2 glory

2745 1Co 5:6 glorying

2745 1Co 9:15 glorying

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2745 2Co 5:12 glory

2745 2Co 9:3 boasting

2745 Ga 6:4 rejoicing

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2745 Php 2:16 rejoice

2745 Heb 3:6 rejoicing

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## 2745. Strong's Dictionary Study

2745. kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).[ql

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2745 -- boasting, (whereof) to glory (of), glorying, rejoice(-ing).

2744 Interlinear Index Study

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <{2744} -kauchaomai -> of God <2316 -theos -> ,

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <{2744} -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

2744 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy

boast <{2744} -kauchaomai -> of the law <3551 -nomos -> ,
 through <1223 -dia -> breaking <3847 -parabasis -> the law <3551
 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -
 > ?

2744 ROM 002 023 Thou that makest <{2744} -kauchaomai -> thy
 boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through
 <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -
 > dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

2744 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we
 have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -
 pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -
 charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,
 and rejoice <{2744} -kauchaomai -> in hope <1680 -elpis -> of
 the glory <1391 -doxa -> of God <2316 -theos -> .

2744 ROM 005 003 And not only <3440 -monon -> [so] , but
 we glory <{2744} -kauchaomai -> in tribulations <2347 -thlipsis -
 > also <2532 -kai -> : knowing <1492 -eido -> that tribulation
 <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281
 -hupomone -> ;

2744 ROM 005 011 And not only <3440 -monon -> [so] , but
 we also <2532 -kai -> joy <{2744} -kauchaomai -> in God <2316 -
 theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos
 -> we have now <3568 -nun -> received <2983 -lambano -> the
 atonement <2643 -katallage -> .

2744 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx ->
 should glory <{2744} -kauchaomai -> in his presence <1799 -
 enopion -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -
 > , let him glory <{2744} -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <{2744} -kauchaomai
 -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 003 021 . Therefore <5620 -hoste -> let no <3367 -
 medeis -> man <3367 -medeis -> glory <{2744} -kauchaomai -> in
 men <0444 -anthropos -> . For all <3956 -pas -> things are
 yours <5216 -hupon -> ;

2744 1CO 004 007 . For who <5101 -tis -> maketh <1252 -
 diakrino -> thee to differ <1252 -diakrino -> [from another]
 ? and what <5101 -tis -> hast <2192 -echo -> thou that thou
 didst not receive <2983 -lambano -> ? now <2532 -kai -> if
 <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] ,
 why <5101 -tis -> dost thou glory <{2744} -kauchaomai -> , as
 if thou hadst not received <2983 -lambano -> [it] ?

2744 2CO 005 012 . For we commend <4921 -sunistao -> not
 ourselves <1438 -heautou -> again <3825 -palin -> unto you ,
 but give <1325 -didomi -> you occasion <0874 -aphorme -> to
 glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -
 huper -> , that ye may have <2192 -echo -> somewhat to [
 answer] them which glory <{2744} -kauchaomai -> in appearance
 <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2744 2CO 007 014 For if <1487 -ei -> I have boasted <{2744} -
 12/9/2021

kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2744 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <{2744} -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

2744 2C0 010 008 For though <1437 -ean -> I should boast <{2744} -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

2744 2C0 010 013 But we will not boast <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <2532 -kai -> unto you .

2744 2C0 010 015 Not boasting <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2744 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] beyond <5238 -huperekeina -> you , [and] not to boast <{2744} -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 -hetoimos -> to our hand .

2744 2C0 010 017 But he that glorieth <2744 -kauchaomai -> , let him glory <{2744} -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 010 017 But he that glorieth <{2744} -kauchaomai -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> , that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that wherein <3757 -hou -> they glory <{2744} -kauchaomai -> , they may be found <2147 -heurisko -> even <2532 -kai -> as we .

2744 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> , Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo -> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) ->

otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a fool <0878 -aphron -> receive <1209 -dechomai -> me , that I may boast <{2744} -kauchaomai -> myself a little <3397 -mikron -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <{2744} -kauchaomai -> also <2504 -kago -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <{2744} -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <2744 -kauchaomai -> , I will glory <{2744} -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs glory <{2744} -kauchaomai -> , I will glory <2744 -kauchaomai -> of the things which concern <4012 -peri -> mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 001 . It is not expedient <4851 -sumphero -> for me doubtless <1211 -de -> to glory <{2744} -kauchaomai -> . I will come <2064 -erchomai -> to visions <3701 -optasia -> and revelations <0602 -apokalupsis -> of the Lord <2962 -kurios -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <{2744} -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory <{2744} -kauchaomai -> : yet <1161 -de -> of myself <1683 -emautou -> I will not glory <2744 -kauchaomai -> , but in mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <{2744} -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [that] he heareth <0191 -akouo -> of me .

