

2591 Concordance Study

2591 2Ti 4:13 Carpus

2591 Jas 1:17 cometh

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2591. Strong's Dictionary Study

2591. Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: --Carpus.[ql

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2591 -- Carpus.

2590 Interlinear Index Study

2590 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <{2590} -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

2590 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <{2590} -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> .

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron ->

> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

2590 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 020 Wherefore <1065 -ge -> by their fruits <{2590} -karpos -> ye shall know <1921 -epiginosko -> them .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <{2590} -karpos -> .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <{2590} -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <{2590} -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <{2590} -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

2590 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <{2590} -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanian -> also <2532 -kai -> .

2590 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <{2590} -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -

meketi -> for ever <0165 -aion -> . And presently <3916 -
 parachrema -> the fig <4808 -suke -> tree <4808 -suke ->
 withered <3583 -xeraino -> away .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
 -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,
 he sent <0649 -apostello -> his servants <1401 -doulos -> to the
 husbandmen <1092 -georgos -> , that they might receive <2983 -
 lambano -> the fruits <{2590} -karpos -> of it .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
 -> of the fruit <{2590} -karpos -> drew near <1448 -eggizo -> ,
 he sent <0649 -apostello -> his servants <1401 -doulos -> to the
 husbandmen <1092 -georgos -> , that they might receive <2983 -
 lambano -> the fruits <2590 -karpos -> of it .

2590 MAT 021 041 They say <3004 -lego -> unto him , He will
 miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846
 -autos -> wicked <2556 -kakos -> men , and will let <1554 -
 ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other
 <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -
 hostis -> shall render <0591 -apodidomi -> him the fruits
 <{2590} -karpos -> in their seasons <2540 -kairos -> .

2590 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I
 unto you , The kingdom <0932 -basileia -> of God <2316 -theos -
 > shall be taken <0142 -airo -> from you , and given <1325 -
 didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo ->
 forth <4160 -poieo -> the fruits <{2590} -karpos -> thereof
 <0846 -autos -> .

2590 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto ->
 among <1519 -eis -> thorns <0173 -akantha -> , and the thorns
 <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846
 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -
 > fruit <{2590} -karpos -> .

2590 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
 on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
 did yield <1325 -didomi -> fruit <{2590} -karpos -> that sprang
 <0305 -anabaino -> up and increased <0837 -aузano -> ; and
 brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -
 heis -> thirty <5144 -triakonta -> , and some <1520 -heis ->
 sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
 <1540 -hekaton -> .

2590 MAR 004 029 But when <3752 -hotan -> the fruit <{2590} -
 karpos -> is brought <3860 -paradidomi -> forth <3860 -
 paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -
 apostello -> in the sickle <1407 -drepanon -> , because <3754 -
 hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi
 -> .

2590 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> unto it , No <3367 -
 medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <{2590}
 -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -
 aion -> . And his disciples <3101 -mathetes -> heard <0191 -
 akouo -> [it] .

2590 MAR 012 002 And at the season <2540 -kairos -> he sent
 <0649 -apostello -> to the husbandmen <1092 -georgos -> a
 servant <1401 -doulos -> , that he might receive <2983 -lambano
 -> from the husbandmen <1092 -georgos -> of the fruit <{2590} -
 karpos -> of the vineyard <0290 -ampelon -> .

2590 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with
a loud 3173 -megas - voice 5456 -phone - , and said 2036 -
epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -
en - women 1135 -gune - , and blessed 2127 -eulogeo - [is
] the fruit {2590} -karpos - of thy womb 2836 -koilia - .

2590 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
therefore 3767 -oun - fruits {2590} -karpos - worthy LUK
0514 -axios - of repentance 3341 -metanoia - , and begin LUK
0756 -archomai - not to say 3004 -lego - within 1722 -en -
yourselves 1438 -heautou - , We have 2192 -echo - Abraham
LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
say 3004 -lego - unto you , That God 2316 -theos - is able
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
to raise 1453 -egeiro - up children 5043 -teknon - unto
Abraham 11 .

2590 LUK 003 009 And now 2236 -hedista - also 2532 -kai -
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the
root 4491 -rhiza - of the trees 1186 -dendron - : every
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which
bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -
kalos - fruit {2590} -karpos - is hewn 1581 -ekkopto - down
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis
- the fire 4442 -pur - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
{2590} -karpos - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
4550 -sapro - fruit {2590} -karpos - ; neither 3761 -oude -
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
2590 -karpos - .

2590 LUK 006 044 For every 1538 -hekastos - tree 1186 -
dendron - is known 1097 -ginosko - by his own 2398 -idios -
fruit {2590} -karpos - . For of thorns LUK 0173 -akantha -
men do not gather 4816 -sullego - figs 4810 -sukon - , nor
3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos -
gather 5166 -trugao - they grapes 4718 -staphule - .

2590 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit
{2590} -karpos - an hundredfold 1542 -hekatontaplasion - .
And when he had said 3004 -lego - these 5023 -tauta - things ,
he cried 5455 -phoneo - , He that hath 2192 -echo - ears
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
akouo - .

2590 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits {2590} -karpos - ?

2590 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
12/9/2021

0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit {2590} -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

2590 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgou - of his vineyard LUK 0289 -
 ampelourgou - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit {2590} -karpos - on 1722 -en - this
 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and
 find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto -
 it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth
 2673 -katargeo - it the ground 1093 -ge - ?

2590 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -
 fruit {2590} -karpos - , [well] : and if 1487 -ei -
 not , [then] after 3195 -mello - that thou shalt cut
 1581 -ekkopto - it down 1581 -ekkopto - .

