2565 Concordance Study

2565 Ro 11:24 tree

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2565. Strong's Dictionary Study

2565. kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and
1636; a cultivated olive tree, i.e. a domesticated or improved
one: --good olive tree.[ql

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2565 -- good olive tree.

2564   Interlinear Index Study

2564 MAT 001 021 And she shall bring <5088 -tikto -> forth
<5088 -tikto -> a son <5207 -huios -> , and thou shalt call
<{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -
> : for he shall save <4982 -sozo -> his people <2992 -laos ->
from their sins <0266 -hamartia -> .

2564 MAT 001 023 Behold <2400 -idou -> , a virgin <3933 -
parthenos -> shall be with child <1064 -gaster -> , and shall
bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -
> , and they shall call <{2564} -kaleo -> his name <3686 -onoma
-> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being
interpreted <3177 -methermeneuo -> is , God <2316 -theos ->
with us .

2564 MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -
heos -> she had brought <5088 -tikto -> forth <5088 -tikto ->
her firstborn <4416 -prototokos -> son <5207 -huios -> : and he
called <{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -
Iesous -> .

2564 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> ,
when he had privily <2977 -lathra -> called <{2564} -kaleo ->
the wise <3097 -magos -> men , enquired <0198 -akriboo -> of
them diligently what <3588 -ho -> time <5550 -chronos -> the
star <0792 -aster -> appeared <5316 -phaino -> .

2564 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :
that it might be fulfilled <4137 -pleroo -> which <3588 -ho ->
was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of
Egypt <0125 -Aiguptos -> have I called <{2564} -kaleo -> my son
<5207 -huios -> .

2564 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <{2564} -kaleo -> a Nazarene <3480 -Nazoraios -> .

2564 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <{2564} -kaleo -> them .

2564 MAT 005 009 Blessed <3107 -makarios -> [are] the peacemakers <1518 -eirenopoios -> : for they shall be called <{2564} -kaleo -> the children <5207 -huios -> of God <2316 -theos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <{2564} -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <{2564} -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <{2564} -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

2564 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <{2564} -kaleo -> the labourers

<2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

2564 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <{2564} -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <{2564} -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <{2564} -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2564 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <{2564} -kaleo -> were not worthy <0514 -axios -> .

2564 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <{2564} -kaleo -> to the marriage <1062 -gamos -> .

2564 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

2564 MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ?

2564 MAT 023 007 And greetings <0783 -aspasmos -> in the markets <0058 -agora -> , and to be called <{2564} -kaleo -> of men <0444 -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi <4461 -rhabbi -> .

2564 MAT 023 008 But be not ye called <{2564} -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> ,   [even] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

2564 MAT 023 009 And call <{2564} -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in

heaven <3772 -ouranos -> .

2564 MAT 023 010 Neither <3366 -mede -> be ye called <{2564} -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> .

2564 MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [who] called <{2564} -kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

2564 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <{2564} -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .

2564 MAR 001 020 And straightway <2112 -eutheos -> he called <{2564} -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694 -opiso -> him .

2564 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call {2564} -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

2564 LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call {2564} -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

2564 LUK 001 032 He shall be great 3173 -megas - , and shall be called {2564} -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos - : and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

2564 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The

Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called {2564} -kaleo - the Son 5207 -huios - of God 2316 -theos - .

2564 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called {2564} -kaleo - barren 4723 -steiros - .

2564 LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called {2564} -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

2564 LUK 001 060 And his mother 3384 -meter - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Not [so] ; but he shall be called {2564} -kaleo - John 2491 -Ioannes - .

2564 LUK 001 061 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called {2564} -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

2564 LUK 001 062 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he would 2309 -thelo - have him called {2564} -kaleo - .

2564 LUK 001 076 And thou , child 3813 -paidion - , shalt be called {2564} -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

2564 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called {2564} -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named {2564} -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called {2564} -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was

conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 023 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called {2564} -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kurios - ;)

2564 LUK 005 032 I came 2064 -erchomai - not to call {2564} -kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268 -hamartolos - to repentance 3341 -metanoia - .

2564 LUK 006 015 Matthew 3156 -Matthaios - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [son] of Alphaeus LUK 0256 -Alphaios - , and Simon 4613 -Simon - called {2564} -kaleo - Zelotes 2208 -Zelotes - ,

2564 LUK 006 046 And why 5101 -tis - call {2564} -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

2564 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called {2564} -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

2564 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden {2564} -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

2564 LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called {2564} -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

2564 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called {2564} -kaleo - Bethsaida LUK 0966 -Bethsaida - .

2564 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -adelphe - called {2564} -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2564 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden {2564} -kaleo - , when he marked 1907 -epecho - how

4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

2564 LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden {2564} -kaleo - of him ;

2564 LUK 014 008 When 3752 -hotan - thou art bidden {2564} -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

2564 LUK 014 009 And he that bade {2564} -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade {2564} -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden {2564} -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade {2564} -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2564 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call {2564} -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

2564 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made

4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade {2564} -kaleo - many 4183 -polus - :

2564 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden {2564} -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

2564 LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden {2564} -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - .

2564 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

2564 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - .

2564 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named {2564} -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - .

2564 LUK 019 013 And he called {2564} -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

2564 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called {2564} -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

2564 LUK 020 044 David 1138 -Dabid - therefore calleth {2564} -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

2564 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called {2564} -kaleo - [the mount] of Olives 1636 -elaia - .

2564 LUK 022 025 And he said 2036 -epo - unto them , The kings LUK 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are called {2564} -kaleo - benefactors 2110 -euergetes - .

2564 LUK 023 033 And when 3753 -hote - they were come LUK

0565 -aperchomai - to the place 5117 -topos - , which 3588 -
ho - is called {2564} -kaleo - Calvary 2898 -kranion - ,
there 1563 -ekei - they crucified 4717 -stauroo - him , and
the malefactors 2557 -kakourgos - , one 3303 -men - on 1537
-ek - the right 1188 -dexios - hand , and the other 3739 -
hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2564 JOH 001 042 And he brought <0071 -ago -> him to Jesus
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689
-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -
> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -
Ionas -> : thou shalt be called <{2564} -kaleo -> Cephas <2786 -
Kephas -> , which <3739 -hos -> is by interpretation <2059 -
hermeneuo -> , A stone <4074 -Petros -> .

2564 JOH 002 002 And both <2532 -kai -> Jesus <2424 -Iesous ->
was called <{2564} -kaleo -> , and his disciples <3101 -
mathetes -> , to the marriage <1062 -gamos -> .

2564 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -
akouo -> his voice <5456 -phone -> : and he calleth <{2564} -
kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by
name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

2564 ACT 001 012 . Then <5119 -tote -> returned <5290 -
hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from
the mount <3735 -oros -> called <{2564} -kaleo -> Olivet <1638 -
elaion -> , which <3739 -hos -> is from Jerusalem <2419 -
Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 -
hodos -> .

2564 ACT 001 019 And it was known <1110 -gnostos -> unto all
<3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -
chorion -> is called <{2564} -kaleo -> in their proper <2398 -
idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -
> , that is to say , The field <5564 -chorion -> of blood
<0129 -haima -> .

2564 ACT 001 023 And they appointed <2476 -histemi -> two <1417
-duo -> , Joseph <2501 -Ioseph -> called <{2564} -kaleo ->
Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed
<1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias
<3159 -Matthias -> .

2564 ACT 003 011 And as the lame <5560 -cholos -> man which was
healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -
Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the
people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -
autos -> unto them in the porch <4745 -stoa -> that is called
<{2564} -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -
ekthambos -> wondering <1569 -ekthambos -> .

2564 ACT 004 018 And they called <{2564} -kaleo -> them , and
commanded <3853 -paraggello -> them not to speak <5350 -
phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor
<3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -
> of Jesus <2424 -Iesous -> .

2564 ACT 007 058 And cast <1544 -ekballo -> [him] out of
the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [
him] : and the witnesses <3144 -martus -> laid <0659 -
apotithemi -> down their clothes <2440 -himation -> at <3844 -
para -> a young <3494 -neanias -> man s <3494 -neanias -> feet
<4228 -pous -> , whose name <{2564} -kaleo -> was Saul <4569 -

Saulos -> .

2564 ACT 009 011 And the Lord <2962 -kurios -> [said] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <{2564} -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [one] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

2564 ACT 010 001 . There was a certain <5100 -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <{2564} -kaleo -> the Italian <2483 -Italikos -> [band <4686 -speira ->] ,

2564 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <{2564} -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

2564 ACT 014 012 And they called <{2564} -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> .

2564 ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <{2564} -kaleo -> was Mark <3138 -Markos -> .

2564 ACT 024 002 And when he was called <2564 -kaleo -> forth <{2564} -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 024 002 And when he was called <{2564} -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <{2564} -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 -Lasaia -> .

2564 ACT 027 014 But not long <4183 -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 -anemos -> , called <{2564} -kaleo -> Euroclydon <2148 -Eurokludon -> .

2564 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <{2564} -kaleo -> Clauda <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> :

2564 ACT 028 001 . And when they were escaped <1295 -diasozo -> , then <5119 -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <{2564} -kaleo -> Melita <3194 -Melite -> .

2564 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <{2564} -kaleo -> those <3588 -ho -> things which be not as though they were .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <{2564} -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <{2564} -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> .

