

2481 Lu 20:13 may

2481. Strong's Dictionary Study

2481. isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it may be.[ql

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2481 -- it may be.

## 2480 Interlinear Index Study

2480 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <{2480} -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2480 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <{2480} -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

2480 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <4483 -rheo -> unto them , They that be whole <{2480} -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> .

2480 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <{2480} -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

2480 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he saith <3004 -lego -> unto them , They that are whole <{2480} -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaio -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2480 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis ->

> had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->  
by him , and the fetters <3976 -pede -> broken <4937 -suntribo -  
> in pieces : neither <3762 -oudeis -> could <{2480} -ischuo ->  
any <3762 -oudeis -> [ man ] tame <1150 -damazo -> him .

2480 MAR 014 037 And he cometh <2064 -erchomai -> , and  
findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> ,  
and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon  
<4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldst  
<{2480} -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -  
mia -> hour <5610 -hora -> ?

2480 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -  
anthropos - which 3739 -hos - built 3618 -oikodomeo - an  
house 3614 -oikia - , and digged 4626 -skapto - deep LUK  
0900 -bathuno - , and laid 5087 -tithemi - the foundation  
2310 -themelios - on 1909 -epi - a rock 4073 -petra - :  
and when the flood 4132 -plemmura - arose 1096 -ginomai - ,  
the stream 4215 -potamos - beat 4366 -prosregnumi -  
vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,  
and could {2480} -ischuo - not shake 4531 -saleuo - it :  
for it was founded 2311 -themelioo - upon a rock 4073 -petra -  
.

2480 LUK 008 043 And a woman 1135 -gune - having 1722 -en -  
an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve  
1427 -dodeka - years 2094 -etos - , which 3748 -hostis -  
had spent 4321 -prosanalisko - all 3956 -pas - her living  
LUK 0979 -bios - upon physicians 2395 -iatros - , neither  
3756 -ou - could {2480} -ischuo - be healed 2323 -therapeuo -  
of any 3762 -oudeis - ,

2480 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525  
-eiserchomai - in at 1223 -dia - the strait 4728 -stenos -  
gate 4439 -pule - : for many 4183 -polus - , I say 3004 -  
lego - unto you , will seek 2212 -zeteo - to enter 1525 -  
eiserchomai - in , and shall not be able {2480} -ischuo - .

2480 LUK 014 006 And they could {2480} -ischuo - not answer  
LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai -  
to these 5023 -tauta - things .

2480 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
after he hath laid 5087 -tithemi - the foundation 2310 -  
themelios - , and is not able {2480} -ischuo - to finish  
1615 -ekteleo - [ it ] , all 3956 -pas - that behold 2334  
-theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
empaizo - him ,

2480 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -  
man LUK 0444 -anthropos - began LUK 0756 -archomai - to build  
3618 -oikodomeo - , and was not able {2480} -ischuo - to  
finish 1615 -ekteleo - .

2480 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia  
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -  
 , What 5101 -tis - shall I do 4160 -poieo - ? for my lord  
2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -  
aphaireo - from me the stewardship 3622 -oikonomia - : I  
cannot {2480} -ischuo - dig 4626 -skapto - ; to beg 1871 -  
epaiteo - I am ashamed 0153 -aischunomai - .

2480 LUK 020 026 And they could {2480} -ischuo - not take  
1949 -epilambanomai - hold 1949 -epilambanomai - of his words  
4487 -rhema - before 1726 -enantion - the people 2992 -laos -  
 : and they marvelled 2296 -thaumazo - at 1909 -epi - his  
12/9/2021

answer LUK 0612 -apokrisis - , and held 4601 -sigao - their  
peace 4601 -sigao - .

2480 JOH 021 006 And he said <2036 -epo -> unto them , Cast  
<0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the  
right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -  
ploion -> , and ye shall find <2147 -heurisko -> . They cast  
<0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi  
-> they were not able <{2480} -ischuo -> to draw <1670 -helkuo -  
> it for the multitude <4128 -plethos -> of fishes <2486 -  
ichthus -> .

2480 ACT 006 010 And they were not able <{2480} -ischuo -> to  
resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the  
spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 -  
laleo -> .

