

2334 Mt 27: 55 behol di ng

2334 Mt 28: 1 see

2334 Mr 12: 41 behel d

2334 Mr 15: 40 I ooki ng

2334 Mr 15: 47 behel d

2334 Mr 16: 4 saw

2334 Mr 3: 11 saw

2334 Mr 5: 15 see

2334 Mr 5: 38 seeth

2334 Lu 10: 18 behel d

2334 Lu 14: 29 behol d

2334 Lu 21: 6 behol d

2334 Lu 23: 35 behol di ng

2334 Lu 23: 48 behol di ng

2334 Lu 24: 37 seen

2334 Lu 24: 39 see

2334 Joh 10: 12 seeth

2334 Joh 12: 19 percei ve

2334 Joh 12: 45 seeth

2334 Joh 12: 45 seeth

2334 Joh 14: 17 seeth

2334 Joh 14: 19 see

2334 Joh 14: 19 seeth

2334 Joh 16: 10 see

2334 Joh 16: 16 see

2334 Joh 16: 17 see

2334 Joh 16: 19 see

2334 Joh 17: 24 behol d

2334 Joh 20: 12 seeth

2334 Joh 20: 14 saw

2334 Joh 20: 6 seeth

2334 Joh 2: 23 saw

2334 Joh 4: 19 percei ve

2334 Joh 6: 19 see

2334 Joh 6: 40 seeth

2334 Joh 6: 62 see

2334 Joh 7: 3 see

2334 Joh 8: 51 see

2334 Joh 9: 8 seen

2334 Ac 10: 11 saw

2334 Ac 17: 16 saw

2334 Ac 17: 22 percei ve

2334 Ac 19: 26 see

2334 Ac 21: 20 seest

2334 Ac 25: 24 see

2334 Ac 27: 10 percei ve

2334 Ac 28: 6 saw

2334 Ac 3: 16 see

2334 Ac 4: 13 saw

2334 Ac 7: 56 see

2334 Ac 8: 13 behol di ng

2334 Ac 9: 7 seei ng

2334 Heb 7: 4 consi der

2334 1Jo 3: 17 seeth

2334 Re 11: 11 saw

2334 Re 11: 12 behel d

2334. Strong's Dictionary Study

2334. theoreo {theh-o-reh' -o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see. Compare 3700. [q]

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2334 -- behold, consider, look on, perceive, see.

2334 Interlinear Index Study

2334 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <{2334} -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> , ministering <1247 -diakoneo -> unto him :

2334 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <{2334} -theoreo -> the sepulchre <5028 -taphos -> .

2334 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <{2334} -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

2334 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <{2334} -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2334 MAR 005 038 And he cometh <2064 -erchomai -> to the house <3624 -oikos -> of the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and seeth <{2334} -theoreo -> the tumult <2351 -thorubos -> , and them that wept <2799 -klaiō -> and wailed <0214 -alalazo -> greatly <4183 -polus -> .

2334 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <{2334} -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

2334 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <{2334} -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

2334 MAR 015 047 And Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and Mary <3137 -Maria -> [ the mother ] of Joses <2500 -Ioses -> beheld <{2334} -theoreo -> where <4226 -pou -> he was laid <5087 -tithemi -> .

2334 MAR 016 004 And when they looked <0308 -anablepo -> , they saw <{2334} -theoreo -> that the stone <3037 -lithos -> was rolled <0617 -apokulio -> away <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas -> .

2334 LUK 010 018 And he said 2036 -epo - unto them , I

beheld {2334} -theoreo - Satan 4567 -Satanas - as lightning  
 LUK 0796 -astrape - fall 4098 -pipto - from heaven 3772 -  
 ouranos - .

2334 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
 after he hath laid 5087 -tithemi - the foundation 2310 -  
 themelios - , and is not able 2480 -ischuo - to finish 1615 -  
 ekteleo - [ it ] , all 3956 -pas - that behold {2334} -  
 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
 empaizo - him ,

2334 LUK 021 006 [ As for ] these 5023 -tauta - things which  
 3739 -hos - ye behold {2334} -theoreo - , the days 2250 -  
 hemera - will come 2064 -erchomai - , in the which 3739 -  
 hos - there shall not be left LUK 0863 -aphiemi - one stone  
 3037 -lithos - upon another , that shall not be thrown 2647 -  
 kataluo - down 2647 -kataluo - .

2334 LUK 023 035 And the people 2992 -laos - stood 2476 -  
 histemi - beholding {2334} -theoreo - . And the rulers LUK  
 0758 -archon - also 2532 -kai - with them derided 1592 -  
 ekmukterizo - [ him ] , saying 3004 -lego - , He saved  
 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -  
 sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ  
 5547 -Christos - , the chosen 1588 -eklektos - of God 2316  
 -theos - .

2334 LUK 023 048 And all 3956 -pas - the people 3793 -ochlos  
 - that came 4836 -sumparaginomai - together 4836 -  
 sumparaginomai - to that sight 2335 -theoria - , beholding  
 {2334} -theoreo - the things which were done 1096 -ginomai - ,  
 smote 5180 -tupto - their breasts 4738 -stethos - , and  
 returned 5290 -hupostrepho - .