2564 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <{2564} -kaleo -> ;)

2564 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <{2564} -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2564 ROM 009 025 . As he saith <3004 -lego -> also <2532 -kai -> in Osee <5617 -Hosee -> , I will call <{2564} -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2564 ROM 009 026 And it shall come <1511 -einai -> to pass ,

[that] in the place <5117 -topos -> where <3757 -hou -> it
was said <4483 -rheo -> unto them , Ye [are] not my people
<2992 -laos -> ; there <1563 -ekei -> shall they be called
<{2564} -kaleo -> the children <5207 -huios -> of the living
<2198 -zao -> God <2316 -theos -> .

2564 1CO 001 009 God <2316 -theos -> [is] faithful <4103 -
pistos -> , by whom <3739 -hos -> ye were called <{2564} -kaleo
-> unto the fellowship <2842 -koinonia -> of his Son <5207 -
huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our
Lord <2962 -kurios -> .

2564 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -
apistos -> depart <5562 -choreo -> , let him depart <5562 -
choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister
<0079 -adelphe -> is not under bondage <1402 -douloo -> in such
<5108 -toioutos -> [cases] : but God <2316 -theos -> hath
called <{2564} -kaleo -> us to peace <1515 -eirene -> .

2564 1CO 007 017 . But as God <2316 -theos -> hath distributed
<3307 -merizo -> to every <1538 -hekastos -> man , as the Lord
<2962 -kurios -> hath called <{2564} -kaleo -> every <1538 -
hekastos -> one , so <3779 -houto -> let him walk <4043 -
peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso ->
I in all <3956 -pas -> churches <1577 -ekklesia -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -
> being circumcised <4059 -peritemno -> ? let him not become
<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <{2564} -kaleo -> in uncircumcision
<0203 -akrobustia -> ? let him not be circumcised <4059 -
peritemno -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <{2564} -kaleo
-> being circumcised <4059 -peritemno -> ? let him not become
<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203
-akrobustia -> ? let him not be circumcised <4059 -peritemno ->
.

2564 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -
meno -> in the same <5026 -taute -> calling <2821 -klesis ->
wherein <3757 -hou -> he was called <{2564} -kaleo -> .

2564 1CO 007 021 Art thou called <{2564} -kaleo -> [being]
a servant <1401 -doulos -> ? care <3199 -melo -> not for it :
but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made
<1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -
chraomai -> [it] rather <3123 -mallon -> .

2564 1CO 007 022 For he that is called <2564 -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <{2564} -kaleo -> ,   [being] free <1658 -eleutheros -
> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 022 For he that is called <{2564} -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> ,
  is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -
hekastos -> man , wherein <3757 -hou -> he is called <{2564} -

kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

2564 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <{2564} -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

2564 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <{2564} -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

2564 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <{2564} -kaleo -> [me] by his grace <5485 -charis -> ,

2564 GAL 005 008 This <3588 -ho -> persuasion <3988 -peismone -> [cometh] not of him that calleth <{2564} -kaleo -> you .

2564 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <{2564} -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

2564 EPH 004 001 . I therefore <3767 -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kurios -> , beseech <3870 -parakaleo -> you that ye walk <4043 -peripateo -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <{2564} -kaleo -> ,

2564 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <{2564} -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

2564 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <{2564} -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2564 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> hath called <{2564} -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> .

2564 1TH 004 007 For God <2316 -theos -> hath not called <{2564} -kaleo -> us unto uncleanness <0167 -akatharsia -> , but unto holiness <0038 -hagiasmos -> .

2564 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <{2564} -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -

adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2564 2TH 002 014 Whereunto <3739 -hos -> he called <{2564} -kaleo -> you by our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2564 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <{2564} -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2564 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <{2564} -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began ,

2564 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <{2564} -kaleo -> them brethren <0080 -adephos -> ,

2564 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <{2564} -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

2564 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <{2564} -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

2564 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <{2564} -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> .

2564 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <{2564} -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2564 HEB 011 018 Of whom <3739 -hos -> it was said <2980 -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> :

2564 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <{2564} -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

2564   1PE 001 015 But as he which hath called <{2564} -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2564   1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <{2564} -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

2564   1PE 002 021 For even hereunto <5124 -touto -> were ye called <{2564} -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2564   1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <{2564} -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

2564   1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <{2564} -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2564   1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <{2564} -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

2564 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <{2564} -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

2564 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <{2564} -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

2564 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <{2564} -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2564 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <{2564} -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

2564 REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <{2564} -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

2564 REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a place <5117 -topos -> called <{2564} -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

2564 REV 019 009 And he saith <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] they which are called <{2564} -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

2564 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [was] called <{2564} -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170 -polemeo -> .

2564 REV 019 013 And he [was] clothed <4016 -periballo -> with a vesture <2440 -himation -> dipped <0911 -bapto -> in blood <0129 -haima -> : and his name <3686 -onoma -> is called <{2564} -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

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kallielaios 2565 -- good olive tree.

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good 2565 # Expanded Dictionary Study

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql

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2565. Cross Reference Study

2565.

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2565 - kallielaios - Rom 11:24 tree

2565 Concordance Study

2565 Ro 11:24 tree

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2565. Strong's Dictionary Study

2565. kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and
1636; a cultivated olive tree, i.e. a domesticated or improved
one: --good olive tree.[ql

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2565 Concordance Study

2565 Ro 11:24 tree

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2565. Strong's Dictionary Study

2565. kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and
1636; a cultivated olive tree, i.e. a domesticated or improved
one: --good olive tree.[ql

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2565 -- good olive tree.

2564   Interlinear Index Study

2564 MAT 001 021 And she shall bring <5088 -tikto -> forth
<5088 -tikto -> a son <5207 -huios -> , and thou shalt call
<{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -
> : for he shall save <4982 -sozo -> his people <2992 -laos ->
from their sins <0266 -hamartia -> .

2564 MAT 001 023 Behold <2400 -idou -> , a virgin <3933 -
parthenos -> shall be with child <1064 -gaster -> , and shall
bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -
> , and they shall call <{2564} -kaleo -> his name <3686 -onoma
-> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being
interpreted <3177 -methermeneuo -> is , God <2316 -theos ->
with us .

2564 MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -
heos -> she had brought <5088 -tikto -> forth <5088 -tikto ->
her firstborn <4416 -prototokos -> son <5207 -huios -> : and he
called <{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -
Iesous -> .

2564 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> ,
when he had privily <2977 -lathra -> called <{2564} -kaleo ->
the wise <3097 -magos -> men , enquired <0198 -akriboo -> of
them diligently what <3588 -ho -> time <5550 -chronos -> the
star <0792 -aster -> appeared <5316 -phaino -> .

2564 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos
-> the death <5054 -teleute -> of Herod <2264 -Herodes -> :
that it might be fulfilled <4137 -pleroo -> which <3588 -ho ->
was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the
prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of
Egypt <0125 -Aiguptos -> have I called <{2564} -kaleo -> my son
<5207 -huios -> .

2564 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <{2564} -kaleo -> a Nazarene <3480 -Nazoraios -> .

2564 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <{2564} -kaleo -> them .

2564 MAT 005 009 Blessed <3107 -makarios -> [are] the peacemakers <1518 -eirenopoios -> : for they shall be called <{2564} -kaleo -> the children <5207 -huios -> of God <2316 -theos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <{2564} -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <{2564} -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <{2564} -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

2564 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <{2564} -kaleo -> the labourers

<2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

2564 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <{2564} -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <{2564} -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <{2564} -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2564 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <{2564} -kaleo -> were not worthy <0514 -axios -> .

2564 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <{2564} -kaleo -> to the marriage <1062 -gamos -> .

2564 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

2564 MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ?

2564 MAT 023 007 And greetings <0783 -aspasmos -> in the markets <0058 -agora -> , and to be called <{2564} -kaleo -> of men <0444 -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi <4461 -rhabbi -> .

2564 MAT 023 008 But be not ye called <{2564} -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> ,   [even] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

2564 MAT 023 009 And call <{2564} -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in

heaven <3772 -ouranos -> .

2564 MAT 023 010 Neither <3366 -mede -> be ye called <{2564} -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> .

2564 MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [who] called <{2564} -kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

2564 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <{2564} -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .

2564 MAR 001 020 And straightway <2112 -eutheos -> he called <{2564} -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694 -opiso -> him .

2564 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call {2564} -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

2564 LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call {2564} -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

2564 LUK 001 032 He shall be great 3173 -megas - , and shall be called {2564} -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos - : and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

2564 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The

Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called {2564} -kaleo - the Son 5207 -huios - of God 2316 -theos - .

2564 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called {2564} -kaleo - barren 4723 -steiros - .

2564 LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called {2564} -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

2564 LUK 001 060 And his mother 3384 -meter - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Not [so] ; but he shall be called {2564} -kaleo - John 2491 -Ioannes - .

2564 LUK 001 061 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called {2564} -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

2564 LUK 001 062 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he would 2309 -thelo - have him called {2564} -kaleo - .

2564 LUK 001 076 And thou , child 3813 -paidion - , shalt be called {2564} -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

2564 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called {2564} -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named {2564} -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called {2564} -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was

conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 023 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called {2564} -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kurios - ;)

2564 LUK 005 032 I came 2064 -erchomai - not to call {2564} -kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268 -hamartolos - to repentance 3341 -metanoia - .

2564 LUK 006 015 Matthew 3156 -Matthaios - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [son] of Alphaeus LUK 0256 -Alphaios - , and Simon 4613 -Simon - called {2564} -kaleo - Zelotes 2208 -Zelotes - ,

2564 LUK 006 046 And why 5101 -tis - call {2564} -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

2564 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called {2564} -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

2564 LUK 007 039 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden {2564} -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 -hamartolos - .