2480 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why  
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,  
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck  
<5137 -trachelos -> of the disciples <3101 -mathetes -> , which  
<3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->  
nor <3777 -oute -> we were able <{2480} -ischuo -> to bear <0941  
-bastazo -> ?

2480 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -  
hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was  
leaped <2177 -ephallomai -> on <1909 -epi -> them , and  
overcame <2634 -katakuriueo -> them , and prevailed <{2480} -  
ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that  
they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->  
naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

2480 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos ->  
grew <0837 -auzano -> the word <3056 -logos -> of God <2962 -  
kurios -> and prevailed <{2480} -ischuo -> .

2480 ACT 025 007 And when he was come <3854 -paraginomai -> ,  
the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down  
<2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood  
<4026 -periistemi -> round <4026 -periistemi -> about <3936 -  
paristemi -> , and laid <5342 -phero -> many <4183 -polus ->  
and grievous <0926 -barus -> complaints <0157 -aitiama ->  
against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -  
> they could <{2480} -ischuo -> not prove <0584 -apodeiknumi -> .

2480 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -  
hupotrecho -> a certain <5100 -tis -> island <3519 -nesion ->  
which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we  
had much <3433 -molis -> work <{2480} -ischuo -> to come <1096 -  
ginomai -> by the boat <4627 -skaphe -> :

2480 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> neither <3777 -oute -> circumcision <4061 -peritome -  
> availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor  
<3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith  
<4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -  
agape -> .

2480 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -  
Iesous -> neither <3777 -oute -> circumcision <4061 -peritome ->  
availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor <3777  
-oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -  
kainos -> creature <2937 -ktisis -> .

2480 PHP 004 013 I can <2480 -ischuo -> do <{2480} -ischuo ->  
12/9/2021

all <3956 -pas -> things through <1722 -en -> Christ <5547 -  
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->  
me .

2480 PHP 004 013 I can <{2480} -ischuo -> do <2480 -ischuo ->  
all <3956 -pas -> things through <1722 -en -> Christ <5547 -  
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->  
me .

2480 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of  
force <0949 -bebaios -> after men are dead <3498 -nekros -> :  
otherwise <1893 -epei -> it is of no <3361 -me -> strength  
<{2480} -ischuo -> at <3379 -mepote -> all <4219 -pote -> while  
<3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -  
zao -> .

2480 JAS 005 016 Confess <1843 -exomologeo -> [ your <3588 -ho  
-> ] faults <3900 -paraptoma -> one <0240 -allelon -> to  
another <0240 -allelon -> , and pray <2172 -euchomai -> one  
<0240 -allelon -> for another <0240 -allelon -> , that ye may  
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->  
fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->  
man availeth <{2480} -ischuo -> much <4183 -polus -> .

2480 REV 012 008 And prevailed <{2480} -ischuo -> not ;  
neither <3777 -oute -> was their place <5117 -topos -> found  
<2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in  
heaven <3772 -ouranos -> .

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isos 2481 -- it may be.

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be 2481 # Expanded Dictionary Study

be 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.  
perhaps: -- it may {be}.[ql]

it 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.  
perhaps: -- {it} may be.[ql]

may 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.  
perhaps: -- it {may} be.[ql]

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2481. Cross Reference Study

2481.

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2481 - isos - Luk 20:13 may

2481 Lu 20:13 may

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2481. Strong's Dictionary Study