2334 LUK 024 037 But they were terrified 4422 -ptoeo - and  
 affrighted 1719 -emphobos - , and supposed 1380 -dokeo -  
 that they had seen {2334} -theoreo - a spirit 4151 -pneuma - .

2334 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
 and my feet 4228 -pous - , that it is I myself : handle 5584  
 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151  
 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see {2334} -theoreo - me have  
 2192 -echo - .

2334 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was  
 in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover  
 <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] ,  
 many <4183 -polus -> believed <4100 -pisteuo -> in his name  
 <3686 -onoma -> , when they saw <{2334} -theoreo -> the  
 miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -  
 poi eo -> .

2334 JOH 004 019 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kuri os -> , I perceive <{2334} -theoreo -  
 > that thou art <1488 -ei -> a prophet <4396 -prophetes -> .

2334 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 el auno -> about <5613 -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
 furlongs <4712 -stadion -> , they see <{2334} -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
 afraid <5399 -phobeo -> .

2334 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <{2334} -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiouios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2334 JOH 006 062 [ What ] and if <1437 -ean -> ye shall see <{2334} -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

2334 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <{2334} -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2334 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <{2334} -theoreo -> death <2288 -thanatos -> .

2334 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <{2334} -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

2334 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <{2334} -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

2334 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <{2334} -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheloo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2334 JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <{2334} -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 012 045 And he that seeth <{2334} -theoreo -> me seeth <2334 -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <{2334} -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <{2334} -

theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> ,  
ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron ->  
while , and the world <2889 -kosmos -> seeth <{2334} -theoreo ->  
> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -  
theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> ,  
ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 016 010 Of righteousness <1343 -dikaiosune -> ,  
because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -  
pater -> , and ye see <{2334} -theoreo -> me no <3765 -ouketi ->  
> more <2089 -eti -> ;

2334 JOH 016 016 . A little <3397 -mikron -> while , and ye  
shall not see <{2334} -theoreo -> me : and again <3825 -palin ->  
> , a little <3397 -mikron -> while , and ye shall see <3700 -  
optanomai -> me , because <3754 -hoti -> I go <5217 -hupago ->  
to the Father <3962 -pater -> .

2334 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some  
] of his disciples <3101 -mathetes -> among <4314 -pros ->  
themselves <0240 -allelon -> , What <5101 -tis -> is this <5124  
-touto -> that he saith <3004 -lego -> unto us , A little <3397  
-mikron -> while , and ye shall not see <{2334} -theoreo -> me :  
and again <3825 -palin -> , a little <3397 -mikron -> while ,  
and ye shall see <3700 -optanomai -> me : and , Because <3754  
-hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

2334 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew  
<1097 -ginosko -> that they were desirous <2309 -thelo -> to ask  
<2065 -erotao -> him , and said <2036 -epo -> unto them , Do  
ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240  
-allelon -> of that I said <2036 -epo -> , A little <3397 -  
mikron -> while , and ye shall not see <{2334} -theoreo -> me :  
and again <3825 -palin -> , a little <3397 -mikron -> while ,  
and ye shall see <3700 -optanomai -> me ?

2334 JOH 017 024 . Father <3962 -pater -> , I will <2309 -  
thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos ->  
thou hast given <1325 -didomi -> me , be with me where <3699 -  
hopou -> I am <1510 -eimi -> ; that they may behold <{2334} -  
theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou  
hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao  
-> me before <4253 -pro -> the foundation <2602 -katabole -> of  
the world <2889 -kosmos -> .

2334 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai ->  
Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -  
akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 -  
eis -> the sepulchre <3419 -mnemeion -> , and seeth <{2334} -  
theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -  
> lie <2749 -keimai -> ,

2334 JOH 020 012 And seeth <{2334} -theoreo -> two <1417 -duo ->  
> angels <0032 -aggelos -> in white <3022 -leukos -> sitting  
<2516 -kathemomai -> , the one <1520 -heis -> at <4314 -pros ->  
the head <2776 -kephale -> , and the other <1520 -heis -> at  
<4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou ->  
the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749  
-keimai -> .

2334 JOH 020 014 And when she had thus <5023 -tauta -> said  
<2036 -epo -> , she turned <4762 -strepho -> herself back <3694  
-opiso -> , and saw <{2334} -theoreo -> Jesus <2424 -Iesous ->  
standing <2476 -histemi -> , and knew <1492 -eido -> not that  
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it was Jesus <2424 -Iesous -> .

2334 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereoo -> this <5026 -taute -> man strong <4732 -stereoo -> , whom <3739 -hos -> ye see <{2334} -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2334 ACT 004 013 Now <1161 -de -> when they saw <{2334} -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

2334 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <{2334} -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2334 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <{2334} -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2334 ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <5456 -phone -> , but seeing <{2334} -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

2334 ACT 010 011 And saw <{2334} -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

2334 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <{2334} -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

2334 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <{2334} -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

2334 ACT 019 026 Moreover <2532 -kai -> ye see <{2334} -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
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Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2334 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <{2334} -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudai os -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

2334 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <{2334} -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudai os -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2334 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <{2334} -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

2334 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <{2334} -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

2334 HEB 007 004 Now <1161 -de -> consider <{2334} -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothinion -> .

2334 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <{2334} -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splugchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2334 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemi su -> the Spirit

<4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <{2334} -theoreo -> them .