2564 LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called {2564} -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 -daimonion - ,

2564 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called {2564} -kaleo - Bethsaida LUK 0966 -Bethsaida - .

2564 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 -adelphe - called {2564} -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2564 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden {2564} -kaleo - , when he marked 1907 -epecho - how

4459 -pos - they chose 1586 -eklegomai - out the chief 4411 -protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

2564 LUK 014 008 When 3752 -hotan - thou art bidden 2564 -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden {2564} -kaleo - of him ;

2564 LUK 014 008 When 3752 -hotan - thou art bidden {2564} -kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

2564 LUK 014 009 And he that bade {2564} -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade {2564} -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden {2564} -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade {2564} -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2564 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call {2564} -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

2564 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made

4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade {2564} -kaleo - many 4183 -polus - :

2564 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden {2564} -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

2564 LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden {2564} -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - .

2564 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

2564 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - .

2564 LUK 019 002 And , behold 2400 -idou - , [there was] a man LUK 0435 -aner - named {2564} -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - .

2564 LUK 019 013 And he called {2564} -kaleo - his ten 1176 -deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 -epo - unto them , Occupy 4231 -pragmateuomai - till 2193 -heos - I come 2064 -erchomai - .

2564 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called {2564} -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

2564 LUK 020 044 David 1138 -Dabid - therefore calleth {2564} -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

2564 LUK 021 037 And in the day 2250 -hemera - time 2250 -hemera - he was teaching 1321 -didasko - in the temple 2411 -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called {2564} -kaleo - [the mount] of Olives 1636 -elaia - .

2564 LUK 022 025 And he said 2036 -epo - unto them , The kings LUK 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 -exousiazo - upon them are called {2564} -kaleo - benefactors 2110 -euergetes - .

2564 LUK 023 033 And when 3753 -hote - they were come LUK

0565 -aperchomai - to the place 5117 -topos - , which 3588 -
ho - is called {2564} -kaleo - Calvary 2898 -kranion - ,
there 1563 -ekei - they crucified 4717 -stauroo - him , and
the malefactors 2557 -kakourgos - , one 3303 -men - on 1537
-ek - the right 1188 -dexios - hand , and the other 3739 -
hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2564 JOH 001 042 And he brought <0071 -ago -> him to Jesus
<2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689
-emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei -
> Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 -
Ionas -> : thou shalt be called <{2564} -kaleo -> Cephas <2786 -
Kephas -> , which <3739 -hos -> is by interpretation <2059 -
hermeneuo -> , A stone <4074 -Petros -> .

2564 JOH 002 002 And both <2532 -kai -> Jesus <2424 -Iesous ->
was called <{2564} -kaleo -> , and his disciples <3101 -
mathetes -> , to the marriage <1062 -gamos -> .

2564 JOH 010 003 To him the porter <2377 -thuroros -> openeth
<0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 -
akouo -> his voice <5456 -phone -> : and he calleth <{2564} -
kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by
name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

2564 ACT 001 012 . Then <5119 -tote -> returned <5290 -
hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from
the mount <3735 -oros -> called <{2564} -kaleo -> Olivet <1638 -
elaion -> , which <3739 -hos -> is from Jerusalem <2419 -
Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 -
hodos -> .

2564 ACT 001 019 And it was known <1110 -gnostos -> unto all
<3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419
-Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -
chorion -> is called <{2564} -kaleo -> in their proper <2398 -
idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -
> , that is to say , The field <5564 -chorion -> of blood
<0129 -haima -> .

2564 ACT 001 023 And they appointed <2476 -histemi -> two <1417
-duo -> , Joseph <2501 -Ioseph -> called <{2564} -kaleo ->
Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed
<1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias
<3159 -Matthias -> .

2564 ACT 003 011 And as the lame <5560 -cholos -> man which was
healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -
Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the
people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -
autos -> unto them in the porch <4745 -stoa -> that is called
<{2564} -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -
ekthambos -> wondering <1569 -ekthambos -> .

2564 ACT 004 018 And they called <{2564} -kaleo -> them , and
commanded <3853 -paraggello -> them not to speak <5350 -
phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor
<3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -
> of Jesus <2424 -Iesous -> .

2564 ACT 007 058 And cast <1544 -ekballo -> [him] out of
the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [
him] : and the witnesses <3144 -martus -> laid <0659 -
apotithemi -> down their clothes <2440 -himation -> at <3844 -
para -> a young <3494 -neanias -> man s <3494 -neanias -> feet
<4228 -pous -> , whose name <{2564} -kaleo -> was Saul <4569 -

Saulos -> .

2564 ACT 009 011 And the Lord <2962 -kurios -> [said] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <{2564} -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [one] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

2564 ACT 010 001 . There was a certain <5100 -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <{2564} -kaleo -> the Italian <2483 -Italikos -> [band <4686 -speira ->] ,

2564 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <{2564} -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

2564 ACT 014 012 And they called <{2564} -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> .

2564 ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <{2564} -kaleo -> was Mark <3138 -Markos -> .

2564 ACT 024 002 And when he was called <2564 -kaleo -> forth <{2564} -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 024 002 And when he was called <{2564} -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <{2564} -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 -Lasaia -> .

2564 ACT 027 014 But not long <4183 -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 -anemos -> , called <{2564} -kaleo -> Euroclydon <2148 -Eurokludon -> .

2564 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <{2564} -kaleo -> Clauda <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> :

2564 ACT 028 001 . And when they were escaped <1295 -diasozo -> , then <5119 -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <{2564} -kaleo -> Melita <3194 -Melite -> .

2564 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <{2564} -kaleo -> those <3588 -ho -> things which be not as though they were .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called <{2564} -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <{2564} -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> .

2564 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <{2564} -kaleo -> ;)

2564 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <{2564} -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2564 ROM 009 025 . As he saith <3004 -lego -> also <2532 -kai -> in Osee <5617 -Hosee -> , I will call <{2564} -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2564 ROM 009 026 And it shall come <1511 -einai -> to pass ,

[that] in the place <5117 -topos -> where <3757 -hou -> it
was said <4483 -rheo -> unto them , Ye [are] not my people
<2992 -laos -> ; there <1563 -ekei -> shall they be called
<{2564} -kaleo -> the children <5207 -huios -> of the living
<2198 -zao -> God <2316 -theos -> .

2564 1CO 001 009 God <2316 -theos -> [is] faithful <4103 -
pistos -> , by whom <3739 -hos -> ye were called <{2564} -kaleo
-> unto the fellowship <2842 -koinonia -> of his Son <5207 -
huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our
Lord <2962 -kurios -> .

2564 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -
apistos -> depart <5562 -choreo -> , let him depart <5562 -
choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister
<0079 -adelphe -> is not under bondage <1402 -douloo -> in such
<5108 -toioutos -> [cases] : but God <2316 -theos -> hath
called <{2564} -kaleo -> us to peace <1515 -eirene -> .

2564 1CO 007 017 . But as God <2316 -theos -> hath distributed
<3307 -merizo -> to every <1538 -hekastos -> man , as the Lord
<2962 -kurios -> hath called <{2564} -kaleo -> every <1538 -
hekastos -> one , so <3779 -houto -> let him walk <4043 -
peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso ->
I in all <3956 -pas -> churches <1577 -ekklesia -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -
> being circumcised <4059 -peritemno -> ? let him not become
<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <{2564} -kaleo -> in uncircumcision
<0203 -akrobustia -> ? let him not be circumcised <4059 -
peritemno -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <{2564} -kaleo
-> being circumcised <4059 -peritemno -> ? let him not become
<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203
-akrobustia -> ? let him not be circumcised <4059 -peritemno ->
.

2564 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -
meno -> in the same <5026 -taute -> calling <2821 -klesis ->
wherein <3757 -hou -> he was called <{2564} -kaleo -> .

2564 1CO 007 021 Art thou called <{2564} -kaleo -> [being]
a servant <1401 -doulos -> ? care <3199 -melo -> not for it :
but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made
<1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -
chraomai -> [it] rather <3123 -mallon -> .

2564 1CO 007 022 For he that is called <2564 -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <{2564} -kaleo -> ,   [being] free <1658 -eleutheros -
> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 022 For he that is called <{2564} -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> ,
  is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -
hekastos -> man , wherein <3757 -hou -> he is called <{2564} -

kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with God <2316 -theos -> .

2564 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <{2564} -kaleo -> you [to a feast] , and ye be disposed <2309 -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> sake .

2564 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so <3779 -houto -> soon <5030 -tacheos -> removed <3346 -metatithemi -> from him that called <{2564} -kaleo -> you into <1722 -en -> the grace <5485 -charis -> of Christ <5547 -Christos -> unto another <2087 -heteros -> gospel <2098 -euaggelion -> :

2564 GAL 001 015 But when <3753 -hote -> it pleased <2106 -eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated <0873 -aphorizo -> me from my mother s <3384 -meter -> womb <2836 -koilia -> , and called <{2564} -kaleo -> [me] by his grace <5485 -charis -> ,

2564 GAL 005 008 This <3588 -ho -> persuasion <3988 -peismone -> [cometh] not of him that calleth <{2564} -kaleo -> you .

