

2412 Tit 2:3 holiness

2412. Strong's Dictionary Study

2412. hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: --as becometh holiness.[ql

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2412 -- as becometh holiness.

2411 Interlinear Index Study

2411 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <{2411} -hieron -> ,

2411 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <{2411} -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

2411 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the temple <{2411} -hieron -> .

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the temple <{2411} -hieron -> ; and he healed <2323 -therapeuo -> them .

2411 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais ->

crying <2896 -krazo -> in the temple <{2411} -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

2411 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <{2411} -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <{2411} -hieron -> .

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <{2411} -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

2411 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <{2411} -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2411 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <{2411} -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that

sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <{2411} -hieron -> .

2411 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <{2411} -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

2411 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <{2411} -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

2411 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <{2411} -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

2411 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <{2411} -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

2411 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <{2411} -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <4137 -pleroo -> .

2411 LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple {2411} -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

2411 LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple {2411} -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

2411 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple {2411} -hieron - , sitting 2516 -kathhezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2411 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him  
12/9/2021

on 1909 -epi - a pinnacle 4419 -pterugion - of the temple  
 {2411} -hieron - , and said 2036 -epo - unto him , If 1487 -  
 ei - thou be the Son 5207 -huios - of God 2316 -theos - ,  
 cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -  
 kato - from hence 1782 -enteuthen - :

2411 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
 went LUK 0305 -anabaino - up into 1519 -eis - the temple  
 {2411} -hieron - to pray 4336 -proseuchomai - ; the one 1520  
 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -  
 heteros - a publican 5057 -telones - .

2411 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
 eis - the temple {2411} -hieron - , and began LUK 0756 -  
 archomai - to cast 1544 -ekballo - out them that sold 4453 -  
 poleo - therein LUK 0846 -autos - , and them that bought  
 LUK 0059 -agorazo - ;

2411 LUK 019 047 And he taught 1321 -didasko - daily 2250 -  
 hemera - in the temple {2411} -hieron - . But the chief LUK  
 0749 -archiereus - priests 0749 -archiereus - and the scribes  
 1122 -grammateus - and the chief 4413 -protos - of the people  
 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -  
 apollumi - him ,

2411 LUK 020 001 . And it came 1096 -ginomai - to pass , [  
 that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos  
 - days 2250 -hemera - , as he taught 1321 -didasko - the  
 people 2992 -laos - in the temple {2411} -hieron - , and  
 preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - ,  
 the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus  
 - and the scribes 1122 -grammateus - came 2186 -ephistemi -  
 upon [ him ] with the elders 4245 -presbuteros - ,

2411 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego  
 - of the temple {2411} -hieron - , how 3754 -hoti - it was  
 adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
 3037 -lithos - and gifts LUK 0334 -anathema - , he said  
 2036 -epo - ,

2411 LUK 021 037 And in the day 2250 -hemera - time 2250 -  
 hemera - he was teaching 1321 -didasko - in the temple {2411}  
 -hieron - ; and at 3571 -nux - night 3571 -nux - he went  
 1831 -exerchomai - out , and abode 0835 -aulizomai - in the  
 mount 3735 -oros - that is called 2564 -kaleo - [ the mount  
 ] of Olives 1636 -elaia - .

2411 LUK 021 038 And all 3956 -pas - the people 2992 -laos -  
 came 3719 early 3719 in the morning to him in the temple  
 {2411} -hieron - , for to hear 0191 -akouo - him .

2411 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said  
 2036 -epo - unto the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - , and captains 4755 -strategos - of  
 the temple {2411} -hieron - , and the elders 4245 -  
 presbuteros - , which were come 3854 -paraginomai - to him ,  
 Be ye come 1831 -exerchomai - out , as against 1909 -epi -  
 a thief 3027 -leistes - , with swords 3162 -machaira - and  
 staves 3586 -xulon - ?

2411 LUK 022 053 When I was daily 2250 -hemera - with you in  
 the temple {2411} -hieron - , ye stretched 1614 -ekteino -  
 forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -  
 against 1909 -epi - me : but this 3778 -houtos - is your  
 5216 -humon - hour 5610 -hora - , and the power 1849 -  
 exousia - of darkness 4655 -skotos - .

2411 LUK 024 053 And were continually 1725 -enanti - in the temple {2411} -hieron - , praising LUK 0134 -aineo - and blessing 2127 -eulogeo - God 2316 -theos - . Amen LUK 0281 -amen - .

2411 JOH 002 014 And found <2147 -heurisko -> in the temple <{2411} -hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

2411 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <{2411} -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

2411 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <{2411} -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

2411 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <{2411} -hieron -> , and taught <1321 -didasko -> .

