

2659 Concordance Study

2659 Ro 11:8 slumber

~~~~~

## 2659. Strong's Dictionary Study

2659. katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): --slumber.[ql

~~~~~

2659 -- slumber.

2658 Interlinear Index Study

2658 ACT 016 001 . Then <1161 -de -> came <{2658} -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

2658 ACT 018 019 And he came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

2658 ACT 018 024 . And a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [and] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> .

2658 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [day] we came <{2658} -katantao -> to Miletus <3399 -Miletos -> .

2658 ACT 021 007 And when we had finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <{2658} -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

2658 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <{2658} -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> .

2658 ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <{2658} -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

2658 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <{2658} -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

2658 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <{2658} -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloι -> :

2658 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <{2658} -katantao -> .

2658 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <{2658} -katantao -> it unto you only <3441 -monos -> ?

2658 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <{2658} -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

2658 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <{2658} -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

~~~~~

katanuxis 2659 -- slumber.

~~~~~

slumber 2659 # Expanded Dictionary Study

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[ql

~~~~~

2659. Cross Reference Study

2659.

~~~~~

2659 - katanuxis - Rom 11:08 slumber

2659 Concordance Study

2659 Ro 11:8 slumber

~~~~~

2659. Strong's Dictionary Study

2659. katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): --slumber.[ql

~~~~~

2659 Concordance Study

2659 Ro 11:8 slumber

~~~~~

## 2659. Strong's Dictionary Study

2659. katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): --slumber.[ql

~~~~~

2659 -- slumber.

2658 Interlinear Index Study

2658 ACT 016 001 . Then <1161 -de -> came <{2658} -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

2658 ACT 018 019 And he came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

2658 ACT 018 024 . And a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandros -> , an eloquent <3052 -logios -> man <0435 -aner -> , [and] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> .

2658 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [day] we came <{2658} -katantao -> to Miletus <3399 -Miletos -> .

2658 ACT 021 007 And when we had finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <{2658} -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

2658 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <{2658} -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> .

2658 ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <{2658} -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

2658 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -kakeithen -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <{2658} -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

2658 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <{2658} -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloι -> :

2658 1C0 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <{2658} -katantao -> .

2658 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <{2658} -katantao -> it unto you only <3441 -monos -> ?

2658 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <{2658} -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

2658 PHP 003 011 If <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> I might attain <{2658} -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

~~~~~

katanuxis 2659 -- slumber.

~~~~~

slumber 2659 # Expanded Dictionary Study

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a prickling (sensation, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- {slumber}.[ql

~~~~~

2659. Cross Reference Study

2659.

~~~~~

2659 - katanuxis - Rom 11:08 slumber

2659 - katanuxis - Rom 11:08 slumber

~~~~~

2659 -- slumber.

~~~~~

2658 ACT 016 001 . Then <1161 -de -> came <{2658} -katantao -> he to Derbe <1191 -Derbe -> and Lystra <3082 -Lustra -> : and , behold <2400 -idou -> , a certain <5100 -tis -> disciple <3101 -mathetes -> was there <1563 -ekei -> , named <3686 -onoma -> Timotheus <5095 -Timotheos -> , the son <5207 -huios -> of a certain <5100 -tis -> woman <1135 -gune -> , which was a Jewess <2453 -Ioudaios -> , and believed <4103 -pistos -> ; but his father <3962 -pater -> [was] a Greek <1672 -Hellen -> :

2658 ACT 018 019 And he came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> , and left <2641 -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

2658 ACT 018 024 . And a certain <5100 -tis -> Jew <2453 -Ioudaios -> named <3686 -onoma -> Apollos <0625 -Apollos -> , born <1085 -genos -> at Alexandria <0221 -Alexandreu -> , an eloquent <3052 -logios -> man <0435 -aner -> , [and] mighty <1415 -dunatos -> in the scriptures <1124 -graphe -> , came <{2658} -katantao -> to Ephesus <2181 -Ephesos -> .

2658 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <2192 -echo -> [day] we came <{2658} -katantao -> to Miletus <3399 -Miletos -> .

2658 ACT 021 007 And when we had finished <1274 -dianuo -> [our] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <{2658} -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <2250 -hemera -> .

2658 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <2250 -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <{2658} -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> .

2658 ACT 026 007 Unto which <3739 -hos -> [promise] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [God] day <2250 -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <{2658} -katantao -> . For which <3739 -hos -> hope s <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

2658 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekeithen -> also <2547 -akeithen -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> they might <1410 -dunamai -> attain <{2658} -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <2596 -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

2658 ACT 028 013 And from thence <3606 -horthen -> we fetched a compass <4022 -perierchomai -> , and came <{2658} -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <2250 -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloι -> :

2658 1CO 010 011 Now <1161 -de -> all <3956 -pas -> these <5023 -tauta -> things happened <4819 -sumbaino -> unto them for ensamples <5179 -tupos -> : and they are written <1125 -grapho -> for our admonition <3559 -nouthesia -> , upon whom <3739 -hos -> the ends <5056 -telos -> of the world <0165 -aion -> are come <{2658} -katantao -> .

2658 1CO 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <{2658} -katantao -> it unto you only <3441 -monos -> ?

2658 EPH 004 013 Till <3360 -mechri -> we all <3956 -pas -> come <{2658} -katantao -> in the unity <1775 -henotes -> of the faith <4102 -pistis -> , and of the knowledge <1922 -epignosis -> of the Son <5207 -huios -> of God <2316 -theos -> , unto a perfect <5046 -teleios -> man <0435 -aner -> , unto the measure <3358 -metron -> of the stature <2244 -helikia -> of the fulness <4138 -pleroma -> of Christ <5547 -Christos -> :

2658 PHP 003 011 If <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> I might attain <{2658} -katantao -> unto the resurrection <1815 -exanastasis -> of the dead <3498 -nekros -> .

~~~~~

katanuxis 2659 -- slumber.

~~~~~

~~~~~

slumber 2659 # Expanded Dictionary Study

slumber 2659 # katanuxis {kat-an'-oox-is}; from 2660; a  
prickling (sensation, as of the limbs asleep), i.e. (by  
implication [perhaps by some confusion with 3506 or even with  
3571]) stupor (lethargy): -- {slumber}.[ql

~~~~~

2659. Cross Reference Study

2659.

~~~~~