2564 GAL 005 013 . For , brethren <0080 -adephos -> , ye have been called <{2564} -kaleo -> unto liberty <1657 -eleutheria -> ; only <3440 -monon -> [use] not liberty <1657 -eleutheria -> for an occasion <0874 -aphorme -> to the flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

2564 EPH 004 001 . I therefore <3767 -oun -> , the prisoner <1198 -desmios -> of the Lord <2962 -kurios -> , beseech <3870 -parakaleo -> you that ye walk <4043 -peripateo -> worthy <0516 -axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -> ye are called <{2564} -kaleo -> ,

2564 EPH 004 004 [There is] one <1520 -heis -> body <4983 -soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> , even <2532 -kai -> as ye are called <{2564} -kaleo -> in one <3391 -mia -> hope <1680 -elpis -> of your <5216 -humon -> calling <2821 -klesis -> ;

2564 COL 003 015 And let the peace <1515 -eirene -> of God <2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon -> hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532 -kai -> ye are called <{2564} -kaleo -> in one <1520 -heis -> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2564 1TH 002 012 That ye would walk <4043 -peripateo -> worthy <0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> hath called <{2564} -kaleo -> you unto his kingdom <0932 -basileia -> and glory <1391 -doxa -> .

2564 1TH 004 007 For God <2316 -theos -> hath not called <{2564} -kaleo -> us unto uncleanness <0167 -akatharsia -> , but unto holiness <0038 -hagiasmos -> .

2564 1TH 005 024 Faithful <4103 -pistos -> [is] he that calleth <{2564} -kaleo -> you , who <3739 -hos -> also <2532 -kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet <0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -

adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2564 2TH 002 014 Whereunto <3739 -hos -> he called <{2564} -kaleo -> you by our gospel <2098 -euaggelion -> , to the obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2564 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <{2564} -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2564 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <{2564} -kaleo -> [us] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began ,

2564 HEB 002 011 For both <5037 -te -> he that sanctifieth <0037 -hagiazo -> and they who are sanctified <0037 -hagiazo -> [are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <{2564} -kaleo -> them brethren <0080 -adephos -> ,

2564 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <{2564} -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

2564 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <{2564} -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

2564 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <{2564} -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> .

2564 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <{2564} -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2564 HEB 011 018 Of whom <3739 -hos -> it was said <2980 -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> :

2564 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <{2564} -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

2564   1PE 001 015 But as he which hath called <{2564} -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2564   1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <{2564} -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

2564   1PE 002 021 For even hereunto <5124 -touto -> were ye called <{2564} -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2564   1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <{2564} -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

2564   1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <{2564} -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2564   1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <{2564} -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

2564 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <{2564} -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

2564 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <{2564} -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

2564 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <{2564} -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2564 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <{2564} -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

2564 REV 012 009 And the great <3173 -megas -> dragon <1404 -drakon -> was cast <0906 -ballo -> out , that old <0744 -archaios -> serpent <3789 -ophis -> , called <{2564} -kaleo -> the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> , which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -> out into <1519 -eis -> the earth <1093 -ge -> , and his angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

2564 REV 016 016 And he gathered <4863 -sunago -> them together <4863 -sunago -> into <1519 -eis -> a place <5117 -topos -> called <{2564} -kaleo -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

2564 REV 019 009 And he saith <3004 -lego -> unto me , Write <1125 -grapho -> , Blessed <3107 -makarios -> [are] they which are called <{2564} -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> . And he saith <3004 -lego -> unto me , These <3778 -houtos -> are the true <0228 -alethinos -> sayings <3056 -logos -> of God <2316 -theos -> .

2564 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> upon him [was] called <{2564} -kaleo -> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170 -polemeo -> .

2564 REV 019 013 And he [was] clothed <4016 -periballo -> with a vesture <2440 -himation -> dipped <0911 -bapto -> in blood <0129 -haima -> : and his name <3686 -onoma -> is called <{2564} -kaleo -> The Word <3056 -logos -> of God <2316 -theos -> .

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kallielaios 2565 -- good olive tree.

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good 2565 # Expanded Dictionary Study

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql

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2565. Cross Reference Study

2565.

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2565 - kallielaios - Rom 11:24 tree

2565 - kallielaios - Rom 11:24 tree

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2565 -- good olive tree.

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2564 Interlinear Index Study

2564 MAT 001 021 And she shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and thou shalt call <{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> : for he shall save <4982 -sozo -> his people <2992 -laos -> from their sins <0266 -hamartia -> .

2564 MAT 001 023 Behold <2400 -idou -> , a virgin <3933 -parthenos -> shall be with child <1064 -gaster -> , and shall bring <5088 -tikto -> forth <5088 -tikto -> a son <5207 -huios -> , and they shall call <{2564} -kaleo -> his name <3686 -onoma -> Emmanuel <1694 -Emmanouel -> , which <3739 -hos -> being interpreted <3177 -methermeneuo -> is , God <2316 -theos -> with us .

2564 MAT 001 025 And knew <1097 -ginosko -> her not till <2193 -heos -> she had brought <5088 -tikto -> forth <5088 -tikto -> her firstborn <4416 -prototokos -> son <5207 -huios -> : and he called <{2564} -kaleo -> his name <3686 -onoma -> JESUS <2424 -Iesous -> .

2564 MAT 002 007 Then <5119 -tote -> Herod <2264 -Herodes -> , when he had privily <2977 -lathra -> called <{2564} -kaleo -> the wise <3097 -magos -> men , enquired <0198 -akriboo -> of them diligently what <3588 -ho -> time <5550 -chronos -> the star <0792 -aster -> appeared <5316 -phaino -> .

2564 MAT 002 015 And was there <1563 -ekei -> until <2193 -heos -> the death <5054 -teleute -> of Herod <2264 -Herodes -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> of the Lord <2962 -kurios -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , Out of Egypt <0125 -Aiguptos -> have I called <{2564} -kaleo -> my son <5207 -huios -> .

2564 MAT 002 023 And he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in a city <4172 -polis -> called <3004 -lego -> Nazareth <3478 -Nazareth -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophets <4396 -prophetes -> , He shall be called <{2564} -kaleo -> a Nazarene <3480 -Nazoraios -> .

2564 MAT 004 021 And going <4260 -probaino -> on from thence <1564 -ekeithen -> , he saw <1492 -eido -> other <0243 -allos -> two <1417 -duo -> brethren <0080 -adephos -> , James <2385 -Iakobos -> [the son] of Zebedee <2199 -Zebedaios -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350 -diktuon -> ; and he called <{2564} -kaleo -> them .

2564 MAT 005 009 Blessed <3107 -makarios -> [are] the peacemakers <1518 -eirenopoios -> : for they shall be called <{2564} -kaleo -> the children <5207 -huios -> of God <2316 -theos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <2564 -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do

<4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <{2564} -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 005 019 Whosoever <1437 -ean -> therefore <3767 -oun -> shall break <3089 -luo -> one <3391 -mia -> of these <5130 -touton -> least <1646 -elachistos -> commandments <1785 -entole -> , and shall teach <1321 -didasko -> men <0444 -anthropos -> so <3779 -houto -> , he shall be called <{2564} -kaleo -> the least <1646 -elachistos -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> : but whosoever <0302 -an -> shall do <4160 -poieo -> and teach <1321 -didasko -> [them] , the same <3778 -houtos -> shall be called <2564 -kaleo -> great <3173 -megas -> in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2564 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [that] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAT 010 025 It is enough <0713 -arketos -> for the disciple <3101 -mathetes -> that he be as his master <1320 -didaskalos -> , and the servant <1401 -doulos -> as his lord <2962 -kurios -> . If <1487 -ei -> they have called <{2564} -kaleo -> the master <1320 -didaskalos -> of the house <3617 -oikodespotes -> Beelzebub <0954 -Beelzeboul -> , how <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> [shall they call] them of his household <3615 -oikiakos -> ?

2564 MAT 020 008 So <1161 -de -> when even <3798 -opsios -> was come <1096 -ginomai -> , the lord <2962 -kurios -> of the vineyard <0290 -ampelon -> saith <3004 -lego -> unto his steward <2012 -epitropos -> , Call <{2564} -kaleo -> the labourers <2040 -ergates -> , and give <0591 -apodidomi -> them [their] hire <3408 -misthos -> , beginning <0756 -archomai -> from the last <2078 -eschatos -> unto the first <4413 -protos -> .

2564 MAT 021 013 And said <3004 -lego -> unto them , It is written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ; but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <{2564} -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <{2564} -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <2309 -thelo -> not come <2064 -erchomai -> .

2564 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <{2564} -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings

<4619 -sitistos -> [are] killed <2380 -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2564 MAT 022 008 Then <5119 -tote -> saith <3004 -lego -> he to his servants <1401 -doulos -> , The wedding <1062 -gamos -> is ready <2092 -hetoimos -> , but they which were bidden <{2564} -kaleo -> were not worthy <0514 -axios -> .

2564 MAT 022 009 Go <4198 -poreuomai -> ye therefore <3767 -oun -> into <1909 -epi -> the highways <3598 -hodos -> , and as many <3745 -hosos -> as ye shall find <2147 -heurisko -> , bid <{2564} -kaleo -> to the marriage <1062 -gamos -> .

2564 MAT 022 043 He saith <3004 -lego -> unto them , How <4459 -pos -> then <3767 -oun -> doth David <1138 -Dabid -> in spirit <4151 -pneuma -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , saying <3004 -lego -> ,

2564 MAT 022 045 If <1487 -ei -> David <1138 -Dabid -> then <3767 -oun -> call <{2564} -kaleo -> him Lord <2962 -kurios -> , how <4459 -pos -> is he his son <5207 -huios -> ?

2564 MAT 023 007 And greetings <0783 -aspasmos -> in the markets <0058 -agora -> , and to be called <{2564} -kaleo -> of men <0444 -anthropos -> , Rabbi <4461 -rhabbi -> , Rabbi <4461 -rhabbi -> .