2481. isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: --
it may be.[ql

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2481 Lu 20:13 may

## 2481. Strong's Dictionary Study

2481. isos {ee'-soce}; adverb from 2470; likely, i.e. perhaps: -- it may be.[ql

~~~~~

2481 -- it may be.

2480 Interlinear Index Study

2480 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <{2480} -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2480 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <{2480} -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

2480 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <{2480} -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> .

2480 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <{2480} -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

2480 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <{2480} -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaio -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2480 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis ->

> had been plucked <1288 -diaspao -> asunder <1288 -diaspao ->
by him , and the fetters <3976 -pede -> broken <4937 -suntribo -
> in pieces : neither <3762 -oudeis -> could <{2480} -ischuo ->
any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

2480 MAR 014 037 And he cometh <2064 -erchomai -> , and
findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> ,
and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon
<4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldst
<{2480} -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -
mia -> hour <5610 -hora -> ?

2480 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -
anthropos - which 3739 -hos - built 3618 -oikodomeo - an
house 3614 -oikia - , and digged 4626 -skapto - deep LUK
0900 -bathuno - , and laid 5087 -tithemi - the foundation
2310 -themelios - on 1909 -epi - a rock 4073 -petra - :
and when the flood 4132 -plemmura - arose 1096 -ginomai - ,
the stream 4215 -potamos - beat 4366 -prosregnumi -
vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,
and could {2480} -ischuo - not shake 4531 -saleuo - it :
for it was founded 2311 -themelioo - upon a rock 4073 -petra -
.

2480 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
had spent 4321 -prosanalisko - all 3956 -pas - her living
LUK 0979 -bios - upon physicians 2395 -iatros - , neither
3756 -ou - could {2480} -ischuo - be healed 2323 -therapeuo -
of any 3762 -oudeis - ,

2480 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525
-eiserchomai - in at 1223 -dia - the strait 4728 -stenos -
gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
lego - unto you , will seek 2212 -zeteo - to enter 1525 -
eiserchomai - in , and shall not be able {2480} -ischuo - .

2480 LUK 014 006 And they could {2480} -ischuo - not answer
LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai -
to these 5023 -tauta - things .

2480 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,
after he hath laid 5087 -tithemi - the foundation 2310 -
themelios - , and is not able {2480} -ischuo - to finish
1615 -ekteleo - [it] , all 3956 -pas - that behold 2334
-theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -
empaizo - him ,

2480 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -
man LUK 0444 -anthropos - began LUK 0756 -archomai - to build
3618 -oikodomeo - , and was not able {2480} -ischuo - to
finish 1615 -ekteleo - .

2480 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
- said 2036 -epo - within 1722 -en - himself 1438 -heautou -
 , What 5101 -tis - shall I do 4160 -poieo - ? for my lord
2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -
aphaireo - from me the stewardship 3622 -oikonomia - : I
cannot {2480} -ischuo - dig 4626 -skapto - ; to beg 1871 -
epaiteo - I am ashamed 0153 -aischunomai - .

2480 LUK 020 026 And they could {2480} -ischuo - not take
1949 -epilambanomai - hold 1949 -epilambanomai - of his words
4487 -rhema - before 1726 -enantion - the people 2992 -laos -
 : and they marvelled 2296 -thaumazo - at 1909 -epi - his
12/9/2021

answer LUK 0612 -apokrisis - , and held 4601 -sigao - their
peace 4601 -sigao - .

2480 JOH 021 006 And he said <2036 -epo -> unto them , Cast
<0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the
right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -
ploion -> , and ye shall find <2147 -heurisko -> . They cast
<0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi
-> they were not able <{2480} -ischuo -> to draw <1670 -helkuo -
> it for the multitude <4128 -plethos -> of fishes <2486 -
ichthus -> .

2480 ACT 006 010 And they were not able <{2480} -ischuo -> to
resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the
spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 -
laleo -> .

2480 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why
<5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,
to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck
<5137 -trachelos -> of the disciples <3101 -mathetes -> , which
<3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->
nor <3777 -oute -> we were able <{2480} -ischuo -> to bear <0941
-bastazo -> ?

2480 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -
hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was
leaped <2177 -ephallomai -> on <1909 -epi -> them , and
overcame <2634 -katakuriueo -> them , and prevailed <{2480} -
ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that
they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->
naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

2480 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos ->