2334 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <{2334} -theoreo -> them .

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theoreo 2334 -- behold, consider, look on, perceive, see.

- * beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,
- * behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,
- * beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,
- * consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,
- * looking , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,
- * perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- * saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
- * see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,
- * seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,
- * seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,
- * seest , 0991 , 2334 ,
- * seeth , 0991 , 2334 ,

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appear 3700 # Expanded Dictionary Study

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i. e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [q]

behold 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- {behold}, consider. [q]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [q]

consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}. [q]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [q]

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch. [q]

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch. [q]

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch. [q]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see.

Compare 3700. [ql]

Look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql]

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [ql]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [ql]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [ql]

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch. [ql]

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch. [ql]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [ql]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest

but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [ql

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}. [ql

watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}. [ql

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2334. Cross Reference Study

2334.

2334 theoreo * beheld , 0333 antheoreo , 0991 blepo , 1492 eido , 1689 emblepo , 2300 theaomai , {2334 theoreo } ,

2334 theoreo * behold , 0816 atenzi , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , {2334 theoreo } , 2396 ide , 2400 idou , 2657 katanoeo ,

2334 theoreo * beholding , 0816 atenzi , 0991 blepo , 1689 emblepo , {2334 theoreo } , 2657 katanoeo , 2734 katoptrizomai ,

2334 theoreo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

2334 theoreo * looking , 0308 anablepo , 0816 ateni zo , 0872
aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo ,
{2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

2334 theoreo * perceive , 0991 blepo , 1097 ginosko , 1492
eido , {2334 theoreo } , 2638 katalambano , 3539 noi eo , 3708
horao ,

2334 theoreo * saw , 0991 blepo , 1492 ei do , 1689 emblepo ,
2147 heurisko , 2300 theaomai , {2334 theoreo } , 3708 horao ,

2334 theoreo * see , 0542 apeido , 0991 blepo , 1227 di ablepō
, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
{2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
photizo ,

2334 theoreo * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897
epeiper , {2334 theoreo } , 3708 horao , 4275 proeido ,

2334 theoreo * seen , 0991 blepo , 1492 ei do , 2300 theaomai
, {2334 theoreo } , 2529 kathorao , 3700 optanomai , 3708
horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

2334 theoreo * seest , 0991 blepo , {2334 theoreo } ,

2334 theoreo * seeth , 0991 blepo , {2334 theoreo } ,

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2334 - theoreo - Mar 12:41 behel d

2334 - theoreo - Mar 15:47 behel d

2334 - theoreo - Luk 10:18 behel d

2334 - theoreo - Rev 11:12 behel d

2334 - theoreo - Luk 14:29 behol d

2334 - theoreo - Luk 21:06 behol d

2334 - theoreo - Joh 17:24 behol d

2334 - theoreo - Mat 27:55 behol di ng

2334 - theoreo - Luk 23:48 behol di ng

2334 - theoreo - Luk 23:35 behol di ng

2334 - theoreo - Act 08:13 behol di ng

2334 - theoreo - Heb 07:04 consi der

2334 - theoreo - Mar 15:40 looki ng

2334 - theoreo - Joh 04:19 percei ve

2334 - theoreo - Joh 12:19 percei ve

2334 - theoreo - Act 17:22 percei ve  
2334 - theoreo - Act 27:10 percei ve  
2334 - theoreo - Mar 03:11 saw  
2334 - theoreo - Mar 16:04 saw  
2334 - theoreo - Joh 02:23 saw  
2334 - theoreo - Joh 20:14 saw  
2334 - theoreo - Act 04:13 saw  
2334 - theoreo - Act 10:11 saw  
2334 - theoreo - Act 17:16 saw  
2334 - theoreo - Act 28:06 saw  
2334 - theoreo - Rev 11:11 saw  
2334 - theoreo - Mat 28:01 see  
2334 - theoreo - Mar 05:15 see  
2334 - theoreo - Luk 24:39 see  
2334 - theoreo - Joh 06:62 see  
2334 - theoreo - Joh 06:19 see  
2334 - theoreo - Joh 07:03 see  
2334 - theoreo - Joh 08:51 see  
2334 - theoreo - Joh 14:19 see  
2334 - theoreo - Joh 16:19 see  
2334 - theoreo - Joh 16:17 see  
2334 - theoreo - Joh 16:16 see  
2334 - theoreo - Joh 16:10 see  
2334 - theoreo - Act 03:16 see  
2334 - theoreo - Act 07:56 see  
2334 - theoreo - Act 19:26 see  
2334 - theoreo - Act 25:24 see  
2334 - theoreo - Act 09:07 seei ng  
2334 - theoreo - Luk 24:37 seen  
2334 - theoreo - Joh 09:08 seen  
2334 - theoreo - Act 21:20 seest  
2334 - theoreo - Mar 05:38 seeth  
2334 - theoreo - Joh 06:40 seeth

