

2642 Concordance Study

2642 Lu 20:6 stone

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## 2642. Strong's Dictionary Study

2642. katalithazo {kat-al-ith-ad'-zo}; from 2596 and 3034; to stone down, i.e. to death: --stone.[ql

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2642 -- stone.

2641 Interlinear Index Study

2641 MAT 004 013 And leaving <{2641} -kataleipo -> Nazareth <3478 -Nazareth -> , he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> is upon the sea <3864 -parathalassios -> coast <3864 -parathalassios -> , in the borders <3725 -horion -> of Zabulon <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> :

2641 MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <{2641} -kataleipo -> them , and departed <0565 -aperchomai -> .

2641 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

2641 MAT 021 017 And he left <{2641} -kataleipo -> them , and went <1831 -exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

2641 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
12/9/2021

man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
 apothnesko -> , and leave <2641 -kataleipo -> [his] wife
 <1135 -gune -> [behind <{2641} -kataleipo -> him] , and
 leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -
 > , that his brother <0080 -adephos -> should take <2983 -
 lambano -> his wife <1135 -gune -> , and raise <1817 -
 exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -
 adephos -> .

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -
 Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
 man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
 apothnesko -> , and leave <{2641} -kataleipo -> [his] wife
 <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave
 <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,
 that his brother <0080 -adephos -> should take <2983 -lambano ->
 his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
 seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2641 MAR 014 052 And he left <{2641} -kataleipo -> the linen
 <4616 -sindon -> cloth <4616 -sindon -> , and fled <5343 -
 pheugo -> from them naked <1131 -gumnos -> .

2641 LUK 005 028 And he left {2641} -kataleipo - all LUK
 0537 -hapas - , rose 0450 -anistemi - up , and followed LUK
 0190 -akoloutho - him .

2641 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049
 -perispao - about 4012 -peri - much 4183 -polus - serving
 1248 -diakonia - , and came 2186 -ephistemi - to him , and
 said 2036 -epo - , Lord 2962 -kurios - , dost thou not
 care 3199 -melo - that my sister LUK 0079 -adelphē - hath
 left {2641} -kataleipo - me to serve 1247 -diakoneo - alone
 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -
 that she help 4878 -sunantilambanomai - me .

2641 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having 2192 -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave {2641} -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennenekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

2641 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left {2641} -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

2641 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
 being convicted <1651 -elegcho -> by [their own]
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
 [even] unto the last <2078 -eschatos -> : and Jesus <2424 -
 Iesous -> was left <{2641} -kataleipo -> alone <3441 -monos -> ,
 and the woman <1135 -gune -> standing <2476 -histemi -> in the
 midst <3319 -mesos -> .

2641 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
 proeido -> spake <2980 -laleo -> of the resurrection <0386 -
 anastasis -> of Christ <5547 -Christos -> , that his soul <5590
 -psuche -> was not left <{2641} -kataleipo -> in hell <0086 -
 12/9/2021

haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

2641 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <{2641} -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

2641 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <{2641} -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

2641 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -anaphaino -> Cyprus <2954 -Kupros -> , we left <{2641} -kataleipo -> it on the left <2176 -euonumos -> hand , and sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> , and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

2641 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <{2641} -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2641 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <{2641} -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> : > :

2641 ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <{2641} -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> .

2641 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

2641 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <{2641} -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2641 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <{2641} -kataleipo -> I thee in Crete <2914 -

Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

2641 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <{2641} -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

2641 HEB 011 027 By faith <4102 -pistis -> he forsook <{2641} -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

2641 2PE 002 015 Which have forsaken <{2641} -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [the son] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

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katalithazo 2642 -- stone.

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stone 2642 # Expanded Dictionary Study

stone 2642 # katalithazo {kat-al-ith-ad'-zo}; from 2596 and 3034; to stone down, i.e. to death: -- {stone}.[ql

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2642. Cross Reference Study

2642.

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2642 - katalithazo - Luk 20:06 stone

2642 Concordance Study

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2642. Strong's Dictionary Study

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2642 Concordance Study

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2641 MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <{2641} -kataleipo -> them , and departed <0565 -aperchomai -> .

2641 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

2641 MAT 021 017 And he left <{2641} -kataleipo -> them , and went <1831 -exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

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2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
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man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
 apothnesko -> , and leave <2641 -kataleipo -> [his] wife
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 adephos -> .

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -
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 <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave
 <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,
 that his brother <0080 -adephos -> should take <2983 -lambano ->
 his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
 seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2641 MAR 014 052 And he left <{2641} -kataleipo -> the linen
 <4616 -sindon -> cloth <4616 -sindon -> , and fled <5343 -
 pheugo -> from them naked <1131 -gumnos -> .

