

2396 Mt 25: 20 behol d

2396 Mt 25: 22 behol d

2396 Mt 25: 25 l o

2396 Mt 26: 65 behol d

2396 Mr 11: 21 behol d

2396 Mr 13: 1 see

2396 Mr 15: 4 behol d

2396 Mr 16: 6 behol d

2396 Mr 2: 24 behol d

2396 Mr 3: 32 behol d

2396 Mr 3: 34 behol d

2396 Joh 11: 3 behol d

2396 Joh 11: 36 behol d

2396 Joh 12: 19 behol d

2396 Joh 16: 29 l o

2396 Joh 18: 21 behol d

2396 Joh 19: 14 behol d

2396 Joh 19: 4 behol d

2396 Joh 19: 5 behol d

2396 Joh 1: 29 behol d

2396 Joh 1: 36 behol d

2396 Joh 1: 47 behol d

2396 Joh 20: 27 behol d

2396 Joh 3: 26 behol d

2396 Joh 5: 14 behol d

2396 Joh 7: 26 l o

2396 Ro 2: 17 behol d

2396 Ga 5: 2 behol d

2396. Strong's Dictionary Study

2396. ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; l o! : --behold, l o, see. [ql

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2396 -- behold, lo, see.

## 2396 Interlinear Index Study

2396 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradidomi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <{2396} -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2396 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epō -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <{2396} -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2396 MAT 025 025 And I was afraid <5399 -phobeo -> , and went <0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -talanton -> in the earth <1093 -ge -> : lo <{2396} -ide -> , [ there ] thou hast <2192 -echo -> [ that is ] thine <4674 -sōs -> .

2396 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <{2396} -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

2396 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <{2396} -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

2396 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epō -> unto him , Behold <{2396} -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

2396 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <{2396} -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

2396 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> saith <3004 -lego -> unto him , Master <4461 -rhabbi -> , behold <{2396} -

ide -> , the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino -> away .

2396 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <{2396} -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [ are here ] !

2396 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -eperotao -> him again <3825 -palin -> , saying <3004 -lego -> , Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ? behold <{2396} -ide -> how <4214 -posos -> many <4214 -posos -> things they witness <2649 -katamartureo -> against thee .

2396 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <{2396} -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

2396 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <{2396} -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

2396 JOH 001 036 And looking <1689 -emblepo -> upon Jesus <2424 -Iesous -> as he walked <4043 -peripateo -> , he saith <3004 -lego -> , Behold <{2396} -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> !

2396 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -lego -> of him , Behold <{2396} -ide -> an Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

2396 JOH 003 026 And they came <2064 -erchomai -> unto John <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , he that was with thee beyond <4008 -peran -> Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest <3140 -martureo -> witness <3140 -martureo -> , behold <{2396} -ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> , and all <3956 -pas -> [ men ] come <2064 -erchomai -> to him .

2396 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -> findeth <2147 -heurisko -> him in the temple <2411 -hieron -> , and said <2036 -epo -> unto him , Behold <{2396} -ide -> , thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> , lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -ginomai -> unto thee .

2396 JOH 007 026 But , lo <{2396} -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that

this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

2396 JOH 011 003 Therefore <3767 -oun -> his sisters <0079 -adelphē -> sent <0649 -apostello -> unto him , saying <3004 -lego -> , Lord <2962 -kuriōs -> , behold <{2396} -ide -> , he whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 -astheneō -> .

2396 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2396 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epō -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreō -> ye how <3754 -hoti -> ye prevail <5623 -ophelēō -> nothing <3762 -oudeis -> ? behold <{2396} -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2396 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <{2396} -ide -> , now <3568 -nun -> speakest <2980 -laleō -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

2396 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouō -> me , what <5101 -tis -> I have said <2980 -laleō -> unto them : behold <{2396} -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epō -> .

2396 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <{2396} -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

2396 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreō -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And [ Pilate ] saith <3004 -lego -> unto them , Behold <{2396} -ide -> the man <0444 -anthropos -> !

