

2378 Mt 12: 7 sacri fi ce

2378 Mt 9: 13 sacri fi ce

2378 Mr 12: 33 sacri fi ces

2378 Mr 9: 49 sacri fi ce

2378 Lu 13: 1 sacri fi ces

2378 Lu 2: 24 sacri fi ce

2378 Ac 7: 41 sacri fi ce

2378 Ac 7: 42 sacri fi ces

2378 Ro 12: 1 sacri fi ce

2378 1Co 10: 18 sacri fi ces

2378 Eph 5: 2 sacri fi ce

2378 Php 2: 17 sacri fi ce

2378 Php 4: 18 sacri fi ce

2378 Heb 10: 1 sacri fi ces

2378 Heb 10: 11 sacri fi ces

2378 Heb 10: 12 sacri fi ce

2378 Heb 10: 26 sacri fi ce

2378 Heb 10: 5 sacri fi ce

2378 Heb 10: 8 sacri fi ce

2378 Heb 11: 4 sacri fi ce

2378 Heb 13: 15 sacri fi ce

2378 Heb 13: 16 sacri fi ces

2378 Heb 5: 1 sacri fi ces

2378 Heb 7: 27 sacri fi ce

2378 Heb 8: 3 sacri fi ces

2378 Heb 9: 23 sacri fi ces

2378 Heb 9: 26 sacri fi ce

2378 Heb 9: 9 sacri fi ces

2378 1Pe 2: 5 sacri fi ces

2378. Strong's Dictionary Study

2378. thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): --sacri fi ce. [q]

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2378 -- sacri fi ce.

2378 Interlinear Index Study

2378 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <{2378} -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2378 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <{2378} -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2378 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <3956 -pas -> sacrifice <{2378} -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

2378 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <{2378} -thusia -> .

2378 LUK 002 024 And to offer 1325 -didomi - a sacrifice {2378} -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuriος - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

2378 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices {2378} -thusia - .

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2378 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strephe -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in

the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
 0 ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye  
 offered <4374 -prosphero -> to me slain <4968 -sphagion ->  
 beasts <4968 -sphagion -> and sacrifices <{2378} -thusia -> [  
 by the space of ] forty <5062 -tessarakonta -> years <2094 -  
 etos -> in the wilderness <2048 -eremos -> ?

2378 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore  
 <3767 -oun -> , brethren <0080 -adephos -> , by the mercies  
 <3628 -oiktirmos -> of God <2316 -theos -> , that ye present  
 <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a  
 living <2198 -zao -> sacrifice <{2378} -thusia -> , holy <0040 -  
 hagios -> , acceptable <2101 -euarestos -> unto God <2316 -  
 theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -  
 logikos -> service <2999 -latreia -> .

2378 1CO 010 018 Behold <0991 -blepo -> Israel <2474 -Israel ->  
 after <2596 -kata -> the flesh <4561 -sarx -> : are not they  
 which eat <2068 -esthio -> of the sacrifices <{2378} -thusia ->  
 partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -  
 > ?

2378 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -  
 agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath  
 loved <0026 -agape -> us , and hath given <3860 -paradidomi ->  
 himself <1438 -heautou -> for us an offering <4376 -prosphora ->  
 and a sacrifice <{2378} -thusia -> to God <2316 -theos -> for a  
 sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

2378 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be  
 offered <4689 -spendo -> upon the sacrifice <{2378} -thusia ->  
 and service <3009 -leitourgia -> of your <5216 -humon -> faith  
 <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -  
 sugchairo -> with you all <3956 -pas -> .

2378 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> ,  
 and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> ,  
 having received <1209 -dechomai -> of Epaphroditus <1891 -  
 Epaphroditos -> the things [ which were sent ] from you , an  
 odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -  
 euodia -> , a sacrifice <{2378} -thusia -> acceptable <1184 -  
 dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -  
 theos -> .