2411 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <{2411} -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2411 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <{2411} -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

2411 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophylakion -> , as he taught <1321 -didasko -> in the temple <{2411} -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2411 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <{2411} -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

2411 JOH 010 023 And Jesus <2424 -Iesous -> walked <4043 -peripateo -> in the temple <{2411} -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

2411 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <{2411} -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

2411 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <{2411} -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2411 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <{2411} -hieron -> , and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <3335 -metalambano -> their meat <5160 -trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

2411 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <{2411} -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <{2411} -hieron -> ;

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <{2411} -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

2411 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

2411 ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 -histemi -> , and walked <4043 -peripateo -> , and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <{2411} -hieron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and praising <0134 -aineo -> God <2316 -theos -> .

2411 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaioi -> gate <4439 -pule -> of the temple <{2411} -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

2411 ACT 004 001 . And as they spake <2980 -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <{2411} -hieron -> , and the Sadducees <4523 -Saddoukaioi -> , came <2186 -ephistemi -> upon them ,

2411 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <{2411} -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2411 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huioi -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

2411 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <{2411} -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

2411 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <{2411} -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

2411 ACT 005 042 And daily <2250 -hemera -> in the temple <{2411} -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <1321 -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2411 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <{2411} -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2411 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> and the next

<2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2411 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <{2411} -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2411 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <{2411} -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2411 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <{2411} -hieron -> . )

2411 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <{2411} -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

2411 ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed <4336 -proseuchomai -> in the temple <{2411} -hieron -> , I was in a trance <1611 -ekstasis -> ;

2411 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <{2411} -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2411 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <{2411} -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2411 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -

heurisko -> me purified <0048 -hagnizo -> in the temple <{2411} -  
 hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -  
 > , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2411 ACT 025 008 While he answered <0626 -apologeomai -> for  
 himself , Neither <3777 -oute -> against <1519 -eis -> the law  
 <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -  
 oute -> against <1519 -eis -> the temple <{2411} -hieron -> ,  
 nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -  
 Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -  
 > thing at all .

2411 ACT 026 021 For these <5130 -touton -> causes <1752 -  
 heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -  
 > me in the temple <{2411} -hieron -> , and went <3987 -peirao -  
 > about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me  
 ] .

2411 1C0 009 013 Do ye not know <1492 -eido -> that they which  
 minister <2038 -ergazomai -> about holy <2413 -hieros -> things  
 live <2068 -esthio -> [ of the things ] of the temple <{2411} -  
 hieron -> ? and they which wait <4332 -prosedreuo -> at the  
 altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -  
 > with the altar <2379 -thusiasterion -> ?

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hieroprepes 2412 -- as becometh holiness.

\* becometh , 0516 , 1096 , 2412 , 4241 ,

\* holiness , 0038 , 0041 , 0042 , 2150 , 2412 , 3742 ,

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as 2412 # Expanded Dictionary Study

as 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the  
 same as 4241; reverent: -- {as} becometh holiness.[ql

becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413  
 and the same as 4241; reverent: -- as {becometh} holiness.[ql

holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413  
 and the same as 4241; reverent: -- as becometh {holiness}.[ql

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2412. Cross Reference Study

2412.

2412 hieroprepes \* becometh , 0516 axios , 1096 ginomai ,  
{2412 hieroprepes } , 4241 prepo ,

2412 hieroprepes \* holiness , 0038 hagasmos , 0041 hagiotes ,  
0042 hagosune , 2150 eusebeia , {2412 hieroprepes } , 3742  
hosiotes ,

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2412 - hieroprepes - Tit 02:03 holiness

2412 Tit 2:3 holiness

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2412. Strong's Dictionary Study

2412. hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same  
as 4241; reverent: --as becometh holiness.[q]

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2412 Tit 2:3 holiness

2412. Strong's Dictionary Study

2412. hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: --as becometh holiness.[ql

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2412 -- as becometh holiness.

2411 Interlinear Index Study

2411 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <{2411} -hieron -> ,

2411 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <{2411} -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

2411 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the temple <{2411} -hieron -> .

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the temple <{2411} -hieron -> ; and he healed <2323 -therapeuo -> them .

2411 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais ->

crying <2896 -krazo -> in the temple <{2411} -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

2411 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <{2411} -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <{2411} -hieron -> .

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <{2411} -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

2411 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <{2411} -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2411 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <{2411} -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that

sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <{2411} -hieron -> .

2411 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <{2411} -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

2411 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <{2411} -hieron -> , How <4459 -pos -> say <3004 -lego -> the scribes <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ?

2411 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <{2411} -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

2411 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <{2411} -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398 -idios -> ,

2411 MAR 014 049 I was daily <2250 -hemera -> with you in the temple <{2411} -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <4137 -pleroo -> .