grew <0837 -auzano -> the word <3056 -logos -> of God <2962 -
kurios -> and prevailed <{2480} -ischuo -> .

2480 ACT 025 007 And when he was come <3854 -paraginomai -> ,
the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down
<2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood
<4026 -periistemi -> round <4026 -periistemi -> about <3936 -
paristemi -> , and laid <5342 -phero -> many <4183 -polus ->
and grievous <0926 -barus -> complaints <0157 -aitiama ->
against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -
> they could <{2480} -ischuo -> not prove <0584 -apodeiknumi -> .

2480 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -
hupotrecho -> a certain <5100 -tis -> island <3519 -nesion ->
which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we
had much <3433 -molis -> work <{2480} -ischuo -> to come <1096 -
ginomai -> by the boat <4627 -skaphe -> :

2480 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -
Christos -> neither <3777 -oute -> circumcision <4061 -peritome -
> availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor
<3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith
<4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -
agape -> .

2480 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> neither <3777 -oute -> circumcision <4061 -peritome ->
availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor <3777
-oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -
kainos -> creature <2937 -ktisis -> .

2480 PHP 004 013 I can <2480 -ischuo -> do <{2480} -ischuo ->
12/9/2021

all <3956 -pas -> things through <1722 -en -> Christ <5547 -
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->
me .

2480 PHP 004 013 I can <{2480} -ischuo -> do <2480 -ischuo ->
all <3956 -pas -> things through <1722 -en -> Christ <5547 -
Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->
me .

2480 HEB 009 017 For a testament <1242 -diatheke -> [is] of
force <0949 -bebaios -> after men are dead <3498 -nekros -> :
otherwise <1893 -epei -> it is of no <3361 -me -> strength
<{2480} -ischuo -> at <3379 -mepote -> all <4219 -pote -> while
<3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -
zao -> .

2480 JAS 005 016 Confess <1843 -exomologeo -> [your <3588 -ho
->] faults <3900 -paraptoma -> one <0240 -allelon -> to
another <0240 -allelon -> , and pray <2172 -euchomai -> one
<0240 -allelon -> for another <0240 -allelon -> , that ye may
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->
fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->
man availeth <{2480} -ischuo -> much <4183 -polus -> .

2480 REV 012 008 And prevailed <{2480} -ischuo -> not ;
neither <3777 -oute -> was their place <5117 -topos -> found
<2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in
heaven <3772 -ouranos -> .

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isos 2481 -- it may be.

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be 2481 # Expanded Dictionary Study

be 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.
perhaps: -- it may {be}.[ql]

it 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.
perhaps: -- {it} may be.[ql]

may 2481 # isos {ee'-soce}; adverb from 2470; likely, i.e.
perhaps: -- it {may} be.[ql]

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2481. Cross Reference Study

2481.

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2481 - isos - Luk 20:13 may

2481 - isos - Luk 20:13 may

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2481 -- it may be.

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2480 Interlinear Index Study

2480 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <{2480} -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2480 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <{2480} -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

2480 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <{2480} -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> .

2480 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <{2480} -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

2480 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <{2480} -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaiois -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2480 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <{2480} -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

2480 MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldest <{2480} -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <5610 -hora -> ?

2480 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 - anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :
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and when the flood 4132 -plemmura - arose 1096 -ginomai - ,
 the stream 4215 -potamos - beat 4366 -prosregnumi -
 vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,
 and could {2480} -ischuo - not shake 4531 -saleuo - it :
 for it was founded 2311 -themelioo - upon a rock 4073 -petra -
 .

2480 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 3756 -ou - could {2480} -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

2480 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525
 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos -
 gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
 lego - unto you , will seek 2212 -zeteo - to enter 1525 -
 eiserchomai - in , and shall not be able {2480} -ischuo - .

2480 LUK 014 006 And they could {2480} -ischuo - not answer
 LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai -
 to these 5023 -tauta - things .

2480 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,