2378 HEB 005 001 . For every <3956 -pas -> high <0749 -  
 archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -  
 > from among <3319 -mesos -> men <0444 -anthropos -> is ordained  
 <2525 -kathistemi -> for men <0444 -anthropos -> in things [  
 pertaining ] to God <2316 -theos -> , that he may offer <4374 -  
 prosphero -> both <5037 -te -> gifts <1435 -doron -> and  
 sacrifices <{2378} -thusia -> for sins <0266 -hamartia -> :

2378 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not  
 daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <{2378} -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

2378 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus  
 -> priest <0749 -archiereus -> is ordained <2525 -kathistemi ->  
 to offer <4374 -prosphero -> gifts <1435 -doron -> and  
 sacrifices <{2378} -thusia -> : wherefore <3606 -hothen -> [  
 it is ] of necessity <0316 -anagkaios -> that this <5126 -  
 12/8/2021

touton -> man have <2192 -echo -> somewhat <5100 -tis -> also  
<2532 -kai -> to offer <4374 -prosphero -> .

2378 HEB 009 009 Which <3748 -hostis -> [ was ] a figure  
<3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -  
> present <1764 -enistemi -> , in which <3739 -hos -> were  
offered both <5037 -te -> gifts <1435 -doron -> and sacrifices  
<{2378} -thusia -> , that could <1410 -dunamai -> not make  
<5055 -teleo -> him that did <3000 -latreuo -> the service <3000  
-latreuo -> perfect <5048 -teleioo -> , as pertaining to the  
conscience <4893 -suneidesis -> ;

2378 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -  
> of things in the heavens <3772 -ouranos -> should be purified  
<2511 -katharizo -> with these <5125 -toutois -> ; but the  
heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
with better <2909 -kreitton -> sacrifices <{2378} -thusia ->  
than <3844 -para -> these <5025 -tautais -> .

2378 HEB 009 026 For then must <1163 -dei -> he often <4178 -  
pollakis -> have suffered <3958 -pascho -> since <0575 -apo ->  
the foundation <2602 -katabole -> of the world <2889 -kosmos -> :  
but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -  
sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -  
phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis ->  
sin <0266 -hamartia -> by the sacrifice <{2378} -thusia -> of  
himself <0848 -hautou -> .

2378 HEB 010 001 . For the law <3551 -nomos -> having <2192 -  
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things  
to come <3195 -mello -> , [ and ] not the very <0846 -autos ->  
> image <1504 -eikon -> of the things <4229 -pragma -> , can  
<1410 -dunamai -> never <3763 -oudepote -> with those <0846 -  
autos -> sacrifices <{2378} -thusia -> which <3739 -hos -> they  
offered <4374 -prosphero -> year <1763 -eni autos -> by year  
<1763 -eni autos -> continually <1336 -di enekes -> make <5055 -  
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -  
proserchomai -> perfect <5048 -teleioo -> .

2378 HEB 010 005 Wherefore <1352 -dio -> when he cometh into  
<1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego  
-> , Sacrifice <{2378} -thusia -> and offering <4376 -prosphora  
-> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -  
> hast thou prepared <2675 -katartizo -> me :

2378 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -  
lego -> , Sacrifice <{2378} -thusia -> and offering <4376 -  
prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -  
holokautoma -> and [ offering ] for sin <0266 -hamartia ->  
thou wouldest <2309 -thelo -> not , neither <3761 -oude ->  
hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -  
hostis -> are offered <4374 -prosphero -> by the law <3551 -  
nomos -> ;

2378 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -  
> standeth <2476 -histemi -> daily <2250 -hemera -> ministering  
<3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes  
<4178 -pollakis -> the same <0846 -autos -> sacrifices <{2378} -  
thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never  
<3763 -oudepote -> take <4014 -periaireo -> away <4014 -  
periaireo -> sins <0266 -hamartia -> :

2378 HEB 010 012 But this <3778 -houtos -> man , after he had  
offered <4374 -prosphero -> one <3391 -mia -> sacrifice <{2378} -  
thusia -> for sins <0266 -hamartia -> for ever <1336 -di enekes ->  
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> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en ->  
> the right <1188 -dexios -> hand of God <2316 -theos -> ;

2378 HEB 010 026 For if we sin <0264 -hamartano -> wilfully  
<1596 -hekousios -> after <3326 -meta -> that we have received  
<2983 -lambano -> the knowledge <1922 -epignosis -> of the truth  
<0225 -aletheia -> , there remaineth <0620 -apoleipo -> no  
<3765 -ouketi -> more <2089 -eti -> sacrifice <{2378} -thusia ->  
for sins <0266 -hamartia -> ,

2378 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel ->  
> offered <4374 -prosphero -> unto God <2316 -theos -> a more  
excellent <4119 -pleion -> sacrifice <{2378} -thusia -> than  
<3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
obtained <3140 -martureo -> witness <3140 -martureo -> that he  
was righteous <1342 -dikaios -> , God <2316 -theos ->  
testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->  
speaketh <2980 -laleo -> .