2564 MAT 023 008 But be not ye called <{2564} -kaleo -> Rabbi <4461 -rhabbi -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> ; and all <3956 -pas -> ye are brethren <0080 -adephos -> .

2564 MAT 023 009 And call <{2564} -kaleo -> no <3361 -me -> [man] your <5216 -humon -> father <3962 -pater -> upon the earth <1093 -ge -> : for one <1520 -heis -> is your <5216 -humon -> Father <3962 -pater -> , which <3588 -ho -> is in heaven <3772 -ouranos -> .

2564 MAT 023 010 Neither <3366 -mede -> be ye called <{2564} -kaleo -> masters <2519 -kathegetes -> : for one <1520 -heis -> is your <5216 -humon -> Master <2519 -kathegetes -> , [even] Christ <5547 -Christos -> .

2564 MAT 025 014 . For [the kingdom <0932 -basileia -> of heaven is] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [who] called <{2564} -kaleo -> his own <2398 -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

2564 MAT 027 008 Wherefore <1352 -dio -> that field <0068 -agros -> was called <{2564} -kaleo -> , The field <0068 -agros -> of blood <0129 -haima -> , unto this <4594 -semeron -> day <4594 -semeron -> .

2564 MAR 001 020 And straightway <2112 -eutheos -> he called <{2564} -kaleo -> them : and they left <0863 -aphiemi -> their father <3962 -pater -> Zebedee <2199 -Zebedaios -> in the ship <4143 -ploion -> with the hired <3411 -misthotos -> servants <3411 -misthotos -> , and went <0565 -aperchomai -> after <3694 -opiso -> him .

2564 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that

are whole <2480 -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <{2564} -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2564 MAR 011 017 And he taught <1321 -didasko -> , saying <3004 -lego -> unto them , Is it not written <1125 -grapho -> , My house <3624 -oikos -> shall be called <{2564} -kaleo -> of all <3956 -pas -> nations <1484 -ethnos -> the house <3624 -oikos -> of prayer <4335 -proseuche -> ? but ye have made <4160 -poieo -> it a den <4693 -spelaion -> of thieves <3027 -leistes -> .

2564 LUK 001 013 But the angel LUK 0032 -aggelos - said 2036 -epo - unto him , Fear 5399 -phobeo - not , Zacharias 2197 -Zacharias - : for thy prayer 1162 -deesis - is heard 1522 -eisakouo - ; and thy wife 1135 -gune - Elisabeth 1665 -Elisabet - shall bear 1080 -gennao - thee a son 5207 -huios - , and thou shalt call {2564} -kaleo - his name 3686 -onoma - John 2491 -Ioannes - .

2564 LUK 001 031 And , behold 2400 -idou - , thou shalt conceive 4815 -sullambano - in thy womb 1064 -gaster - , and bring 5088 -tikto - forth 5088 -tikto - a son 5207 -huios - , and shalt call {2564} -kaleo - his name 3686 -onoma - JESUS 2424 -Iesous - .

2564 LUK 001 032 He shall be great 3173 -megas - , and shall be called {2564} -kaleo - the Son 5207 -huios - of the Highest 5310 -hupsistos - : and the Lord 2962 -kurios - God 2316 -theos - shall give 1325 -didomi - unto him the throne 2362 -thronos - of his father 3962 -pater - David 1138 -Dabid - :

2564 LUK 001 035 And the angel LUK 0032 -aggelos - answered LUK 0611 -apokrinomai - and said 2036 -epo - unto her , The Holy LUK 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall overshadow 1982 -episkiazo - thee : therefore 1352 -dio - also 2532 -kai - that holy LUK 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called {2564} -kaleo - the Son 5207 -huios - of God 2316 -theos - .

2564 LUK 001 036 And , behold 2400 -idou - , thy cousin 4773 -suggenes - Elisabeth 1665 -Elisabet - , she hath also 2532 -kai - conceived 4815 -sullambano - a son 5207 -huios - in her old 1094 -geras - age : and this 3778 -houtos - is the sixth 1623 -hektos - month 3376 -men - with her , who 3588 -ho - was called {2564} -kaleo - barren 4723 -steiros - .

2564 LUK 001 059 And it came 1096 -ginomai - to pass , that on 1722 -en - the eighth 3590 -ogdoos - day 2250 -hemera - they came 2064 -erchomai - to circumcise 4059 -peritemno - the child 3813 -paidion - ; and they called {2564} -kaleo - him Zacharias 2197 -Zacharias - , after 1909 -epi - the name 3686 -onoma - of his father 3962 -pater - .

2564 LUK 001 060 And his mother 3384 -meter - answered LUK 0611 -apokrinomai - and said 2036 -epo - , Not [so] ; but he shall be called {2564} -kaleo - John 2491 -Ioannes - .

2564 LUK 001 061 And they said 2036 -epo - unto her , There

is none 3762 -oudeis - of thy kindred 4772 -suggeneia - that is called {2564} -kaleo - by this 5129 -toutoi - name 3686 -onoma - .

2564 LUK 001 062 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he would 2309 -thelo - have him called {2564} -kaleo - .

2564 LUK 001 076 And thou , child 3813 -paidion - , shalt be called {2564} -kaleo - the prophet 4396 -prophetes - of the Highest 5310 -hupsistos - : for thou shalt go 4313 -proporeuomai - before 4253 -pro - the face 4383 -prosopon - of the Lord 2962 -kurios - to prepare 2090 -hetoimazo - his ways 3598 -hodos - ;

2564 LUK 002 004 And Joseph 2501 -Ioseph - also 2532 -kai - went LUK 0305 -anabaino - up from Galilee 1056 -Galilaia - , out of the city 4172 -polis - of Nazareth 3478 -Nazareth - , into 1519 -eis - Judaea 2449 -Ioudaia - , unto the city 4172 -polis - of David 1138 -Dabid - , which 3748 -hostis - is called {2564} -kaleo - Bethlehem LUK 0965 -Bethleem - ; (because he was of the house 3624 -oikos - and lineage 3965 -patria - of David 1138 -Dabid - :)

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called 2564 -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named {2564} -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos - days 2250 -hemera - were accomplished 4130 -pletho - for the circumcising 4059 -peritemno - of the child 3813 -paidion - , his name 3686 -onoma - was called {2564} -kaleo - JESUS 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo - of the angel LUK 0032 -aggelos - before 4253 -pro - he was conceived 4815 -sullambano - in the womb 2836 -koilia - .

2564 LUK 002 023 (As it is written 1125 -grapho - in the law 3551 -nomos - of the Lord 2962 -kurios - , Every 3956 -pas - male LUK 0730 -arrhen - that openeth 1272 -dianoigo - the womb 3388 -metra - shall be called {2564} -kaleo - holy LUK 0040 -hagios - to the Lord 2962 -kurios - ;)

2564 LUK 005 032 I came 2064 -erchomai - not to call {2564} -kaleo - the righteous 1342 -dikaios - , but sinners LUK 0268 -hamartolos - to repentance 3341 -metanoia - .

2564 LUK 006 015 Matthew 3156 -Matthaios - and Thomas 2381 -Thomas - , James 2385 -Iakobos - the [son] of Alphaeus LUK 0256 -Alphaios - , and Simon 4613 -Simon - called {2564} -kaleo - Zelotes 2208 -Zelotes - ,

2564 LUK 006 046 And why 5101 -tis - call {2564} -kaleo - ye me , Lord 2962 -kurios - , Lord 2962 -kurios - , and do 4160 -poieo - not the things which 3739 -hos - I say 3004 -lego - ?

2564 LUK 007 011 . And it came 1096 -ginomai - to pass the day 2250 -hemera - after 1836 -hexes - , that he went 4198 -poreuomai - into 1519 -eis - a city 4172 -polis - called {2564} -kaleo - Nain 3484 -Nain - ; and many 2425 -hikanos - of his disciples 3101 -mathetes - went 4848 -sumporeuomai - with him , and much 4183 -polus - people 3793 -ochlos - .

2564 LUK 007 039 Now 1161 -de - when the Pharisee 5330 - Pharisaios - which 3588 -ho - had bidden {2564} -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth LUK 0680 -haptomai - him : for she is a sinner LUK 0268 - hamartolos - .

2564 LUK 008 002 And certain 5100 -tis - women 1135 -gune - , which 3739 -hos - had been healed 2390 -iaomai - of evil 4190 -poneros - spirits 4151 -pneuma - and infirmities LUK 0769 -astheneia - , Mary 3137 -Maria - called {2564} -kaleo - Magdalene 3094 -Magdalene - , out of whom 3739 -hos - went 1831 -exerchomai - seven 2033 -hepta - devils 1140 - daimonion - ,

2564 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 - diegeomai - him all 3745 -hosos - that they had done 4160 - poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately 2398 - idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called {2564} - kaleo - Bethsaida LUK 0966 -Bethsaida - .

2564 LUK 010 039 And she had 1510 -eimi - a sister LUK 0079 - adelphe - called {2564} -kaleo - Mary 3137 -Maria - , which also 2532 -kai - sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - .

2564 LUK 014 007 . And he put 3004 -lego - forth 3004 -lego - a parable 3850 -parabole - to those 3588 -ho - which were bidden {2564} -kaleo - , when he marked 1907 -epecho - how 4459 -pos - they chose 1586 -eklegomai - out the chief 4411 - protoklisia - rooms 4411 -protoklisia - ; saying 3004 -lego - unto them ,

2564 LUK 014 008 When 3752 -hotan - thou art bidden 2564 - kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden {2564} -kaleo - of him ;

2564 LUK 014 008 When 3752 -hotan - thou art bidden {2564} - kaleo - of any 5100 -tis - [man] to a wedding 1062 -gamos - , sit 2625 -kataklino - not down 2625 -kataklino - in the highest 4411 -protoklisia - room 4411 -protoklisia - ; lest 3379 -mepote - a more honourable 1784 -entimos - man than thou be bidden 2564 -kaleo - of him ;

2564 LUK 014 009 And he that bade {2564} -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 - topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 - eschatos - room 5117 -topos - .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden 2564 -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos -

room 5117 -topos - ; that when 3752 -hotan - he that bade {2564} -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 010 But when 3752 -hotan - thou art bidden {2564} -kaleo - , go 4198 -poreuomai - and sit LUK 0377 -anapipto - down LUK 0377 -anapipto - in the lowest 2078 -eschatos - room 5117 -topos - ; that when 3752 -hotan - he that bade 2564 -kaleo - thee cometh 2064 -erchomai - , he may say 2036 -epo - unto thee , Friend 5384 -philos - , go 4320 -prosanabaino - up higher LUK 0511 -anoteros - : then 5119 -tote - shalt thou have 2071 -esomai - worship 1391 -doxa - in the presence 1799 -enopion - of them that sit 4873 -sunanakeimai - at 4873 -sunanakeimai - meat with thee .

2564 LUK 014 012 Then 1161 -de - said 3004 -lego - he also 2532 -kai - to him that bade {2564} -kaleo - him , When 3752 -hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston - or 2228 -e - a supper 1173 -deipnon - , call 5455 -phoneo - not thy friends 5384 -philos - , nor 3364 -ou me - thy brethren LUK 0080 -adephos - , neither 3366 -mede - thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy] rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo - thee again LUK 0479 -antikaleo - , and a recompence 0468 -antapodoma - be made 1096 -ginomai - thee .

2564 LUK 014 013 But when 3752 -hotan - thou makest 4160 -poieo - a feast 1403 -doche - , call {2564} -kaleo - the poor 4434 -ptochos - , the maimed 0376 -anaperos - , the lame 5560 -cholos - , the blind 5185 -tuphlos - :

2564 LUK 014 016 Then 1161 -de - said 2036 -epo - he unto him , A certain 5100 -tis - man LUK 0444 -anthropos - made 4160 -poieo - a great 3173 -megas - supper 1173 -deipnon - , and bade {2564} -kaleo - many 4183 -polus - :

2564 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden {2564} -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now 2236 -hedista - ready 2092 -hetoimos - .

2564 LUK 014 024 For I say 3004 -lego - unto you , That none 3762 -oudeis - of those 1565 -ekeinos - men LUK 0435 -aner - which 3588 -ho - were bidden {2564} -kaleo - shall taste 1089 -geuomai - of my supper 1173 -deipnon - .

2564 LUK 015 019 And am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - : make 4160 -poieo - me as one 1520 -heis - of thy hired 3407 -misthios - servants 3407 -misthios - .

2564 LUK 015 021 And the son 5207 -huios - said 2036 -epo - unto him , Father 3962 -pater - , I have sinned LUK 0264 -hamartano - against 1519 -eis - heaven 3772 -ouranos - , and in thy sight 1799 -enopion - , and am 1510 -eimi - no 3765 -ouketi - more 3765 -ouketi - worthy 0514 -axios - to be called {2564} -kaleo - thy son 5207 -huios - .

2564 LUK 019 002 And , behold 2400 -idou - , [there was]

a man LUK 0435 -aner - named {2564} -kaleo - Zacchaeus 2195 -Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -architelones - among the publicans LUK 0754 - architelones - , and he was rich 4145 -plousios - .

2564 LUK 019 013 And he called {2564} -kaleo - his ten 1176 - deka - servants 1401 -doulos - , and delivered 1325 -didomi - them ten 1176 -deka - pounds 3414 -mna - , and said 2036 - epo - unto them , Occupy 4231 -pragmateuomai - till 2193 - heos - I come 2064 -erchomai - .

2564 LUK 019 029 And it came 1096 -ginomai - to pass , when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 - Bethania - , at 4314 -pros - the mount 3735 -oros - called {2564} -kaleo - [the mount] of Olives 1636 -elaia - , he sent 0649 -apostello - two 1417 -duo - of his disciples 3101 -mathetes - ,

2564 LUK 020 044 David 1138 -Dabid - therefore calleth {2564} -kaleo - him Lord 2962 -kurios - , how 4459 -pos - is he then 2532 -kai - his son 5207 -huios - ?

2564 LUK 021 037 And in the day 2250 -hemera - time 2250 - hemera - he was teaching 1321 -didasko - in the temple 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called {2564} -kaleo - [the mount] of Olives 1636 -elaia - .

2564 LUK 022 025 And he said 2036 -epo - unto them , The kings LUK 0935 -basileus - of the Gentiles 1484 -ethnos - exercise 2961 -kurieuo - lordship 2961 -kurieuo - over them ; and they that exercise 1850 -exousiazo - authority 1850 - exousiazo - upon them are called {2564} -kaleo - benefactors 2110 -euergetes - .

2564 LUK 023 033 And when 3753 -hote - they were come LUK 0565 -aperchomai - to the place 5117 -topos - , which 3588 - ho - is called {2564} -kaleo - Calvary 2898 -kranion - , there 1563 -ekei - they crucified 4717 -stauroo - him , and the malefactors 2557 -kakourgos - , one 3303 -men - on 1537 -ek - the right 1188 -dexios - hand , and the other 3739 - hos - on 1537 -ek - the left LUK 0710 -aristeros - .

2564 JOH 001 042 And he brought <0071 -ago -> him to Jesus <2424 -Iesous -> . And when Jesus <2424 -Iesous -> beheld <1689 -emblepo -> him , he said <2036 -epo -> , Thou art <1488 -ei - > Simon <4613 -Simon -> the son <5207 -huios -> of Jona <2495 - Ionas -> : thou shalt be called <{2564} -kaleo -> Cephas <2786 - Kephas -> , which <3739 -hos -> is by interpretation <2059 - hermeneuo -> , A stone <4074 -Petros -> .

2564 JOH 002 002 And both <2532 -kai -> Jesus <2424 -Iesous -> was called <{2564} -kaleo -> , and his disciples <3101 - mathetes -> , to the marriage <1062 -gamos -> .

2564 JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 - akouo -> his voice <5456 -phone -> : and he calleth <{2564} - kaleo -> his own <2398 -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

2564 ACT 001 012 . Then <5119 -tote -> returned <5290 - hupostrepho -> they unto Jerusalem <2419 -Hierousalem -> from the mount <3735 -oros -> called <{2564} -kaleo -> Olivet <1638 -

elaion -> , which <3739 -hos -> is from Jerusalem <2419 -Hierousalem -> a sabbath <4521 -sabbaton -> day s journey <3598 -hodos -> .

2564 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <{2564} -kaleo -> in their proper <2398 -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

2564 ACT 001 023 And they appointed <2476 -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <{2564} -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <1941 -epikaleomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

2564 ACT 003 011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 -krateo -> Peter <4074 -Petros -> and John <2491 -Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936 -suntrecho -> together <0846 -autos -> unto them in the porch <4745 -stoa -> that is called <{2564} -kaleo -> Solomon s <4672 -Solomon -> , greatly <1569 -ekthambos -> wondering <1569 -ekthambos -> .

2564 ACT 004 018 And they called <{2564} -kaleo -> them , and commanded <3853 -paraggello -> them not to speak <5350 -phtheggomai -> at <2527 -katholou -> all <2527 -katholou -> nor <3366 -mede -> teach <1321 -didasko -> in the name <3686 -onoma -> of Jesus <2424 -Iesous -> .

2564 ACT 007 058 And cast <1544 -ekballo -> [him] out of the city <4172 -polis -> , and stoned <3036 -lithoboleo -> [him] : and the witnesses <3144 -martus -> laid <0659 -apotithemi -> down their clothes <2440 -himation -> at <3844 -para -> a young <3494 -neanias -> man s <3494 -neanias -> feet <4228 -pous -> , whose name <{2564} -kaleo -> was Saul <4569 -Saulos -> .

2564 ACT 009 011 And the Lord <2962 -kurios -> [said] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <{2564} -kaleo -> Straight <2117 -euthus -> , and enquire <2212 -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [one] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

2564 ACT 010 001 . There was a certain <5100 -tis -> man <0435 -aner -> in Caesarea <2542 -Kaisereia -> called <3686 -onoma -> Cornelius <2883 -Kornelios -> , a centurion <1543 -hekatontarches -> of the band <4686 -speira -> called <{2564} -kaleo -> the Italian <2483 -Italikos -> [band <4686 -speira ->] ,

2564 ACT 013 001 . Now <1161 -de -> there were in the church <1577 -ekklesia -> that was at <1722 -en -> Antioch <0490 -Antiocheia -> certain <5100 -tis -> prophets <4396 -prophetes -> and teachers <1320 -didaskalos -> ; as Barnabas <0921 -Barnabas -> , and Simeon <4826 -Sumeon -> that was called <{2564} -kaleo -> Niger <3526 -Niger -> , and Lucius <3066 -Loukios -> of Cyrene <2957 -Kurene -> , and Manaen <3127 -Manaen -> , which had been brought <4939 -suntrophos -> up with Herod <2264 -Herodes -> the tetrarch <5076 -tetrarches -> , and Saul <4569 -Saulos -> .

2564 ACT 014 012 And they called <{2564} -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <2233 -hegeomai -> speaker <3056 -logos -> .