2590 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
 he sent LUK 0640 -aporia - a servant 1401 -doulos - to the
 husbandmen 1092 -georgos - , that they should give 1325 -
 didomi - him of the fruit {2590} -karpos - of the vineyard
 LUK 0290 -ampelon - : but the husbandmen 1092 -georgos -
 beat 1194 -dero - him , and sent 1821 -exapostello - [him
] away 1821 -exapostello - empty 2756 -kenos - .

2590 JOH 004 036 And he that reapeth <2325 -therizo ->
 receiveth <2983 -lambano -> wages <3408 -misthos -> , and
 gathereth <4863 -sunago -> fruit <{2590} -karpos -> unto life
 <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -
 > he that soweth <4687 -speiro -> and he that reapeth <2325 -
 therizo -> may rejoice <5463 -chairō -> together <3674 -homou ->
 .

2590 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , Except <3362 -ean me -> a
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto
 -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -
 apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos ->
 : but if <1437 -ean -> it die <0599 -apothnesko -> , it
 bringeth <5342 -phero -> forth much <4183 -polus -> fruit
 <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <{2590} -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <{2590} -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 004 Abide <3306 -meno -> in me , and I in you .

As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
 <5342 -phero -> fruit <{2590} -karpos -> of itself <1438 -
 heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in
 the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude
 -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in
 me .

2590 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
 , ye [are] the branches <2814 -klema -> : He that abideth
 <3306 -meno -> in me , and I in him , the same <3778 -houtos -
 > bringeth <5342 -phero -> forth much <4183 -polus -> fruit
 <{2590} -karpos -> : for without <5565 -choris -> me ye can
 <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

2590 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -
 pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero
 -> much <4183 -polus -> fruit <{2590} -karpos -> ; so <2532 -
 kai -> shall ye be my disciples <3101 -mathetes -> .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
 titheimi -> you , that ye should go <5217 -hupago -> and bring
 <5342 -phero -> forth fruit <2590 -karpos -> , and [that]
 your <5216 -humon -> fruit <{2590} -karpos -> should remain
 <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask
 <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -
 onoma -> , he may give <1325 -didomi -> it you .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
 titheimi -> you , that ye should go <5217 -hupago -> and bring
 <5342 -phero -> forth fruit <{2590} -karpos -> , and [that]
 your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -
 meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -
 aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -
 > , he may give <1325 -didomi -> it you .

2590 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
 > a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
 that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
 <3727 -horkos -> to him , that of the fruit <{2590} -karpos ->
 of his loins <3751 -osphus -> , according <2596 -kata -> to the
 flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up
 Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
 -> his throne <2362 -thronos -> ;

2590 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
 have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos ->
 , that oftentimes <4178 -pollakis -> I purposed <4388 -
 protithemai -> to come <2064 -erchomai -> unto you , (but was
 let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
 have <2192 -echo -> some <5100 -tis -> fruit <{2590} -karpos ->
 among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
 as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
 ethnos -> .

2590 ROM 006 021 What <5101 -tis -> fruit <{2590} -karpos ->
 had <2192 -echo -> ye then <3767 -oun -> in those things whereof
 <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -
 epaischunomai -> ? for the end <5056 -telos -> of those <1565 -
 ekeinos -> things [is] death <2288 -thanatos -> .

2590 ROM 006 022 But now <3570 -nuni -> being made <1659 -
 eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia
 -> , and become <1402 -doulooo -> servants <1402 -doulooo -> to
 God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -
 12/9/2021

> fruit <{2590} -karpos -> unto holiness <0038 -hagiasmos -> ,
and the end <5056 -telos -> everlasting <0166 -aionios -> life
<2222 -zoe -> .

2590 ROM 015 028 When therefore <3767 -oun -> I have performed
<2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972
-sphragizo -> to them this <5126 -touton -> fruit <{2590} -
karpos -> , I will come <0565 -aperchomai -> by you into <1519 -
eis -> Spain <4681 -Spania -> .

2590 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -
ampelon -> , and eateth <2068 -esthio -> not of the fruit
<{2590} -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who
<5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -
> , and eateth <2068 -esthio -> not of the milk <1051 -gala ->
of the flock <4167 -poimne -> ?

2590 GAL 005 022 But the fruit <{2590} -karpos -> of the Spirit
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,
gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -
> , faith <4102 -pistis -> ,

2590 EPH 005 009 (For the fruit <{2590} -karpos -> of the
Spirit <4151 -pneuma -> [is] in all <3956 -pas -> goodness
<0019 -agathosune -> and righteousness <1343 -dikaiosune -> and
truth <0226 -aletheuo -> ;)

2590 PHP 001 011 Being filled <4137 -pleroo -> with the fruits
<{2590} -karpos -> of righteousness <1343 -dikaiosune -> ,
which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , unto the glory <1391 -doxa -> and praise <1868 -
epainos -> of God <2316 -theos -> .

2590 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
the flesh <4561 -sarx -> , this <5124 -touto -> [is] the
fruit <{2590} -karpos -> of my labour <2041 -ergon -> : yet
<2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai
-> I wot <1107 -gnorizo -> not .

2590 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -
epizeteo -> a gift <1390 -doma -> : but I desire <1934 -
epizeteo -> fruit <{2590} -karpos -> that may abound <4121 -
pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

2590 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <1163 -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <{2590} -
karpos -> .

2590 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <{2590} -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

2590 HEB 013 015 By him therefore <3767 -oun -> let us offer
<0399 -anaphero -> the sacrifice <2378 -thusia -> of praise
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -
diapantos -> , that is , the fruit <{2590} -karpos -> of [

our] lips <5491 -cheilos -> giving thanks <3670 -homologeo ->
to his name <3686 -onoma -> .