2744 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <{2744} -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me .

2744 2C0 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <{2744} -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

2744 GAL 006 013 For neither <3761 -oude -> they themselves
 <0846 -autos -> who are circumcised <4059 -peritemno -> keep
 <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -
 thelo -> to have you circumcised <4059 -peritemno -> , that
 they may glory <{2744} -kauchaomai -> in your <5212 -humeteros -
 > flesh <4561 -sarx -> .

2744 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -
 ginomai -> that I should glory <{2744} -kauchaomai -> , save
 <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962
 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 by whom <3739 -hos -> the world <2889 -kosmos -> is crucified
 <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -
 > .

2744 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me
 -> any <5100 -tis -> man should boast <{2744} -kauchaomai -> .

2744 PHP 003 003 For we are the circumcision <4061 -peritome ->
 , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos
 -> in the spirit <4151 -pneuma -> , and rejoice <{2744} -
 kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -
 > , and have no <3756 -ou -> confidence <3982 -peitho -> in the
 flesh <4561 -sarx -> .

2744 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
 autos -> glory <{2744} -kauchaomai -> in you in the churches
 <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -
 > patience <5281 -hupomone -> and faith <4102 -pistis -> in all
 <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
 > and tribulations <2347 -thlipsis -> that ye endure <0430 -
 anechomai -> :

2744 JAS 001 009 Let the brother <0080 -adephos -> of low <5011
 -tapeinos -> degree <5011 -tapeinos -> rejoice <{2744} -
 kauchaomai -> in that he is exalted <5311 -hupsos -> :

2744 JAS 004 016 But now <3568 -nun -> ye rejoice <{2744} -
 kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia
 -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -
 kauchesis -> is evil <4190 -poneros -> .

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kauchema 2745 -- boasting, (whereof) to glory (of), glorying,  
 rejoice(-ing).

\* boasting , 2744 , 2745 , 2746 , 3004 ,

\* glory , 1391 , 1392 , 2620 , 2744 , 2745 , 2755 , 2811 ,

\* glorying , 2744 , 2745 , 2746 ,

\* rejoice , 0021 , 2165 , 2744 , 2745 , 4796 , 5463 ,

\* rejoicing , 2745 , 2746 , 5463 ,

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boasting 2745 # Expanded Dictionary Study

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql

glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql

of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql

rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql

to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql

whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql

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2745. Cross Reference Study

2745.

2745 kauchema \* boasting , 2744 kauchaomai , {2745 kauchema } ,  
2746 kauchesis , 3004 lego ,

2745 kauchema \* glory , 1391 doxa , 1392 doxazo , 2620  
katakauchaomai , 2744 kauchaomai , {2745 kauchema } , 2755  
kenodoxos , 2811 kleos ,

2745 kauchema \* glorying , 2744 kauchaomai , {2745 kauchema } ,  
12/9/2021

2746 kauchesis ,

2745 kauchema \* rejoice , 0021 agalliao , 2165 euphraino ,  
2744 kauchaomai , {2745 kauchema } , 4796 sugchairo , 5463  
chairo ,

2745 kauchema \* rejoicing , {2745 kauchema } , 2746 kauchesis ,  
5463 chairo ,

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2745 - kauchema - 2Co 09:03 boasting

2745 - kauchema - Rom 04:02 glory

2745 - kauchema - 1Co 09:16 glory

2745 - kauchema - 2Co 05:12 glory

2745 - kauchema - 1Co 05:06 glorying

2745 - kauchema - 1Co 09:15 glorying

2745 - kauchema - Php 02:16 rejoice

2745 - kauchema - 2Co 01:14 rejoicing

2745 - kauchema - Gal 06:04 rejoicing

2745 - kauchema - Php 01:26 rejoicing

2745 - kauchema - Heb 03:06 rejoicing

2745 - kauchema - 2Co 09:03 boasting
2745 - kauchema - Rom 04:02 glory
2745 - kauchema - 1Co 09:16 glory
2745 - kauchema - 2Co 05:12 glory
2745 - kauchema - 1Co 05:06 glorying
2745 - kauchema - 1Co 09:15 glorying
2745 - kauchema - Php 02:16 rejoice
2745 - kauchema - 2Co 01:14 rejoicing
2745 - kauchema - Gal 06:04 rejoicing
2745 - kauchema - Php 01:26 rejoicing
2745 - kauchema - Heb 03:06 rejoicing

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2745 -- boasting, (whereof) to glory (of), glorying, rejoice(-  
ing).

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2744 Interlinear Index Study

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called
 <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest
 <2744 -kauchaomai -> thy boast <{2744} -kauchaomai -> of God
 <2316 -theos -> ,

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called
 <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and retest
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest
 <{2744} -kauchaomai -> thy boast <2744 -kauchaomai -> of God
 <2316 -theos -> ,

2744 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy
 boast <{2744} -kauchaomai -> of the law <3551 -nomos -> ,
 through <1223 -dia -> breaking <3847 -parabasis -> the law <3551
 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -
 > ?

