

2658 Concordance Study

2658 Ac 16:1 came

2658 Ac 18:19 came

2658 Ac 18:24 came

2658 Ac 20:15 came

2658 Ac 21:7 came

2658 Ac 25:13 came

2658 Ac 26:7 come

2658 Ac 27:12 attain

2658 Ac 28:13 came

2658 1Co 10:11 come

2658 1Co 14:36 came

2658 Eph 4:13 come

2658 Php 3:11 attain

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## 2658. Strong's Dictionary Study

2658. katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively):  
 --attain, come.[q]

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2658 -- attain, come.

2657 Interlinear Index Study

2657 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpheos -> that is in thy brother's <0080 -adeipnos -> eye <3788 -ophthalmos -> , but considerest <{2657} -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

2657 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpheos - that is in thy brother's LUK 0080 -adeipnos - eye 3788 -ophthalmos - , but perceivest <{2657} -katanoeo - not the beam 1385 -dokos - that is in thine
 12/9/2021

2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

2657 LUK 012 024 Consider {2657} -katanoeo - the ravens 2876
-korax - : for they neither 3756 -ou - sow 4687 -speiro -
nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos -
neither 3756 -ou - have 2076 -esti - storehouse 5009 -
tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God
2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos
- much 4214 -posos - more 3123 -mallon - are ye better 1308
-diaphero - than the fowls 4071 -peteinon - ?

2657 LUK 012 027 Consider {2657} -katanoeo - the lilies 2918
-krinon - how 4459 -pos - they grow LUK 0837 -auzano - :
they toil 2872 -kopiao - not , they spin 3514 -netho - not ;
and yet I say 3004 -lego - unto you , that Solomon 4672 -
Solomon - in all 3956 -pas - his glory 1391 -doxa - was not
arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis -
of these 5130 -touton - .

2657 LUK 020 023 But he perceived {2657} -katanoeo - their
craftiness 3834 -panourgia - , and said 2036 -epo - unto
them , Why 5101 -tis - tempt 3985 -peirazo - ye me ?

2657 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido ->
[it] , he wondered <2296 -thaumazo -> at the sight <3705 -
horama -> : and as he drew <4334 -proserchomai -> near <4334 -
proserchomai -> to behold <{2657} -katanoeo -> [it] , the
voice <5456 -phone -> of the Lord <2962 -kurios -> came <1096 -
ginomai -> unto him ,

2657 ACT 007 032 [Saying] , I [am] the God <2316 -theos
-> of thy fathers <3962 -pater -> , the God <2316 -theos -> of
Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -
Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob ->
. Then <1161 -de -> Moses <3475 -Moseus -> trembled <1096 -
ginomai -> , and durst <5111 -tolmao -> not behold <{2657} -
katanoeo -> .

2657 ACT 011 006 Upon the which <3739 -hos -> when I had
fastened <0816 -atenizo -> mine eyes , I considered <{2657} -
katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -
tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -
> , and wild <2342 -therion -> beasts <2342 -therion -> , and
creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -
> of the air <3772 -ouranos -> .

2657 ACT 027 039 And when <3753 -hote -> it was day <2250 -
hemera -> , they knew <1921 -epiginosko -> not the land <1093 -
ge -> : but they discovered <{2657} -katanoeo -> a certain
<5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -
aigialos -> , into <1519 -eis -> the which <3739 -hos -> they
were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were
possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the
ship <4143 -ploion -> .