2590 JAS 003 017 But the wisdom <4678 -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos ->
, gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -
> to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits
<{2590} -karpos -> , without <0087 -adiakritos -> partiality
<0087 -adiakritos -> , and without <0505 -anupokritos ->
hypocrisy <0505 -anupokritos -> .

2590 JAS 003 018 And the fruit <{2590} -karpos -> of
righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in
peace <1515 -eirene -> of them that make <4160 -poieo -> peace
<1515 -eirene -> .

2590 JAS 005 007 Be patient <3114 -makrothumeo -> therefore
<3767 -oun -> , brethren <0080 -adephos -> , unto the coming
<3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -
idou -> , the husbandman <1092 -georgos -> waiteth <1551 -
ekdechomai -> for the precious <5093 -timios -> fruit <{2590} -
karpos -> of the earth <1093 -ge -> , and hath long <3114 -
makrothumeo -> patience <3114 -makrothumeo -> for it , until
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2590 JAS 005 018 And he prayed <4336 -proseuchomai -> again
<3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 -
didomi -> rain <5205 -huetos -> , and the earth <1093 -ge ->
brought <0985 -blastano -> forth <0985 -blastano -> her fruit
<{2590} -karpos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
[was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
of] fruits <2590 -karpos -> , [and] yielded <0591 -
apodidomi -> her fruit <{2590} -karpos -> every <1538 -hekastos -
> month <3376 -men -> : and the leaves <5444 -phullon -> of the
tree <3586 -xulon -> [were] for the healing <2322 -therapeia
> of the nations <1484 -ethnos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
[was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
of] fruits <{2590} -karpos -> , [and] yielded <0591 -
apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
month <3376 -men -> : and the leaves <5444 -phullon -> of the
tree <3586 -xulon -> [were] for the healing <2322 -therapeia
> of the nations <1484 -ethnos -> .

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Karpos 2591 -- Carpus.

\* carpus , 2591 ,



\* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186  
, 2591 , 2597 , 3854 , 4334 , 4905 ,

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Carpus 2591 # Expanded Dictionary Study

Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus,
probably a Christian: -- {Carpus}.[ql

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2591.Cross Reference Study

2591.

2591 Karpos \* carpus , {2591 Karpos } ,

2591 Karpos \* cometh , 0305 anabaino , 1096 ginomai , 1511  
einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis  
, 2064 erchomai , 2186 ephistemi , {2591 Karpos } , 2597  
katabaino , 3854 paraginomai , 4334 proserchomai , 4905  
sunerchomai ,

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2591 - Karpos - 2Ti 04:13 Carpus

2591 - Karpos - Jam 01:17 cometh

2591 Concordance Study

2591 2Ti 4:13 Carpus

2591 Jas 1:17 cometh

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2591. Strong's Dictionary Study

2591. Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a  
Christian: --Carpus.[ql

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2591 Concordance Study

2591 2Ti 4:13 Carpus

2591 Jas 1:17 cometh

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2591. Strong's Dictionary Study

2591. Karpos {kar'-pos}; perhaps for 2590; Carpus, probably a Christian: --Carpus.[ql

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2591 -- Carpus.

2590 Interlinear Index Study

2590 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <{2590} -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

2590 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <{2590} -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> .

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron ->

> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

2590 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 020 Wherefore <1065 -ge -> by their fruits <{2590} -karpos -> ye shall know <1921 -epiginosko -> them .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <{2590} -karpos -> .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <{2590} -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <{2590} -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapro -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <{2590} -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

2590 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <{2590} -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanian -> also <2532 -kai -> .

2590 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <{2590} -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -

meketi -> for ever <0165 -aion -> . And presently <3916 -
parachrema -> the fig <4808 -suke -> tree <4808 -suke ->
withered <3583 -xeraino -> away .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
-> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> ,
he sent <0649 -apostello -> his servants <1401 -doulos -> to the
husbandmen <1092 -georgos -> , that they might receive <2983 -
lambano -> the fruits <{2590} -karpos -> of it .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos
-> of the fruit <{2590} -karpos -> drew near <1448 -eggizo -> ,
he sent <0649 -apostello -> his servants <1401 -doulos -> to the
husbandmen <1092 -georgos -> , that they might receive <2983 -
lambano -> the fruits <2590 -karpos -> of it .

2590 MAT 021 041 They say <3004 -lego -> unto him , He will
miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846
-autos -> wicked <2556 -kakos -> men , and will let <1554 -
ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other
<0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -
hostis -> shall render <0591 -apodidomi -> him the fruits
<{2590} -karpos -> in their seasons <2540 -kairos -> .

2590 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I
unto you , The kingdom <0932 -basileia -> of God <2316 -theos -
> shall be taken <0142 -airo -> from you , and given <1325 -
didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo ->
forth <4160 -poieo -> the fruits <{2590} -karpos -> thereof
<0846 -autos -> .

2590 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto ->
among <1519 -eis -> thorns <0173 -akantha -> , and the thorns
<0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846
-sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -
> fruit <{2590} -karpos -> .

2590 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto ->
on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and
did yield <1325 -didomi -> fruit <{2590} -karpos -> that sprang
<0305 -anabaino -> up and increased <0837 -aузano -> ; and
brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -
heis -> thirty <5144 -triakonta -> , and some <1520 -heis ->
sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred
<1540 -hekaton -> .

2590 MAR 004 029 But when <3752 -hotan -> the fruit <{2590} -
karpos -> is brought <3860 -paradidomi -> forth <3860 -
paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -
apostello -> in the sickle <1407 -drepanon -> , because <3754 -
hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi
-> .

2590 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto it , No <3367 -
medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <{2590}
-karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -
aion -> . And his disciples <3101 -mathetes -> heard <0191 -
akouo -> [it] .