2334 - theoreo - Joh 10: 12 seeth

2334 - theoreo - Joh 12: 45 seeth

2334 - theoreo - Joh 12: 45 seeth

2334 - theoreo - Joh 14: 17 seeth

2334 - theoreo - Joh 14: 19 seeth

2334 - theoreo - Joh 20: 06 seeth

2334 - theoreo - Joh 20: 12 seeth

2334 - theoreo - 1Jo 03: 17 seeth

2334 Mt 27:55 behold ing  
2334 Mt 28:1 see  
2334 Mr 12:41 behel d  
2334 Mr 15:40 looki ng  
2334 Mr 15:47 behel d  
2334 Mr 16:4 saw  
2334 Mr 3:11 saw  
2334 Mr 5:15 see  
2334 Mr 5:38 seeth  
2334 Lu 10:18 behel d  
2334 Lu 14:29 behol d  
2334 Lu 21:6 behol d  
2334 Lu 23:35 behol di ng  
2334 Lu 23:48 behol di ng  
2334 Lu 24:37 seen  
2334 Lu 24:39 see  
2334 Joh 10:12 seeth  
2334 Joh 12:19 percei ve  
2334 Joh 12:45 seeth  
2334 Joh 12:45 seeth  
2334 Joh 14:17 seeth  
2334 Joh 14:19 see  
2334 Joh 14:19 seeth  
2334 Joh 16:10 see  
2334 Joh 16:16 see  
2334 Joh 16:17 see  
2334 Joh 16:19 see  
2334 Joh 17:24 behol d  
2334 Joh 20:12 seeth  
2334 Joh 20:14 saw  
2334 Joh 20:6 seeth  
2334 Joh 2:23 saw  
2334 Joh 4:19 percei ve  
2334 Joh 6:19 see  
2334 Joh 6:40 seeth  
2334 Joh 6:62 see  
2334 Joh 7:3 see  
2334 Joh 8:51 see  
2334 Joh 9:8 seen  
2334 Ac 10:11 saw  
2334 Ac 17:16 saw  
2334 Ac 17:22 percei ve  
2334 Ac 19:26 see  
2334 Ac 21:20 seest  
2334 Ac 25:24 see  
2334 Ac 27:10 percei ve  
2334 Ac 28:6 saw  
2334 Ac 3:16 see  
2334 Ac 4:13 saw  
2334 Ac 7:56 see  
2334 Ac 8:13 behol di ng  
2334 Ac 9:7 seei ng  
2334 Heb 7:4 consi der  
2334 1Jo 3:17 seeth  
2334 Re 11:11 saw  
2334 Re 11:12 behel d

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2334. Strong's Dictionary Study

2334. theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see. Compare 3700. [q]

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2334 Mt 27: 55 behol di ng

2334 Mt 28: 1 see

2334 Mr 12: 41 behel d

2334 Mr 15: 40 l ooki ng

2334 Mr 15: 47 behel d

2334 Mr 16: 4 saw

2334 Mr 3: 11 saw

2334 Mr 5: 15 see

2334 Mr 5: 38 seeth

2334 Lu 10: 18 behel d

2334 Lu 14: 29 behol d

2334 Lu 21: 6 behol d

2334 Lu 23: 35 behol di ng

2334 Lu 23: 48 behol di ng

2334 Lu 24: 37 seen

2334 Lu 24: 39 see

2334 Joh 10: 12 seeth

2334 Joh 12: 19 percei ve

2334 Joh 12: 45 seeth

2334 Joh 12: 45 seeth

2334 Joh 14: 17 seeth

2334 Joh 14: 19 see

2334 Joh 14: 19 seeth

2334 Joh 16: 10 see

2334 Joh 16: 16 see

2334 Joh 16: 17 see

2334 Joh 16: 19 see

2334 Joh 17: 24 behol d

2334 Joh 20: 12 seeth

2334 Joh 20: 14 saw

2334 Joh 20: 6 seeth

2334 Joh 2: 23 saw

2334 Joh 4: 19 percei ve

2334 Joh 6: 19 see

2334 Joh 6: 40 seeth

2334 Joh 6: 62 see

2334 Joh 7: 3 see

2334 Joh 8: 51 see

2334 Joh 9: 8 seen

2334 Ac 10: 11 saw

2334 Ac 17: 16 saw

2334 Ac 17: 22 percei ve

2334 Ac 19: 26 see

2334 Ac 21: 20 seest

2334 Ac 25: 24 see

2334 Ac 27: 10 percei ve

2334 Ac 28: 6 saw

2334 Ac 3: 16 see

2334 Ac 4: 13 saw

2334 Ac 7: 56 see

2334 Ac 8: 13 behol di ng

2334 Ac 9: 7 seei ng

2334 Heb 7: 4 consi der

2334 1Jo 3: 17 seeth

2334 Re 11: 11 saw

2334 Re 11: 12 behel d

2334. Strong's Dictionary Study

2334. theoreo {theh-o-reh' -o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see. Compare 3700. [q]

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2334 -- behold, consider, look on, perceive, see.

