

2372 Lu 4:28 wrath

2372 Ac 19:28 wrath

2372 Ro 2:8 indignation

2372 2Co 12:20 wraths

2372 Ga 5:20 wrath

2372 Eph 4:31 wrath

2372 Col 3:8 wrath

2372 Heb 11:27 wrath

2372 Re 12:12 wrath

2372 Re 14:10 wrath

2372 Re 14:19 wrath

2372 Re 14:8 wrath

2372 Re 15:1 wrath

2372 Re 15:7 wrath

2372 Re 16:1 wrath

2372 Re 16:19 fierceness

2372 Re 18:3 wrath

2372 Re 19:15 fierceness

2372. Strong's Dictionary Study

2372. thumos {thoo-mos'}; from 2380; passion (as if breathing hard): --fierceness, indignation, wrath. Compare 5590. [ql

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2372 -- fierceness, indignation, wrath.

2372 Interlinear Index Study

2372 LUK 004 028 And all 3956 -pas - they in the synagogue  
4864 -sunagoge - , when they heard LUK 0191 -akouo - these  
5023 -tauta - things , were filled 4130 -pletho - with wrath  
{2372} -thumos - ,

2372 ACT 019 028 And when they heard <0191 -akouo -> [ these  
sayings ] , they were full <4134 -pleres -> of wrath <{2372} -  
thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego  
-> , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of  
the Ephesians <2180 -Ephesios -> .

2372 ROM 002 008 But unto them that are contentious <2052 -eritheia -> , and do not obey <0544 -apeitheo -> the truth <0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness <0093 -adikia -> , indignation <{2372} -thumos -> and wrath <3709 -orge -> ,

2372 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <{2372} -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whispirings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2372 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft <5331 -pharmakeia -> , hatred <2189 -echthra -> , variance <2054 -eris -> , emulations <2205 -zelos -> , wrath <{2372} -thumos -> , strife <2052 -eritheia -> , seditions <1370 -dichostsis -> , heresies <0139 -hairesis -> ,

2372 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <{2372} -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

2372 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <{2372} -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -hupon -> mouth <4750 -stoma -> .

2372 HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <{2372} -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

2372 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <{2372} -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2372 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> .

2372 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -

kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

2372 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aiou -> and ever <0165 -aiou -> .

2372 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <{2372} -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

2372 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <{2372} -thumos -> of his wrath <3709 -orge -> .

2372 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

2372 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaias -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <{2372} -thumos -> and wrath

<3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

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thumos 2372 -- fierceness, indignation, wrath.

\* fierceness , 2372 ,

\* indignation , 0023 , 0024 , 2205 , 2372 , 3709 ,

\* wrath , 2372 , 3709 , 3949 , 3950 ,

\* wraths , 2372 ,

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accord 3661 # Expanded Dictionary Study

accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind). [q]

after 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}). [q]

be 0120 # athumeeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed. [q]

be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased. [q]

be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- {be} wroth. [q]

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully. [q]

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}. [q]

covet 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after). [q]

desire 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after). [q]

dismayed 0120 # athumeeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e.

disheartened: -- be {dismayed}. [ql]

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}. [ql]

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - covet, desire, would {fain}, lust (after). [ql]

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590. [ql]

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of {good} cheer, the more cheerfully. [ql]

highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased. [ql]

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590. [ql]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql]

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql]

lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - covet, desire, would fain, {lust} (after). [ql]

mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}). [ql]

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully. [ql]

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql]

one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with

{one} accord (mind). [ql

patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}. [ql

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - {ready}, willing. [ql

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [ql

think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}. [ql

willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}. [ql

with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind). [ql

would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after). [ql

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590. [ql

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}. [ql

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2372. Cross Reference Study

2372.