2590 MAR 012 002 And at the season <2540 -kairos -> he sent
<0649 -apostello -> to the husbandmen <1092 -georgos -> a
servant <1401 -doulos -> , that he might receive <2983 -lambano
-> from the husbandmen <1092 -georgos -> of the fruit <{2590} -
karpos -> of the vineyard <0290 -ampelon -> .

2590 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with
a loud 3173 -megas - voice 5456 -phone - , and said 2036 -
epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -
en - women 1135 -gune - , and blessed 2127 -eulogeo - [is
] the fruit {2590} -karpos - of thy womb 2836 -koilia - .

2590 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
therefore 3767 -oun - fruits {2590} -karpos - worthy LUK
0514 -axios - of repentance 3341 -metanoia - , and begin LUK
0756 -archomai - not to say 3004 -lego - within 1722 -en -
yourselves 1438 -heautou - , We have 2192 -echo - Abraham
LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
say 3004 -lego - unto you , That God 2316 -theos - is able
1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
to raise 1453 -egeiro - up children 5043 -teknon - unto
Abraham 11 .

2590 LUK 003 009 And now 2236 -hedista - also 2532 -kai -
the axe LUK 0513 -axine - is laid 2749 -keimai - unto the
root 4491 -rhiza - of the trees 1186 -dendron - : every
3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which
bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -
kalos - fruit {2590} -karpos - is hewn 1581 -ekkopto - down
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis
- the fire 4442 -pur - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
{2590} -karpos - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
- bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
4550 -sapro - fruit {2590} -karpos - ; neither 3761 -oude -
doth a corrupt 4550 -sapro - tree 1186 -dendron - bring
4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
2590 -karpos - .

2590 LUK 006 044 For every 1538 -hekastos - tree 1186 -
dendron - is known 1097 -ginosko - by his own 2398 -idios -
fruit {2590} -karpos - . For of thorns LUK 0173 -akantha -
men do not gather 4816 -sullego - figs 4810 -sukon - , nor
3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos -
gather 5166 -trugao - they grapes 4718 -staphule - .

2590 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit
{2590} -karpos - an hundredfold 1542 -hekatontaplasion - .
And when he had said 3004 -lego - these 5023 -tauta - things ,
he cried 5455 -phoneo - , He that hath 2192 -echo - ears
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
akouo - .

2590 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits {2590} -karpos - ?

2590 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
12/9/2021

0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit {2590} -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

2590 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgou - of his vineyard LUK 0289 -
 ampelourgou - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit {2590} -karpos - on 1722 -en - this
 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and
 find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto -
 it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth
 2673 -katargeo - it the ground 1093 -ge - ?

2590 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -
 fruit {2590} -karpos - , [well] : and if 1487 -ei -
 not , [then] after 3195 -mello - that thou shalt cut
 1581 -ekkopto - it down 1581 -ekkopto - .

2590 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
 he sent LUK 0640 -aporia - a servant 1401 -doulos - to the
 husbandmen 1092 -georgos - , that they should give 1325 -
 didomi - him of the fruit {2590} -karpos - of the vineyard
 LUK 0290 -ampelon - : but the husbandmen 1092 -georgos -
 beat 1194 -dero - him , and sent 1821 -exapostello - [him
] away 1821 -exapostello - empty 2756 -kenos - .

2590 JOH 004 036 And he that reapeth <2325 -therizo ->
 receiveth <2983 -lambano -> wages <3408 -misthos -> , and
 gathereth <4863 -sunago -> fruit <{2590} -karpos -> unto life
 <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -
 > he that soweth <4687 -speiro -> and he that reapeth <2325 -
 therizo -> may rejoice <5463 -chairō -> together <3674 -homou ->
 .

2590 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , Except <3362 -ean me -> a
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto
 -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -
 apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos ->
 : but if <1437 -ean -> it die <0599 -apothnesko -> , it
 bringeth <5342 -phero -> forth much <4183 -polus -> fruit
 <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <{2590} -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <{2590} -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 004 Abide <3306 -meno -> in me , and I in you .

As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
<5342 -phero -> fruit <{2590} -karpos -> of itself <1438 -
heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in
the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude
-> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in
me .

2590 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
, ye [are] the branches <2814 -klema -> : He that abideth
<3306 -meno -> in me , and I in him , the same <3778 -houtos -
> bringeth <5342 -phero -> forth much <4183 -polus -> fruit
<{2590} -karpos -> : for without <5565 -choris -> me ye can
<1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

2590 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -
pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero
-> much <4183 -polus -> fruit <{2590} -karpos -> ; so <2532 -
kai -> shall ye be my disciples <3101 -mathetes -> .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
titheimi -> you , that ye should go <5217 -hupago -> and bring
<5342 -phero -> forth fruit <2590 -karpos -> , and [that]
your <5216 -humon -> fruit <{2590} -karpos -> should remain
<3306 -meno -> : that whatsoever <0302 -an -> ye shall ask
<0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -
onoma -> , he may give <1325 -didomi -> it you .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
titheimi -> you , that ye should go <5217 -hupago -> and bring
<5342 -phero -> forth fruit <{2590} -karpos -> , and [that]
your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -
meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -
aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -
> , he may give <1325 -didomi -> it you .

2590 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
<3727 -horkos -> to him , that of the fruit <{2590} -karpos ->
of his loins <3751 -osphus -> , according <2596 -kata -> to the
flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up
Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
-> his throne <2362 -thronos -> ;

2590 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not
have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos ->
, that oftentimes <4178 -pollakis -> I purposed <4388 -
protithemai -> to come <2064 -erchomai -> unto you , (but was
let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might
have <2192 -echo -> some <5100 -tis -> fruit <{2590} -karpos ->
among <1722 -en -> you also <2532 -kai -> , even <2532 -kai ->
as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
ethnos -> .