2378 HEB 013 015 By him therefore <3767 -oun -> let us offer  
<0399 -anaphero -> the sacrifice <{2378} -thusia -> of praise  
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -  
diapantos -> , that is , the fruit <2590 -karpos -> of [ our  
] lips <5491 -cheilos -> giving thanks <3670 -homologeō -> to  
his name <3686 -onoma -> .

2378 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -  
eupoiia -> and to communicate <2842 -koinonia -> forget <1950 -  
epilanthanomai -> not : for with such <5108 -toioutos ->  
sacrifices <{2378} -thusia -> God <2316 -theos -> is well <2100 -  
euaresteo -> pleased <2100 -euaresteo -> .

2378 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao  
> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a  
spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy  
<0040 -hagios -> priesthood <2406 -hierateuma -> , to offer  
<0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices  
<{2378} -thusia -> , acceptable <2144 -euprosdektos -> to God  
<2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos  
> .

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thusia 2378 -- sacrifice.

\* sacrifice , 1494 , 2378 , 2380 ,

\* sacrifices , 2378 ,

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altar 2379 # Expanded Dictionary Study

altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a  
derivative of 2378; a place of sacrifice, i. e., an altar (special  
12/8/2021

or genitive case, literal or figurative): -- {altar}. [ql

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice  
(the act or the victim, literally or figuratively): --  
{sacrifice}. [ql

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### 2378. Cross Reference Study

2378.

2378 thusia \* sacrifice , 1494 eidolothuton , {2378 thusia } ,  
2380 thuo ,

2378 thusia \* sacrifices , {2378 thusia } ,

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2378 - thusia - Mat 09:13 sacrifice

2378 - thusia - Mat 12:07 sacrifice

2378 - thusia - Mar 09:49 sacrifice

2378 - thusia - Luk 02:24 sacrifice

2378 - thusia - Act 07:41 sacrifice

2378 - thusia - Rom 12:01 sacrifice

2378 - thusia - Eph 05:02 sacrifice

2378 - thusia - Php 02:17 sacrifice

2378 - thusia - Php 04:18 sacrifice

2378 - thusia - Heb 07:27 sacrifice

2378 - thusia - Heb 09:26 sacrifice

2378 - thusia - Heb 10:26 sacrifice

2378 - thusia - Heb 10:05 sacrifice

2378 - thusia - Heb 10:12 sacrifice

2378 - thusia - Heb 10:08 sacrifice

2378 - thusia - Heb 11:04 sacrifice

2378 - thusia - Heb 13:15 sacrifice

2378 - thusia - Mar 12:33 sacrifices

2378 - thusia - Luk 13:01 sacrifices

2378 - thusi a - Act 07: 42 sacri fi ces

2378 - thusi a - 1Co 10: 18 sacri fi ces

2378 - thusi a - Heb 05: 01 sacri fi ces

2378 - thusi a - Heb 08: 03 sacri fi ces

2378 - thusi a - Heb 09: 09 sacri fi ces

2378 - thusi a - Heb 09: 23 sacri fi ces

2378 - thusi a - Heb 10: 11 sacri fi ces

2378 - thusi a - Heb 10: 01 sacri fi ces

2378 - thusi a - Heb 13: 16 sacri fi ces

2378 - thusi a - 1Pe 02: 05 sacri fi ces

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2378 Lu 13: 1 sacri fi ces  
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2378. thusia {thoo-see'-ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): --sacrifice. [q]

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2378 LUK 002 024 And to offer 1325 -didomi - a sacrifice {2378} -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuriος - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

2378 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices {2378} -thusia - .

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2378 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in

the book <0976 -biblos -> of the prophets <4396 -prophetes -> ,  
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 <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a  
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 -logikos -> service <2999 -latreia -> .

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 and a sacrifice <{2378} -thusia -> to God <2316 -theos -> for a  
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2378 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be  
 offered <4689 -spendo -> upon the sacrifice <{2378} -thusia ->  
 and service <3009 -leitourgia -> of your <5216 -humon -> faith  
 <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -  
 sugchairo -> with you all <3956 -pas -> .