2411 LUK 002 027 And he came 2064 -erchomai - by the Spirit 4151 -pneuma - into 1519 -eis - the temple {2411} -hieron - : and when 3588 -ho - the parents 1118 -goneus - brought 1521 -eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - , to do 4160 -poieo - for him after 2596 -kata - the custom 1480 -ethizo - of the law 3551 -nomos - ,

2411 LUK 002 037 And she [ was ] a widow 5503 -chera - of about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064 -tessares - years 2094 -etos - , which 3739 -hos - departed LUK 0868 -aphistemi - not from the temple {2411} -hieron - , but served 3000 -latreuo - [ God ] with fastings 3521 -nesteia - and prayers 1162 -deesis - night 3571 -nux - and day 2250 -hemera - .

2411 LUK 002 046 And it came 1096 -ginomai - to pass , that after 3326 -meta - three 5140 -treis - days 2250 -hemera - they found 2147 -heurisko - him in the temple {2411} -hieron - , sitting 2516 -kathhezomai - in the midst 3319 -mesos - of the doctors 1320 -didaskalos - , both 2532 -kai - hearing LUK 0191 -akouo - them , and asking 1905 -eperotao - them questions 1905 -eperotao - .

2411 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him  
12/9/2021

on 1909 -epi - a pinnacle 4419 -pterugion - of the temple  
 {2411} -hieron - , and said 2036 -epo - unto him , If 1487 -  
 ei - thou be the Son 5207 -huios - of God 2316 -theos - ,  
 cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -  
 kato - from hence 1782 -enteuthen - :

2411 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
 went LUK 0305 -anabaino - up into 1519 -eis - the temple  
 {2411} -hieron - to pray 4336 -proseuchomai - ; the one 1520  
 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -  
 heteros - a publican 5057 -telones - .

2411 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
 eis - the temple {2411} -hieron - , and began LUK 0756 -  
 archomai - to cast 1544 -ekballo - out them that sold 4453 -  
 poleo - therein LUK 0846 -autos - , and them that bought  
 LUK 0059 -agorazo - ;

2411 LUK 019 047 And he taught 1321 -didasko - daily 2250 -  
 hemera - in the temple {2411} -hieron - . But the chief LUK  
 0749 -archiereus - priests 0749 -archiereus - and the scribes  
 1122 -grammateus - and the chief 4413 -protos - of the people  
 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -  
 apollumi - him ,

2411 LUK 020 001 . And it came 1096 -ginomai - to pass , [  
 that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos  
 - days 2250 -hemera - , as he taught 1321 -didasko - the  
 people 2992 -laos - in the temple {2411} -hieron - , and  
 preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - ,  
 the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus  
 - and the scribes 1122 -grammateus - came 2186 -ephistemi -  
 upon [ him ] with the elders 4245 -presbuteros - ,

2411 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego  
 - of the temple {2411} -hieron - , how 3754 -hoti - it was  
 adorned 2885 -kosmeo - with goodly 2573 -kalos - stones  
 3037 -lithos - and gifts LUK 0334 -anathema - , he said  
 2036 -epo - ,

2411 LUK 021 037 And in the day 2250 -hemera - time 2250 -  
 hemera - he was teaching 1321 -didasko - in the temple {2411}  
 -hieron - ; and at 3571 -nux - night 3571 -nux - he went  
 1831 -exerchomai - out , and abode 0835 -aulizomai - in the  
 mount 3735 -oros - that is called 2564 -kaleo - [ the mount  
 ] of Olives 1636 -elaia - .

2411 LUK 021 038 And all 3956 -pas - the people 2992 -laos -  
 came 3719 early 3719 in the morning to him in the temple  
 {2411} -hieron - , for to hear 0191 -akouo - him .

2411 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said  
 2036 -epo - unto the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - , and captains 4755 -strategos - of  
 the temple {2411} -hieron - , and the elders 4245 -  
 presbuteros - , which were come 3854 -paraginomai - to him ,  
 Be ye come 1831 -exerchomai - out , as against 1909 -epi -  
 a thief 3027 -leistes - , with swords 3162 -machaira - and  
 staves 3586 -xulon - ?

2411 LUK 022 053 When I was daily 2250 -hemera - with you in  
 the temple {2411} -hieron - , ye stretched 1614 -ekteino -  
 forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir -  
 against 1909 -epi - me : but this 3778 -houtos - is your  
 5216 -humon - hour 5610 -hora - , and the power 1849 -  
 exousia - of darkness 4655 -skotos - .

2411 LUK 024 053 And were continually 1725 -enanti - in the temple {2411} -hieron - , praising LUK 0134 -aineo - and blessing 2127 -eulogeo - God 2316 -theos - . Amen LUK 0281 -amen - .

2411 JOH 002 014 And found <2147 -heurisko -> in the temple <{2411} -hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

2411 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <{2411} -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

2411 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <{2411} -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

2411 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <{2411} -hieron -> , and taught <1321 -didasko -> .

