

2380 Mt 22: 4 killed

2380 Mr 14: 12 killed

2380 Lu 15: 23 kill

2380 Lu 15: 27 killed

2380 Lu 15: 30 killed

2380 Lu 22: 7 killed

2380 Joh 10: 10 kill

2380 Ac 10: 13 kill

2380 Ac 11: 7 slay

2380 Ac 14: 13 sacrifice

2380 Ac 14: 18 sacrifice

2380 1Co 10: 20 sacrifice

2380 1Co 10: 20 sacrifice

2380 1Co 5: 7 sacrificed

2380. Strong's Dictionary Study

2380. thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay. [q]

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2380 -- kill, (do) sacrifice, slay.

2380 Interlinear Index Study

2380 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [ my ] fatlings <4619 -sitistos -> [ are ] killed <{2380} -thuo -> , and all <3956 -pas -> things [ are ] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2380 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <{2380} -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2380 LUK 015 023 And bring 5342 -phero - hither the fatted  
4618 -siteutos - calf 3448 -moschos - , and kill {2380} -  
thuo - [ it ] ; and let us eat 5315 -phago - , and be  
merry 2165 -euphraino - :

2380 LUK 015 027 And he said 2036 -epo - unto him , Thy  
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy  
father 3962 -pater - hath killed {2380} -thuo - the fatted  
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -  
he hath received LUK 0618 -apolambano - him safe 5198 -  
hugiaino - and sound 5198 -hugiaino - .

2380 LUK 015 030 But as soon 3753 -hote - as this 3778 -  
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,  
which 3588 -ho - hath devoured 2719 -katesthio - thy living  
LUK 0979 -bios - with harlots 4204 -porne - , thou hast  
killed {2380} -thuo - for him the fatted 4618 -siteutos -  
calf 3448 -moschos - .

2380 LUK 022 007 . Then 1161 -de - came 2064 -erchomai -  
the day 2250 -hemera - of unleavened LUK 0106 -azumos -  
bread , when 3739 -hos - the passover 3957 -pascha - must  
1163 -dei - be killed {2380} -thuo - .

2380 JOH 010 010 The thief <2812 -kleptes -> cometh not , but  
for to steal <2813 -klepto -> , and to kill <{2380} -thuo -> ,  
and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -  
> that they might have <2192 -echo -> life <2222 -zoe -> , and  
that they might have <2192 -echo -> [ it ] more abundantly  
<4053 -perissos -> .

2380 ACT 010 013 And there came <1096 -ginomai -> a voice <5456  
-phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -  
Petros -> ; kill <{2380} -thuo -> , and eat <5315 -phago -> .

2380 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -  
phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -  
> , Peter <4074 -Petros -> ; slay <{2380} -thuo -> and eat  
<5315 -phago -> .

2380 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus ->  
of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253  
-pro -> their city <4172 -polis -> , brought <5342 -phero ->  
oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the  
gates <4440 -pulon -> , and would <2309 -thelo -> have done  
sacrifice <{2380} -thuo -> with the people <3793 -ochlos -> .

2380 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -  
lego -> scarce <3433 -molis -> restrained <2664 -katapauo ->  
they the people <3793 -ochlos -> , that they had not done  
sacrifice <{2380} -thuo -> unto them .

2380 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore  
<3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> ,  
that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as  
ye are unleavened <0106 -azumos -> . For even <2532 -kai ->  
Christ <5547 -Christos -> our passover <3957 -pascha -> is  
sacrificed <{2380} -thuo -> for us :

2380 1CO 010 020 But I [ say ] , that the things which <3739  
-hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> ,  
they sacrifice <{2380} -thuo -> to devils <1140 -daimonion -> ,  
and not to God <2316 -theos -> : and I would <2309 -thelo ->  
not that ye should have fellowship <2844 -koinonos -> with  
devils <1140 -daimonion -> .