2378 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> ,  
 and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> ,  
 having received <1209 -dechomai -> of Epaphroditus <1891 -  
 Epaphroditos -> the things [ which were sent ] from you , an  
 odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -  
 euodia -> , a sacrifice <{2378} -thusia -> acceptable <1184 -  
 dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -  
 theos -> .

2378 HEB 005 001 . For every <3956 -pas -> high <0749 -  
 archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -  
 > from among <3319 -mesos -> men <0444 -anthropos -> is ordained  
 <2525 -kathistemi -> for men <0444 -anthropos -> in things [  
 pertaining ] to God <2316 -theos -> , that he may offer <4374 -  
 prosphero -> both <5037 -te -> gifts <1435 -doron -> and  
 sacrifices <{2378} -thusia -> for sins <0266 -hamartia -> :

2378 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not  
 daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <{2378} -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poi eo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

2378 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus  
 -> priest <0749 -archiereus -> is ordained <2525 -kathistemi ->  
 to offer <4374 -prosphero -> gifts <1435 -doron -> and  
 sacrifices <{2378} -thusia -> : wherefore <3606 -hothen -> [  
 it is ] of necessity <0316 -anagkaios -> that this <5126 -  
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touton -> man have <2192 -echo -> somewhat <5100 -tis -> also  
<2532 -kai -> to offer <4374 -prosphero -> .

2378 HEB 009 009 Which <3748 -hostis -> [ was ] a figure  
<3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -  
> present <1764 -enistemi -> , in which <3739 -hos -> were  
offered both <5037 -te -> gifts <1435 -doron -> and sacrifices  
<{2378} -thusia -> , that could <1410 -dunamai -> not make  
<5055 -teleo -> him that did <3000 -latreuo -> the service <3000  
-latreuo -> perfect <5048 -teleioo -> , as pertaining to the  
conscience <4893 -suneidesis -> ;

2378 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -  
> of things in the heavens <3772 -ouranos -> should be purified  
<2511 -katharizo -> with these <5125 -toutois -> ; but the  
heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
with better <2909 -kreitton -> sacrifices <{2378} -thusia ->  
than <3844 -para -> these <5025 -tautais -> .

2378 HEB 009 026 For then must <1163 -dei -> he often <4178 -  
pollakis -> have suffered <3958 -pascho -> since <0575 -apo ->  
the foundation <2602 -katabole -> of the world <2889 -kosmos -> :  
but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -  
sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -  
phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis ->  
sin <0266 -hamartia -> by the sacrifice <{2378} -thusia -> of  
himself <0848 -hautou -> .

2378 HEB 010 001 . For the law <3551 -nomos -> having <2192 -  
echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things  
to come <3195 -mello -> , [ and ] not the very <0846 -autos ->  
> image <1504 -eikon -> of the things <4229 -pragma -> , can  
<1410 -dunamai -> never <3763 -oudepote -> with those <0846 -  
autos -> sacrifices <{2378} -thusia -> which <3739 -hos -> they  
offered <4374 -prosphero -> year <1763 -eni autos -> by year  
<1763 -eni autos -> continually <1336 -di enekes -> make <5055 -  
teleo -> the comers <4334 -proserchomai -> thereunto <4334 -  
proserchomai -> perfect <5048 -teleioo -> .

2378 HEB 010 005 Wherefore <1352 -dio -> when he cometh into  
<1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego  
-> , Sacrifice <{2378} -thusia -> and offering <4376 -prosphora  
-> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -  
> hast thou prepared <2675 -katartizo -> me :

2378 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -  
lego -> , Sacrifice <{2378} -thusia -> and offering <4376 -  
prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -  
holokautoma -> and [ offering ] for sin <0266 -hamartia ->  
thou wouldest <2309 -thelo -> not , neither <3761 -oude ->  
hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -  
hostis -> are offered <4374 -prosphero -> by the law <3551 -  
nomos -> ;

2378 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -  
> standeth <2476 -histemi -> daily <2250 -hemera -> ministering  
<3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes  
<4178 -pollakis -> the same <0846 -autos -> sacrifices <{2378} -  
thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never  
<3763 -oudepote -> take <4014 -periaireo -> away <4014 -  
periaireo -> sins <0266 -hamartia -> :

