

2517 Concordance Study

2517 Lu 1:3 order

2517 Lu 8:1 afterward

2517 Ac 11:4 order

2517 Ac 18:23 order

2517 Ac 3:24 after

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2517. Strong's Dictionary Study

2517. kathexes {kath-ex-ace'}; from 2596 and 1836; thereafter, i. e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order.[ql

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2517 -- after(-ward), by (in) order.

2516 Interlinear Index Study

2516 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <{2516} -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2516 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting {2516} -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2516 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <{2516} - kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

2516 JOH 011 020 Then <3767 -oun -> Martha <3136 -Martha -> ,  
as soon as she heard <0191 -akouo -> that Jesus <2424 -Iesous ->  
was coming <2064 -erchomai -> , went <5221 -hupantao -> and met  
<5221 -hupantao -> him : but Mary <3137 -Maria -> sat <{2516} -  
kathazomai -> [ still ] in the house <3624 -oikos -> .

2516 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo ->  
angels <0032 -aggelos -> in white <3022 -leukos -> sitting  
<{2516} -kathazomai -> , the one <1520 -heis -> at <4314 -pros ->  
> the head <2776 -kephale -> , and the other <1520 -heis -> at  
<4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou ->  
the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749  
-keimai -> .

2516 ACT 006 015 And all <0537 -hapas -> that sat <{2516} -  
kathazomai -> in the council <4892 -sunedrion -> , looking  
<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->  
him , saw <1492 -eido -> his face <4383 -prosopon -> as it had  
been the face <4383 -prosopon -> of an angel <0032 -aggelos -> .

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kathexes 2517 -- after(-ward), by (in) order.

\* after , 0516 , 1223 , 1230 , 1534 , 1567 , 1722 , 1872 , 1887 ,  
1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877  
, 4870 , 5023 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,  
4254 , 4334 , 5217 , 5562 ,

\* order , 1299 , 1930 , 2517 , 5001 , 5010 ,

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after 2517 # Expanded Dictionary Study

after 2517 # kathexes {kath-ex-ace'}; from 2596 and 1836;  
thereafter, i.e. consecutively; as a noun (by ellipsis of noun)  
a subsequent person or time: -- {after}(-ward), by (in) order.[q1

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a subsequent person or time: -- after(-ward), by (in) {order}.[q1

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## 2517. Cross Reference Study

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2517 kathexes \* after , 0516 axios , 1223 dia , 1230  
diaginomai , 1534 eita , 1567 ekzeteo , 1722 en , 1872  
epakoloutheo , 1887 epaurion , 1894 epeide , 1899 epeita ,  
1934 epizeteo , 1938 epithumetes , 1971 epipotho , {2517  
kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326  
meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi  
, 3779 hoto , 4023 periecho , 4137 pleroo , 4459 pos , 5225  
huparcho , 5613 hos , 5615 hosautos ,

2517 kathexes \* follow , 0190 akoloutheo , 1377 dioko , 1811  
exakoloutheo , 1872 epakoloutheo , {2517 kathexes } , 3401  
mimeomai , 3694 opiso , 3877 parakoloutheo , 4870  
sunakoloutheo , 5023 tauta ,

2517 kathexes \* goeth , 0305 anabaino , 0565 aperchomai ,  
1525 eiserchomai , 1607 ekporeuomai , 2212 zeteo , {2517  
kathexes } , 2597 katabaino , 4198 poreuomai , 4254 proago ,  
4334 proserchomai , 5217 hupago , 5562 choreo ,

2517 kathexes \* order , 1299 diatasso , 1930 epidiorthoo ,  
{2517 kathexes } , 5001 tagma , 5010 taxis ,

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2517 - kathexes - Act 03:24 after

2517 - kathexes - Luk 08:01 afterward

2517 - kathexes - Luk 01:03 order

2517 - kathexes - Act 11:04 order

2517 - kathexes - Act 18:23 order

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2517 -- after(-ward), by (in) order.

2516 Interlinear Index Study

2516 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <{2516} -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2516 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple 2411 -hieron - , sitting {2516} -kathezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2516 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , sat <{2516} - kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

2516 JOH 011 020 Then <3767 -oun -> Martha <3136 -Martha -> ,  
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was coming <2064 -erchomai -> , went <5221 -hupantao -> and met  
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2516 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo ->  
angels <0032 -aggelos -> in white <3022 -leukos -> sitting  
<{2516} -kathazomai -> , the one <1520 -heis -> at <4314 -pros ->  
> the head <2776 -kephale -> , and the other <1520 -heis -> at  
<4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou ->  
the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749  
-keimai -> .

2516 ACT 006 015 And all <0537 -hapas -> that sat <{2516} -  
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<0816 -atenizo -> stedfastly <0816 -atenizo -> on <1519 -eis ->  
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1894 , 1899 , 1934 , 1938 , 1971 , 2517 , 2596 , 2614 , 3195 ,  
3326 , 3693 , 3694 , 3753 , 3765 , 3779 , 4023 , 4137 , 4459 ,  
5225 , 5613 , 5615 ,

\* follow , 0190 , 1377 , 1811 , 1872 , 2517 , 3401 , 3694 , 3877  
, 4870 , 5023 ,

\* goeth , 0305 , 0565 , 1525 , 1607 , 2212 , 2517 , 2597 , 4198 ,  
4254 , 4334 , 5217 , 5562 ,

\* order , 1299 , 1930 , 2517 , 5001 , 5010 ,

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kathexes } , 2596 kata , 2614 katadioko , 3195 mello , 3326  
meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi  
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mimeomai , 3694 opiso , 3877 parakoloutheo , 4870  
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kathexes } , 2597 katabaino , 4198 poreuomai , 4254 proago ,  
4334 proserchomai , 5217 hupago , 5562 choreo ,

2517 kathexes \* order , 1299 diatasso , 1930 epidiorthoo ,  
{2517 kathexes } , 5001 tagma , 5010 taxis ,

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 1934 epizeteo , 1938 epithumetes , 1971 epipotheo , {2517  
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 meta , 3693 opisthen , 3694 opiso , 3753 hote , 3765 ouketi  
 , 3779 houto , 4023 periecho , 4137 pleroo , 4459 pos , 5225  
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 kathexes } , 2597 katabaino , 4198 poreuomai , 4254 proago ,  
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 {2517 kathexes } , 5001 tagma , 5010 taxis ,

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