2396 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hōsei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> your <5216 -humōn -> King <0935 -basileus -> !

2396 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <{2396} -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [ it ] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

2396 ROM 002 017 . Behold <{2396} -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

2396 GAL 005 002 Behold <{2396} -ide -> , I Paul <3972 -Paulos  
-> say <3004 -lego -> unto you , that if <1437 -ean -> ye be  
circumcised <4059 -peritemno -> , Christ <5547 -Christos ->  
shall profit <5623 -opheléo -> you nothing <3762 -oudeis -> .

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ide 2396 -- behold, lo, see.

* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396
, 2400 , 2657 ,

* lo , 2396 , 2400 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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behold 2396 # Expanded Dictionary Study

behold 2396 # ide {id' -eh}; second person singular imperative  
active of 1492; used as an interjection to denote surprise; lo!  
-- {behold}, lo, see. [q]

Ezekias 1478 # Ezekias {ed-zek-ee' -as}; of Hebrew origin  
[2396]; Ezekias (i.e. Hezekeiah), an Israelite: -- {Ezekias}. [q]

lo 2396 # ide {id' -eh}; second person singular imperative  
active of 1492; used as an interjection to denote surprise; lo!  
-- behold, {lo}, see. [q]

see 2396 # ide {id' -eh}; second person singular imperative  
active of 1492; used as an interjection to denote surprise; lo!  
-- behold, lo, {see}. [q]

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2396. Cross Reference Study

2396.

2396 ide * behold , 0816 ateni zo , 0991 bl epo , 1492 ei do ,
1689 embl epo , 1896 epeidon , 2029 epopteuo , 2334 theoreo ,
{2396 ide } , 2400 idou , 2657 katanoeo ,

2396 ide * lo , {2396 ide } , 2400 idou ,

2396 ide * see , 0542 apeido , 0991 bl epo , 1227 di abl epo ,
12/8/2021

1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
 2334 theoreo , {2396 ide } , 2400 idou , 2477 historeo , 3070
 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
 photizo ,

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2396 - ide - Mat 25:20 behold  
 2396 - ide - Mat 25:22 behold  
 2396 - ide - Mat 26:65 behold  
 2396 - ide - Mar 02:24 behold  
 2396 - ide - Mar 03:32 behold  
 2396 - ide - Mar 03:34 behold  
 2396 - ide - Mar 11:21 behold  
 2396 - ide - Mar 15:04 behold  
 2396 - ide - Mar 16:06 behold  
 2396 - ide - Joh 01:29 behold  
 2396 - ide - Joh 01:36 behold  
 2396 - ide - Joh 01:47 behold  
 2396 - ide - Joh 03:26 behold  
 2396 - ide - Joh 05:14 behold  
 2396 - ide - Joh 11:36 behold  
 2396 - ide - Joh 11:03 behold  
 2396 - ide - Joh 12:19 behold  
 2396 - ide - Joh 18:21 behold  
 2396 - ide - Joh 19:14 behold  
 2396 - ide - Joh 19:04 behold  
 2396 - ide - Joh 19:05 behold  
 2396 - ide - Joh 20:27 behold  
 2396 - ide - Rom 02:17 behold  
 2396 - ide - Gal 05:02 behold  
 2396 - ide - Mat 25:25 lo  
 2396 - ide - Joh 07:26 lo  
 2396 - ide - Joh 16:29 lo  
 2396 - ide - Mar 13:01 see



