

2628 Concordance Study

2628 Lu 23:55 after

2628 Ac 16:17 followed

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2628. Strong's Dictionary Study

2628. katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 and 190;  
to accompany closely: --follow (after).[ql

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2628 -- follow (after).

2627 Interlinear Index Study

2627 MAT 024 038 For as in the days <2250 -hemera -> that were
before <4253 -pro -> the flood <{2627} -kataklusmos -> they were
eating <5176 -trogo -> and drinking <4095 -pino -> , marrying
<1060 -gameo -> and giving in marriage <1547 -ekgamizo -> ,
until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -
Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark
<2787 -kibotos -> ,

2627 MAT 024 039 And knew <1097 -ginosko -> not until <2193 -
heos -> the flood <{2627} -kataklusmos -> came <2064 -erchomai -
> , and took <0142 -airo -> them all <0537 -hapas -> away <0142
-airo -> ; so <3779 -houto -> shall also <2532 -kai -> the
coming <3952 -parousia -> of the Son <5207 -huios -> of man
<0444 -anthropos -> be .

2627 LUK 017 027 They did eat 2068 -esthio - , they drank
4095 -pino - , they married 1060 -gameo - wives , they were
given in marriage 1547 -ekgamizo - , until LUK 0891 -achri -
the day 2250 -hemera - that Noe 3575 -Noe - entered 1525 -
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,
and the flood {2627} -kataklusmos - came 2064 -erchomai - ,
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

2627 2PE 002 005 And spared <5339 -pheidomai -> not the old
<0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -
phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [
person] , a preacher <2783 -kerux -> of righteousness <1343 -
dikaiousune -> , bringing <1863 -epago -> in the flood <{2627} -
kataklusmos -> upon the world <2889 -kosmos -> of the ungodly
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katakoloutheo 2628 -- follow (after).

\* followed , 0190 , 1096 , 1811 , 1872 , 2614 , 2628 , 3326 ,

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after 2628 # katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596
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2628 Cross Reference Study

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