2411 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <{2411} -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2411 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <{2411} -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

2411 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophylakion -> , as he taught <1321 -didasko -> in the temple <{2411} -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2411 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <{2411} -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

2411 JOH 010 023 And Jesus <2424 -Iesous -> walked <4043 -peripateo -> in the temple <{2411} -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

2411 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <{2411} -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

2411 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <{2411} -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2411 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <2250 -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <{2411} -hieron -> , and breaking <2806 -klao -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <3335 -metalambano -> their meat <5160 -trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

2411 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846 -autos -> into <1519 -eis -> the temple <{2411} -hieron -> at <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <{2411} -hieron -> ;

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -cholos -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <{2411} -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

2411 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -> to go <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

2411 ACT 003 008 And he leaping <1814 -exallomai -> up stood <2476 -histemi -> , and walked <4043 -peripateo -> , and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <{2411} -hieron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and praising <0134 -aineo -> God <2316 -theos -> .

2411 ACT 003 010 And they knew <1921 -epiginosko -> that it was he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaioi -> gate <4439 -pule -> of the temple <{2411} -hieron -> : and they were filled <4130 -pletho -> with wonder <2285 -thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819 -sumbaino -> unto him .

2411 ACT 004 001 . And as they spake <2980 -laleo -> unto the people <2992 -laos -> , the priests <2409 -hiereus -> , and the captain <4755 -strategos -> of the temple <{2411} -hieron -> , and the Sadducees <4523 -Saddoukaioi -> , came <2186 -ephistemi -> upon them ,

2411 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <{2411} -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2411 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huioi -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

2411 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <{2411} -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

2411 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <{2411} -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

2411 ACT 005 042 And daily <2250 -hemera -> in the temple <{2411} -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <1321 -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2411 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <{2411} -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2411 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> and the next

<2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2411 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <{2411} -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2411 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <{2411} -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2411 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <{2411} -hieron -> . )

2411 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <{2411} -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

2411 ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed <4336 -proseuchomai -> in the temple <{2411} -hieron -> , I was in a trance <1611 -ekstasis -> ;

2411 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <{2411} -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2411 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <{2411} -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2411 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -

heurisko -> me purified <0048 -hagnizo -> in the temple <{2411} -  
 hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -  
 > , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2411 ACT 025 008 While he answered <0626 -apologeomai -> for  
 himself , Neither <3777 -oute -> against <1519 -eis -> the law  
 <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -  
 oute -> against <1519 -eis -> the temple <{2411} -hieron -> ,  
 nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -  
 Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -  
 > thing at all .

2411 ACT 026 021 For these <5130 -touton -> causes <1752 -  
 heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -  
 > me in the temple <{2411} -hieron -> , and went <3987 -peirao -  
 > about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me  
 ] .

2411 1C0 009 013 Do ye not know <1492 -eido -> that they which  
 minister <2038 -ergazomai -> about holy <2413 -hieros -> things  
 live <2068 -esthio -> [ of the things ] of the temple <{2411} -  
 hieron -> ? and they which wait <4332 -prosedreuo -> at the  
 altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -  
 > with the altar <2379 -thusiasterion -> ?

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hieroprepes 2412 -- as becometh holiness.

\* becometh , 0516 , 1096 , 2412 , 4241 ,

\* holiness , 0038 , 0041 , 0042 , 2150 , 2412 , 3742 ,

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as 2412 # Expanded Dictionary Study

as 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the  
 same as 4241; reverent: -- {as} becometh holiness.[ql

becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413  
 and the same as 4241; reverent: -- as {becometh} holiness.[ql

holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413  
 and the same as 4241; reverent: -- as becometh {holiness}.[ql

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2412. Cross Reference Study

2412.

2412 hieroprepes \* becometh , 0516 axios , 1096 ginomai ,  
{2412 hieroprepes } , 4241 prepo ,

2412 hieroprepes \* holiness , 0038 hagiasmos , 0041 hagiotes ,  
0042 hagosune , 2150 eusebeia , {2412 hieroprepes } , 3742  
hosiotes ,

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2412 - hieroprepes - Tit 02:03 holiness

2412 - hieroprepes - Tit 02:03 holiness

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2412 -- as becometh holiness.

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## 2411 Interlinear Index Study

2411 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <2476 -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <{2411} -hieron -> ,

2411 MAT 012 005 Or <2228 -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <{2411} -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

2411 MAT 012 006 But I say <3004 -lego -> unto you , That in this <5602 -hode -> place <5602 -hode -> is [ one ] greater <3187 -meizon -> than the temple <{2411} -hieron -> .

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 012 . And Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> of God <2316 -theos -> , and cast <1544 -ekballo -> out all <3956 -pas -> them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ,

2411 MAT 021 014 And the blind <5185 -tuphlos -> and the lame <5560 -cholos -> came <4334 -proserchomai -> to him in the temple <{2411} -hieron -> ; and he healed <2323 -therapeuo -> them .