2396 Mt 25: 20 behol d

2396 Mt 25: 22 behol d

2396 Mt 25: 25 I o

2396 Mt 26: 65 behol d

2396 Mr 11: 21 behol d

2396 Mr 13: 1 see

2396 Mr 15: 4 behol d

2396 Mr 16: 6 behol d

2396 Mr 2: 24 behol d

2396 Mr 3: 32 behol d

2396 Mr 3: 34 behol d

2396 Joh 11: 3 behol d

2396 Joh 11: 36 behol d

2396 Joh 12: 19 behol d

2396 Joh 16: 29 I o

2396 Joh 18: 21 behol d

2396 Joh 19: 14 behol d

2396 Joh 19: 4 behol d

2396 Joh 19: 5 behol d

2396 Joh 1: 29 behol d

2396 Joh 1: 36 behol d

2396 Joh 1: 47 behol d

2396 Joh 20: 27 behol d

2396 Joh 3: 26 behol d

2396 Joh 5: 14 behol d

2396 Joh 7: 26 I o

2396 Ro 2: 17 behol d

2396 Ga 5: 2 behol d

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2396. Strong's Dictionary Study

2396. ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: --behold, lo, see. [q]

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2396 Mt 25: 20 behold

2396 Mt 25: 22 behold

2396 Mt 25: 25 lo

2396 Mt 26: 65 behold

2396 Mr 11: 21 behold

2396 Mr 13: 1 see

2396 Mr 15: 4 behold

2396 Mr 16: 6 behold

2396 Mr 2: 24 behold

2396 Mr 3: 32 behold

2396 Mr 3: 34 behold

2396 Joh 11: 3 behold

2396 Joh 11: 36 behold

2396 Joh 12: 19 behold

2396 Joh 16: 29 lo

2396 Joh 18: 21 behold

2396 Joh 19: 14 behold

2396 Joh 19: 4 behold

2396 Joh 19: 5 behold

2396 Joh 1: 29 behold

2396 Joh 1: 36 behold

2396 Joh 1: 47 behold

2396 Joh 20: 27 behold

2396 Joh 3: 26 behold

2396 Joh 5: 14 behold

2396 Joh 7: 26 lo

2396 Ro 2: 17 behold

2396 Ga 5: 2 behold

2396. Strong's Dictionary Study

2396. ide {id'-eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: --behold, lo, see. [q]

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2396 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epō -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <{2396} -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2396 MAT 025 025 And I was afraid <5399 -phobēo -> , and went <0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -talanton -> in the earth <1093 -ge -> : lo <{2396} -ide -> , [there] thou hast <2192 -echo -> [that is] thine <4674 -sōs -> .

2396 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeō -> blasphemy <0987 -blasphemeō -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <{2396} -ide -> , now <3568 -nun -> ye have heard <0191 -akouō -> his blasphemy <0988 -blasphemia -> .

2396 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <{2396} -ide -> , why <5101 -tis -> do <4160 -poieō -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

2396 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epō -> unto him , Behold <{2396} -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteō -> for thee .

2396 MAR 003 034 And he looked <4017 -periblepō -> round <2943 -kuklothen -> about <2945 -kukloī -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <{2396} -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

2396 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> said <3004 -lego -> unto him , Master <4461 -rhabbi -> , behold <{2396} -

ide -> , the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino -> away .

2396 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004 -lego -> unto him , Master <1320 -didaskalos -> , see <{2396} -ide -> what <4217 -potapos -> manner <4217 -potapos -> of stones <3037 -lithos -> and what <4217 -potapos -> buildings <3619 -oikodome -> [are here] !

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2396 MAR 016 006 And he saith <3004 -lego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <{2396} -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

2396 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <{2396} -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <2889 -kosmos -> .

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2396 JOH 007 026 But , lo <{2396} -ide -> , he speaketh <2980 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that

this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547 -Christos -> ?

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2396 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2396 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epō -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreō -> ye how <3754 -hoti -> ye prevail <5623 -ophelēō -> nothing <3762 -oudeis -> ? behold <{2396} -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2396 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <{2396} -ide -> , now <3568 -nun -> speakest <2980 -laleō -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroiōma -> .

2396 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouō -> me , what <5101 -tis -> I have said <2980 -laleō -> unto them : behold <{2396} -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epō -> .

2396 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <{2396} -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

2396 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreō -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <{2396} -ide -> the man <0444 -anthropos -> !

2396 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hōsei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> your <5216 -humōn -> King <0935 -basileus -> !