2564 ACT 015 037 And Barnabas <0921 -Barnabas -> determined <1011 -bouleuo -> to take <4838 -sumparalambano -> with them John <2491 -Ioannes -> , whose <3588 -ho -> surname <{2564} -kaleo -> was Mark <3138 -Markos -> .

2564 ACT 024 002 And when he was called <2564 -kaleo -> forth <{2564} -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 024 002 And when he was called <{2564} -kaleo -> forth <2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -archomai -> to accuse <2723 -kategoreo -> [him] , saying <3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -> great <4183 -polus -> quietness <1515 -eirene -> , and that very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds <2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -toutoi -> nation <1484 -ethnos -> by thy providence <4307 -pronoia -> ,

2564 ACT 027 008 And , hardly <3433 -molis -> passing <3881 -paralegomai -> it , came <2064 -erchomai -> unto a place <5117 -topos -> which is called <{2564} -kaleo -> The fair <2568 -Kaloi Limenes -> havens <2568 -Kaloi Limenes -> ; nigh <1451 -eggus -> whereunto <3739 -hos -> was the city <4172 -polis -> [of] Lasea <2996 -Lasaia -> .

2564 ACT 027 014 But not long <4183 -polus -> after there arose <0906 -ballo -> against <2596 -kata -> it a tempestuous <5189 -tuphonikos -> wind <0417 -anemos -> , called <{2564} -kaleo -> Euroclydon <2148 -Eurokludon -> .

2564 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <{2564} -kaleo -> Clauda <2802 -Klaude -> , we had much <3433 -molis -> work <2480 -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> :

2564 ACT 028 001 . And when they were escaped <1295 -diasozo -> , then <5119 -tote -> they knew <1921 -epiginosko -> that the island <3520 -nesos -> was called <{2564} -kaleo -> Melita <3194 -Melite -> .

2564 ROM 004 017 . (As it is written <1125 -grapho -> , I have made <5087 -tithemi -> thee a father <3962 -pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,) before <2713 -katenanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> , [even] God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> the dead <3498 -nekros -> , and calleth <{2564} -kaleo -> those <3588 -ho -> things which be not as though they were .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <2564 -kaleo -> : and whom <3739 -hos -> he called

<{2564} -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 008 030 Moreover <1161 -de -> whom <3739 -hos -> he did predestinate <4309 -proorizo -> , them he also <2532 -kai -> called <{2564} -kaleo -> : and whom <3739 -hos -> he called <2564 -kaleo -> , them he also <2532 -kai -> justified <1344 -dikaioo -> : and whom <3739 -hos -> he justified <1344 -dikaioo -> , them he also <2532 -kai -> glorified <1392 -doxazo -> .

2564 ROM 009 007 Neither <3761 -oude -> , because <3754 -hoti -> they are the seed <4690 -sperma -> of Abraham <11> , [are they] all <3956 -pas -> children <5043 -teknon -> : but , In Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> .

2564 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <{2564} -kaleo -> ;)

2564 ROM 009 024 Even <2532 -kai -> us , whom <3739 -hos -> he hath called <{2564} -kaleo -> , not of the Jews <2453 -Ioudaios -> only <3440 -monon -> , but also <2532 -kai -> of the Gentiles <1484 -ethnos -> ?

2564 ROM 009 025 . As he saith <3004 -lego -> also <2532 -kai -> in Osee <5617 -Hosee -> , I will call <{2564} -kaleo -> them my people <2992 -laos -> , which were not my people <2992 -laos -> ; and her beloved <0025 -agapao -> , which was not beloved <0025 -agapao -> .

2564 ROM 009 026 And it shall come <1511 -einai -> to pass , [that] in the place <5117 -topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [are] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <{2564} -kaleo -> the children <5207 -huios -> of the living <2198 -zao -> God <2316 -theos -> .

2564 1CO 001 009 God <2316 -theos -> [is] faithful <4103 -pistos -> , by whom <3739 -hos -> ye were called <{2564} -kaleo -> unto the fellowship <2842 -koinonia -> of his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2564 1CO 007 015 But if <1487 -ei -> the unbelieving <0571 -apistos -> depart <5562 -choreo -> , let him depart <5562 -choreo -> . A brother <0080 -adephos -> or <2228 -e -> a sister <0079 -adelphe -> is not under bondage <1402 -douloo -> in such <5108 -toioutos -> [cases] : but God <2316 -theos -> hath called <{2564} -kaleo -> us to peace <1515 -eirene -> .

2564 1CO 007 017 . But as God <2316 -theos -> hath distributed <3307 -merizo -> to every <1538 -hekastos -> man , as the Lord <2962 -kurios -> hath called <{2564} -kaleo -> every <1538 -hekastos -> one , so <3779 -houto -> let him walk <4043 -peripateo -> . And so <3779 -houto -> ordain <1299 -diatasso -> I in all <3956 -pas -> churches <1577 -ekklesia -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised <4059 -peritemno -> ? let him not become

<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <{2564} -kaleo -> in uncircumcision
<0203 -akrobustia -> ? let him not be circumcised <4059 -
peritemno -> .

2564 1CO 007 018 Is any <5100 -tis -> man called <{2564} -kaleo
-> being circumcised <4059 -peritemno -> ? let him not become
<1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is
any <5100 -tis -> called <2564 -kaleo -> in uncircumcision <0203
-akrobustia -> ? let him not be circumcised <4059 -peritemno ->
.

2564 1CO 007 020 Let every <1538 -hekastos -> man abide <3306 -
meno -> in the same <5026 -taute -> calling <2821 -klesis ->
wherein <3757 -hou -> he was called <{2564} -kaleo -> .

2564 1CO 007 021 Art thou called <{2564} -kaleo -> [being]
a servant <1401 -doulos -> ? care <3199 -melo -> not for it :
but if <1499 -ei kai -> thou mayest <1410 -dunamai -> be made
<1096 -ginomai -> free <1658 -eleutheros -> , use <5530 -
chraomai -> [it] rather <3123 -mallon -> .

2564 1CO 007 022 For he that is called <2564 -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <{2564} -kaleo -> ,   [being] free <1658 -eleutheros -
> , is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 022 For he that is called <{2564} -kaleo -> in the
Lord <2962 -kurios -> ,   [being] a servant <1401 -doulos -> ,
  is the Lord s <2962 -kurios -> freeman <0558 -apeleutheros -> :
  likewise <3668 -homoios -> also <2532 -kai -> he that is
called <2564 -kaleo -> ,   [being] free <1658 -eleutheros -> ,
  is Christ s <5547 -Christos -> servant <1401 -doulos -> .

2564 1CO 007 024 Brethren <0080 -adephos -> , let every <1538 -
hekastos -> man , wherein <3757 -hou -> he is called <{2564} -
kaleo -> , therein <5129 -toutoi -> abide <3306 -meno -> with
God <2316 -theos -> .

2564 1CO 010 027 If <1487 -ei -> any <5100 -tis -> of them that
believe <0571 -apistos -> not bid <{2564} -kaleo -> you [to a
feast] , and ye be disposed <2309 -thelo -> to go <4198 -
poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -
paratithemi -> before <3908 -paratithemi -> you , eat <2068 -
esthio -> , asking <0350 -anakrino -> no <3367 -medeis ->
question for conscience <4893 -suneidesis -> sake .

2564 GAL 001 006 . I marvel <2296 -thaumazo -> that ye are so
<3779 -houto -> soon <5030 -tacheos -> removed <3346 -
metatithemi -> from him that called <{2564} -kaleo -> you into
<1722 -en -> the grace <5485 -charis -> of Christ <5547 -
Christos -> unto another <2087 -heteros -> gospel <2098 -
euaggelion -> :

2564 GAL 001 015 But when <3753 -hote -> it pleased <2106 -
eudokeo -> God <2316 -theos -> , who <3588 -ho -> separated
<0873 -aphorizo -> me from my mother s <3384 -meter -> womb
<2836 -koilia -> , and called <{2564} -kaleo -> [me] by his
grace <5485 -charis -> ,

2564 GAL 005 008 This <3588 -ho -> persuasion <3988 -peismone -
> [cometh] not of him that calleth <{2564} -kaleo -> you .

2564 GAL 005 013 . For , brethren <0080 -adephos -> , ye

have been called <{2564} -kaleo -> unto liberty <1657 -
eleutheria -> ; only <3440 -monon -> [use] not liberty
<1657 -eleutheria -> for an occasion <0874 -aphorme -> to the
flesh <4561 -sarx -> , but by love <0026 -agape -> serve <1398 -
douleuo -> one <0240 -allelon -> another <0240 -allelon -> .

2564 EPH 004 001 . I therefore <3767 -oun -> , the prisoner
<1198 -desmios -> of the Lord <2962 -kurios -> , beseech <3870 -
parakaleo -> you that ye walk <4043 -peripateo -> worthy <0516 -
axios -> of the vocation <2821 -klesis -> wherewith <3739 -hos -
> ye are called <{2564} -kaleo -> ,

2564 EPH 004 004 [There is] one <1520 -heis -> body <4983 -
soma -> , and one <1520 -heis -> Spirit <4151 -pneuma -> ,
even <2532 -kai -> as ye are called <{2564} -kaleo -> in one
<3391 -mia -> hope <1680 -elpis -> of your <5216 -humon ->
calling <2821 -klesis -> ;

2564 COL 003 015 And let the peace <1515 -eirene -> of God
<2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon ->
hearts <2588 -kardia -> , to the which <3739 -hos -> also <2532
-kai -> ye are called <{2564} -kaleo -> in one <1520 -heis ->
body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -> .