2411 MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <{2411} -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> ,

2411 MAT 021 023 . And when he was come <2064 -erchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the people <2992 -laos -> came <4334 -proserchomai -> unto him as he was teaching <1321 -didasko -> , and said <3004 -lego -> , By what <4169 -poios -> authority <1849 -exousia -> doest <4160 -poieo -> thou these <5023 -tauta -> things ? and who <5101 -tis -> gave <1325 -didomi -> thee this <5026 -taute -> authority <1849 -exousia -> ?

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the

temple <2411 -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <{2411} -hieron -> .

2411 MAT 024 001 . And Jesus <2424 -Iesous -> went <1831 -exerchomai -> out , and departed <4198 -poreuomai -> from the temple <{2411} -hieron -> : and his disciples <3101 -mathetes -> came <4334 -proserchomai -> to [ him ] for to shew <1925 -epideiknumi -> him the buildings <3619 -oikodome -> of the temple <2411 -hieron -> .

2411 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 -hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathezomai -> daily <2250 -hemera -> with you teaching <1321 -didasko -> in the temple <{2411} -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2411 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <{2411} -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236 -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <{2411} -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 015 And they come <2064 -erchomai -> to Jerusalem <2414 -Hierosoluma -> : and Jesus <2424 -Iesous -> went <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> , and began <0756 -archomai -> to cast <1544 -ekballo -> out them that sold <4453 -poleo -> and bought <0059 -agorazo -> in the temple <2411 -hieron -> , and overthrew <2690 -katastrepho -> the tables <5132 -trapeza -> of the moneychangers <2855 -kollubistes -> , and the seats <2515 -kathedra -> of them that sold <4453 -poleo -> doves <4058 -peristera -> ;

2411 MAR 011 016 And would not suffer <0863 -aphiemi -> that any <1536 -ei tis -> man should carry <1308 -diaphero -> [ any ] vessel <4632 -skeuos -> through <1223 -dia -> the temple <{2411} -hieron -> .

2411 MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <{2411} -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the scribes <1122 -grammateus -> , and the elders <4245 -presbuteros -> ,

2411 MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <{2411} -hieron -> , How <4459 -pos ->

say <3004 -lego -> the scribes <1122 -grammateus -> that Christ  
<5547 -Christos -> is the Son <5207 -huios -> of David <1138 -  
Dabid -> ?

2411 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of  
the temple <{2411} -hieron -> , one <1520 -heis -> of his  
disciples <3101 -mathetes -> saith <3004 -lego -> unto him ,  
Master <1320 -didaskalos -> , see <2396 -ide -> what <4217 -  
potapos -> manner <4217 -potapos -> of stones <3037 -lithos ->  
and what <4217 -potapos -> buildings <3619 -oikodome -> [ are  
here ] !

2411 MAR 013 003 And as he sat <2521 -kathemai -> upon the  
mount <3735 -oros -> of Olives <1636 -elaia -> over <2713 -  
katenanti -> against <2713 -katenanti -> the temple <{2411} -  
hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos ->  
and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked  
<1905 -eperotao -> him privately <2398 -idios -> ,

2411 MAR 014 049 I was daily <2250 -hemera -> with you in the  
temple <{2411} -hieron -> teaching <1321 -didasko -> , and ye  
took <2902 -krateo -> me not : but the scriptures <1124 -graphe  
-> must <2443 -hina -> be fulfilled <4137 -pleroo -> .

2411 LUK 002 027 And he came 2064 -erchomai - by the Spirit  
4151 -pneuma - into 1519 -eis - the temple {2411} -hieron - :  
and when 3588 -ho - the parents 1118 -goneus - brought  
1521 -eisago - in the child 3813 -paidion - Jesus 2424 -  
Iesous - , to do 4160 -poieo - for him after 2596 -kata -  
the custom 1480 -ethizo - of the law 3551 -nomos - ,

2411 LUK 002 037 And she [ was ] a widow 5503 -chera - of  
about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064  
-tessares - years 2094 -etos - , which 3739 -hos - departed  
LUK 0868 -aphistemi - not from the temple {2411} -hieron - ,  
but served 3000 -latreuo - [ God ] with fastings 3521 -  
nesteia - and prayers 1162 -deesis - night 3571 -nux - and  
day 2250 -hemera - .

2411 LUK 002 046 And it came 1096 -ginomai - to pass , that  
after 3326 -meta - three 5140 -treis - days 2250 -hemera -  
they found 2147 -heurisko - him in the temple {2411} -hieron -  
 , sitting 2516 -kathhezomai - in the midst 3319 -mesos - of  
the doctors 1320 -didaskalos - , both 2532 -kai - hearing  
LUK 0191 -akouo - them , and asking 1905 -eperotao - them  
questions 1905 -eperotao - .