2657 ROM 004 019 And being not weak <0770 -astheneo -> in faith
<4102 -pistis -> , he considered <{2657} -katanoeo -> not his
own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista ->
dead <3499 -nekroo -> , when he was about <4225 -pou -> an
hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes ->
old <1541 -hekatontaetes -> , neither yet the deadness <3500 -
nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2657 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -
hagios -> brethren <0080 -adephos -> , partakers <3353 -
metochos -> of the heavenly <2032 -epouranios -> calling <2821 -
12/9/2021

klesis -> , consider <{2657} -katanoeo -> the Apostle <0652 -
apostolos -> and High <0749 -archiereus -> Priest <0749 -
archiereus -> of our profession <3671 -homologia -> , Christ
<5547 -Christos -> Jesus <2424 -Iesous -> ;

2657 HEB 010 024 And let us consider <{2657} -katanoeo -> one
<0240 -allelon -> another <0240 -allelon -> to provoke <3948 -
paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos
-> works <2041 -ergon -> :

2657 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a
hearer <0202 -akroates -> of the word <3056 -logos -> , and not
a doer <4163 -poietaes -> , he is like <1503 -eiko -> unto a man
<0435 -aner -> beholding <{2657} -katanoeo -> his natural <1083 -
genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -
> :

2657 JAS 001 024 For he beholdeth <{2657} -katanoeo -> himself
<1438 -heautou -> , and goeth <0565 -aperchomai -> his way ,
and straightway <2112 -eutheos -> forgetteth <1950 -
epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios -
> of man he was .

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katantao 2658 -- attain, come.

\* attain , 2658 ,

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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attain 2658 # Expanded Dictionary Study

attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a
derivative of 473; to meet against, i.e. arrive at (literally or
figuratively): -- {attain}, come.[ql

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2658. Cross Reference Study

2658.

2658 katantao \* attain , {2658 katantao } ,

2658 katantao \* came , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } ,  
 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

2658 katantao \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,  
 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo  
 , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

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2658 - katantao - Act 27:12 attain

2658 - katantao - Php 03:11 attain

2658 - katantao - Act 16:01 came

2658 - katantao - Act 18:24 came

2658 - katantao - Act 18:19 came

2658 - katantao - Act 20:15 came

2658 - katantao - Act 21:07 came

2658 - katantao - Act 25:13 came

2658 - katantao - Act 28:13 came

2658 - katantao - 1Co 14:36 came

2658 - katantao - Act 26:07 come

2658 - katantao - 1Co 10:11 come

2658 - katantao - Eph 04:13 come

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\* attain , 2658 ,

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
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1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
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 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
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 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
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2658 - katantao - Act 16:01 came

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2657 ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <1161 -de -> Moses <3475 -Moseus -> trembled <1096 -ginomai -> , and durst <5111 -tolmao -> not behold <{2657} -katanoeo -> .

2657 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <{2657} -katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

2657 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <{2657} -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

2657 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <{2657} -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2657 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adephos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -> , consider <{2657} -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

2657 HEB 010 024 And let us consider <{2657} -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> :

2657 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poiētes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <{2657} -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

2657 JAS 001 024 For he beholdeth <{2657} -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -eutheos -> forgetteth <1950 -epilanthanomai -> what <3697 -hopoios -> manner <3697 -hopoios -> of man he was .

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katantao 2658 -- attain, come.

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* attain , 2658 ,

* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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attain 2658 # Expanded Dictionary Study

attain 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- {attain}, come.[ql

come 2658 # katantao {kat-an-tah'-o}; from 2596 and a derivative of 473; to meet against, i.e. arrive at (literally or figuratively): -- attain, {come}.[ql

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2658. Cross Reference Study

2658.

2658 katantao * attain , {2658 katantao } ,

2658 katantao * came , 0191 akouo , 0305 anabaino , 0565
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186
 ephistemi , 2240 heko , 2597 katabaino , {2658 katantao } ,
 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

2658 katantao * come , 0191 akouo , 0305 anabaino , 0565
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,
 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,
 1511 einai , 1525 eiserchomai , 1607 ekporeuomai , 1684
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai
 , 2186 ephistemi , 2240 heko , 2597 katabaino , 2638
 katalambano , 2647 kataluo , {2658 katantao } , 2673 katargeo
 , 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,
 4331 proseggizo , 4334 proserchomai , 4365 prosporeuomai ,
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302
 hustereo , 5348 phthano , 5562 choreo ,

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