2372 thumos \* fierceness , {2372 thumos } ,

2372 thumos \* indignation , 0023 aganakteo , 0024 aganaktesis , 2205 zelos , {2372 thumos } , 3709 orge ,

2372 thumos \* wrath , {2372 thumos } , 3709 orge , 3949 parorgizo , 3950 parorgismos ,

2372 thumos \* wraths , {2372 thumos } ,

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2372 - thumos - Rev 16:19 fierceness

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2372 - thumos - Rev 19:15 fierceness  
2372 - thumos - Rom 02:08 indignation  
2372 - thumos - Luk 04:28 wrath  
2372 - thumos - Act 19:28 wrath  
2372 - thumos - Gal 05:20 wrath  
2372 - thumos - Eph 04:31 wrath  
2372 - thumos - Col 03:08 wrath  
2372 - thumos - Heb 11:27 wrath  
2372 - thumos - Rev 12:12 wrath  
2372 - thumos - Rev 14:10 wrath  
2372 - thumos - Rev 14:19 wrath  
2372 - thumos - Rev 14:08 wrath  
2372 - thumos - Rev 15:07 wrath  
2372 - thumos - Rev 15:01 wrath  
2372 - thumos - Rev 16:01 wrath  
2372 - thumos - Rev 18:03 wrath  
2372 - thumos - 2Co 12:20 wraths

2372 Lu 4:28 wrath

2372 Ac 19:28 wrath

2372 Ro 2:8 indignation

2372 2Co 12:20 wraths

2372 Ga 5:20 wrath

2372 Eph 4:31 wrath

2372 Col 3:8 wrath

2372 Heb 11:27 wrath

2372 Re 12:12 wrath

2372 Re 14:10 wrath

2372 Re 14:19 wrath

2372 Re 14:8 wrath

2372 Re 15:1 wrath

2372 Re 15:7 wrath

2372 Re 16:1 wrath

2372 Re 16:19 fierceness

2372 Re 18:3 wrath

2372 Re 19:15 fierceness

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2372. Strong's Dictionary Study

2372. thumos {thoo-mos'}; from 2380; passion (as if breathing hard): --fierceness, indignation, wrath. Compare 5590. [q]

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2372 Lu 4:28 wrath

2372 Ac 19:28 wrath

2372 Ro 2:8 indignation

2372 2Co 12:20 wraths

2372 Ga 5:20 wrath

2372 Eph 4:31 wrath

2372 Col 3:8 wrath

2372 Heb 11:27 wrath

2372 Re 12:12 wrath

2372 Re 14:10 wrath

2372 Re 14:19 wrath

2372 Re 14:8 wrath

2372 Re 15:1 wrath

2372 Re 15:7 wrath

2372 Re 16:1 wrath

2372 Re 16:19 fierceness

2372 Re 18:3 wrath

2372 Re 19:15 fierceness

2372. Strong's Dictionary Study

2372. thumos {thoo-mos'}; from 2380; passion (as if breathing hard): --fierceness, indignation, wrath. Compare 5590. [ql

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2372 -- fierceness, indignation, wrath.

2372 Interlinear Index Study

2372 LUK 004 028 And all 3956 -pas - they in the synagogue  
4864 -sunagoge - , when they heard LUK 0191 -akouo - these  
5023 -tauta - things , were filled 4130 -pletho - with wrath  
{2372} -thumos - ,

2372 ACT 019 028 And when they heard <0191 -akouo -> [ these  
sayings ] , they were full <4134 -pleres -> of wrath <{2372} -  
thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego  
-> , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of  
the Ephesians <2180 -Ephesios -> .

2372 ROM 002 008 But unto them that are contentious <2052 -eritheia -> , and do not obey <0544 -apeitheo -> the truth <0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness <0093 -adikia -> , indignation <{2372} -thumos -> and wrath <3709 -orge -> ,

2372 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <{2372} -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whispirings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2372 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft <5331 -pharmakeia -> , hatred <2189 -echthra -> , variance <2054 -eris -> , emulations <2205 -zelos -> , wrath <{2372} -thumos -> , strife <2052 -eritheia -> , seditions <1370 -dichostsis -> , heresies <0139 -hairesis -> ,

2372 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <{2372} -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <2549 -kakia -> :

2372 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apothiemi -> off <0659 -apothiemi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <{2372} -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -hupon -> mouth <4750 -stoma -> .

2372 HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -phobeo -> the wrath <{2372} -thumos -> of the king <0935 -basileus -> : for he endured <2594 -kartereo -> , as seeing <3708 -horao -> him who is invisible <0517 -aoratos -> .

2372 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of the sea <2281 -thalassa -> ! for the devil <1228 -diabolos -> is come <2597 -katabaino -> down <2597 -katabaino -> unto you , having <2192 -echo -> great <3173 -megas -> wrath <{2372} -thumos -> , because he knoweth <1492 -eido -> that he hath <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2372 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> .

2372 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -

kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

2372 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aiou -> and ever <0165 -aiou -> .