2411 LUK 004 009 And he brought LUK 0071 -ago - him to  
Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him  
on 1909 -epi - a pinnacle 4419 -pterugion - of the temple  
{2411} -hieron - , and said 2036 -epo - unto him , If 1487 -  
ei - thou be the Son 5207 -huios - of God 2316 -theos - ,  
cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -  
kato - from hence 1782 -enteuthen - :

2411 LUK 018 010 Two 1417 -duo - men LUK 0444 -anthropos -  
went LUK 0305 -anabaino - up into 1519 -eis - the temple  
{2411} -hieron - to pray 4336 -proseuchomai - ; the one 1520  
-heis - a Pharisee 5330 -Pharisaaios - , and the other 2087 -  
heteros - a publican 5057 -telones - .

2411 LUK 019 045 And he went 1525 -eiserchomai - into 1519 -  
eis - the temple {2411} -hieron - , and began LUK 0756 -  
archomai - to cast 1544 -ekballo - out them that sold 4453 -  
poleo - therein LUK 0846 -autos - , and them that bought  
LUK 0059 -agorazo - ;

2411 LUK 019 047 And he taught 1321 -didasko - daily 2250 - hemera - in the temple {2411} -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 - apollumi - him ,

2411 LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple {2411} -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

2411 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego - of the temple {2411} -hieron - , how 3754 -hoti - it was adorned 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts LUK 0334 -anathema - , he said 2036 -epo - ,

2411 LUK 021 037 And in the day 2250 -hemera - time 2250 - hemera - he was teaching 1321 -didasko - in the temple {2411} -hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - .

2411 LUK 021 038 And all 3956 -pas - the people 2992 -laos - came 3719 early 3719 in the morning to him in the temple {2411} -hieron - , for to hear 0191 -akouo - him .

2411 LUK 022 052 Then 1161 -de - Jesus 2424 -Iesous - said 2036 -epo - unto the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - , and captains 4755 -strategos - of the temple {2411} -hieron - , and the elders 4245 - presbuteros - , which were come 3854 -paraginomai - to him , Be ye come 1831 -exerchomai - out , as against 1909 -epi - a thief 3027 -leistes - , with swords 3162 -machaira - and staves 3586 -xulon - ?

2411 LUK 022 053 When I was daily 2250 -hemera - with you in the temple {2411} -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

2411 LUK 024 053 And were continually 1725 -enanti - in the temple {2411} -hieron - , praising LUK 0134 -aineo - and blessing 2127 -eulogeo - God 2316 -theos - . Amen LUK 0281 -amen - .

2411 JOH 002 014 And found <2147 -heurisko -> in the temple <{2411} -hieron -> those <3588 -ho -> that sold <4453 -poleo -> oxen <1016 -bous -> and sheep <4263 -probaton -> and doves <4058 -peristera -> , and the changers <2773 -kermatistes -> of money <2773 -kermatistes -> sitting <2521 -kathemai -> :

2411 JOH 002 015 And when he had made <4160 -poieo -> a scourge <5416 -phragellion -> of small <4979 -schoinion -> cords <4979 -schoinion -> , he drove <1544 -ekballo -> them all <3956 -pas -> out of the temple <{2411} -hieron -> , and the sheep <4263 -probaton -> , and the oxen <1016 -bous -> ; and poured <1632 -

ekcheo -> out the changers <2855 -kollubistes -> money <2772 -kerma -> , and overthrew <0390 -anastrepho -> the tables <5132 -trapeza -> ;

2411 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <{2411} -hieron -> , and said <2036 -epo -> unto him , Behold <2396 -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

2411 JOH 007 014 . Now <2236 -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <{2411} -hieron -> , and taught <1321 -didasko -> .

2411 JOH 007 028 Then <3767 -oun -> cried <2896 -krazo -> Jesus <2424 -Iesous -> in the temple <{2411} -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego -> , Ye both <2532 -kai -> know <1492 -eido -> me , and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 -erchomai -> of myself <1683 -emautou -> , but he that sent <3992 -pempo -> me is true <0228 -alethinos -> , whom <3739 -hos -> ye know <1492 -eido -> not .

2411 JOH 008 002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <{2411} -hieron -> , and all <3956 -pas -> the people <2992 -laos -> came <2064 -erchomai -> unto him ; and he sat <2523 -kathizo -> down <2523 -kathizo -> , and taught <1321 -didasko -> them .