2334 Interlinear Index Study

2334 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <{2334} -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> , ministering <1247 -diakoneo -> unto him :

2334 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <{2334} -theoreo -> the sepulchre <5028 -taphos -> .

2334 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <{2334} -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

2334 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <{2334} -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2334 MAR 005 038 And he cometh <2064 -erchomai -> to the house <3624 -oikos -> of the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and seeth <{2334} -theoreo -> the tumult <2351 -thorubos -> , and them that wept <2799 -klaiō -> and wailed <0214 -alalazo -> greatly <4183 -polus -> .

2334 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <{2334} -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

2334 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <{2334} -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

2334 MAR 015 047 And Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and Mary <3137 -Maria -> [ the mother ] of Joses <2500 -Ioses -> beheld <{2334} -theoreo -> where <4226 -pou -> he was laid <5087 -tithemi -> .

2334 MAR 016 004 And when they looked <0308 -anablepo -> , they saw <{2334} -theoreo -> that the stone <3037 -lithos -> was rolled <0617 -apokulio -> away <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas -> .

2334 LUK 010 018 And he said 2036 -epo - unto them , I

beheld {2334} -theoreo - Satan 4567 -Satanas - as lightning  
 LUK 0796 -astrape - fall 4098 -pipto - from heaven 3772 -  
 ouranos - .

2334 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,  
 after he hath laid 5087 -tithemi - the foundation 2310 -  
 themelios - , and is not able 2480 -ischuo - to finish 1615 -  
 ekteleo - [ it ] , all 3956 -pas - that behold {2334} -  
 theoreo - [ it ] begin LUK 0756 -archomai - to mock 1702 -  
 empaizo - him ,

2334 LUK 021 006 [ As for ] these 5023 -tauta - things which  
 3739 -hos - ye behold {2334} -theoreo - , the days 2250 -  
 hemera - will come 2064 -erchomai - , in the which 3739 -  
 hos - there shall not be left LUK 0863 -aphiemi - one stone  
 3037 -lithos - upon another , that shall not be thrown 2647 -  
 kataluo - down 2647 -kataluo - .

2334 LUK 023 035 And the people 2992 -laos - stood 2476 -  
 histemi - beholding {2334} -theoreo - . And the rulers LUK  
 0758 -archon - also 2532 -kai - with them derided 1592 -  
 ekmukterizo - [ him ] , saying 3004 -lego - , He saved  
 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -  
 sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ  
 5547 -Christos - , the chosen 1588 -eklektos - of God 2316  
 -theos - .

2334 LUK 023 048 And all 3956 -pas - the people 3793 -ochlos  
 - that came 4836 -sumparaginomai - together 4836 -  
 sumparaginomai - to that sight 2335 -theoria - , beholding  
 {2334} -theoreo - the things which were done 1096 -ginomai - ,  
 smote 5180 -tupto - their breasts 4738 -stethos - , and  
 returned 5290 -hupostrepho - .

2334 LUK 024 037 But they were terrified 4422 -ptoeo - and  
 affrighted 1719 -emphobos - , and supposed 1380 -dokeo -  
 that they had seen {2334} -theoreo - a spirit 4151 -pneuma - .

2334 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -  
 and my feet 4228 -pous - , that it is I myself : handle 5584  
 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151  
 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and  
 bones 3747 -osteon - , as ye see {2334} -theoreo - me have  
 2192 -echo - .

2334 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was  
 in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover  
 <3957 -pascha -> , in the feast <1859 -heorte -> [ day ] ,  
 many <4183 -polus -> believed <4100 -pisteuo -> in his name  
 <3686 -onoma -> , when they saw <{2334} -theoreo -> the  
 miracles <4592 -semeion -> which <3739 -hos -> he did <4160 -  
 poi eo -> .

2334 JOH 004 019 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kuri os -> , I perceive <{2334} -theoreo -  
 > that thou art <1488 -ei -> a prophet <4396 -prophetes -> .

2334 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
 el auno -> about <5613 -hos -> five <4002 -pente -> and twenty  
 <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta ->  
 furlongs <4712 -stadion -> , they see <{2334} -theoreo -> Jesus  
 <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
 the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
 <1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
 afraid <5399 -phobeo -> .

2334 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <{2334} -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2334 JOH 006 062 [ What ] and if <1437 -ean -> ye shall see <{2334} -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

2334 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <{2334} -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2334 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <{2334} -theoreo -> death <2288 -thanatos -> .

2334 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <{2334} -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

2334 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <{2334} -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

2334 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <{2334} -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheléo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2334 JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <{2334} -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 012 045 And he that seeth <{2334} -theoreo -> me seeth <2334 -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <{2334} -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <{2334} -

theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> ,  
ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron ->  
while , and the world <2889 -kosmos -> seeth <{2334} -theoreo -  
> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -  
theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> ,  
ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 016 010 Of righteousness <1343 -dikaiosune -> ,  
because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -  
pater -> , and ye see <{2334} -theoreo -> me no <3765 -ouketi -  
> more <2089 -eti -> ;

2334 JOH 016 016 . A little <3397 -mikron -> while , and ye  
shall not see <{2334} -theoreo -> me : and again <3825 -palin -  
> , a little <3397 -mikron -> while , and ye shall see <3700 -  
optanomai -> me , because <3754 -hoti -> I go <5217 -hupago ->  
to the Father <3962 -pater -> .

