

2379 Mt 23: 18 al tar

2379 Mt 23: 19 al tar

2379 Mt 23: 20 al tar

2379 Mt 23: 35 al tar

2379 Mt 5: 23 al tar

2379 Mt 5: 24 al tar

2379 Lu 11: 51 al tar

2379 Lu 1: 11 al tar

2379 Ro 11: 3 al tars

2379 1Co 10: 18 al tar

2379 1Co 9: 13 al tar

2379 1Co 9: 13 al tar

2379 Heb 13: 10 al tar

2379 Heb 7: 13 al tar

2379 Jas 2: 21 al tar

2379 Re 11: 1 al tar

2379 Re 14: 18 al tar

2379 Re 16: 7 al tar

2379 Re 6: 9 al tar

2379 Re 8: 3 al tar

2379 Re 8: 3 al tar

2379 Re 8: 5 al tar

2379 Re 9: 13 al tar

2379. Strong's Dictionary Study

2379. thusi asterion {thoo-see-as-tay' -ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): --altar. [ql

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2379 -- altar.

2379 Interlinear Index Study

2379 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <{2379} -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

2379 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <{2379} -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -di allasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

2379 MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> .

2379 MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <{2379} -thusiasterion -> that sanctifieth <0037 -hagi azo -> the gift <1435 -doron -> ?

2379 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <0846 -autos -> .

2379 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <{2379} -thusiasterion -> .

2379 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar {2379} -thusiasterion - of incense 2368 -thumiama - .

2379 LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar {2379} -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

2379 ROM 011 003 Lord <2962 -kuri os -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <{2379} -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> .

2379 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [ of the things ] of the temple <2411 -

hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <{2379} -thusiasterion -> ?

2379 1C0 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [ of the things ] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <{2379} -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2379 1C0 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <{2379} -thusiasterion -> ?

2379 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <{2379} -thusiasterion -> .

2379 HEB 013 010 We have <2192 -echo -> an altar <{2379} -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2379 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaiou -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <{2379} -thusiasterion -> ?

2379 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <{2379} -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <{2379} -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <{2379} -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2379 REV 008 005 And the angel <0032 -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <{2379} -thusi asterion -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

2379 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpi zo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <{2379} -thusi asterion -> which <3588 -ho -> is before <1799 -enopion -> God <2316 -theos -> ,

2379 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <{2379} -thusi asterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

2379 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <{2379} -thusi asterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2379 REV 016 007 And I heard <0191 -akouo -> another <0243 -allos -> out of the altar <{2379} -thusi asterion -> say <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 -al ethinos -> and righteous <1342 -di kai os -> [ are ] thy judgments <2920 -krisi s -> .

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thusi asteri on 2379 -- al tar.

* al tar , 1041 , 2379 ,

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al tar 2379 # Expanded Dictionary Study

al tar 2379 # thusi asteri on {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e., an altar (special

or genitive case, literal or figurative): -- {al tar}. [ql

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2379. Cross Reference Study

2379.

2379 thusi asteri on * al tar , 1041 bomos , {2379 thusi asteri on } ,

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2379 - thusi asteri on - Mat 05: 24 al tar

2379 - thusi asteri on - Mat 05: 23 al tar

2379 - thusi asteri on - Mat 23: 20 al tar

2379 - thusi asteri on - Mat 23: 19 al tar

2379 - thusi asteri on - Mat 23: 18 al tar

2379 - thusi asteri on - Mat 23: 35 al tar

2379 - thusi asteri on - Luk 01: 11 al tar

2379 - thusi asteri on - Luk 11: 51 al tar

2379 - thusi asteri on - 1Co 09: 13 al tar

2379 - thusi asteri on - 1Co 09: 13 al tar

2379 - thusi asteri on - 1Co 10: 18 al tar

2379 - thusi asteri on - Heb 07: 13 al tar

2379 - thusi asteri on - Heb 13: 10 al tar

2379 - thusi asteri on - Jam 02: 21 al tar

2379 - thusi asteri on - Rev 06: 09 al tar

2379 - thusi asteri on - Rev 08: 03 al tar

2379 - thusi asteri on - Rev 08: 03 al tar

2379 - thusi asteri on - Rev 08: 05 al tar

2379 - thusi asteri on - Rev 09: 13 al tar

2379 - thusi asteri on - Rev 11: 01 al tar

2379 - thusi asteri on - Rev 14: 18 al tar

2379 - thusi asteri on - Rev 16: 07 al tar

2379 - thusi asteri on - Rom 11:03 al tars

2379 Mt 23: 18 al tar

2379 Mt 23: 19 al tar

2379 Mt 23: 20 al tar

2379 Mt 23: 35 al tar

2379 Mt 5: 23 al tar

2379 Mt 5: 24 al tar

2379 Lu 11: 51 al tar

2379 Lu 1: 11 al tar

2379 Ro 11: 3 al tars

2379 1Co 10: 18 al tar

2379 1Co 9: 13 al tar

2379 1Co 9: 13 al tar

2379 Heb 13: 10 al tar

2379 Heb 7: 13 al tar

2379 Jas 2: 21 al tar

2379 Re 11: 1 al tar

2379 Re 14: 18 al tar

2379 Re 16: 7 al tar

2379 Re 6: 9 al tar

2379 Re 8: 3 al tar

2379 Re 8: 3 al tar

2379 Re 8: 5 al tar

2379 Re 9: 13 al tar

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2379. Strong's Dictionary Study