2396 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <{2396} -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

2396 ROM 002 017 . Behold <{2396} -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

2396 GAL 005 002 Behold <{2396} -ide -> , I Paul <3972 -Paulos
-> say <3004 -lego -> unto you , that if <1437 -ean -> ye be
circumcised <4059 -peritemno -> , Christ <5547 -Christos ->
shall profit <5623 -opheléo -> you nothing <3762 -oudeis -> .

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ide 2396 -- behold, lo, see.

\* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396  
, 2400 , 2657 ,

\* lo , 2396 , 2400 ,

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,  
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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behold 2396 # Expanded Dictionary Study

behold 2396 # ide {id' -eh}; second person singular imperative
active of 1492; used as an interjection to denote surprise; lo!
-- {behold}, lo, see. [q]

Ezekias 1478 # Ezekias {ed-zek-ee' -as}; of Hebrew origin
[2396]; Ezekias (i. e. Hezekeiah), an Israelite: -- {Ezekias}. [q]

lo 2396 # ide {id' -eh}; second person singular imperative
active of 1492; used as an interjection to denote surprise; lo!
-- behold, {lo}, see. [q]

see 2396 # ide {id' -eh}; second person singular imperative
active of 1492; used as an interjection to denote surprise; lo!
-- behold, lo, {see}. [q]

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2396. Cross Reference Study

2396.

2396 ide \* behold , 0816 ateni zo , 0991 blepo , 1492 ei do ,  
1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo ,  
{2396 ide } , 2400 idou , 2657 katanoéo ,

2396 ide \* lo , {2396 ide } , 2400 idou ,

2396 ide \* see , 0542 apeido , 0991 blepo , 1227 di abl epo ,  
12/8/2021

1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,  
 2334 theoreo , {2396 ide } , 2400 idou , 2477 historeo , 3070  
 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461  
 photizo ,

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2396 - ide - Mat 25:20 behol d
 2396 - ide - Mat 25:22 behol d
 2396 - ide - Mat 26:65 behol d
 2396 - ide - Mar 02:24 behol d
 2396 - ide - Mar 03:32 behol d
 2396 - ide - Mar 03:34 behol d
 2396 - ide - Mar 11:21 behol d
 2396 - ide - Mar 15:04 behol d
 2396 - ide - Mar 16:06 behol d
 2396 - ide - Joh 01:29 behol d
 2396 - ide - Joh 01:36 behol d
 2396 - ide - Joh 01:47 behol d
 2396 - ide - Joh 03:26 behol d
 2396 - ide - Joh 05:14 behol d
 2396 - ide - Joh 11:36 behol d
 2396 - ide - Joh 11:03 behol d
 2396 - ide - Joh 12:19 behol d
 2396 - ide - Joh 18:21 behol d
 2396 - ide - Joh 19:14 behol d
 2396 - ide - Joh 19:04 behol d
 2396 - ide - Joh 19:05 behol d
 2396 - ide - Joh 20:27 behol d
 2396 - ide - Rom 02:17 behol d
 2396 - ide - Gal 05:02 behol d
 2396 - ide - Mat 25:25 I o
 2396 - ide - Joh 07:26 I o
 2396 - ide - Joh 16:29 I o
 2396 - ide - Mar 13:01 see