2380 1C0 010 020 But I [ say ] , that the things which <3739  
 -hos -> the Gentiles <1484 -ethnos -> sacri fice <{2380} -thuo ->  
 , they sacri fice <2380 -thuo -> to devi ls <1140 -dai moni on -> ,  
 and not to God <2316 -theos -> : and I would <2309 -thelo ->  
 not that ye shou ld have fellowsh ip <2844 -koi nonos -> wi th  
 devi ls <1140 -dai moni on -> .

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thuo 2380 -- ki ll , (do) sacri fice, sl ay.

* ki ll , 0337 , 0615 , 1315 , 2380 , 4969 , 5407 ,

* ki lled , 0337 , 0615 , 2289 , 2380 , 5407 ,

* sacri fice , 1494 , 2378 , 2380 ,

* sacri ficed , 1494 , 2380 ,

* sl ay , 0337 , 0615 , 2380 ,

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burn 2370 # Expanded Dictionary Study

burn 2370 # thumiao {thoo-mee-ah' -o}; from a derivative of  
 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic  
 fumes: -- {burn} incense. [ql]

do 2380 # thuo {thoo' -o}; a primary verb; properly, to rush  
 (breathe hard, blow, smoke), i.e. (by implication) to sacrifice  
 (properly, by fire, but genitive case); by extension to immolate  
 (slaughter for any purpose): -- ki ll , ({do}) sacri fice, sl ay. [ql]

fierceness 2372 # thumos {thoo-mos' }; from 2380; passion (as  
 if breathing hard): -- {fierceness}, indignation, wrath. Compare  
 5590. [ql]

idols 1494 # eidolothuton {i-do-loth' -oo-ton}; neuter of a  
 compound of 1497 and a presumed derivative of 2380; an image-  
 sacrifice, i.e. part of an idolatrous offering: -- (meat, thing  
 that is) offered (in sacrifice, sacrificed) to (unto) {idols}. [ql]

in 1494 # eidolothuton {i-do-loth' -oo-ton}; neuter of a  
 compound of 1497 and a presumed derivative of 2380; an image-  
 sacrifice, i.e. part of an idolatrous offering: -- (meat, thing  
 that is) offered ({in} sacrifice, sacrificed) to (unto) idols. [ql]

incense 2370 # thumiao {thoo-mee-ah' -o}; from a derivative of  
 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic  
 fumes: -- burn {incense}. [ql]

indignation 2372 # thumos {thoo-mos' }; from 2380; passion (as  
 if breathing hard): -- fierceness, {indignation}, wrath. Compare  
 5590. [ql]

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols. [ql

kill 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- {kill}, (do) sacrifice, slay. [ql

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. [ql

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols. [ql

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- {sacrifice}. [ql

sacrifice 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) {sacrifice}, slay. [ql

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols. [ql

slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}. [ql

tempest 2366 # thuella {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- {tempest}. [ql

that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

thyine 2367 # thuihos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}. [ql

to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a

compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols. [ql

unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ({unto}) idols. [ql

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590. [ql

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2380. Cross Reference Study

2380.

2380 thuo * kill , 0337 anaireo , 0615 apokteino , 1315 diacheirizomai , {2380 thuo } , 4969 sphazo , 5407 phoneuo ,

2380 thuo * killed , 0337 anaireo , 0615 apokteino , 2289 thanatoo , {2380 thuo } , 5407 phoneuo ,