2378 HEB 010 012 But this <3778 -houtos -> man , after he had  
offered <4374 -prosphero -> one <3391 -mia -> sacrifice <{2378} -  
thusia -> for sins <0266 -hamartia -> for ever <1336 -di enekes ->  
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> , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en ->  
> the right <1188 -dexios -> hand of God <2316 -theos -> ;

2378 HEB 010 026 For if we sin <0264 -hamartano -> wilfully  
<1596 -hekousios -> after <3326 -meta -> that we have received  
<2983 -lambano -> the knowledge <1922 -epignosis -> of the truth  
<0225 -aletheia -> , there remaineth <0620 -apoleipo -> no  
<3765 -ouketi -> more <2089 -eti -> sacrifice <{2378} -thusia ->  
for sins <0266 -hamartia -> ,

2378 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel ->  
> offered <4374 -prosphero -> unto God <2316 -theos -> a more  
excellent <4119 -pleion -> sacrifice <{2378} -thusia -> than  
<3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he  
obtained <3140 -martureo -> witness <3140 -martureo -> that he  
was righteous <1342 -dikaios -> , God <2316 -theos ->  
testifying <3140 -martureo -> of his gifts <1435 -doron -> :  
and by it he being dead <0599 -apothnesko -> yet <2089 -eti ->  
speaketh <2980 -laleo -> .

2378 HEB 013 015 By him therefore <3767 -oun -> let us offer  
<0399 -anaphero -> the sacrifice <{2378} -thusia -> of praise  
<0133 -ainesis -> to God <2316 -theos -> continually <1275 -  
diapantos -> , that is , the fruit <2590 -karpos -> of [ our  
] lips <5491 -cheilos -> giving thanks <3670 -homologeō -> to  
his name <3686 -onoma -> .

2378 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -  
eupoiia -> and to communicate <2842 -koinonia -> forget <1950 -  
epilanthanomai -> not : for with such <5108 -toioutos ->  
sacrifices <{2378} -thusia -> God <2316 -theos -> is well <2100 -  
euaresteo -> pleased <2100 -euaresteo -> .

2378 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao  
> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a  
spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy  
<0040 -hagios -> priesthood <2406 -hierateuma -> , to offer  
<0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices  
<{2378} -thusia -> , acceptable <2144 -euprosdektos -> to God  
<2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos  
> .

~~~~~

thusia 2378 -- sacrifice.

\* sacrifice , 1494 , 2378 , 2380 ,

\* sacrifices , 2378 ,

~~~~~

altar 2379 # Expanded Dictionary Study

altar 2379 # thusiasterion {thoo-see-as-tay'-ree-on}; from a  
derivative of 2378; a place of sacrifice, i. e., an altar (special  
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or genitive case, literal or figurative): -- {altar}. [ql

sacrifice 2378 # thusia {thoo-see'-ah}; from 2380; sacrifice  
(the act or the victim, literally or figuratively): --  
{sacrifice}. [ql

~~~~~

#### 2378. Cross Reference Study

2378.

2378 thusia \* sacrifice , 1494 eidolothuton , {2378 thusia } ,  
2380 thuo ,

2378 thusia \* sacrifices , {2378 thusia } ,