2590 ROM 006 021 What <5101 -tis -> fruit <{2590} -karpos ->
had <2192 -echo -> ye then <3767 -oun -> in those things whereof
<3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -
epaischunomai -> ? for the end <5056 -telos -> of those <1565 -
ekeinos -> things [is] death <2288 -thanatos -> .

2590 ROM 006 022 But now <3570 -nuni -> being made <1659 -
eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia
-> , and become <1402 -doulooo -> servants <1402 -doulooo -> to
God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -
12/9/2021

> fruit <{2590} -karpos -> unto holiness <0038 -hagiasmos -> ,
and the end <5056 -telos -> everlasting <0166 -aionios -> life
<2222 -zoe -> .

2590 ROM 015 028 When therefore <3767 -oun -> I have performed
<2005 -epiteleo -> this <5124 -touto -> , and have sealed <4972
-sphragizo -> to them this <5126 -touton -> fruit <{2590} -
karpos -> , I will come <0565 -aperchomai -> by you into <1519 -
eis -> Spain <4681 -Spania -> .

2590 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -
ampelon -> , and eateth <2068 -esthio -> not of the fruit
<{2590} -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who
<5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -
> , and eateth <2068 -esthio -> not of the milk <1051 -gala ->
of the flock <4167 -poimne -> ?

2590 GAL 005 022 But the fruit <{2590} -karpos -> of the Spirit
<4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> ,
peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> ,
gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -
> , faith <4102 -pistis -> ,

2590 EPH 005 009 (For the fruit <{2590} -karpos -> of the
Spirit <4151 -pneuma -> [is] in all <3956 -pas -> goodness
<0019 -agathosune -> and righteousness <1343 -dikaiosune -> and
truth <0226 -aletheuo -> ;)

2590 PHP 001 011 Being filled <4137 -pleroo -> with the fruits
<{2590} -karpos -> of righteousness <1343 -dikaiosune -> ,
which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , unto the glory <1391 -doxa -> and praise <1868 -
epainos -> of God <2316 -theos -> .

2590 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
the flesh <4561 -sarx -> , this <5124 -touto -> [is] the
fruit <{2590} -karpos -> of my labour <2041 -ergon -> : yet
<2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai
-> I wot <1107 -gnorizo -> not .

2590 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -
epizeteo -> a gift <1390 -doma -> : but I desire <1934 -
epizeteo -> fruit <{2590} -karpos -> that may abound <4121 -
pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

2590 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <1163 -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <{2590} -
karpos -> .

2590 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <{2590} -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

2590 HEB 013 015 By him therefore <3767 -oun -> let us offer
<0399 -anaphero -> the sacrifice <2378 -thusia -> of praise
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -
diapantos -> , that is , the fruit <{2590} -karpos -> of [

our] lips <5491 -cheilos -> giving thanks <3670 -homologeo ->
to his name <3686 -onoma -> .

2590 JAS 003 017 But the wisdom <4678 -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos ->
 , gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -
> to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits
<{2590} -karpos -> , without <0087 -adiakritos -> partiality
<0087 -adiakritos -> , and without <0505 -anupokritos ->
hypocrisy <0505 -anupokritos -> .

2590 JAS 003 018 And the fruit <{2590} -karpos -> of
righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in
peace <1515 -eirene -> of them that make <4160 -poieo -> peace
<1515 -eirene -> .

2590 JAS 005 007 Be patient <3114 -makrothumeo -> therefore
<3767 -oun -> , brethren <0080 -adephos -> , unto the coming
<3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -
idou -> , the husbandman <1092 -georgos -> waiteth <1551 -
ekdechomai -> for the precious <5093 -timios -> fruit <{2590} -
karpos -> of the earth <1093 -ge -> , and hath long <3114 -
makrothumeo -> patience <3114 -makrothumeo -> for it , until
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2590 JAS 005 018 And he prayed <4336 -proseuchomai -> again
<3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 -
didomi -> rain <5205 -huetos -> , and the earth <1093 -ge ->
brought <0985 -blastano -> forth <0985 -blastano -> her fruit
<{2590} -karpos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
of] fruits <2590 -karpos -> , [and] yielded <0591 -
apodidomi -> her fruit <{2590} -karpos -> every <1538 -hekastos -
> month <3376 -men -> : and the leaves <5444 -phullon -> of the
tree <3586 -xulon -> [were] for the healing <2322 -therapeia
-> of the nations <1484 -ethnos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
<4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
of] fruits <{2590} -karpos -> , [and] yielded <0591 -
apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
month <3376 -men -> : and the leaves <5444 -phullon -> of the
tree <3586 -xulon -> [were] for the healing <2322 -therapeia
-> of the nations <1484 -ethnos -> .

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Karpos 2591 -- Carpus.

\* carpus , 2591 ,

\* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186  
, 2591 , 2597 , 3854 , 4334 , 4905 ,

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Carpus 2591 # Expanded Dictionary Study

Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus,
probably a Christian: -- {Carpus}.[ql

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2591.Cross Reference Study

2591.

2591 Karpos \* carpus , {2591 Karpos } ,

2591 Karpos \* cometh , 0305 anabaino , 1096 ginomai , 1511  
einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis  
, 2064 erchomai , 2186 ephistemi , {2591 Karpos } , 2597  
katabaino , 3854 paraginomai , 4334 proserchomai , 4905  
sunerchomai ,

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2591 - Karpos - 2Ti 04:13 Carpus

2591 - Karpos - Jam 01:17 cometh

2591 - Karpos - 2Ti 04:13 Carpus

2591 - Karpos - Jam 01:17 cometh

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2591 -- Carpus.