2380 thuo * sacrifice , 1494 eidolothuton , 2378 thusia , {2380 thuo } ,

2380 thuo * sacrificed , 1494 eidolothuton , {2380 thuo } ,

2380 thuo * slay , 0337 anaireo , 0615 apokteino , {2380 thuo } ,

~~~~~

2380 - thuo - Luk 15:23 kill

2380 - thuo - Joh 10:10 kill

2380 - thuo - Act 10:13 kill

2380 - thuo - Mat 22:04 killed

2380 - thuo - Mar 14:12 killed

2380 - thuo - Luk 15:30 killed

2380 - thuo - Luk 15:27 killed

2380 - thuo - Luk 22:07 killed

2380 - thuo - Act 14:13 sacrifice

2380 - thuo - Act 14:18 sacrifice

2380 - thuo - 1Co 10:20 sacrifice

2380 - tuo - 1Co 10:20 sacri fi ce

2380 - tuo - 1Co 05:07 sacri fi ced

2380 - tuo - Act 11:07 sl ay

2380 Mt 22: 4 ki l l ed

2380 Mr 14: 12 ki l l ed

2380 Lu 15: 23 ki l l

2380 Lu 15: 27 ki l l ed

2380 Lu 15: 30 ki l l ed

2380 Lu 22: 7 ki l l ed

2380 Joh 10: 10 ki l l

2380 Ac 10: 13 ki l l

2380 Ac 11: 7 sl ay

2380 Ac 14: 13 sacri fi ce

2380 Ac 14: 18 sacri fi ce

2380 1Co 10: 20 sacri fi ce

2380 1Co 10: 20 sacri fi ce

2380 1Co 5: 7 sacri fi ced

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2380. Strong's Dictionary Study

2380. tuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay. [q]

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2380 Mt 22: 4 killed

2380 Mr 14: 12 killed

2380 Lu 15: 23 kill

2380 Lu 15: 27 killed

2380 Lu 15: 30 killed

2380 Lu 22: 7 killed

2380 Joh 10: 10 kill

2380 Ac 10: 13 kill

2380 Ac 11: 7 slay

2380 Ac 14: 13 sacrifice

2380 Ac 14: 18 sacrifice

2380 1Co 10: 20 sacrifice

2380 1Co 10: 20 sacrifice

2380 1Co 5: 7 sacrificed

2380. Strong's Dictionary Study

2380. thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): --kill, (do) sacrifice, slay. [q]

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2380 -- kill, (do) sacrifice, slay.

2380 Interlinear Index Study

2380 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> : my oxen <5022 -tauros -> and [my] fatlings <4619 -sitistos -> [are] killed <{2380} -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2380 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <{2380} -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2380 LUK 015 023 And bring 5342 -phero - hither the fatted
4618 -siteutos - calf 3448 -moschos - , and kill {2380} -
thuo - [it] ; and let us eat 5315 -phago - , and be
merry 2165 -euphraino - :

2380 LUK 015 027 And he said 2036 -epo - unto him , Thy
brother LUK 0080 -adephos - is come 2240 -heko - ; and thy
father 3962 -pater - hath killed {2380} -thuo - the fatted
4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -
he hath received LUK 0618 -apolambano - him safe 5198 -
hugiaino - and sound 5198 -hugiaino - .

2380 LUK 015 030 But as soon 3753 -hote - as this 3778 -
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,
which 3588 -ho - hath devoured 2719 -katesthio - thy living
LUK 0979 -bios - with harlots 4204 -porne - , thou hast
killed {2380} -thuo - for him the fatted 4618 -siteutos -
calf 3448 -moschos - .

2380 LUK 022 007 . Then 1161 -de - came 2064 -erchomai -
the day 2250 -hemera - of unleavened LUK 0106 -azumos -
bread , when 3739 -hos - the passover 3957 -pascha - must
1163 -dei - be killed {2380} -thuo - .

2380 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
for to steal <2813 -klepto -> , and to kill <{2380} -thuo -> ,
and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -
> that they might have <2192 -echo -> life <2222 -zoe -> , and
that they might have <2192 -echo -> [it] more abundantly
<4053 -perissos -> .

2380 ACT 010 013 And there came <1096 -ginomai -> a voice <5456
-phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -
Petros -> ; kill <{2380} -thuo -> , and eat <5315 -phago -> .

2380 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -
phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -
> , Peter <4074 -Petros -> ; slay <{2380} -thuo -> and eat
<5315 -phago -> .

2380 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus ->
of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253
-pro -> their city <4172 -polis -> , brought <5342 -phero ->
oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the
gates <4440 -pulon -> , and would <2309 -thelo -> have done
sacrifice <{2380} -thuo -> with the people <3793 -ochlos -> .

2380 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -
lego -> scarce <3433 -molis -> restrained <2664 -katapauo ->
they the people <3793 -ochlos -> , that they had not done
sacrifice <{2380} -thuo -> unto them .

2380 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore
<3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> ,
that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as
ye are unleavened <0106 -azumos -> . For even <2532 -kai ->
Christ <5547 -Christos -> our passover <3957 -pascha -> is
sacrificed <{2380} -thuo -> for us :

2380 1CO 010 020 But I [say] , that the things which <3739
-hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> ,
they sacrifice <{2380} -thuo -> to devils <1140 -daimonion -> ,
and not to God <2316 -theos -> : and I would <2309 -thelo ->
not that ye should have fellowship <2844 -koinonos -> with
devils <1140 -daimonion -> .

2380 1C0 010 020 But I [say] , that the things which <3739
 -hos -> the Gentiles <1484 -ethnos -> sacri fice <{2380} -thuo ->
 , they sacri fice <2380 -thuo -> to devi ls <1140 -dai moni on -> ,
 and not to God <2316 -theos -> : and I would <2309 -thelo ->
 not that ye shou ld have fellowsh ip <2844 -koi nonos -> wi th
 devi ls <1140 -dai moni on -> .

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thuo 2380 -- ki ll , (do) sacri fice, sl ay.

\* ki ll , 0337 , 0615 , 1315 , 2380 , 4969 , 5407 ,

\* ki lled , 0337 , 0615 , 2289 , 2380 , 5407 ,

\* sacri fice , 1494 , 2378 , 2380 ,

\* sacri ficed , 1494 , 2380 ,

\* sl ay , 0337 , 0615 , 2380 ,

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burn 2370 # Expanded Dictionary Study

burn 2370 # thumiao {thoo-mee-ah' -o}; from a derivative of
 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic
 fumes: -- {burn} incense. [ql]

do 2380 # thuo {thoo' -o}; a primary verb; properly, to rush
 (breathe hard, blow, smoke), i.e. (by implication) to sacrifice
 (properly, by fire, but genitive case); by extension to immolate
 (slaughter for any purpose): -- ki ll , ({do}) sacri fice, sl ay. [ql]

fierceness 2372 # thumos {thoo-mos' }; from 2380; passion (as
 if breathing hard): -- {fierceness}, indignation, wrath. Compare
 5590. [ql]

idols 1494 # eidolothuton {i-do-loth' -oo-ton}; neuter of a
 compound of 1497 and a presumed derivative of 2380; an image-
 sacrifice, i.e. part of an idolatrous offering: -- (meat, thing
 that is) offered (in sacrifice, sacrificed) to (unto) {idols}. [ql]

in 1494 # eidolothuton {i-do-loth' -oo-ton}; neuter of a
 compound of 1497 and a presumed derivative of 2380; an image-
 sacrifice, i.e. part of an idolatrous offering: -- (meat, thing
 that is) offered ({in} sacrifice, sacrificed) to (unto) idols. [ql]

incense 2370 # thumiao {thoo-mee-ah' -o}; from a derivative of
 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic
 fumes: -- burn {incense}. [ql]

indignation 2372 # thumos {thoo-mos' }; from 2380; passion (as
 if breathing hard): -- fierceness, {indignation}, wrath. Compare
 5590. [ql]

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that {is}) offered (in sacrifice, sacrificed) to (unto) idols. [ql

kill 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- {kill}, (do) sacrifice, slay. [ql

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ({meat}, thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) {offered} (in sacrifice, sacrificed) to (unto) idols. [ql

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in {sacrifice}, sacrificed) to (unto) idols. [ql

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- {sacrifice}. [ql

sacrifice 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) {sacrifice}, slay. [ql

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, {sacrificed}) to (unto) idols. [ql

slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, {slay}. [ql

tempest 2366 # thuella {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- {tempest}. [ql

that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing {that} is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, {thing} that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql

thyine 2367 # thuihos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- {thyine}. [ql

to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a

compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) {to} (unto) idols. [ql