2744 ROM 002 023 Thou that makest <{2744} -kauchaomai -> thy
 boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through
 <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -
 > dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

2744 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we
 have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -
 pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -
 charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,
 and rejoice <{2744} -kauchaomai -> in hope <1680 -elpis -> of
 the glory <1391 -doxa -> of God <2316 -theos -> .

2744 ROM 005 003 And not only <3440 -monon -> [so] , but
 we glory <{2744} -kauchaomai -> in tribulations <2347 -thlipsis -
 > also <2532 -kai -> : knowing <1492 -eido -> that tribulation
 <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281
 -hupomone -> ;

2744 ROM 005 011 And not only <3440 -monon -> [so] , but
 we also <2532 -kai -> joy <{2744} -kauchaomai -> in God <2316 -
 theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus
 <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos
 -> we have now <3568 -nun -> received <2983 -lambano -> the
 atonement <2643 -katallage -> .

2744 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx ->
 should glory <{2744} -kauchaomai -> in his presence <1799 -
 enopion -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -
 > , let him glory <{2744} -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is
 written <1125 -grapho -> , He that glorieth <{2744} -kauchaomai
 -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -
 kurios -> .

2744 1CO 003 021 . Therefore <5620 -hoste -> let no <3367 -
 medeis -> man <3367 -medeis -> glory <{2744} -kauchaomai -> in
 men <0444 -anthropos -> . For all <3956 -pas -> things are
 yours <5216 -humon -> ;

2744 1C0 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <{2744} -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

2744 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [answer] them which glory <{2744} -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2744 2C0 007 014 For if <1487 -ei -> I have boasted <{2744} -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2744 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <{2744} -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

2744 2C0 010 008 For though <1437 -ean -> I should boast <{2744} -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kurios -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

2744 2C0 010 013 But we will not boast <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephikneomai -> even <2532 -kai -> unto you .

2744 2C0 010 015 Not boasting <{2744} -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2744 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [regions] beyond <5238 -huperekeina -> you , [and] not to boast <{2744} -kauchaomai -> in another <0245 -allotrios -> man s <0245 -allotrios -> line <2583 -kanon -> of things made <2092 -hetoimos -> ready <2092 -hetoimos -> to our hand .

2744 2C0 010 017 But he that glorieth <2744 -kauchaomai -> ,
let him glory <{2744} -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 010 017 But he that glorieth <{2744} -kauchaomai -> ,
let him glory <2744 -kauchaomai -> in the Lord <2962 -kurios -> .

2744 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> ,
that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto ->
off <1581 -ekkopto -> occasion <0874 -aphorme -> from them
which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that
wherein <3757 -hou -> they glory <{2744} -kauchaomai -> , they
may be found <2147 -heurisko -> even <2532 -kai -> as we .

2744 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> ,
Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo ->
> me a fool <0878 -aphron -> ; if <1490 -ei de me (ge) ->
otherwise <1490 -ei de me (ge) -> , yet <2579 -kan -> as a
fool <0878 -aphron -> receive <1209 -dechomai -> me , that I
may boast <{2744} -kauchaomai -> myself a little <3397 -mikron ->
> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus ->
> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh
<4561 -sarx -> , I will glory <{2744} -kauchaomai -> also <2504
-kago -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus ->
> glory <{2744} -kauchaomai -> after <2596 -kata -> the flesh
<4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 ->
kago -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs
glory <2744 -kauchaomai -> , I will glory <{2744} -kauchaomai ->
> of the things which concern <4012 -peri -> mine <3450 -mou ->
infirmities <0769 -astheneia -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs
glory <{2744} -kauchaomai -> , I will glory <2744 -kauchaomai ->
> of the things which concern <4012 -peri -> mine <3450 -mou ->
infirmities <0769 -astheneia -> .

2744 2C0 012 001 . It is not expedient <4851 -sumphero -> for
me doubtless <1211 -de -> to glory <{2744} -kauchaomai -> . I
will come <2064 -erchomai -> to visions <3701 -optasia -> and
revelations <0602 -apokalupsis -> of the Lord <2962 -kurios -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory
<2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 ->
emautou -> I will not glory <{2744} -kauchaomai -> , but in
mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory
<{2744} -kauchaomai -> : yet <1161 -de -> of myself <1683 ->
emautou -> I will not glory <2744 -kauchaomai -> , but in mine
<3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 006 For though <1437 -ean -> I would desire <2309 ->
thelo -> to glory <{2744} -kauchaomai -> , I shall not be a
fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth
<0225 -aletheia -> : but [now] I forbear <5339 -pheidomai ->
> , lest <3361 -me -> any <5100 -tis -> man should think <3049 ->
logizomai -> of me above <5228 -huper -> that which <3739 -hos ->
> he seeth <0991 -blepo -> me [to be] , or <2228 -e -> [>
that] he heareth <0191 -akouo -> of me .