2372 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <{2372} -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

2372 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <{2372} -thumos -> of his wrath <3709 -orge -> .

2372 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> have committed <4203 -porneuo -> fornication <4203 -porneuo -> with her , and the merchants <1713 -emporos -> of the earth <1093 -ge -> are waxed <4147 -plouteo -> rich <4147 -plouteo -> through <1537 -ek -> the abundance <1411 -dunamis -> of her delicacies <4764 -strenos -> .

2372 REV 019 015 And out of his mouth <4750 -stoma -> goeth <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -rhomphaias -> , that with it he should smite <3960 -patasso -> the nations <1484 -ethnos -> : and he shall rule <4165 -poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sidereos -> : and he treadeth <3961 -pateo -> the winepress <3631 -oinos -> of the fierceness <{2372} -thumos -> and wrath

<3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -theos -> .

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thumos 2372 -- fierceness, indignation, wrath.

\* fierceness , 2372 ,

\* indignation , 0023 , 0024 , 2205 , 2372 , 3709 ,

\* wrath , 2372 , 3709 , 3949 , 3950 ,

\* wraths , 2372 ,

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accord 3661 # Expanded Dictionary Study

accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind). [q]

after 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}). [q]

be 0120 # athumeeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed. [q]

be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased. [q]

be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- {be} wroth. [q]

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully. [q]

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}. [q]

covet 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after). [q]

desire 1937 # epithumeeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after). [q]

dismayed 0120 # athumeeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e.

di sheartened: -- be {di smayed}. [ql]

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i. e. (figuratively) to be exasperated: -- be highly {displeased}. [ql]

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i. e. long for (rightfully or otherwise): - - covet, desire, would {fain}, lust (after). [ql]

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590. [ql]

good 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i. e. cheerful: -- of {good} cheer, the more cheerfully. [ql]

highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i. e. (figuratively) to be exasperated: -- be {highly} displeased. [ql]

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590. [ql]

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i. e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql]

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i. e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql]

lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i. e. long for (rightfully or otherwise): - - covet, desire, would fain, {lust} (after). [ql]

mind 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}). [ql]

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i. e. cheerful: -- of good cheer, the {more} cheerfully. [ql]

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i. e. cheerful: -- {of} good cheer, the more cheerfully. [ql]

one 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with

{one} accord (mind). [ql

patiently 3116 # makrothumos {mak-roth-oo-moce'}; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}. [ql

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - {ready}, willing. [ql

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [ql

think 1760 # enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}. [ql

willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - ready, {willing}. [ql

with 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind). [ql

would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, {would} fain, lust (after). [ql

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- fierceness, indignation, {wrath}. Compare 5590. [ql

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- be {wroth}. [ql

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2372. Cross Reference Study

2372.

2372 thumos \* fierceness , {2372 thumos } ,

2372 thumos \* indignation , 0023 aganakteo , 0024 aganaktesis , 2205 zelos , {2372 thumos } , 3709 orge ,

2372 thumos \* wrath , {2372 thumos } , 3709 orge , 3949 parorgizo , 3950 parorgismos ,

2372 thumos \* wraths , {2372 thumos } ,

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2372 - thumos - Rev 16:19 fierceness

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2372 - thumos - Rev 19:15 fierceness  
2372 - thumos - Rom 02:08 indignation  
2372 - thumos - Luk 04:28 wrath  
2372 - thumos - Act 19:28 wrath  
2372 - thumos - Gal 05:20 wrath  
2372 - thumos - Eph 04:31 wrath  
2372 - thumos - Col 03:08 wrath  
2372 - thumos - Heb 11:27 wrath  
2372 - thumos - Rev 12:12 wrath  
2372 - thumos - Rev 14:10 wrath  
2372 - thumos - Rev 14:19 wrath  
2372 - thumos - Rev 14:08 wrath  
2372 - thumos - Rev 15:07 wrath  
2372 - thumos - Rev 15:01 wrath  
2372 - thumos - Rev 16:01 wrath  
2372 - thumos - Rev 18:03 wrath  
2372 - thumos - 2Co 12:20 wraths

2372 - thumos - Rev 16:19 fierceness

2372 - thumos - Rev 19:15 fierceness

2372 - thumos - Rom 02:08 indignation

2372 - thumos - Luk 04:28 wrath

2372 - thumos - Act 19:28 wrath

2372 - thumos - Gal 05:20 wrath

2372 - thumos - Eph 04:31 wrath

2372 - thumos - Col 03:08 wrath

2372 - thumos - Heb 11:27 wrath

2372 - thumos - Rev 12:12 wrath

2372 - thumos - Rev 14:10 wrath

2372 - thumos - Rev 14:19 wrath

2372 - thumos - Rev 14:08 wrath

2372 - thumos - Rev 15:07 wrath

2372 - thumos - Rev 15:01 wrath

2372 - thumos - Rev 16:01 wrath

2372 - thumos - Rev 18:03 wrath

2372 - thumos - 2Co 12:20 wraths

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2372 -- fierceness, indignation, wrath.