2396 - i de - Mat 25: 20 behol d
2396 - i de - Mat 25: 22 behol d
2396 - i de - Mat 26: 65 behol d
2396 - i de - Mar 02: 24 behol d
2396 - i de - Mar 03: 32 behol d
2396 - i de - Mar 03: 34 behol d
2396 - i de - Mar 11: 21 behol d
2396 - i de - Mar 15: 04 behol d
2396 - i de - Mar 16: 06 behol d
2396 - i de - Joh 01: 29 behol d
2396 - i de - Joh 01: 36 behol d
2396 - i de - Joh 01: 47 behol d
2396 - i de - Joh 03: 26 behol d
2396 - i de - Joh 05: 14 behol d
2396 - i de - Joh 11: 36 behol d
2396 - i de - Joh 11: 03 behol d
2396 - i de - Joh 12: 19 behol d
2396 - i de - Joh 18: 21 behol d
2396 - i de - Joh 19: 14 behol d
2396 - i de - Joh 19: 04 behol d
2396 - i de - Joh 19: 05 behol d
2396 - i de - Joh 20: 27 behol d
2396 - i de - Rom 02: 17 behol d
2396 - i de - Gal 05: 02 behol d
2396 - i de - Mat 25: 25 I o
2396 - i de - Joh 07: 26 I o
2396 - i de - Joh 16: 29 I o
2396 - i de - Mar 13: 01 see

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2396 -- behold, lo, see.

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2396 Interlinear Index Study

2396 MAT 025 020 And so <2532 -kai -> he that had received <2983 -lambano -> five <4000 -pentakischilioi -> talents <5007 -talanton -> came <4334 -proserchomai -> and brought <4374 -prosphero -> other <0243 -allos -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , saying <3004 -lego -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradi domi -> unto me five <4000 -pentakischilioi -> talents <5007 -talanton -> : behold <{2396} -ide -> , I have gained <2770 -kerdaino -> beside <1909 -epi -> them five <4000 -pentakischilioi -> talents <5007 -talanton -> more <0243 -allos -> .

2396 MAT 025 022 He also <2532 -kai -> that had received <2983 -lambano -> two <1417 -duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036 -epo -> , Lord <2962 -kuriōs -> , thou deliveredst <3860 -paradi domi -> unto me two <1417 -duo -> talents <5007 -talanton -> : behold <{2396} -ide -> , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243 -allos -> talents <5007 -talanton -> beside <1909 -epi -> them .

2396 MAT 025 025 And I was afraid <5399 -phobeo -> , and went <0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -talanton -> in the earth <1093 -ge -> : lo <{2396} -ide -> , [there] thou hast <2192 -echo -> [that is] thine <4674 -sos -> .

2396 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -di arrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <2192 -echo -> we of witnesses <3144 -martus -> ? behold <{2396} -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

2396 MAR 002 024 And the Pharisees <5330 -Pharisaios -> said <3004 -lego -> unto him , Behold <{2396} -ide -> , why <5101 -tis -> do <4160 -poieo -> they on <1722 -en -> the sabbath <4521 -sabbaton -> day that which <3739 -hos -> is not lawful <1832 -exesti -> ?

2396 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -kathemai -> about <4012 -peri -> him , and they said <2036 -epo -> unto him , Behold <{2396} -ide -> , thy mother <3384 -meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212 -zeteo -> for thee .

2396 MAR 003 034 And he looked <4017 -periblepo -> round <2943 -kuklothen -> about <2945 -kukloi -> on them which <3588 -ho -> sat <2521 -kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <{2396} -ide -> my mother <3384 -meter -> and my brethren <0080 -adephos -> !

2396 MAR 011 021 And Peter <4074 -Petros -> calling <0363 -anamimnesko -> to remembrance <0363 -anamimnesko -> said <3004 -lego -> unto him , Master <4461 -rhabbi -> , behold <{2396} -ide -> , the fig <4808 -suke -> tree <4808 -suke -> which <3739 -hos -> thou cursedst <2672 -kataraomai -> is withered <3583 -xeraino -> away .

2396 MAR 013 001 . And as he went <1607 -ekporeuomai -> out of the temple <2411 -hieron -> , one <1520 -heis -> of his

disciples <3101 -mathetes -> saith <3004 -lego -> unto him ,
 Master <1320 -daskalos -> , see <{2396} -ide -> what <4217 -
 potapos -> manner <4217 -potapos -> of stones <3037 -lithos ->
 and what <4217 -potapos -> buildings <3619 -oi kodome -> [are
 here] !