2411 JOH 008 020 These <5023 -tauta -> words <4487 -rhema -> spake <2980 -laleo -> Jesus <2424 -Iesous -> in the treasury <1049 -gazophylakion -> , as he taught <1321 -didasko -> in the temple <{2411} -hieron -> : and no <3762 -oudeis -> man <3762 -oudeis -> laid hands <4084 -piazo -> on him ; for his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2411 JOH 008 059 Then <3767 -oun -> took <0142 -airo -> they up stones <3037 -lithos -> to cast <0906 -ballo -> at <1909 -epi -> him : but Jesus <2424 -Iesous -> hid <2928 -krupto -> himself , and went <1831 -exerchomai -> out of the temple <{2411} -hieron -> , going <1330 -dierchomai -> through <1223 -dia -> the midst <3319 -mesos -> of them , and so <3779 -houto -> passed <3855 -parago -> by .

2411 JOH 010 023 And Jesus <2424 -Iesous -> walked <4043 -peripateo -> in the temple <{2411} -hieron -> in Solomon s <4672 -Solomon -> porch <4745 -stoa -> .

2411 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <{2411} -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

2411 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <{2411} -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -

pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -  
 kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2411 ACT 002 046 And they , continuing <4342 -proskartereo ->  
 daily <2250 -hemera -> with one <3661 -homothumadon -> accord  
 <3661 -homothumadon -> in the temple <{2411} -hieron -> , and  
 breaking <2806 -klaos -> bread <0740 -artos -> from house <3624 -  
 oikos -> to house <3624 -oikos -> , did eat <3335 -metallambano -  
 > their meat <5160 -trophe -> with gladness <0020 -agalliasis ->  
 and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

2411 ACT 003 001 . Now <1161 -de -> Peter <4074 -Petros -> and  
 John <2491 -Ioannes -> went <0305 -anabaino -> up together <0846  
 -autos -> into <1519 -eis -> the temple <{2411} -hieron -> at  
 <1909 -epi -> the hour <5610 -hora -> of prayer <4335 -proseuche  
 -> , [ being ] the ninth <1766 -ennatos -> [ hour ] .

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->  
 lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
 <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -  
 hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
 <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -  
 hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
 <5611 -horaaios -> , to ask <0154 -aiteo -> alms <1654 -  
 eleemosune -> of them that entered <1531 -eisporeuomai -> into  
 <1519 -eis -> the temple <{2411} -hieron -> ;

2411 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner ->  
 lame <5560 -cholos -> from his mother s <3384 -meter -> womb  
 <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -  
 hos -> they laid <5087 -tithemi -> daily <2250 -hemera -> at  
 <4314 -pros -> the gate <2374 -thura -> of the temple <{2411} -  
 hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful  
 <5611 -horaaios -> , to ask <0154 -aiteo -> alms <1654 -  
 eleemosune -> of them that entered <1531 -eisporeuomai -> into  
 <1519 -eis -> the temple <2411 -hieron -> ;

2411 ACT 003 003 Who <3739 -hos -> seeing <1492 -eido -> Peter  
 <4074 -Petros -> and John <2491 -Ioannes -> about <3195 -mello -  
 > to go <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -  
 hieron -> asked <2065 -erotao -> an alms <1654 -eleemosune -> .

2411 ACT 003 008 And he leaping <1814 -exallomai -> up stood  
 <2476 -histemi -> , and walked <4043 -peripateo -> , and  
 entered <1525 -eiserchomai -> with them into <1519 -eis -> the  
 temple <{2411} -hieron -> , walking <4043 -peripateo -> , and  
 leaping <0242 -hallomai -> , and praising <0134 -aineo -> God  
 <2316 -theos -> .

2411 ACT 003 010 And they knew <1921 -epiginosko -> that it was  
 he which <3588 -ho -> sat <2521 -kathemai -> for alms <1654 -  
 eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaaios ->  
 gate <4439 -pule -> of the temple <{2411} -hieron -> : and they  
 were filled <4130 -pletho -> with wonder <2285 -thambos -> and  
 amazement <1611 -ekstasis -> at <1909 -epi -> that which had  
 happened <4819 -sumbaino -> unto him .

2411 ACT 004 001 . And as they spake <2980 -laleo -> unto the  
 people <2992 -laos -> , the priests <2409 -hiereus -> , and  
 the captain <4755 -strategos -> of the temple <{2411} -hieron ->  
 , and the Sadducees <4523 -Saddoukaioi -> , came <2186 -  
 ephistemi -> upon them ,

2411 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi  
 -> and speak <2980 -laleo -> in the temple <{2411} -hieron -> to  
 the people <2992 -laos -> all <3956 -pas -> the words <4487 -

rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2411 ACT 005 021 And when they heard <0191 -akouo -> [ that ] , they entered <1525 -eiserchomai -> into <1519 -eis -> the temple <{2411} -hieron -> early <3722 -orthros -> in the morning , and taught <1321 -didasko -> . But the high <0749 -archiereus -> priest <0749 -archiereus -> came <3854 -paraginomai -> , and they that were with him , and called <4779 -sugkaleo -> the council <4892 -sunedrion -> together <4779 -sugkaleo -> , and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel -> , and sent <0649 -apostello -> to the prison <1201 -desmoterion -> to have them brought <0071 -ago -> .