2379. thusi asterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): --altar. [q]

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2379 Mt 23: 18 al tar

2379 Mt 23: 19 al tar

2379 Mt 23: 20 al tar

2379 Mt 23: 35 al tar

2379 Mt 5: 23 al tar

2379 Mt 5: 24 al tar

2379 Lu 11: 51 al tar

2379 Lu 1: 11 al tar

2379 Ro 11: 3 al tars

2379 1Co 10: 18 al tar

2379 1Co 9: 13 al tar

2379 1Co 9: 13 al tar

2379 Heb 13: 10 al tar

2379 Heb 7: 13 al tar

2379 Jas 2: 21 al tar

2379 Re 11: 1 al tar

2379 Re 14: 18 al tar

2379 Re 16: 7 al tar

2379 Re 6: 9 al tar

2379 Re 8: 3 al tar

2379 Re 8: 3 al tar

2379 Re 8: 5 al tar

2379 Re 9: 13 al tar

2379. Strong's Dictionary Study

2379. thusi asterion {thoo-see-as-tay' -ree-on}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): --altar. [ql

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2379 -- altar.

2379 Interlinear Index Study

2379 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <{2379} -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

2379 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <{2379} -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -di allasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

2379 MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilo -> .

2379 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <{2379} -thusiasterion -> that sanctifieth <0037 -hagi azo -> the gift <1435 -doron -> ?

2379 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <0846 -autos -> .

2379 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <{2379} -thusiasterion -> .

2379 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar {2379} -thusiasterion - of incense 2368 -thumiama - .

2379 LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar {2379} -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

2379 ROM 011 003 Lord <2962 -kuri os -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <{2379} -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> .

2379 1CO 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [of the things] of the temple <2411 -

hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <{2379} -thusiasterion -> ?

2379 1C0 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <{2379} -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2379 1C0 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <{2379} -thusiasterion -> ?

2379 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <{2379} -thusiasterion -> .

2379 HEB 013 010 We have <2192 -echo -> an altar <{2379} -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2379 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaios -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <{2379} -thusiasterion -> ?

2379 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <{2379} -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <{2379} -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <{2379} -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2379 REV 008 005 And the angel <0032 -aggelos -> took <2983 -lambano -> the censer <3031 -libanotos -> , and filled <1072 -gemi zo -> it with fire <4442 -pur -> of the altar <{2379} -thusi asterion -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the earth <1093 -ge -> : and there were voices <5456 -phone -> , and thunderings <1027 -bronte -> , and lightnings <0796 -astrape -> , and an earthquake <4578 -seismos -> .

2379 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -aggelos -> sounded <4537 -salpi zo -> , and I heard <0191 -akouo -> a voice <5456 -phone -> from the four <5064 -tessares -> horns <2768 -keras -> of the golden <5552 -chruseos -> altar <{2379} -thusi asterion -> which <3588 -ho -> is before <1799 -enopion -> God <2316 -theos -> ,

2379 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <{2379} -thusi asterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

2379 REV 014 018 And another <0243 -allos -> angel <0032 -aggelos -> came <1831 -exerchomai -> out from the altar <{2379} -thusi asterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 -trugao -> the clusters <1009 -botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2379 REV 016 007 And I heard <0191 -akouo -> another <0243 -allos -> out of the altar <{2379} -thusi asterion -> say <3004 -lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , true <0228 -al ethinos -> and righteous <1342 -di kai os -> [are] thy judgments <2920 -krisis -> .

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thusi asterion 2379 -- altar.

\* altar , 1041 , 2379 ,

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altar 2379 # Expanded Dictionary Study

altar 2379 # thusi asterion {thoo-see-as-tay'-ree-on}; from a derivative of 2378; a place of sacrifice, i.e., an altar (special

or genitive case, literal or figurative): -- {al tar}. [ql

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### 2379. Cross Reference Study

2379.