2334 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some  
] of his disciples <3101 -mathetes -> among <4314 -pros ->  
themselves <0240 -allelon -> , What <5101 -tis -> is this <5124  
-touto -> that he saith <3004 -lego -> unto us , A little <3397  
-mikron -> while , and ye shall not see <{2334} -theoreo -> me :  
and again <3825 -palin -> , a little <3397 -mikron -> while ,  
and ye shall see <3700 -optanomai -> me : and , Because <3754  
-hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

2334 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew  
<1097 -ginosko -> that they were desirous <2309 -thelo -> to ask  
<2065 -erotao -> him , and said <2036 -epo -> unto them , Do  
ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240  
-allelon -> of that I said <2036 -epo -> , A little <3397 -  
mikron -> while , and ye shall not see <{2334} -theoreo -> me :  
and again <3825 -palin -> , a little <3397 -mikron -> while ,  
and ye shall see <3700 -optanomai -> me ?

2334 JOH 017 024 . Father <3962 -pater -> , I will <2309 -  
thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos ->  
thou hast given <1325 -didomi -> me , be with me where <3699 -  
hopou -> I am <1510 -eimi -> ; that they may behold <{2334} -  
theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou  
hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao  
-> me before <4253 -pro -> the foundation <2602 -katabole -> of  
the world <2889 -kosmos -> .

2334 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai ->  
Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -  
akoloutho -> him , and went <1525 -eiserchomai -> into <1519 -  
eis -> the sepulchre <3419 -mnemeion -> , and seeth <{2334} -  
theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -  
> lie <2749 -keimai -> ,

2334 JOH 020 012 And seeth <{2334} -theoreo -> two <1417 -duo -  
> angels <0032 -aggelos -> in white <3022 -leukos -> sitting  
<2516 -kathzomai -> , the one <1520 -heis -> at <4314 -pros ->  
the head <2776 -kephale -> , and the other <1520 -heis -> at  
<4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou ->  
the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749  
-keimai -> .

2334 JOH 020 014 And when she had thus <5023 -tauta -> said  
<2036 -epo -> , she turned <4762 -strepho -> herself back <3694  
-opiso -> , and saw <{2334} -theoreo -> Jesus <2424 -Iesous ->  
standing <2476 -histemi -> , and knew <1492 -eido -> not that  
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it was Jesus <2424 -Iesous -> .

2334 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <{2334} -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2334 ACT 004 013 Now <1161 -de -> when they saw <{2334} -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

2334 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <{2334} -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2334 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <{2334} -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2334 ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <5456 -phone -> , but seeing <{2334} -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

2334 ACT 010 011 And saw <{2334} -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

2334 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <{2334} -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

2334 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <{2334} -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

2334 ACT 019 026 Moreover <2532 -kai -> ye see <{2334} -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at  
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Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2334 ACT 021 020 And when they heard <0191 -akouo -> [ it ] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <{2334} -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudai os -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

2334 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <{2334} -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudai os -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2334 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <{2334} -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

2334 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <{2334} -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

2334 HEB 007 004 Now <1161 -de -> consider <{2334} -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [ was ] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothi ni on -> .

2334 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <{2334} -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splugchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2334 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemi su -> the Spirit

<4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <{2334} -theoreo -> them .

2334 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <{2334} -theoreo -> them .

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theoreo 2334 -- behold, consider, look on, perceive, see.

- * beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,
- * behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,
- * beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,
- * consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,
- * looking , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,
- * perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- * saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
- * see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,
- * seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,
- * seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,
- * seest , 0991 , 2334 ,
- * seeth , 0991 , 2334 ,

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appear 3700 # Expanded Dictionary Study

appear 3700 # optanomai {op-tan'-om-ahēe}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahēe}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i. e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes

simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [q]

behold 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- {behold}, consider. [q]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [q]

consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}. [q]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [q]

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch. [q]

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch. [q]

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch. [q]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see.

Compare 3700. [ql]

Look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [ql]

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [ql]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [ql]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [ql]

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch. [ql]

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch. [ql]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [ql]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest

but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [ql

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [ql

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [ql

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}. [ql

watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}. [ql

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2334. Cross Reference Study

2334.