~~~~~

2378 - thusia - Mat 09:13 sacrifice

2378 - thusia - Mat 12:07 sacrifice

2378 - thusia - Mar 09:49 sacrifice

2378 - thusia - Luk 02:24 sacrifice

2378 - thusia - Act 07:41 sacrifice

2378 - thusia - Rom 12:01 sacrifice

2378 - thusia - Eph 05:02 sacrifice

2378 - thusia - Php 02:17 sacrifice

2378 - thusia - Php 04:18 sacrifice

2378 - thusia - Heb 07:27 sacrifice

2378 - thusia - Heb 09:26 sacrifice

2378 - thusia - Heb 10:26 sacrifice

2378 - thusia - Heb 10:05 sacrifice

2378 - thusia - Heb 10:12 sacrifice

2378 - thusia - Heb 10:08 sacrifice

2378 - thusia - Heb 11:04 sacrifice

2378 - thusia - Heb 13:15 sacrifice

2378 - thusia - Mar 12:33 sacrifices

2378 - thusia - Luk 13:01 sacrifices

2378 - thusi a - Act 07: 42 sacri fi ces

2378 - thusi a - 1Co 10: 18 sacri fi ces

2378 - thusi a - Heb 05: 01 sacri fi ces

2378 - thusi a - Heb 08: 03 sacri fi ces

2378 - thusi a - Heb 09: 09 sacri fi ces

2378 - thusi a - Heb 09: 23 sacri fi ces

2378 - thusi a - Heb 10: 11 sacri fi ces

2378 - thusi a - Heb 10: 01 sacri fi ces

2378 - thusi a - Heb 13: 16 sacri fi ces

2378 - thusi a - 1Pe 02: 05 sacri fi ces

2378 - thusi a - Mat 09: 13 sacri fi ce  
2378 - thusi a - Mat 12: 07 sacri fi ce  
2378 - thusi a - Mar 09: 49 sacri fi ce  
2378 - thusi a - Luk 02: 24 sacri fi ce  
2378 - thusi a - Act 07: 41 sacri fi ce  
2378 - thusi a - Rom 12: 01 sacri fi ce  
2378 - thusi a - Eph 05: 02 sacri fi ce  
2378 - thusi a - Php 02: 17 sacri fi ce  
2378 - thusi a - Php 04: 18 sacri fi ce  
2378 - thusi a - Heb 07: 27 sacri fi ce  
2378 - thusi a - Heb 09: 26 sacri fi ce  
2378 - thusi a - Heb 10: 26 sacri fi ce  
2378 - thusi a - Heb 10: 05 sacri fi ce  
2378 - thusi a - Heb 10: 12 sacri fi ce  
2378 - thusi a - Heb 10: 08 sacri fi ce  
2378 - thusi a - Heb 11: 04 sacri fi ce  
2378 - thusi a - Heb 13: 15 sacri fi ce  
2378 - thusi a - Mar 12: 33 sacri fi ces  
2378 - thusi a - Luk 13: 01 sacri fi ces  
2378 - thusi a - Act 07: 42 sacri fi ces  
2378 - thusi a - 1Co 10: 18 sacri fi ces  
2378 - thusi a - Heb 05: 01 sacri fi ces  
2378 - thusi a - Heb 08: 03 sacri fi ces  
2378 - thusi a - Heb 09: 09 sacri fi ces  
2378 - thusi a - Heb 09: 23 sacri fi ces  
2378 - thusi a - Heb 10: 11 sacri fi ces  
2378 - thusi a - Heb 10: 01 sacri fi ces  
2378 - thusi a - Heb 13: 16 sacri fi ces  
2378 - thusi a - 1Pe 02: 05 sacri fi ces

~~~~~

2378 -- sacri fi ce.

~~~~~

## 2378 Interlinear Index Study

2378 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <{2378} -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2378 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <2309 -thelo -> have mercy <1656 -eleos -> , and not sacrifice <{2378} -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2378 MAR 009 049 For every <3956 -pas -> one shall be salted <0233 -halizo -> with fire <4442 -pur -> , and every <3956 -pas -> sacrifice <{2378} -thusia -> shall be salted <0233 -halizo -> with salt <0251 -hals -> .

2378 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <2588 -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <{2378} -thusia -> .

2378 LUK 002 024 And to offer 1325 -didomi - a sacrifice {2378} -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuriος - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

2378 LUK 013 001 . There were present 3918 -pareimi - at 1722 -en - that season 2540 -kairos - some 5100 -tis - that told LUK 0518 -apaggello - him of the Galilaeans 1057 -Galilaios - , whose 3739 -hos - blood LUK 0129 -haima - Pilate 4091 -Pilatos - had mingled 3396 -mignumi - with their sacrifices {2378} -thusia - .

2378 ACT 007 041 And they made <3447 -moschopoiēo -> a calf <3447 -moschopoiēo -> in those <1565 -ekeinos -> days <2250 -hemera -> , and offered <0321 -anago -> sacrifice <{2378} -thusia -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> .

2378 ACT 007 042 . Then <1161 -de -> God <2316 -theos -> turned <4762 -strepho -> , and gave <3860 -paradidomi -> them up to worship <3000 -latreuo -> the host <4756 -stratia -> of heaven <3772 -ouranos -> ; as it is written <1125 -grapho -> in the book <0976 -biblos -> of the prophets <4396 -prophetes -> , O ye house <3624 -oikos -> of Israel <2474 -Israel -> , have ye offered <4374 -prosphero -> to me slain <4968 -sphagion -> beasts <4968 -sphagion -> and sacrifices <{2378} -thusia -> [ by the space of ] forty <5062 -tessarakonta -> years <2094 -etos -> in the wilderness <2048 -eremos -> ?