2744 2CO 012 009 And he said <2046 -ereo -> unto me , My grace
 <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for
 my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect
 <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -
 hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will
 I rather <3123 -mallon -> glory <{2744} -kauchaomai -> in my
 infirmities <0769 -astheneia -> , that the power <1411 -dunamis
 -> of Christ <5547 -Christos -> may rest <1981 -episkenoo ->
 upon me .

2744 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -
 aphron -> in glorying <{2744} -kauchaomai -> ; ye have
 compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo ->
 to have been commended <4921 -sunistao -> of you : for in
 nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very
 <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos
 -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

2744 GAL 006 013 For neither <3761 -oude -> they themselves
 <0846 -autos -> who are circumcised <4059 -peritemno -> keep
 <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -
 thelo -> to have you circumcised <4059 -peritemno -> , that
 they may glory <{2744} -kauchaomai -> in your <5212 -humeteros -
 > flesh <4561 -sarx -> .

2744 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -
 ginomai -> that I should glory <{2744} -kauchaomai -> , save
 <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962
 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,
 by whom <3739 -hos -> the world <2889 -kosmos -> is crucified
 <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -
 > .

2744 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me
 -> any <5100 -tis -> man should boast <{2744} -kauchaomai -> .

2744 PHP 003 003 For we are the circumcision <4061 -peritome ->
 , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos
 -> in the spirit <4151 -pneuma -> , and rejoice <{2744} -
 kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -
 > , and have no <3756 -ou -> confidence <3982 -peitho -> in the
 flesh <4561 -sarx -> .

2744 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
 autos -> glory <{2744} -kauchaomai -> in you in the churches
 <1577 -ekklesia -> of God <2316 -theos -> for your <5216 -humon -
 > patience <5281 -hupomone -> and faith <4102 -pistis -> in all
 <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -
 > and tribulations <2347 -thlipsis -> that ye endure <0430 -
 anechomai -> :

2744 JAS 001 009 Let the brother <0080 -adephos -> of low <5011
 -tapeinos -> degree <5011 -tapeinos -> rejoice <{2744} -
 kauchaomai -> in that he is exalted <5311 -hupsos -> :

2744 JAS 004 016 But now <3568 -nun -> ye rejoice <{2744} -
 kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia
 -> : all <3956 -pas -> such <5108 -toioutos -> rejoicing <2746 -
 kauchesis -> is evil <4190 -poneros -> .

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kauchema 2745 -- boasting, (whereof) to glory (of), glorying,  
rejoice(-ing).

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* boasting , 2744 , 2745 , 2746 , 3004 ,
* glory , 1391 , 1392 , 2620 , 2744 , 2745 , 2755 , 2811 ,
* glorying , 2744 , 2745 , 2746 ,
* rejoice , 0021 , 2165 , 2744 , 2745 , 4796 , 5463 ,
* rejoicing , 2745 , 2746 , 5463 ,

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## boasting 2745 # Expanded Dictionary Study

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

boasting 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- {boasting}, (whereof) to glory (of), glorying, rejoice(-ing).[ql

glory 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to {glory} (of), glorying, rejoice(-ing).[ql

glorying 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), {glorying}, rejoice(-ing).[ql

of 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory ({of}), glorying, rejoice(-ing).[ql

rejoice 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) to glory (of), glorying, {rejoice}(-ing).[ql

to 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, (whereof) {to} glory (of), glorying, rejoice(-ing).[ql

whereof 2745 # kauchema {kow'-khay-mah}; from 2744; a boast (properly, the object; by implication, the act) in a good or a bad sense: -- boasting, ({whereof}) to glory (of), glorying, rejoice(-ing).[ql

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2745. Cross Reference Study

2745.

2745 kauchema * boasting , 2744 kauchaomai , {2745 kauchema } ,
 2746 kauchesis , 3004 lego ,

2745 kauchema * glory , 1391 doxa , 1392 doxazo , 2620
 katakauchaomai , 2744 kauchaomai , {2745 kauchema } , 2755
 kenodoxos , 2811 kleos ,

2745 kauchema * glorying , 2744 kauchaomai , {2745 kauchema } ,
 2746 kauchesis ,

2745 kauchema * rejoice , 0021 agalliao , 2165 euphraino ,
 2744 kauchaomai , {2745 kauchema } , 4796 sugchairo , 5463
 chairo ,

2745 kauchema * rejoicing , {2745 kauchema } , 2746 kauchesis ,
 5463 chairo ,

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