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## 2372 Interlinear Index Study

2372 LUK 004 028 And all 3956 -pas - they in the synagogue  
4864 -sunagoge - , when they heard LUK 0191 -akouo - these  
5023 -tauta - things , were filled 4130 -pletho - with wrath  
{2372} -thumos - ,

2372 ACT 019 028 And when they heard <0191 -akouo -> [ these  
sayings ] , they were full <4134 -pleres -> of wrath <{2372} -  
thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego  
-> , Great <3173 -megas -> [ is ] Diana <0735 -Artemis -> of  
the Ephesians <2180 -Ephesios -> .

2372 ROM 002 008 But unto them that are contentious <2052 -  
eritheia -> , and do not obey <0544 -apeitheo -> the truth  
<0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness  
<0093 -adikia -> , indignation <{2372} -thumos -> and wrath  
<3709 -orge -> ,

2372 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -  
mepos -> , when I come <2064 -erchomai -> , I shall not find  
<2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -  
thelo -> , and [ that ] I shall be found <2147 -heurisko ->  
unto you such <3634 -hoios -> as ye would <2309 -thelo -> not :  
lest <3381 -mepos -> [ there be ] debates <2054 -eris -> ,  
envyings <2205 -zelos -> , wraths <{2372} -thumos -> , strifes  
<2052 -eritheia -> , backbitings <2636 -katalalia -> ,  
whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis  
-> , tumults <0181 -akatastasia -> :

2372 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft  
<5331 -pharmakeia -> , hatred <2189 -echthra -> , variance  
<2054 -eris -> , emulations <2205 -zelos -> , wrath <{2372} -  
thumos -> , strife <2052 -eritheia -> , seditions <1370 -  
dichostsis -> , heresies <0139 -hairesis -> ,

2372 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria  
-> , and wrath <{2372} -thumos -> , and anger <3709 -orge -> ,  
and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->  
speaking <0988 -blasphemia -> , be put <0142 -airo -> away from  
you , with all <3956 -pas -> malice <2549 -kakia -> :

2372 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -  
> put <0659 -apothemi -> off <0659 -apothemi -> all <3956 -  
pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath  
<{2372} -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -  
blasphemia -> , filthy <0148 -aischrologia -> communication  
<0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -  
stoma -> .

2372 HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -  
kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -  
phobeo -> the wrath <{2372} -thumos -> of the king <0935 -  
basileus -> : for he endured <2594 -kartereo -> , as seeing  
<3708 -horao -> him who is invisible <0517 -aoratos -> .

2372 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
that dwell <4637 -skeno -> in them . Woe <3759 -ouai -> to the  
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of  
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
having <2192 -echo -> great <3173 -megas -> wrath <{2372} -  
thumos -> , because he knoweth <1492 -eido -> that he hath  
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<2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2372 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> .

2372 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

2372 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aiou -> and ever <0165 -aiou -> .

2372 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <{2372} -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

2372 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <{2372} -thumos -> of his wrath <3709 -orge -> .

2372 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <{2372} -

thumos -> of her fornication <4202 -porneia -> , and the kings  
 <0935 -basileus -> of the earth <1093 -ge -> have committed  
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and  
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are  
 waxed <4147 -plouto -> rich <4147 -plouto -> through <1537 -ek  
 -> the abundance <1411 -dunamis -> of her delicacies <4764 -  
 strenos -> .

2372 REV 019 015 And out of his mouth <4750 -stoma -> goeth  
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -  
 rhomphaiia -> , that with it he should smite <3960 -patasso ->  
 the nations <1484 -ethnos -> : and he shall rule <4165 -  
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -  
 sidereos -> : and he treadeth <3961 -pateo -> the winepress  
 <3631 -oinos -> of the fierceness <{2372} -thumos -> and wrath  
 <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -  
 theos -> .