2378 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <2198 -zao -> sacrifice <{2378} -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

2378 1CO 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <2596 -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <{2378} -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusiasterion -> ?

2378 EPH 005 002 And walk <4043 -peripateo -> in love <0026 -agape -> , as Christ <5547 -Christos -> also <2532 -kai -> hath loved <0026 -agape -> us , and hath given <3860 -paradomi -> himself <1438 -heautou -> for us an offering <4376 -prosphora -> and a sacrifice <{2378} -thusia -> to God <2316 -theos -> for a sweetsmelling <2175 -euodia -> savour <3744 -osme -> .

2378 PHP 002 017 Yea <0235 -alla -> , and if <1487 -ei -> I be offered <4689 -spendo -> upon the sacrifice <{2378} -thusia -> and service <3009 -leitourgia -> of your <5216 -humon -> faith <4102 -pistis -> , I joy <5463 -chairo -> , and rejoice <4796 -sugchairo -> with you all <3956 -pas -> .

2378 PHP 004 018 But I have <0568 -apecho -> all <3956 -pas -> , and abound <4052 -perisseuo -> : I am full <4137 -pleroo -> , having received <1209 -dechomai -> of Epaphroditus <1891 -Epaphroditos -> the things [ which were sent ] from you , an odour <3744 -osme -> of a sweet <2175 -euodia -> smell <2175 -euodia -> , a sacrifice <{2378} -thusia -> acceptable <1184 -dektos -> , wellpleasing <2101 -euarestos -> to God <2316 -theos -> .

2378 HEB 005 001 . For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> taken <2983 -lambano -> from among <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi -> for men <0444 -anthropos -> in things [ pertaining ] to God <2316 -theos -> , that he may offer <4374 -prosphero -> both <5037 -te -> gifts <1435 -doron -> and sacrifices <{2378} -thusia -> for sins <0266 -hamartia -> :

2378 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <{2378} -thusia -> , first <4386 -proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

2378 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <{2378} -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <2192 -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

2378 HEB 009 009 Which <3748 -hostis -> [ was ] a figure <3850 -parabole -> for the time <2540 -kairos -> then <3588 -ho -> present <1764 -enistemi -> , in which <3739 -hos -> were offered both <5037 -te -> gifts <1435 -doron -> and sacrifices

<{2378} -thusia -> , that could <1410 -dunamai -> not make  
 <5055 -teleo -> him that did <3000 -latreuo -> the service <3000  
 -latreuo -> perfect <5048 -teleioo -> , as pertaining to the  
 conscience <4893 -sunei desis -> ;

2378 HEB 009 023 . [ It was ] therefore <3767 -oun ->  
 necessary <0318 -anagke -> that the patterns <5262 -hupodeigma -  
 > of things in the heavens <3772 -ouranos -> should be purified  
 <2511 -katharizo -> with these <5125 -toutois -> ; but the  
 heavenly <2032 -epouranios -> things themselves <0846 -autos ->  
 with better <2909 -kreitton -> sacrifices <{2378} -thusia ->  
 than <3844 -para -> these <5025 -tautais -> .

2378 HEB 009 026 For then must <1163 -dei -> he often <4178 -  
 pollakis -> have suffered <3958 -pascho -> since <0575 -apo ->  
 the foundation <2602 -katabole -> of the world <2889 -kosmos -> :  
 but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -  
 sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -  
 phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis ->  
 sin <0266 -hamartia -> by the sacrifice <{2378} -thusia -> of  
 himself <0848 -hautou -> .

2378 HEB 010 001 . For the law <3551 -nomos -> having <2192 -  
 echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things  
 to come <3195 -mello -> , [ and ] not the very <0846 -autos ->  
 > image <1504 -eikon -> of the things <4229 -pragma -> , can  
 <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -  
 autos -> sacrifices <{2378} -thusia -> which <3739 -hos -> they  
 offered <4374 -prosphero -> year <1763 -eni autos -> by year  
 <1763 -eni autos -> continually <1336 -di enekes -> make <5055 -  
 teleo -> the comers <4334 -proserchomai -> thereunto <4334 -  
 proserchomai -> perfect <5048 -teleioo -> .