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2590 Interlinear Index Study

2590 MAT 003 008 Bring <4160 -poieo -> forth <4160 -poieo -> therefore <3767 -oun -> fruits <{2590} -karpos -> meet <0514 -axios -> for repentance <3341 -metanoia -> :

2590 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <{2590} -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <2228 -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> .

2590 MAT 007 017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> ; but a corrupt <4550 -saprois -> tree <1186 -dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> .

2590 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -poieo -> evil <4190 -poneros -> fruit <{2590} -karpos -> , neither <3761 -oude -> [can] a corrupt <4550 -saprois -> tree <1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> .

2590 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <{2590} -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2590 MAT 007 020 Wherefore <1065 -ge -> by their fruits <{2590} -karpos -> ye shall know <1921 -epiginosko -> them .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <{2590} -karpos ->

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <{2590} -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <{2590} -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2590 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <{2590} -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

2590 MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <{2590} -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <2215 -zizanion -> also <2532 -kai -> .

2590 MAT 021 019 And when he saw <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846 -autos -> , but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it , Let no <3370 -Medos -> fruit <{2590} -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165 -aion -> . And presently <3916 -parachrema -> the fig <4808 -suke -> tree <4808 -suke -> withered <3583 -xeraino -> away .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <2590 -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <{2590} -karpos -> of it .

2590 MAT 021 034 And when <3753 -hote -> the time <2540 -kairos -> of the fruit <{2590} -karpos -> drew near <1448 -eggizo -> , he sent <0649 -apostello -> his servants <1401 -doulos -> to the husbandmen <1092 -georgos -> , that they might receive <2983 -lambano -> the fruits <2590 -karpos -> of it .

2590 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <2556 -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <{2590} -karpos -> in their seasons <2540 -kairos -> .

2590 MAT 021 043 Therefore <5124 -touto -> say <3004 -lego -> I unto you , The kingdom <0932 -basileia -> of God <2316 -theos -> shall be taken <0142 -airo -> from you , and given <1325 -didomi -> to a nation <1484 -ethnos -> bringing <4160 -poieo -> forth <4160 -poieo -> the fruits <{2590} -karpos -> thereof

<0846 -autos -> .

2590 MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> among <1519 -eis -> thorns <0173 -akantha -> , and the thorns <0173 -akantha -> grew <0305 -anabaino -> up , and choked <4846 -sumpnigo -> it , and it yielded <1325 -didomi -> no <3756 -ou -> fruit <{2590} -karpos -> .

2590 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <2570 -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <{2590} -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -auzano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

2590 MAR 004 029 But when <3752 -hotan -> the fruit <{2590} -karpos -> is brought <3860 -paradidomi -> forth <3860 -paradidomi -> , immediately <2112 -eutheos -> he putteth <0649 -apostello -> in the sickle <1407 -drepanon -> , because <3754 -hoti -> the harvest <2326 -therismos -> is come <3936 -paristemi -> .

2590 MAR 011 014 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto it , No <3367 -medeis -> man <3367 -medeis -> eat <5315 -phago -> fruit <{2590} -karpos -> of thee hereafter <3371 -meketi -> for ever <0165 -aion -> . And his disciples <3101 -mathetes -> heard <0191 -akouo -> [it] .

2590 MAR 012 002 And at the season <2540 -kairos -> he sent <0649 -apostello -> to the husbandmen <1092 -georgos -> a servant <1401 -doulos -> , that he might receive <2983 -lambano -> from the husbandmen <1092 -georgos -> of the fruit <{2590} -karpos -> of the vineyard <0290 -ampelon -> .

2590 LUK 001 042 And she spake LUK 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou among 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit {2590} -karpos - of thy womb 2836 -koilia - .

2590 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits {2590} -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

2590 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit {2590} -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -

doth a corrupt 4550 -saprois - tree 1186 -dendron - bring
 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
 {2590} -karpos - .

2590 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
 - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
 4550 -saprois - fruit {2590} -karpos - ; neither 3761 -oude -
 doth a corrupt 4550 -saprois - tree 1186 -dendron - bring
 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit
 2590 -karpos - .

2590 LUK 006 044 For every 1538 -hekastos - tree 1186 -
 dendron - is known 1097 -ginosko - by his own 2398 -idios -
 fruit {2590} -karpos - . For of thorns LUK 0173 -akantha -
 men do not gather 4816 -sullego - figs 4810 -sukon - , nor
 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos -
 gather 5166 -trugao - they grapes 4718 -staphule - .

2590 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
 on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,
 and sprang 5453 -phuio - up , and bare 4160 -poieo - fruit
 {2590} -karpos - an hundredfold 1542 -hekatontaplasia - .
 And when he had said 3004 -lego - these 5023 -tauta - things ,
 he cried 5455 -phoneo - , He that hath 2192 -echo - ears
 3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
 akouo - .

2590 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -
 pou - to bestow 4863 -sunago - my fruits {2590} -karpos - ?

2590 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain
 5100 -tis - [man] had 2192 -echo - a fig 4808 -suke -
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit {2590} -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

2590 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto
 the dresser 0289 -ampelourgos - of his vineyard LUK 0289 -
 ampelourgos - , Behold 2400 -idou - , these three 5140 -
 treis - years 2094 -etos - I come 2064 -erchomai - seeking
 2212 -zeteo - fruit {2590} -karpos - on 1722 -en - this
 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and
 find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto -
 it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth
 2673 -katargeo - it the ground 1093 -ge - ?

2590 LUK 013 009 And if 2579 -kan - it bear 4160 -poieo -
 fruit {2590} -karpos - , [well] : and if 1487 -ei -
 not , [then] after 3195 -mello - that thou shalt cut
 1581 -ekkopto - it down 1581 -ekkopto - .