2334 theoreo * beheld , 0333 antheoreo , 0991 blepo , 1492 eido , 1689 emblepo , 2300 theaomai , {2334 theoreo } ,

2334 theoreo * behold , 0816 atenzi , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , {2334 theoreo } , 2396 ide , 2400 idou , 2657 katanoeo ,

2334 theoreo * beholding , 0816 atenzi , 0991 blepo , 1689 emblepo , {2334 theoreo } , 2657 katanoeo , 2734 katoptrizomai ,

2334 theoreo * consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

2334 theoreo * looking , 0308 anablepo , 0816 ateni zo , 0872
aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo ,
{2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

2334 theoreo * perceive , 0991 blepo , 1097 ginosko , 1492
eido , {2334 theoreo } , 2638 katalambano , 3539 noi eo , 3708
horao ,

2334 theoreo * saw , 0991 blepo , 1492 ei do , 1689 emblepo ,
2147 heurisko , 2300 theaomai , {2334 theoreo } , 3708 horao ,

2334 theoreo * see , 0542 apeido , 0991 blepo , 1227 diablepo
, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai ,
{2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070
Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461
photizo ,

2334 theoreo * seeing , 0990 blemma , 0991 blepo , 1063 gar ,
1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897
epei per , {2334 theoreo } , 3708 horao , 4275 proeido ,

2334 theoreo * seen , 0991 blepo , 1492 ei do , 2300 theaomai
, {2334 theoreo } , 2529 kathorao , 3700 optanomai , 3708
horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

2334 theoreo * seest , 0991 blepo , {2334 theoreo } ,

2334 theoreo * seeth , 0991 blepo , {2334 theoreo } ,

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2334 - theoreo - Mar 12:41 behel d

2334 - theoreo - Mar 15:47 behel d

2334 - theoreo - Luk 10:18 behel d

2334 - theoreo - Rev 11:12 behel d

2334 - theoreo - Luk 14:29 behol d

2334 - theoreo - Luk 21:06 behol d

2334 - theoreo - Joh 17:24 behol d

2334 - theoreo - Mat 27:55 behol di ng

2334 - theoreo - Luk 23:48 behol di ng

2334 - theoreo - Luk 23:35 behol di ng

2334 - theoreo - Act 08:13 behol di ng

2334 - theoreo - Heb 07:04 consi der

2334 - theoreo - Mar 15:40 looki ng

2334 - theoreo - Joh 04:19 percei ve

2334 - theoreo - Joh 12:19 percei ve

2334 - theoreo - Act 17:22 percei ve  
2334 - theoreo - Act 27:10 percei ve  
2334 - theoreo - Mar 03:11 saw  
2334 - theoreo - Mar 16:04 saw  
2334 - theoreo - Joh 02:23 saw  
2334 - theoreo - Joh 20:14 saw  
2334 - theoreo - Act 04:13 saw  
2334 - theoreo - Act 10:11 saw  
2334 - theoreo - Act 17:16 saw  
2334 - theoreo - Act 28:06 saw  
2334 - theoreo - Rev 11:11 saw  
2334 - theoreo - Mat 28:01 see  
2334 - theoreo - Mar 05:15 see  
2334 - theoreo - Luk 24:39 see  
2334 - theoreo - Joh 06:62 see  
2334 - theoreo - Joh 06:19 see  
2334 - theoreo - Joh 07:03 see  
2334 - theoreo - Joh 08:51 see  
2334 - theoreo - Joh 14:19 see  
2334 - theoreo - Joh 16:19 see  
2334 - theoreo - Joh 16:17 see  
2334 - theoreo - Joh 16:16 see  
2334 - theoreo - Joh 16:10 see  
2334 - theoreo - Act 03:16 see  
2334 - theoreo - Act 07:56 see  
2334 - theoreo - Act 19:26 see  
2334 - theoreo - Act 25:24 see  
2334 - theoreo - Act 09:07 seei ng  
2334 - theoreo - Luk 24:37 seen  
2334 - theoreo - Joh 09:08 seen  
2334 - theoreo - Act 21:20 seest  
2334 - theoreo - Mar 05:38 seeth  
2334 - theoreo - Joh 06:40 seeth