2411 ACT 005 024 Now <1161 -de -> when <5613 -hos -> the high <2409 -hiereus -> priest <0749 -archiereus -> and the captain <4755 -strategos -> of the temple <{2411} -hieron -> and the chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> these <5128 -toutous -> things <3056 -logos -> , they doubted <1280 -diaporeo -> of them whereunto <5101 -tis -> this <5124 -touto -> would grow <1096 -ginomai -> .

2411 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <2476 -histemi -> in the temple <{2411} -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

2411 ACT 005 042 And daily <2250 -hemera -> in the temple <{2411} -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <1321 -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2411 ACT 019 027 So that not only <3440 -monon -> this <5124 -touto -> our craft <3313 -meros -> is in danger <2793 -kinduneuo -> to be set <2064 -erchomai -> at <1519 -eis -> nought <0557 -apelegmos -> ; but also <2532 -kai -> that the temple <{2411} -hieron -> of the great <3173 -megas -> goddess <2299 -thea -> Diana <0735 -Artemis -> should be despised <3049 -logizomai -> , and her magnificence <3168 -megaleiotes -> should <3195 -mello -> be destroyed <2507 -kathaireo -> , whom <3739 -hos -> all <3650 -holos -> Asia <0773 -Asia -> and the world <3625 -oikoumene -> worshippeth <4576 -sebomai -> .

2411 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <{2411} -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2411 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <{2411} -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2411 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <{2411} -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2411 ACT 021 029 ( For they had seen <4308 -proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161 -Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739 -hos -> they supposed <3543 -nomizo -> that Paul <3972 -Paulos -> had brought <1521 -eisago -> into <1519 -eis -> the temple <{2411} -hieron -> . )

2411 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <{2411} -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808 -kleio -> .

2411 ACT 022 017 And it came <1096 -ginomai -> to pass , that , when I was come <5290 -hupostrepho -> again <5290 -hupostrepho -> to Jerusalem <2419 -Hierousalem -> , even while I prayed <4336 -proseuchomai -> in the temple <{2411} -hieron -> , I was in a trance <1611 -ekstasis -> ;

2411 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <{2411} -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2411 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <{2411} -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2411 ACT 024 018 Whereupon <3739 -hos -> certain <5100 -tis -> Jews <2453 -Ioudaios -> from Asia <0773 -Asia -> found <2147 -heurisko -> me purified <0048 -hagnizo -> in the temple <{2411} -hieron -> , neither <3756 -ou -> with multitude <3793 -ochlos -> , nor <3761 -oude -> with tumult <2351 -thorubos -> .

2411 ACT 025 008 While he answered <0626 -apologeomai -> for himself , Neither <3777 -oute -> against <1519 -eis -> the law <3551 -nomos -> of the Jews <2453 -Ioudaios -> , neither <3777 -oute -> against <1519 -eis -> the temple <{2411} -hieron -> , nor <3777 -oute -> yet against <1519 -eis -> Caesar <2541 -Kaisar -> , have I offended <0264 -hamartano -> any <5100 -tis -> thing at all .

2411 ACT 026 021 For these <5130 -touton -> causes <1752 -heneka -> the Jews <2453 -Ioudaios -> caught <4815 -sullambano -> me in the temple <{2411} -hieron -> , and went <3987 -peirao -> about <3985 -peirazo -> to kill <1315 -diacheirizomai -> [ me ] .

2411 1C0 009 013 Do ye not know <1492 -eido -> that they which  
 minister <2038 -ergazomai -> about holy <2413 -hieros -> things  
 live <2068 -esthio -> [ of the things ] of the temple <{2411} -  
 hieron -> ? and they which wait <4332 -prosedreuo -> at the  
 altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -  
 > with the altar <2379 -thusiasterion -> ?

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hieroprepes 2412 -- as becometh holiness.

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\* becometh , 0516 , 1096 , 2412 , 4241 ,

\* holiness , 0038 , 0041 , 0042 , 2150 , 2412 , 3742 ,

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as 2412 # Expanded Dictionary Study

as 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- {as} becometh holiness.[ql

becometh 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as {becometh} holiness.[ql

holiness 2412 # hieroprepes {hee-er-op-rep-ace'}; from 2413 and the same as 4241; reverent: -- as becometh {holiness}.[ql

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2412. Cross Reference Study

2412.

2412 hieroprepes \* becometh , 0516 axios , 1096 ginomai ,  
{2412 hieroprepes } , 4241 prepo ,

2412 hieroprepes \* holiness , 0038 hagiasmos , 0041 hagiotes ,  
0042 hagosune , 2150 eusebeia , {2412 hieroprepes } , 3742  
hosiotes ,

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