2590 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
 he sent LUK 0640 -aporia - a servant 1401 -doulos - to the
 husbandmen 1092 -georgos - , that they should give 1325 -
 didomi - him of the fruit {2590} -karpos - of the vineyard
 LUK 0290 -ampelon - : but the husbandmen 1092 -georgos -
 beat 1194 -dero - him , and sent 1821 -exapostello - [him
] away 1821 -exapostello - empty 2756 -kenos - .

2590 JOH 004 036 And he that reapeth <2325 -therizo ->
 receiveth <2983 -lambano -> wages <3408 -misthos -> and
 12/9/2021

gathereth <4863 -sunago -> fruit <{2590} -karpos -> unto life
 <2222 -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -
 > he that soweth <4687 -speiro -> and he that reapeth <2325 -
 therizo -> may rejoice <5463 -chairō -> together <3674 -homōu ->
 .

2590 JOH 012 024 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -legō -> unto you , Except <3362 -ean me -> a
 corn <2848 -kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto
 -> into <1519 -eis -> the ground <1093 -ge -> and die <0599 -
 apothnesko -> , it abideth <3306 -meno -> alone <3441 -monos ->
 : but if <1437 -ean -> it die <0599 -apothnesko -> , it
 bringeth <5342 -phero -> forth much <4183 -polus -> fruit
 <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <{2590} -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <2590 -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <{2590} -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 002 Every <3956 -pas -> branch <2814 -klema -> in
 me that beareth <5342 -phero -> not fruit <{2590} -karpos -> he
 taketh <0142 -airo -> away : and every <3956 -pas -> [branch
] that beareth <5342 -phero -> fruit <2590 -karpos -> , he
 purgeth <2508 -kathairo -> it , that it may bring <5342 -phero -
 > forth more <4119 -pleion -> fruit <2590 -karpos -> .

2590 JOH 015 004 Abide <3306 -meno -> in me , and I in you .
 As the branch <2814 -klema -> cannot <1410 -dunamai -> bear
 <5342 -phero -> fruit <{2590} -karpos -> of itself <1438 -
 heautou -> , except <3362 -ean me -> it abide <3306 -meno -> in
 the vine <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude
 -> can ye , except <3362 -ean me -> ye abide <3306 -meno -> in
 me .

2590 JOH 015 005 I am <1510 -eimi -> the vine <0288 -ampelos ->
 , ye [are] the branches <2814 -klema -> : He that abideth
 <3306 -meno -> in me , and I in him , the same <3778 -houtos -
 > bringeth <5342 -phero -> forth much <4183 -polus -> fruit
 <{2590} -karpos -> : for without <5565 -choris -> me ye can
 <1410 -dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> .

2590 JOH 015 008 Herein <5129 -toutoi -> is my Father <3962 -
 pater -> glorified <1392 -doxazo -> , that ye bear <5342 -phero
 -> much <4183 -polus -> fruit <{2590} -karpos -> ; so <2532 -
 kai -> shall ye be my disciples <3101 -mathetes -> .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 but I have chosen <1586 -eklegomai -> you , and ordained <5087 -
 tithemi -> you , that ye should go <5217 -hupago -> and bring
 <5342 -phero -> forth fruit <2590 -karpos -> , and [that]
 your <5216 -humon -> fruit <{2590} -karpos -> should remain
 <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask
 <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -
 onoma -> , he may give <1325 -didomi -> it you .

2590 JOH 015 016 Ye have not chosen <1586 -eklegomai -> me ,
 12/9/2021

but I have chosen <1586 -eklegomai -> you , and ordained <5087 -titheimi -> you , that ye should go <5217 -hupago -> and bring <5342 -phero -> forth fruit <{2590} -karpos -> , and [that] your <5216 -humon -> fruit <2590 -karpos -> should remain <3306 -meno -> : that whatsoever <0302 -an -> ye shall ask <0154 -aiteo -> of the Father <3962 -pater -> in my name <3686 -onoma -> , he may give <1325 -didomi -> it you .

2590 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <{2590} -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

2590 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <2192 -echo -> some <5100 -tis -> fruit <{2590} -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2590 ROM 006 021 What <5101 -tis -> fruit <{2590} -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <2288 -thanatos -> .

2590 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulooo -> servants <1402 -doulooo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <{2590} -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2590 ROM 015 028 When therefore <3767 -oun -> I have performed <2005 -epiteleoo -> this <5124 -touto -> , and have sealed <4972 -sphragizo -> to them this <5126 -touton -> fruit <{2590} -karpos -> , I will come <0565 -aperchomai -> by you into <1519 -eis -> Spain <4681 -Spania -> .

2590 1CO 009 007 Who <5100 -tis -> goeth a warfare <4754 -strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -pote -> his own <2398 -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and eateth <2068 -esthio -> not of the fruit <{2590} -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

2590 GAL 005 022 But the fruit <{2590} -karpos -> of the Spirit <4151 -pneuma -> is love <0026 -agape -> , joy <5479 -chara -> , peace <1515 -eirene -> , longsuffering <3115 -makrothumia -> , gentleness <5544 -chrestotes -> , goodness <0019 -agathosune -> , faith <4102 -pistis -> ,

2590 EPH 005 009 (For the fruit <{2590} -karpos -> of the Spirit <4151 -pneuma -> [is] in all <3956 -pas -> goodness <0019 -agathosune -> and righteousness <1343 -dikaiosune -> and

truth <0226 -aletheuo -> ;)

2590 PHP 001 011 Being filled <4137 -pleroo -> with the fruits
<{2590} -karpos -> of righteousness <1343 -dikaiosune -> ,
which <3588 -ho -> are by Jesus <2424 -Iesous -> Christ <5547 -
Christos -> , unto the glory <1391 -doxa -> and praise <1868 -
epainos -> of God <2316 -theos -> .