2641 LUK 005 028 And he left {2641} -kataleipo - all LUK
 0537 -hapas - , rose 0450 -anistemi - up , and followed LUK
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 -perispao - about 4012 -peri - much 4183 -polus - serving
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 said 2036 -epo - , Lord 2962 -kurios - , dost thou not
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 left {2641} -kataleipo - me to serve 1247 -diakoneo - alone
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2641 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
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 teknon - , and died LUK 0599 -apothnesko - .

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 being convicted <1651 -elegcho -> by [their own]
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
 [even] unto the last <2078 -eschatos -> : and Jesus <2424 -
 Iesous -> was left <{2641} -kataleipo -> alone <3441 -monos -> ,
 and the woman <1135 -gune -> standing <2476 -histemi -> in the
 midst <3319 -mesos -> .

2641 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
 proeido -> spake <2980 -laleo -> of the resurrection <0386 -
 anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -
 psuche -> was not left <{2641} -kataleipo -> in hell <0086 -
 12/9/2021

haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did see <1492 -eido -> corruption <1312 -diaphthora -> .

2641 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka -> called <4341 -proskaleomai -> the multitude <4128 -plethos -> of the disciples <3101 -mathetes -> [unto them] , and said <2036 -epo -> , It is not reason <0701 -arestos -> that we should leave <{2641} -kataleipo -> the word <3056 -logos -> of God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -trapeza -> .

2641 ACT 018 019 And he came <2658 -katantao -> to Ephesus <2181 -Ephesos -> , and left <{2641} -kataleipo -> them there <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> , and reasoned <1256 -dialegomai -> with the Jews <2453 -Ioudaios -> .

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2641 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <{2641} -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2641 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <{2641} -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :> :

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2641 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

2641 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <{2641} -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2641 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <{2641} -kataleipo -> I thee in Crete <2914 -

Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

2641 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <{2641} -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

2641 HEB 011 027 By faith <4102 -pistis -> he forsook <{2641} -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

2641 2PE 002 015 Which have forsaken <{2641} -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [the son] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

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katalithazo 2642 -- stone.

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stone 2642 # Expanded Dictionary Study

stone 2642 # katalithazo {kat-al-ith-ad'-zo}; from 2596 and 3034; to stone down, i.e. to death: -- {stone}.[ql

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2642. Cross Reference Study

2642.

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2642 - katalithazo - Luk 20:06 stone

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2641 Interlinear Index Study

2641 MAT 004 013 And leaving <{2641} -kataleipo -> Nazareth
 <3478 -Nazareth -> , he came <2064 -erchomai -> and dwelt <2730
 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588 -
 ho -> is upon the sea <3864 -parathalassios -> coast <3864 -
 parathalassios -> , in the borders <3725 -horion -> of Zabulon
 <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> :

2641 MAT 016 004 A wicked <4190 -poneros -> and adulterous
 <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -
 epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ;
 and there shall no <3756 -ou -> sign <4592 -semeion -> be given
 <1325 -didomi -> unto it , but the sign <4592 -semeion -> of
 the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he
 left <{2641} -kataleipo -> them , and departed <0565 -
 aperchomai -> .

2641 MAT 019 005 And said <2036 -epo -> , For this <5127 -
 toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos ->
 leave <{2641} -kataleipo -> father <3962 -pater -> and mother
 <3384 -meter -> , and shall cleave <4347 -proskollao -> to his
 wife <1135 -gune -> : and they twain <1417 -duo -> shall be one
 <3391 -mia -> flesh <4561 -sarx -> ?

2641 MAT 021 017 And he left <{2641} -kataleipo -> them , and
 went <1831 -exerchomai -> out of the city <4172 -polis -> into
 <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -
 aulizomai -> there <1563 -ekei -> .

2641 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -
 > shall a man <0444 -anthropos -> leave <{2641} -kataleipo ->
 his father <3962 -pater -> and mother <3384 -meter -> , and
 cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -
 Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
 man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
 apothnesko -> , and leave <2641 -kataleipo -> [his] wife
 <1135 -gune -> [behind <{2641} -kataleipo -> him] , and
 leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -
 > , that his brother <0080 -adephos -> should take <2983 -
 lambano -> his wife <1135 -gune -> , and raise <1817 -
 exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -
 adephos -> .

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -
 Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
 man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
 apothnesko -> , and leave <{2641} -kataleipo -> [his] wife
 <1135 -gune -> [behind <2641 -kataleipo -> him] , and leave
 <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,
 that his brother <0080 -adephos -> should take <2983 -lambano ->
 his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
 seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2641 MAR 014 052 And he left <{2641} -kataleipo -> the linen
 <4616 -sindon -> cloth <4616 -sindon -> , and fled <5343 -
 pheugo -> from them naked <1131 -gumnos -> .