2396 MAR 015 004 And Pilate <4091 -Pilatos -> asked <1905 -
 eperotao -> him again <3825 -palin -> , saying <3004 -lego -> ,
 Answerest <0611 -apokrinomai -> thou nothing <3762 -oudeis -> ?
 behold <{2396} -ide -> how <4214 -posos -> many <4214 -posos ->
 things they witness <2649 -katamartureo -> against thee .

2396 MAR 016 006 And he saith <3004 -lego -> unto them , Be
 not affrighted <1568 -ekthambeo -> : Ye seek <2212 -zeteo ->
 Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which
 <3588 -ho -> was crucified <4717 -stauroo -> : he is risen
 <1453 -egeiro -> ; he is not here <5602 -hode -> : behold
 <{2396} -ide -> the place <5117 -topos -> where <3699 -hopou ->
 they laid <5087 -tithemi -> him .

2396 JOH 001 029 . The next <1887 -epaurion -> day <1887 -
 epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus
 <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith
 <3004 -lego -> , Behold <{2396} -ide -> the Lamb <0286 -amnos -
 > of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -
 airo -> away the sin <0266 -hamartia -> of the world <2889 -
 kosmos -> .

2396 JOH 001 036 And looking <1689 -emblepo -> upon Jesus <2424
 -Iesous -> as he walked <4043 -peripateo -> , he saith <3004 -
 lego -> , Behold <{2396} -ide -> the Lamb <0286 -amnos -> of
 God <2316 -theos -> !

2396 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -eido ->
 Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him ,
 and saith <3004 -lego -> of him , Behold <{2396} -ide -> an
 Israelite <2475 -Israelites -> indeed <0230 -alethos -> , in
 whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

2396 JOH 003 026 And they came <2064 -erchomai -> unto John
 <2491 -Ioannes -> , and said <2036 -epo -> unto him , Rabbi
 <4461 -rhabbi -> , he that was with thee beyond <4008 -peran ->
 Jordan <2446 -Iordanes -> , to whom <3739 -hos -> thou barest
 <3140 -martureo -> witness <3140 -martureo -> , behold <{2396} -
 ide -> , the same <3778 -houtos -> baptizeth <0907 -baptizo -> ,
 and all <3956 -pas -> [men] come <2064 -erchomai -> to him
 .

2396 JOH 005 014 Afterward <5023 -tauta -> Jesus <2424 -Iesous -
 > findeth <2147 -heurisko -> him in the temple <2411 -hieron -> ,
 and said <2036 -epo -> unto him , Behold <{2396} -ide -> ,
 thou art made <1096 -ginomai -> whole <5199 -hugies -> : sin
 <0264 -hamartano -> no <3370 -Medos -> more <3370 -Medos -> ,
 lest <3361 -me -> a worse <5501 -cheiron -> thing come <1096 -
 ginomai -> unto thee .

2396 JOH 007 026 But , lo <{2396} -ide -> , he speaketh <2980
 -laleo -> boldly <3954 -parrhesia -> , and they say <3004 -lego
 -> nothing <3762 -oudeis -> unto him . Do the rulers <0758 -
 archon -> know <1097 -ginosko -> indeed <0230 -alethos -> that
 this <3778 -houtos -> is the very <0230 -alethos -> Christ <5547
 -Christos -> ?

2396 JOH 011 003 Therefore <3767 -oun -> his sisters <0079 -
 adelphe -> sent <0649 -apostello -> unto him , saying <3004 -
 lego -> , Lord <2962 -kuriος -> , behold <{2396} -ide -> , he
 12/8/2021

whom <3739 -hos -> thou lovest <5368 -phileo -> is sick <0770 -astheneo -> .

2396 JOH 011 036 Then <3767 -oun -> said <3004 -lego -> the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> how <4459 -pos -> he loved <5368 -phileo -> him !

2396 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -ophelero -> nothing <3762 -oudeis -> ? behold <{2396} -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2396 JOH 016 029 His disciples <3101 -mathetes -> said <3004 -lego -> unto him , Lo <{2396} -ide -> , now <3568 -nun -> speakest <2980 -laleo -> thou plainly <3954 -parrhesia -> , and speakest <3004 -lego -> no <3762 -oudeis -> proverb <3942 -paroimia -> .