2590 PHP 001 022 But if <1487 -ei -> I live <2198 -zao -> in
the flesh <4561 -sarx -> , this <5124 -touto -> [is] the
fruit <{2590} -karpos -> of my labour <2041 -ergon -> : yet
<2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai
-> I wot <1107 -gnorizo -> not .

2590 PHP 004 017 Not because <3754 -hoti -> I desire <1934 -
epizeteo -> a gift <1390 -doma -> : but I desire <1934 -
epizeteo -> fruit <{2590} -karpos -> that may abound <4121 -
pleonazo -> to your <5216 -humon -> account <3056 -logos -> .

2590 2TI 002 006 The husbandman <1092 -georgos -> that
laboureth <2872 -kopiao -> must <1163 -dei -> be first <4413 -
protos -> partaker <3335 -metalambano -> of the fruits <{2590} -
karpos -> .

2590 HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening
<3809 -paideia -> for the present <3918 -pareimi -> seemeth
<1380 -dokeo -> to be joyous <5479 -chara -> , but grievous
<3077 -lupe -> : nevertheless <1161 -de -> afterward <5305 -
husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 -
eirenikos -> fruit <{2590} -karpos -> of righteousness <1343 -
dikaiosune -> unto them which are exercised <1128 -gumnazo ->
thereby <0846 -autos -> .

2590 HEB 013 015 By him therefore <3767 -oun -> let us offer
<0399 -anaphero -> the sacrifice <2378 -thusia -> of praise
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -
diapantos -> , that is , the fruit <{2590} -karpos -> of [
our] lips <5491 -cheilos -> giving thanks <3670 -homologeo ->
to his name <3686 -onoma -> .

2590 JAS 003 017 But the wisdom <4678 -sophia -> that is from
above <0509 -anothen -> is first <4412 -proton -> pure <0053 -
hagnos -> , then <1899 -epeita -> peaceable <1516 -eirenikos ->
, gentle <1933 -epieikes -> , [and] easy <2138 -eupeithes -
> to be intreated <2138 -eupeithes -> , full <3324 -mestos ->
of mercy <1656 -eleos -> and good <0018 -agathos -> fruits
<{2590} -karpos -> , without <0087 -adiakritos -> partiality
<0087 -adiakritos -> , and without <0505 -anupokritos ->
hypocrisy <0505 -anupokritos -> .

2590 JAS 003 018 And the fruit <{2590} -karpos -> of
righteousness <1343 -dikaiosune -> is sown <4687 -speiro -> in
peace <1515 -eirene -> of them that make <4160 -poieo -> peace
<1515 -eirene -> .

2590 JAS 005 007 Be patient <3114 -makrothumeo -> therefore
<3767 -oun -> , brethren <0080 -adephos -> , unto the coming
<3952 -parousia -> of the Lord <2962 -kurios -> . Behold <2400 -
idou -> , the husbandman <1092 -georgos -> waiteth <1551 -
ekdechomai -> for the precious <5093 -timios -> fruit <{2590} -
karpos -> of the earth <1093 -ge -> , and hath long <3114 -
makrothumeo -> patience <3114 -makrothumeo -> for it , until
<2193 -heos -> he receive <2983 -lambano -> the early <4406 -
proimos -> and latter <3797 -opsimos -> rain <5205 -huetos -> .

2590 JAS 005 018 And he prayed <4336 -proseuchomai -> again

<3825 -palin -> , and the heaven <3772 -ouranos -> gave <1325 -
 didomi -> rain <5205 -huetos -> , and the earth <1093 -ge ->
 brought <0985 -blastano -> forth <0985 -blastano -> her fruit
 <{2590} -karpos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
 <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
 kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
 of] fruits <2590 -karpos -> , [and] yielded <0591 -
 apodidomi -> her fruit <{2590} -karpos -> every <1538 -hekastos -
 > month <3376 -men -> : and the leaves <5444 -phullon -> of the
 tree <3586 -xulon -> [were] for the healing <2322 -therapeia
 -> of the nations <1484 -ethnos -> .

2590 REV 022 002 In the midst <3319 -mesos -> of the street
 <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -
 kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> ,
 [was there] the tree <3586 -xulon -> of life <2222 -zoe -> ,
 which bare <4160 -poieo -> twelve <1427 -dodeka -> [manner
 of] fruits <{2590} -karpos -> , [and] yielded <0591 -
 apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos ->
 month <3376 -men -> : and the leaves <5444 -phullon -> of the
 tree <3586 -xulon -> [were] for the healing <2322 -therapeia
 -> of the nations <1484 -ethnos -> .

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Karpos 2591 -- Carpus.

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* carpus , 2591 ,

* cometh , 0305 , 1096 , 1511 , 1607 , 1831 , 1999 , 2064 , 2186
, 2591 , 2597 , 3854 , 4334 , 4905 ,

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Carpus 2591 # Expanded Dictionary Study

Carpus 2591 # Karpos {kar'-pos}; perhaps for 2590; Carpus,  
probably a Christian: -- {Carpus}.[ql

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2591.Cross Reference Study

2591.

2591 Karpos * carpus , {2591 Karpos } ,

2591 Karpos * cometh , 0305 anabaino , 1096 ginomai , 1511
einai , 1607 ekporeuomai , 1831 exerchomai , 1999 episustasis
, 2064 erchomai , 2186 ephistemi , {2591 Karpos } , 2597
katabaino , 3854 paraginomai , 4334 proserchomai , 4905
sunerchomai ,

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