2641 LUK 005 028 And he left {2641} -kataleipo - all LUK
 0537 -hapas - , rose 0450 -anistemi - up , and followed LUK
 0190 -akoloutheo - him .

2641 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049
 -perispao - about 4012 -peri - much 4183 -polus - serving
 1248 -diakonia - , and came 2186 -ephistemi - to him , and
 said 2036 -epo - , Lord 2962 -kurios - , dost thou not
 care 3199 -melo - that my sister LUK 0079 -adelphe - hath
 left {2641} -kataleipo - me to serve 1247 -diakoneo - alone
 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -
 that she help 4878 -sunantilambanomai - me .

2641 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having 2192 -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave {2641} -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennenekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

2641 LUK 020 031 And the third 5154 -tritos - took 2983 -
 lambano - her ; and in like 5615 -hosautos - manner 5615 -
 hosautos - the seven 2033 -hepta - also 2532 -kai - : and
 they left {2641} -kataleipo - no 3756 -ou - children 5043 -
 teknon - , and died LUK 0599 -apothnesko - .

2641 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
 being convicted <1651 -elegcho -> by [their own]
 conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
 one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
 archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
 [even] unto the last <2078 -eschatos -> : and Jesus <2424 -
 Iesous -> was left <{2641} -kataleipo -> alone <3441 -monos -> ,
 and the woman <1135 -gune -> standing <2476 -histemi -> in the
 midst <3319 -mesos -> .

2641 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
 proeido -> spake <2980 -laleo -> of the resurrection <0386 -
 anastasis -> of Christ <5547 -Christos -> , that his soul <5590 -
 psuche -> was not left <{2641} -kataleipo -> in hell <0086 -
 haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did
 see <1492 -eido -> corruption <1312 -diaphthora -> .

2641 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka ->
 called <4341 -proskaleomai -> the multitude <4128 -plethos -> of
 the disciples <3101 -mathetes -> [unto them] , and said
 <2036 -epo -> , It is not reason <0701 -arestos -> that we
 should leave <{2641} -kataleipo -> the word <3056 -logos -> of
 God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132 -
 trapeza -> .

2641 ACT 018 019 And he came <2658 -katantao -> to Ephesus
 <2181 -Ephesos -> , and left <{2641} -kataleipo -> them there
 <0847 -autou -> : but he himself <0846 -autos -> entered <1525 -
 eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -
 > , and reasoned <1256 -dialegomai -> with the Jews <2453 -
 Ioudaios -> .

2641 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -
 anaphaino -> Cyprus <2954 -Kupros -> , we left <{2641} -
 kataleipo -> it on the left <2176 -euonumos -> hand , and
 sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> ,
 and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -
 > : for there <1566 -ekeise -> the ship <4143 -ploion -> was to
 unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

2641 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -
 12/9/2021

> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <{2641} -kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2641 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <{2641} -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :> :

2641 ROM 011 004 But what <5101 -tis -> saith <3004 -lego -> the answer <5538 -chrematismos -> of God unto him ? I have reserved <{2641} -kataleipo -> to myself <1683 -emautou -> seven <2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men <0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -kampto -> the knee <1119 -gonu -> to [the image of] Baal <0896 -Baal -> .

2641 EPH 005 031 For this <5127 -toutou -> cause <0873 -aphorizo -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and shall be joined <4347 -proskollao -> unto his wife <1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> .

2641 1TH 003 001 . Wherefore <1352 -dio -> when we could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be left <{2641} -kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> alone <3441 -monos -> ;

2641 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <{2641} -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidiorthoo -> in order <1930 -epidiorthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <2596 -kata -> city <4172 -polis -> , as I had appointed <1299 -diatasso -> thee :

2641 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <{2641} -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should seem <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it .

2641 HEB 011 027 By faith <4102 -pistis -> he forsook <{2641} -kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

2641 2PE 002 015 Which have forsaken <{2641} -kataleipo -> the right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105 -planao -> astray <4105 -planao -> , following <1811 -exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -> [the son] 2PE 0f Bosor <1007 -Bosor -> , who <3739 -hos -> loved <0025 -agapao -> the wages <3408 -misthos -> of unrighteousness <0093 -adikia -> ;

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katalithazo 2642 -- stone.

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stone 2642 # Expanded Dictionary Study

stone 2642 # katalithazo {kat-al-ith-ad'-zo}; from 2596 and  
3034; to stone down, i.e. to death: -- {stone}.[ql

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2642. Cross Reference Study

2642.

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