2396 JOH 018 021 Why <5101 -tis -> askest <1905 -eperotao -> thou me ? ask <1905 -eperotao -> them which heard <0191 -akouo -> me , what <5101 -tis -> I have said <2980 -laleo -> unto them : behold <{2396} -ide -> , they know <1492 -eido -> what <5101 -tis -> I said <2036 -epo -> .

2396 JOH 019 004 Pilate <4091 -Pilatos -> therefore <3767 -oun -> went <1831 -exerchomai -> forth <1854 -exo -> again <3825 -palin -> , and saith <3004 -lego -> unto them , Behold <{2396} -ide -> , I bring <0071 -ago -> him forth <1854 -exo -> to you , that ye may know <1097 -ginosko -> that I find <2147 -heurisko -> no <3762 -oudeis -> fault <0156 -aitia -> in him .

2396 JOH 019 005 Then <3767 -oun -> came <1831 -exerchomai -> Jesus <2424 -Iesous -> forth <1854 -exo -> , wearing <5409 -phoreo -> the crown <4735 -stephanos -> of thorns <0174 -akanthinos -> , and the purple <4210 -porphurous -> robe <2440 -himation -> . And [Pilate] saith <3004 -lego -> unto them , Behold <{2396} -ide -> the man <0444 -anthropos -> !

2396 JOH 019 014 And it was the preparation <3904 -paraskeue -> of the passover <3957 -pascha -> , and about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> : and he saith <3004 -lego -> unto the Jews <2453 -Ioudaios -> , Behold <{2396} -ide -> your <5216 -humon -> King <0935 -basileus -> !

2396 JOH 020 027 Then <1534 -eita -> saith <3004 -lego -> he to Thomas <2381 -Thomas -> , Reach <5342 -phero -> hither <5602 -hode -> thy finger <1147 -daktulos -> , and behold <{2396} -ide -> my hands <5495 -cheir -> ; and reach <5342 -phero -> hither <5602 -hode -> thy hand <5495 -cheir -> , and thrust <0906 -ballo -> [it] into <1519 -eis -> my side <4125 -pleura -> : and be not faithless <0571 -apistos -> , but believing <4103 -pistos -> .

2396 ROM 002 017 . Behold <{2396} -ide -> , thou art called <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest <2744 -kauchaomai -> thy boast <2744 -kauchaomai -> of God <2316 -theos -> ,

2396 GAL 005 002 Behold <{2396} -ide -> , I Paul <3972 -Paulos -> say <3004 -lego -> unto you , that if <1437 -ean -> ye be circumcised <4059 -peritemno -> , Christ <5547 -Christos -> shall profit <5623 -ophelero -> you nothing <3762 -oudeis -> .

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i de 2396 -- behol d, l o, see.

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* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396
, 2400 , 2657 ,

* Io , 2396 , 2400 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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behold 2396 # Expanded Dictionary Study

behold 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- {behold}, lo, see. [q]

Ezekias 1478 # Ezekias {ed-zek-ee' -as}; of Hebrew origin [2396]; Ezekias (i. e. Hezekeiah), an Israelite: -- {Ezekias}. [q]

lo 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, {lo}, see. [q]

see 2396 # ide {id' -eh}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, {see}. [q]

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2396. Cross Reference Study

2396.

2396 ide * behold , 0816 ateni zo , 0991 blepo , 1492 eido ,
1689 emblepo , 1896 epeidon , 2029 epopteuo , 2334 theoreo ,
{2396 ide } , 2400 idou , 2657 katanoeo ,

2396 ide * lo , {2396 ide } , 2400 idou ,

2396 ide * see , 0542 apeido , 0991 blepo , 1227 diablepo ,
1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
2334 theoreo , {2396 ide } , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
photizo ,

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