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wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590. [ql

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#### 2380. Cross Reference Study

2380.

2380 thuo \* kill , 0337 anaireo , 0615 apokteino , 1315 diacheirizomai , {2380 thuo } , 4969 sphazo , 5407 phoneuo ,

2380 thuo \* killed , 0337 anaireo , 0615 apokteino , 2289 thanatoo , {2380 thuo } , 5407 phoneuo ,

2380 thuo \* sacrifice , 1494 eidolothuton , 2378 thusia , {2380 thuo } ,

2380 thuo \* sacrificed , 1494 eidolothuton , {2380 thuo } ,

2380 thuo \* slay , 0337 anaireo , 0615 apokteino , {2380 thuo } ,

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2380 - thuo - Luk 15:23 kill

2380 - thuo - Joh 10:10 kill

2380 - thuo - Act 10:13 kill

2380 - thuo - Mat 22:04 killed

2380 - thuo - Mar 14:12 killed

2380 - thuo - Luk 15:30 killed

2380 - thuo - Luk 15:27 killed

2380 - thuo - Luk 22:07 killed

2380 - thuo - Act 14:13 sacrifice

2380 - thuo - Act 14:18 sacrifice

2380 - thuo - 1Co 10:20 sacrifice

2380 - tuo - 1Co 10:20 sacri fi ce

2380 - tuo - 1Co 05:07 sacri fi ced

2380 - tuo - Act 11:07 sl ay

2380 - thuo - Luk 15:23 kill

2380 - thuo - Joh 10:10 kill

2380 - thuo - Act 10:13 kill

2380 - thuo - Mat 22:04 killed

2380 - thuo - Mar 14:12 killed

2380 - thuo - Luk 15:30 killed

2380 - thuo - Luk 15:27 killed

2380 - thuo - Luk 22:07 killed

2380 - thuo - Act 14:13 sacri fi ce

2380 - thuo - Act 14:18 sacri fi ce

2380 - thuo - 1Co 10:20 sacri fi ce

2380 - thuo - 1Co 10:20 sacri fi ce

2380 - thuo - 1Co 05:07 sacri fi ced

2380 - thuo - Act 11:07 sl ay

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2380 -- kill, (do) sacrifice, slay.

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2380 MAT 022 004 Again <3825 -palin -> , he sent <0649 -apostello -> forth <0649 -apostello -> other <0243 -allos -> servants <1401 -doulos -> , saying <3004 -lego -> , Tell <2036 -epo -> them which are bidden <2564 -kaleo -> , Behold <2400 -idou -> , I have prepared <2090 -hetoimazo -> my dinner <0712 -ariston -> ; my oxen <5022 -tauros -> and [my] fatlings <4619 -sitiistos -> [are] killed <{2380} -thuo -> , and all <3956 -pas -> things [are] ready <2092 -hetoimos -> : come <1205 -deute -> unto the marriage <1062 -gamos -> .

2380 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <{2380} -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2380 LUK 015 023 And bring 5342 -phero - hit her the fatted 4618 -siteutos - calf 3448 -moschos - , and kill {2380} -thuo - [it] ; and let us eat 5315 -phago - , and be merry 2165 -euphraino - :

2380 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come 2240 -heko - ; and thy father 3962 -pater - hath killed {2380} -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apoiambano - him safe 5198 -hugiaiino - and sound 5198 -hugiaiino - .

2380 LUK 015 030 But as soon 3753 -hote - as this 3778 -houtos - thy son 5207 -huios - was come 2064 -erchomai - , which 3588 -ho - hath devoured 2719 -katesthio - thy living LUK 0979 -bios - with harlots 4204 -porne - , thou hast killed {2380} -thuo - for him the fatted 4618 -siteutos - calf 3448 -moschos - .

2380 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day 2250 -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed {2380} -thuo - .

2380 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <{2380} -thuo -> , and to destroy <0622 -apolumi -> : I am come <2064 -erchomai -> > that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [it] more abundantly <4053 -perissos -> .

2380 ACT 010 013 And there came <1096 -ginomai -> a voice <5456 -phone -> to him , Rise <0450 -anistemi -> , Peter <4074 -Petros -> ; kill <{2380} -thuo -> , and eat <5315 -phago -> .

2380 ACT 011 007 And I heard <0191 -akouo -> a voice <5456 -phone -> saying <3004 -lego -> unto me , Arise <0450 -anistemi -> , Peter <4074 -Petros -> ; slay <{2380} -thuo -> and eat <5315 -phago -> .

2380 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus -> of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253 -pro -> their city <4172 -polis -> , brought <5342 -phero -> oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the gates <4440 -pulon -> , and would <2309 -thelo -> have done sacrifice <{2380} -thuo -> with the people <3793 -ochlos -> .