2378 HEB 010 005 Wherefore <1352 -dio -> when he cometh into  
 <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego  
 -> , Sacrifice <{2378} -thusia -> and offering <4376 -prosphora  
 -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -  
 > hast thou prepared <2675 -katartizo -> me :

2378 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -  
 lego -> , Sacrifice <{2378} -thusia -> and offering <4376 -  
 prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -  
 holokautoma -> and [ offering ] for sin <0266 -hamartia ->  
 thou wouldest <2309 -thelo -> not , neither <3761 -oude ->  
 hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -  
 hostis -> are offered <4374 -prosphero -> by the law <3551 -  
 nomos -> ;

2378 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -  
 > standeth <2476 -histemi -> daily <2250 -hemera -> ministering  
 <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes  
 <4178 -pollakis -> the same <0846 -autos -> sacrifices <{2378} -  
 thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never  
 <3763 -oudepote -> take <4014 -periaireo -> away <4014 -  
 periaireo -> sins <0266 -hamartia -> :

2378 HEB 010 012 But this <3778 -houtos -> man , after he had  
 offered <4374 -prosphero -> one <3391 -mia -> sacrifice <{2378} -  
 thusia -> for sins <0266 -hamartia -> for ever <1336 -di enekes -  
 > , sat <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -  
 > the right <1188 -dexios -> hand of God <2316 -theos -> ;

2378 HEB 010 026 For if we sin <0264 -hamartano -> wilfully  
 <1596 -hekousios -> after <3326 -meta -> that we have received  
 <2983 -lambano -> the knowledge <1922 -epignosis -> of the truth  
 <0225 -aletheia -> , there remaineth <0620 -apoleipo -> no  
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<3765 -ouketi -> more <2089 -eti -> sacrifice <{2378} -thusia -> for sins <0266 -hamartia -> ,

2378 HEB 011 004 . By faith <4102 -pistis -> Abel <0006 -Abel -> offered <4374 -prosphero -> unto God <2316 -theos -> a more excellent <4119 -pleion -> sacrifice <{2378} -thusia -> than <3844 -para -> Cain <2535 -Kain -> , by which <3739 -hos -> he obtained <3140 -martureo -> witness <3140 -martureo -> that he was righteous <1342 -dikaios -> , God <2316 -theos -> testifying <3140 -martureo -> of his gifts <1435 -doron -> : and by it he being dead <0599 -apothnesko -> yet <2089 -eti -> speaketh <2980 -laleo -> .

2378 HEB 013 015 By him therefore <3767 -oun -> let us offer <0399 -anaphero -> the sacrifice <{2378} -thusia -> of praise <0133 -ainesis -> to God <2316 -theos -> continually <1275 -diapantos -> , that is , the fruit <2590 -karpos -> of [ our ] lips <5491 -cheilos -> giving thanks <3670 -homologeō -> to his name <3686 -onoma -> .

2378 HEB 013 016 But to do <2140 -eupoiia -> good <2140 -eupoiia -> and to communicate <2842 -koinonia -> forget <1950 -epilanthanomai -> not : for with such <5108 -toioutos -> sacrifices <{2378} -thusia -> God <2316 -theos -> is well <2100 -euaresteo -> pleased <2100 -euaresteo -> .

2378 1PE 002 005 Ye also <2532 -kai -> , as lively <2198 -zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo -> up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to offer <0399 -anaphero -> up spiritual <4152 -pneumatikos -> sacrifices <{2378} -thusia -> , acceptable <2144 -euprosdektos -> to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

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thusi a 2378 -- sacri fi ce.

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\* sacri fi ce , 1494 , 2378 , 2380 ,

\* sacri fi ces , 2378 ,

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altar 2379 # Expanded Dictionary Study

altar 2379 # thusiasterion {thoo-see-as-tay' -ree-on}; from a derivative of 2378; a place of sacrifice, i. e. an altar (special or genitive case, literal or figurative): -- {altar}. [q]

sacrifice 2378 # thusia {thoo-see' -ah}; from 2380; sacrifice (the act or the victim, literally or figuratively): -- {sacrifice}. [q]

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2378. Cross Reference Study

2378.

2378 thusia \* sacri fice , 1494 eidolothuton , {2378 thusia } ,  
2380 thuo ,

2378 thusia \* sacri fices , {2378 thusia } ,

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