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thumos 2372 -- fierceness, indignation, wrath.

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\* fierceness , 2372 ,

\* indignation , 0023 , 0024 , 2205 , 2372 , 3709 ,

\* wrath , 2372 , 3709 , 3949 , 3950 ,

\* wraths , 2372 ,

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## accord 3661 # Expanded Dictionary Study

accord 3661 # homothumadon {hom-oth-oo-mad-on'}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one {accord} (mind). [ql]

after 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would fain, lust ({after}). [ql]

be 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- {be} dismayed. [ql]

be 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- {be} highly displeased. [ql]

be 2373 # thumoo {tho-mo'-o}; from 2372; to put in a passion, i.e. enrage: -- {be} wroth. [ql]

cheer 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good {cheer}, the more cheerfully. [ql]

cheerfully 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the more {cheerfully}. [ql]

covet 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- {covet}, desire, would fain, lust (after). [ql]

desire 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, {desire}, would fain, lust (after). [ql]

dismayed 0120 # athumeo {ath-oo-meh'-o}; from a compound of 1 (as a negative particle) and 2372; to be spiritless, i.e. disheartened: -- be {dismayed}. [ql]

displeased 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be highly {displeased}. [ql]

fain 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): -- covet, desire, would {fain}, lust (after). [ql]

fierceness 2372 # thumos {thoo-mos'}; from 2380; passion (as if breathing hard): -- {fierceness}, indignation, wrath. Compare 5590. [ql]

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highly 2371 # thumomacheo {thoo-mom-akh-eh'-o}; from a presumed compound of 2372 and 3164; to be in a furious fight, i.e. (figuratively) to be exasperated: -- be {highly} displeased. [ql]

indignation 2372 # thumos {thoo-mos'}; from 2380; passion (as

if breathing hard): -- fierceness, {indignation}, wrath. Compare 5590. [ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql

Love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql

lust 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372; to set the heart upon, i.e. long for (rightfully or otherwise): - - covet, desire, would fain, {lust} (after). [ql

mind 3661 # homothumadon {hom-oth-oo-mad-on' }; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord ({mind}). [ql

more 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, the {more} cheerfully. [ql

of 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- {of} good cheer, the more cheerfully. [ql

one 3661 # homothumadon {hom-oth-oo-mad-on' }; adverb from a compound of the base of 3674 and 2372; unanimously: -- with {one} accord (mind). [ql

patiently 3116 # makrothumos {mak-roth-oo-moce' }; adverb of a compound of 3117 and 2372; with long (enduring) temper, i.e. leniently: -- {patiently}. [ql

ready 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - {ready}, willing. [ql

the 2115 # euthumos {yoo'-thoo-mos}; from 2095 and 2372; in fine spirits, i.e. cheerful: -- of good cheer, {the} more cheerfully. [ql

think 1760 # enthumeomai {en-thoo-meh'-om-ahēe}; from a compound of 1722 and 2372; to be inspirited, i.e. ponder: -- {think}. [ql

willing 4289 # prothumos {proth'-oo-mos}; from 4253 and 2372; forward in spirit, i.e. predisposed; neuter (as noun) alacrity: - - ready, {willing}. [ql

with 3661 # homothumadon {hom-oth-oo-mad-on' }; adverb from a compound of the base of 3674 and 2372; unanimously: -- {with} one accord (mind). [ql

would 1937 # epithumeo {ep-ee-thoo-meh'-o}; from 1909 and 2372;  
to set the heart upon, i.e. long for (rightfully or otherwise):  
-- covet, desire, {would} fain, lust (after). [q]

wrath 2372 # thumos {thoo-mos'}; from 2380; passion (as if  
breathing hard): -- fierceness, indignation, {wrath}. Compare  
5590. [q]

wroth 2373 # thumoo {tho-mo'-o}; from 2372; to put in a  
passion, i.e. enrage: -- be {wroth}. [q]

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2372. Cross Reference Study

2372.

2372 thumos \* fierceness , {2372 thumos } ,

2372 thumos \* indignation , 0023 aganakteo , 0024 aganaktesis  
, 2205 zelos , {2372 thumos } , 3709 orge ,

2372 thumos \* wrath , {2372 thumos } , 3709 orge , 3949  
parorgizo , 3950 parorgismos ,

2372 thumos \* wraths , {2372 thumos } ,

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