2380 ACT 014 018 And with these <5023 -tauta -> sayings <3004 -lego -> scarce <3433 -molis -> restrained <2664 -katapauo -> they the people <3793 -ochlos -> , that they had not done sacrifice <{2380} -thuo -> unto them .

2380 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <2219 -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <{2380} -thuo -> for us :

2380 1CO 010 020 But I [say] , that the things which <3739 -hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <{2380} -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> .

2380 1CO 010 020 But I [say] , that the things which <3739 -hos -> the Gentiles <1484 -ethnos -> sacrifice <{2380} -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <2309 -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> .

thuo 2380 -- ki ll, (do) sacri fi ce, sl ay.

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\* kill , 0337 , 0615 , 1315 , 2380 , 4969 , 5407 ,

\* killed , 0337 , 0615 , 2289 , 2380 , 5407 ,

\* sacrifice , 1494 , 2378 , 2380 ,

\* sacrificed , 1494 , 2380 ,

\* slay , 0337 , 0615 , 2380 ,

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burn 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- (burn) incense. [ql]

do 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, slay. [ql]

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- (fierceness), indignation, wrath. Compare 5590. [ql]

idols 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to (unto) (idols). [ql]

in 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered ((in) sacrifice, sacrificed) to (unto) idols. [ql]

incense 2370 # thumiao {thoo-mee-ah'-o}; from a derivative of 2380 (in the sense of smoking); to fumigate, i.e. offer aromatic fumes: -- burn (incense). [ql]

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, (indignation), wrath. Compare 5590. [ql]

is 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that (is)) offered (in sacrifice, sacrificed) to (unto) idols. [ql]

kill 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- (kill), (do) sacrifice, slay. [ql]

meat 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- ((meat), thing that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql]

offered 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) (offered) (in sacrifice, sacrificed) to (unto) idols. [ql]

sacrifice 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in (sacrifice), sacrificed) to (unto) idols. [ql]

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- (sacrifice). [ql]

sacrifice 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) (sacrifice), slay. [ql]

sacrificed 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, (sacrificed)) to (unto) idols. [ql]

slay 2380 # thuo {thoo'-o}; a primary verb; properly, to rush (breathe hard, blow, smoke), i.e. (by implication) to sacrifice (properly, by fire, but genitive case); by extension to immolate (slaughter for any purpose): -- kill, (do) sacrifice, (slay). [ql]

tempest 2366 # thuelia {thoo'-el-lah}; from 2380 (in the sense of blowing) a storm: -- (tempest). [ql]

that 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing (that) is) offered (in sacrifice, sacrificed) to (unto) idols. [ql]

thing 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, (thing) that is) offered (in sacrifice, sacrificed) to (unto) idols. [ql]

thyine 2367 # thuihos {thoo'-ee-nos}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant tree); made of citron-wood: -- (thyine). [ql]

to 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) (to) (unto) idols. [ql]

unto 1494 # eidolothuton {i-do-loth'-oo-ton}; neuter of a compound of 1497 and a presumed derivative of 2380; an image-sacrifice, i.e. part of an idolatrous offering: -- (meat, thing that is) offered (in sacrifice, sacrificed) to ((unto)) idols. [ql]

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, (wrath). Compare 5590. [ql]

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2380 thuo * killed , 0337 anaireo , 0615 apokteino , 2289
thanatoo , {2380 thuo } , 5407 phoneuo ,

2380 thuo * sacrifice , 1494 eidolothuton , 2378 thusia ,
{2380 thuo } ,

2380 thuo * sacrificed , 1494 eidolothuton , {2380 thuo } ,

2380 thuo * slay , 0337 anaireo , 0615 apokteino , {2380 thuo
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