2564 1TH 002 012 That ye would walk <4043 -peripateo -> worthy
<0516 -axios -> of God <2316 -theos -> , who <3588 -ho -> hath
called <{2564} -kaleo -> you unto his kingdom <0932 -basileia ->
and glory <1391 -doxa -> .

2564 1TH 004 007 For God <2316 -theos -> hath not called
<{2564} -kaleo -> us unto uncleanness <0167 -akatharsia -> ,
but unto holiness <0038 -hagiasmos -> .

2564 1TH 005 024 Faithful <4103 -pistos -> [is] he that
calleth <{2564} -kaleo -> you , who <3739 -hos -> also <2532 -
kai -> will do <4160 -poieo -> [it] . : 25 Brethren <0080 -
adephos -> , pray <4336 -proseuchomai -> for us . : 26 Greet
<0782 -aspazomai -> all <3956 -pas -> the brethren <0080 -
adephos -> with an holy <0040 -hagios -> kiss <5370 -philema -> .

2564 2TH 002 014 Whereunto <3739 -hos -> he called <{2564} -
kaleo -> you by our gospel <2098 -euaggelion -> , to the
obtaining <4047 -peripoiesis -> of the glory <1391 -doxa -> of
our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

2564 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -
kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay
<1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -
epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> ,
whereunto <3739 -hos -> thou art also <2532 -kai -> called
<{2564} -kaleo -> , and hast professed <3670 -homologeo -> a
good <2570 -kalos -> profession <3671 -homologia -> before <1799
-enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2564 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
and called <{2564} -kaleo -> [us] with an holy <0040 -
hagios -> calling <2821 -klesis -> , not according <2596 -kata -
> to our works <2041 -ergon -> , but according <2596 -kata ->
to his own <2398 -idios -> purpose <4286 -prothesis -> and grace
<5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -
> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before
<4253 -pro -> the world <0166 -aionios -> began ,

2564 HEB 002 011 For both <5037 -te -> he that sanctifieth
<0037 -hagiazo -> and they who are sanctified <0037 -hagiazo ->

[are] all <3956 -pas -> of one <1520 -heis -> : for which <3739 -hos -> cause <0156 -aitia -> he is not ashamed <1870 -epaischunomai -> to call <{2564} -kaleo -> them brethren <0080 -adephos -> ,

2564 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <2250 -hemera -> , while <3739 -hos -> it is called <{2564} -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

2564 HEB 005 004 And no <3756 -ou -> man <5100 -tis -> taketh <2983 -lambano -> this <3588 -ho -> honour <5092 -time -> unto himself <1438 -heautou -> , but he that is called <{2564} -kaleo -> of God <2316 -theos -> , as [was] Aaron <0002 -Aaron -> .

2564 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <{2564} -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -aionios -> inheritance <2817 -kleronomia -> .

2564 HEB 011 008 By faith <4102 -pistis -> Abraham <11> , when he was called <{2564} -kaleo -> to go <1831 -exerchomai -> out into <1519 -eis -> a place <5117 -topos -> which <3739 -hos -> he should <3195 -mello -> after <3195 -mello -> receive <2983 -lambano -> for an inheritance <2817 -kleronomia -> , obeyed <5219 -hupakouo -> ; and he went <1831 -exerchomai -> out , not knowing <1987 -epistamai -> whither <4226 -pou -> he went <2064 -erchomai -> .

2564 HEB 011 018 Of whom <3739 -hos -> it was said <2980 -laleo -> , That in Isaac <2464 -Isaak -> shall thy seed <4690 -sperma -> be called <{2564} -kaleo -> :

2564 JAS 002 023 And the scripture <1124 -graphe -> was fulfilled <4137 -pleroo -> which <3588 -ho -> saith <3004 -lego -> , Abraham <0011 -Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was imputed <3049 -logizomai -> unto him for righteousness <1343 -dikaiosune -> : and he was called <{2564} -kaleo -> the Friend <5384 -philos -> of God <2316 -theos -> .

2564   1PE 001 015 But as he which hath called <{2564} -kaleo -> you is holy <0040 -hagios -> , so <2532 -kai -> be ye holy <0040 -hagios -> in all <3956 -pas -> manner of conversation <0391 -anastrophe -> ;

2564   1PE 002 009 But ye [are] a chosen <1588 -eklektos -> generation <1085 -genos -> , a royal <0934 -basileios -> priesthood <2406 -hierateuma -> , an holy <0040 -hagios -> nation <1484 -ethnos -> , a peculiar <4047 -peripoiesis -> people <2992 -laos -> ; that ye should shew <1804 -exaggello -> forth <1804 -exaggello -> the praises <0703 -arete -> of him who hath called <{2564} -kaleo -> you out of darkness <4655 -skotos -> into <1519 -eis -> his marvellous <2298 -thaumastos -> light <5457 -phos -> :

2564   1PE 002 021 For even hereunto <5124 -touto -> were ye

called <{2564} -kaleo -> : because <3754 -hoti -> Christ <5547 -Christos -> also <2532 -kai -> suffered <3958 -pascho -> for us , leaving <5277 -hupolimpano -> us an example <5261 -hupogrammos -> , that ye should follow <1872 -epakoloutheo -> his steps <2487 -ichnos -> :

2564 1PE 003 006 Even <5613 -hos -> as Sara <4564 -Sarrha -> obeyed <5219 -hupakouo -> Abraham <11> , calling <{2564} -kaleo -> him lord <2962 -kurios -> : whose <3739 -hos -> daughters <5043 -teknon -> ye are , as long as ye do <0015 -agathopoieo -> well <0015 -agathopoieo -> , and are not afraid <5399 -phobeo -> with any <1536 -ei tis -> amazement <4423 -ptoesis -> .

2564 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <{2564} -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2564 1PE 005 010 . But the God <2316 -theos -> of all <3956 -pas -> grace <5485 -charis -> , who <3588 -ho -> hath called <{2564} -kaleo -> us unto his eternal <0166 -aionios -> glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> , after that ye have suffered <3958 -pascho -> a while <3641 -oligos -> , make <2675 -katartizo -> you perfect <2675 -katartizo -> , stablish <4741 -sterizo -> , strengthen <4599 -sthenoo -> , settle <2311 -themelioo -> [you] .

2564 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [pertain] unto life <2222 -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <{2564} -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

2564 1JO 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <{2564} -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <2889 -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

2564 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -> also <2532 -kai -> am your <5216 -humon -> brother <0080 -adephos -> , and companion <4791 -sugkoinonos -> in tribulation <2347 -thlipsis -> , and in the kingdom <0932 -basileia -> and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , was in the isle <3520 -nesos -> that is called <{2564} -kaleo -> Patmos <3963 -Patmos -> , for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2564 REV 011 008 And their dead <4430 -ptoma -> bodies <4430 -ptoma -> [shall lie] in the street <4113 -plateia -> of the great <3173 -megas -> city <4172 -polis -> , which <3748 -hostis -> spiritually <4153 -pneumatikos -> is called <{2564} -kaleo -> Sodom <4670 -Sodoma -> and Egypt <0125 -Aiguptos -> , where <3699 -hopou -> also <2532 -kai -> our Lord <2962 -kurios -> was crucified <4717 -stauroo -> .

2564 REV 012 009 And the great <3173 -megas -> dragon <1404 -

drakon -> was cast <0906 -ballo -> out , that old <0744 -
archaios -> serpent <3789 -ophis -> , called <{2564} -kaleo ->
the Devil <1228 -diabolos -> , and Satan <4567 -Satanas -> ,
which <3588 -ho -> deceiveth <4105 -planao -> the whole <3650 -
holos -> world <3625 -oikoumene -> : he was cast <0906 -ballo -
> out into <1519 -eis -> the earth <1093 -ge -> , and his
angels <0032 -aggelos -> were cast <0906 -ballo -> out with him .

2564 REV 016 016 And he gathered <4863 -sunago -> them together
<4863 -sunago -> into <1519 -eis -> a place <5117 -topos ->
called <{2564} -kaleo -> in the Hebrew <1447 -Hebraisti ->
tongue <1447 -Hebraisti -> Armageddon <0717 -Armageddon -> .

2564 REV 019 009 And he saith <3004 -lego -> unto me , Write
<1125 -grapho -> , Blessed <3107 -makarios -> [are] they
which are called <{2564} -kaleo -> unto the marriage <1062 -
gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion -> .
 And he saith <3004 -lego -> unto me , These <3778 -houtos ->
are the true <0228 -alethinos -> sayings <3056 -logos -> of God
<2316 -theos -> .

2564 REV 019 011 . And I saw <1492 -eido -> heaven <3772 -
ouranos -> opened <0455 -anoigo -> , and behold <2400 -idou ->
a white <3022 -leukos -> horse <2462 -hippos -> ; and he that
sat <2521 -kathemai -> upon him [was] called <{2564} -kaleo -
> Faithful <4103 -pistos -> and True <0228 -alethinos -> , and
in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino
-> and make <4170 -polemeo -> war <4170 -polemeo -> .

2564 REV 019 013 And he [was] clothed <4016 -periballo ->
with a vesture <2440 -himation -> dipped <0911 -bapto -> in
blood <0129 -haima -> : and his name <3686 -onoma -> is called
<{2564} -kaleo -> The Word <3056 -logos -> of God <2316 -theos -
> .

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kallielaios 2565 -- good olive tree.

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good 2565 # Expanded Dictionary Study

good 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- {good} olive tree.[ql

olive 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good {olive} tree.[ql

tree 2565 # kallielaios {kal-le-el'-ah-yos}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive {tree}.[ql

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2565. Cross Reference Study

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