2379 thusi asteri on \* al tar , 1041 bomos , {2379 thusi asteri on } ,

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2379 - thusi asteri on - Mat 05: 24 al tar

2379 - thusi asteri on - Mat 05: 23 al tar

2379 - thusi asteri on - Mat 23: 20 al tar

2379 - thusi asteri on - Mat 23: 19 al tar

2379 - thusi asteri on - Mat 23: 18 al tar

2379 - thusi asteri on - Mat 23: 35 al tar

2379 - thusi asteri on - Luk 01: 11 al tar

2379 - thusi asteri on - Luk 11: 51 al tar

2379 - thusi asteri on - 1Co 09: 13 al tar

2379 - thusi asteri on - 1Co 09: 13 al tar

2379 - thusi asteri on - 1Co 10: 18 al tar

2379 - thusi asteri on - Heb 07: 13 al tar

2379 - thusi asteri on - Heb 13: 10 al tar

2379 - thusi asteri on - Jam 02: 21 al tar

2379 - thusi asteri on - Rev 06: 09 al tar

2379 - thusi asteri on - Rev 08: 03 al tar

2379 - thusi asteri on - Rev 08: 03 al tar

2379 - thusi asteri on - Rev 08: 05 al tar

2379 - thusi asteri on - Rev 09: 13 al tar

2379 - thusi asteri on - Rev 11: 01 al tar

2379 - thusi asteri on - Rev 14: 18 al tar

2379 - thusi asteri on - Rev 16: 07 al tar

2379 - thusi asteri on - Rom 11:03 al tars

2379 - thusi asteri on - Mat 05: 24 al tar
2379 - thusi asteri on - Mat 05: 23 al tar
2379 - thusi asteri on - Mat 23: 20 al tar
2379 - thusi asteri on - Mat 23: 19 al tar
2379 - thusi asteri on - Mat 23: 18 al tar
2379 - thusi asteri on - Mat 23: 35 al tar
2379 - thusi asteri on - Luk 01: 11 al tar
2379 - thusi asteri on - Luk 11: 51 al tar
2379 - thusi asteri on - 1Co 09: 13 al tar
2379 - thusi asteri on - 1Co 09: 13 al tar
2379 - thusi asteri on - 1Co 10: 18 al tar
2379 - thusi asteri on - Heb 07: 13 al tar
2379 - thusi asteri on - Heb 13: 10 al tar
2379 - thusi asteri on - Jam 02: 21 al tar
2379 - thusi asteri on - Rev 06: 09 al tar
2379 - thusi asteri on - Rev 08: 03 al tar
2379 - thusi asteri on - Rev 08: 03 al tar
2379 - thusi asteri on - Rev 08: 05 al tar
2379 - thusi asteri on - Rev 09: 13 al tar
2379 - thusi asteri on - Rev 11: 01 al tar
2379 - thusi asteri on - Rev 14: 18 al tar
2379 - thusi asteri on - Rev 16: 07 al tar
2379 - thusi asteri on - Rom 11: 03 al tars

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2379 -- al tar.

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2379 Interlinear Index Study

2379 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <{2379} -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

2379 MAT 005 024 Leave <0863 -aphiemi -> there <1563 -ekei -> thy gift <1435 -doron -> before <1715 -emprosthen -> the altar <{2379} -thusiasterion -> , and go <5217 -hupago -> thy way ; first <4412 -proton -> be reconciled <1259 -diallasso -> to thy brother <0080 -adephos -> , and then <5119 -tote -> come <2064 -erchomai -> and offer <4374 -prosphero -> thy gift <1435 -doron -> .

2379 MAT 023 018 And , Whosoever <1437 -ean -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , it is nothing <3762 -oudeis -> ; but whosoever <0302 -an -> sweareth <3660 -omnuo -> by the gift <1435 -doron -> that is upon it , he is guilty <3784 -opheilō -> .

2379 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <2228 -e -> the altar <{2379} -thusiasterion -> that sanctifieth <0037 -hagiazo -> the gift <1435 -doron -> ?

2379 MAT 023 020 Whoso <3588 -ho -> therefore <3767 -oun -> shall swear <3660 -omnuo -> by the altar <{2379} -thusiasterion -> , sweareth <3660 -omnuo -> by it , and by all <3956 -pas -> things thereon <0846 -autos -> .

2379 MAT 023 035 That upon you may come <2064 -erchomai -> all <3956 -pas -> the righteous <1342 -dikaios -> blood <0129 -haima -> shed <1632 -ekcheo -> upon the earth <1093 -ge -> , from the blood <0129 -haima -> of righteous <1342 -dikaios -> Abel <0006 -Abel -> unto the blood <0129 -haima -> of Zacharias <2197 -Zacharias -> son <5207 -huios -> of Barachias <0914 -Barachias -> , whom <3739 -hos -> ye slew <5407 -phoneuo -> between <3342 -metaxu -> the temple <3485 -naos -> and the altar <{2379} -thusiasterion -> .

2379 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuriōs - standing 2476 -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar {2379} -thusiasterion - of incense 2368 -thumiama - .