 after he hath laid 5087 -tithemi - the foundation 2310 -
 themelios - , and is not able {2480} -ischuo - to finish
 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334
 -theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -
 empaizo - him ,

2480 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -
 man LUK 0444 -anthropos - began LUK 0756 -archomai - to build
 3618 -oikodomeo - , and was not able {2480} -ischuo - to
 finish 1615 -ekteleo - .

2480 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
 - said 2036 -epo - within 1722 -en - himself 1438 -heautou -
 , What 5101 -tis - shall I do 4160 -poieo - ? for my lord
 2962 -kurios - taketh LUK 0851 -aphaireo - away 0851 -
 aphaireo - from me the stewardship 3622 -oikonomia - : I
 cannot {2480} -ischuo - dig 4626 -skapto - ; to beg 1871 -
 epaiteo - I am ashamed 0153 -aischunomai - .

2480 LUK 020 026 And they could {2480} -ischuo - not take
 1949 -epilambanomai - hold 1949 -epilambanomai - of his words
 4487 -rhema - before 1726 -enantion - the people 2992 -laos -
 : and they marvelled 2296 -thaumazo - at 1909 -epi - his
 answer LUK 0612 -apokrisis - , and held 4601 -sigao - their
 peace 4601 -sigao - .

2480 JOH 021 006 And he said <2036 -epo -> unto them , Cast
 <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the
 right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -
 ploion -> , and ye shall find <2147 -heurisko -> . They cast
 <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi
 -> they were not able <{2480} -ischuo -> to draw <1670 -helkuo -
 > it for the multitude <4128 -plethos -> of fishes <2486 -
 ichthus -> .

2480 ACT 006 010 And they were not able <{2480} -ischuo -> to
 resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the
 spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 -
 laleo -> .

2480 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why
 <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> ,
 to put <2007 -epitithemi -> a yoke <2218 -zugos -> upon the neck
 <5137 -trachelos -> of the disciples <3101 -mathetes -> , which
 <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater ->
 nor <3777 -oute -> we were able <{2480} -ischuo -> to bear <0941
 -bastazo -> ?

2480 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -
 hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was
 leaped <2177 -ephallomai -> on <1909 -epi -> them , and
 overcame <2634 -katakuriueuo -> them , and prevailed <{2480} -
 ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that
 they fled <1628 -ekpheugo -> out of that house <3624 -oikos ->
 naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

2480 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos ->
 grew <0837 -auzano -> the word <3056 -logos -> of God <2962 -
 kurios -> and prevailed <{2480} -ischuo -> .

2480 ACT 025 007 And when he was come <3854 -paraginomai -> ,
 the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down
 <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood
 <4026 -periistemi -> round <4026 -periistemi -> about <3936 -
 paristemi -> , and laid <5342 -phero -> many <4183 -polus ->
 and grievous <0926 -barus -> complaints <0157 -aitiama ->
 against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -
 > they could <{2480} -ischuo -> not prove <0584 -apodeiknumi -> .

2480 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -
 hupotrecho -> a certain <5100 -tis -> island <3519 -nesion ->
 which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we
 had much <3433 -molis -> work <{2480} -ischuo -> to come <1096 -
 ginomai -> by the boat <4627 -skaphe -> :

2480 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -
 Christos -> neither <3777 -oute -> circumcision <4061 -peritome -
 > availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor
 <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith
 <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -
 agape -> .

2480 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -
 Iesous -> neither <3777 -oute -> circumcision <4061 -peritome ->
 availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor <3777
 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -
 kainos -> creature <2937 -ktisis -> .

2480 PHP 004 013 I can <2480 -ischuo -> do <{2480} -ischuo ->
 all <3956 -pas -> things through <1722 -en -> Christ <5547 -
 Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->
 me .

2480 PHP 004 013 I can <{2480} -ischuo -> do <2480 -ischuo ->
 all <3956 -pas -> things through <1722 -en -> Christ <5547 -
 Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo ->
 me .

2480 HEB 009 017 For a testament <1242 -diatheke -> [is] of
 force <0949 -bebaios -> after men are dead <3498 -nekros -> :
 otherwise <1893 -epei -> it is of no <3361 -me -> strength
 <{2480} -ischuo -> at <3379 -mepote -> all <4219 -pote -> while
 <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -
 zao -> .

2480 JAS 005 016 Confess <1843 -exomologeio -> [your <3588 -ho
 12/9/2021

->] faults <3900 -paraptoma -> one <0240 -allelon -> to
 another <0240 -allelon -> , and pray <2172 -euchomai -> one
 <0240 -allelon -> for another <0240 -allelon -> , that ye may
 be healed <2390 -iaomai -> . The effectual <1754 -energeo ->
 fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->
 man avaieth <{2480} -ischuo -> much <4183 -polus -> .

2480 REV 012 008 And prevailed <{2480} -ischuo -> not ;
 neither <3777 -oute -> was their place <5117 -topos -> found
 <2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in
 heaven <3772 -ouranos -> .

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2481. Cross Reference Study

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