2379 LUK 011 051 From the blood LUK 0129 -haima - of Abel LUK 0006 -Abel - unto the blood 0129 -haima - of Zacharias 2197 -Zacharias - , which 3588 -ho - perished LUK 0622 -apollumi - between 3342 -metaxu - the altar {2379} -thusiasterion - and the temple 3624 -oikos - : verily 3483 -nai - I say 3004 -lego - unto you , It shall be required 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea - .

2379 ROM 011 003 Lord <2962 -kuriōs -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <{2379} -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <2212 -zeteo -> my life <5590 -psuche -> .

2379 1C0 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <2379 -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <{2379} -thusiasterion -> ?

2379 1C0 009 013 Do ye not know <1492 -eido -> that they which minister <2038 -ergazomai -> about holy <2413 -hieros -> things live <2068 -esthio -> [of the things] of the temple <2411 -hieron -> ? and they which wait <4332 -prosedreuo -> at the altar <{2379} -thusiasterion -> are partakers <4829 -summerizomai -> with the altar <2379 -thusiasterion -> ?

2379 1C0 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <{2379} -thusiasterion -> ?

2379 HEB 007 013 For he of whom <3739 -hos -> these <5023 -tauta -> things <4229 -pragma -> are spoken <3004 -lego -> pertaineth <3348 -meteicho -> to another <2087 -heteros -> tribe <5443 -phule -> , of which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337 -prosecho -> attendance <4337 -prosecho -> at the altar <{2379} -thusiasterion -> .

2379 HEB 013 010 We have <2192 -echo -> an altar <{2379} -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2379 JAS 002 021 Was not Abraham <0011 -Abraam -> our father <3962 -pater -> justified <1344 -dikaiou -> by works <2041 -ergon -> , when he had offered <0399 -anaphero -> Isaac <2464 -Isaak -> his son <5207 -huios -> upon the altar <{2379} -thusiasterion -> ?

2379 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> , I saw <1492 -eido -> under <5270 -hupokato -> the altar <{2379} -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <2192 -echo -> :

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <{2379} -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2379 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <{2379} -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -

proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon
the golden <5552 -chruseos -> altar <2379 -thusiasterion ->
which <3588 -ho -> was before <1799 -enopion -> the throne <2362
-thronos -> .

2379 REV 008 005 And the angel <0032 -aggelos -> took <2983 -
lambano -> the censer <3031 -libanotos -> , and filled <1072 -
gemi zo -> it with fire <4442 -pur -> of the altar <{2379} -
thusiasterion -> , and cast <0906 -ballo -> [it] into <1519
-eis -> the earth <1093 -ge -> : and there were voices <5456 -
phone -> , and thunderings <1027 -bronte -> , and lightnings
<0796 -astrape -> , and an earthquake <4578 -seismos -> .

2379 REV 009 013 . And the sixth <1623 -hektos -> angel <0032 -
aggelos -> sounded <4537 -salpi zo -> , and I heard <0191 -akouo
-> a voice <5456 -phone -> from the four <5064 -tessares ->
horns <2768 -keras -> of the golden <5552 -chruseos -> altar
<{2379} -thusiasterion -> which <3588 -ho -> is before <1799 -
enopion -> God <2316 -theos -> ,

2379 REV 011 001 . And there was given <1325 -didomi -> me a
reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -
rhabdos -> : and the angel <0032 -aggelos -> stood <2476 -
histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> ,
and measure <3354 -metreo -> the temple <3485 -naos -> of God
<2316 -theos -> , and the altar <{2379} -thusiasterion -> ,
and them that worship <4352 -proskuneo -> therein <0846 -autos -
> .

2379 REV 014 018 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out from the altar <{2379} -
thusiasterion -> , which had <2192 -echo -> power <1849 -
exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
<5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
<1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -
pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,
and gather <5166 -trugao -> the clusters <1009 -botrus -> of
the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her
grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2379 REV 016 007 And I heard <0191 -akouo -> another <0243 -
allos -> out of the altar <{2379} -thusiasterion -> say <3004 -
lego -> , Even <3483 -nai -> so <3483 -nai -> , Lord <2962 -
kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> ,
true <0228 -al ethinos -> and righteous <1342 -di kai os -> [are
] thy judgments <2920 -krisis -> .

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thusi asteri on 2379 -- al tar.

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* al tar , 1041 , 2379 ,

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altar 2379 # Expanded Dictionary Study

altar 2379 # thusiasterion {thoo-see-as-tay' -ree-on}; from a derivative of 2378; a place of sacrifice, i. e. an altar (special or genitive case, literal or figurative): -- {altar}. [q]

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2379. Cross Reference Study

2379.

2379 thusi asterion * al tar , 1041 bomos , {2379 thusi asterion } ,

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