2334 - theoreo - Joh 10: 12 seeth

2334 - theoreo - Joh 12: 45 seeth

2334 - theoreo - Joh 12: 45 seeth

2334 - theoreo - Joh 14: 17 seeth

2334 - theoreo - Joh 14: 19 seeth

2334 - theoreo - Joh 20: 06 seeth

2334 - theoreo - Joh 20: 12 seeth

2334 - theoreo - 1Jo 03: 17 seeth

2334 - theoreo - Mar 12: 41 behel d  
2334 - theoreo - Mar 15: 47 behel d  
2334 - theoreo - Luk 10: 18 behel d  
2334 - theoreo - Rev 11: 12 behel d  
2334 - theoreo - Luk 14: 29 behol d  
2334 - theoreo - Luk 21: 06 behol d  
2334 - theoreo - Joh 17: 24 behol d  
2334 - theoreo - Mat 27: 55 behol di ng  
2334 - theoreo - Luk 23: 48 behol di ng  
2334 - theoreo - Luk 23: 35 behol di ng  
2334 - theoreo - Act 08: 13 behol di ng  
2334 - theoreo - Heb 07: 04 consi der  
2334 - theoreo - Mar 15: 40 l ooki ng  
2334 - theoreo - Joh 04: 19 percei ve  
2334 - theoreo - Joh 12: 19 percei ve  
2334 - theoreo - Act 17: 22 percei ve  
2334 - theoreo - Act 27: 10 percei ve  
2334 - theoreo - Mar 03: 11 saw  
2334 - theoreo - Mar 16: 04 saw  
2334 - theoreo - Joh 02: 23 saw  
2334 - theoreo - Joh 20: 14 saw  
2334 - theoreo - Act 04: 13 saw  
2334 - theoreo - Act 10: 11 saw  
2334 - theoreo - Act 17: 16 saw  
2334 - theoreo - Act 28: 06 saw  
2334 - theoreo - Rev 11: 11 saw  
2334 - theoreo - Mat 28: 01 see  
2334 - theoreo - Mar 05: 15 see  
2334 - theoreo - Luk 24: 39 see  
2334 - theoreo - Joh 06: 62 see  
2334 - theoreo - Joh 06: 19 see  
2334 - theoreo - Joh 07: 03 see  
2334 - theoreo - Joh 08: 51 see  
2334 - theoreo - Joh 14: 19 see  
2334 - theoreo - Joh 16: 19 see  
2334 - theoreo - Joh 16: 17 see  
2334 - theoreo - Joh 16: 16 see  
2334 - theoreo - Joh 16: 10 see  
2334 - theoreo - Act 03: 16 see  
2334 - theoreo - Act 07: 56 see  
2334 - theoreo - Act 19: 26 see  
2334 - theoreo - Act 25: 24 see  
2334 - theoreo - Act 09: 07 seei ng  
2334 - theoreo - Luk 24: 37 seen  
2334 - theoreo - Joh 09: 08 seen  
2334 - theoreo - Act 21: 20 seest  
2334 - theoreo - Mar 05: 38 seeth  
2334 - theoreo - Joh 06: 40 seeth  
2334 - theoreo - Joh 10: 12 seeth  
2334 - theoreo - Joh 12: 45 seeth  
2334 - theoreo - Joh 12: 45 seeth  
2334 - theoreo - Joh 14: 17 seeth  
2334 - theoreo - Joh 14: 19 seeth  
2334 - theoreo - Joh 20: 06 seeth  
2334 - theoreo - Joh 20: 12 seeth  
2334 - theoreo - 1Jo 03: 17 seeth

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2334 -- behold, consider, look on, perceive, see.

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2334 Interlinear Index Study

2334 MAT 027 055 And many <4183 -polus -> women <1135 -gune -> were there <1563 -ekei -> beholding <{2334} -theoreo -> afar <3113 -makrothen -> off <0575 -apo -> , which <3748 -hostis -> followed <0190 -akoloutheo -> Jesus <2424 -Iesous -> from Galilee <1056 -Galilaia -> , ministering <1247 -diakoneo -> unto him :

2334 MAT 028 001 . In the end <3796 -opse -> of the sabbath <4521 -sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 -epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [day] of the week <4521 -sabbaton -> , came <2064 -erchomai -> Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and the other <0243 -allos -> Mary <3137 -Maria -> to see <{2334} -theoreo -> the sepulchre <5028 -taphos -> .

2334 MAR 003 011 And unclean <0169 -akathartos -> spirits <4151 -pneuma -> , when <3752 -hotan -> they saw <{2334} -theoreo -> him , fell <4363 -prospipto -> down before <4363 -prospipto -> him , and cried <2896 -krazo -> , saying <3004 -lego -> , Thou art <1488 -ei -> the Son <5207 -huios -> of God <2316 -theos -> .

2334 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <{2334} -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <2192 -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2334 MAR 005 038 And he cometh <2064 -erchomai -> to the house <3624 -oikos -> of the ruler <0752 -archisunagogos -> of the synagogue <0752 -archisunagogos -> , and seeth <{2334} -theoreo -> the tumult <2351 -thorubos -> , and them that wept <2799 -klaiō -> and wailed <0214 -alalazo -> greatly <4183 -polus -> .

2334 MAR 012 041 . And Jesus <2424 -Iesous -> sat <2523 -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <{2334} -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

2334 MAR 015 040 There were also <2532 -kai -> women <1135 -gune -> looking <{2334} -theoreo -> on afar <3113 -makrothen -> off <0575 -apo -> : among <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> , and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 -Iakobos -> the less <3398 -mikros -> and of Joses <2500 -Ioses -> , and Salome <4539 -Salome -> ;

2334 MAR 015 047 And Mary <3137 -Maria -> Magdalene <3094 -Magdalene -> and Mary <3137 -Maria -> [the mother] of Joses <2500 -Ioses -> beheld <{2334} -theoreo -> where <4226 -pou -> he was laid <5087 -tithemi -> .

2334 MAR 016 004 And when they looked <0308 -anablepo -> , they saw <{2334} -theoreo -> that the stone <3037 -lithos -> was rolled <0617 -apokulio -> away <0617 -apokulio -> : for it was very <4970 -sphodra -> great <3173 -megas ->

2334 LUK 010 018 And he said 2036 -epo - unto them , I beheld {2334} -theoreo - Satan 4567 -Satanas - as lightning LUK 0796 -astrape - fall 4098 -pipto - from heaven 3772 - ouranos - .

2334 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - , after he hath laid 5087 -tithemi - the foundation 2310 - themelios - , and is not able 2480 -ischuo - to finish 1615 - ekteleo - [it] , all 3956 -pas - that behold {2334} - theoreo - [it] begin LUK 0756 -archomai - to mock 1702 - empaizo - him ,

2334 LUK 021 006 [As for] these 5023 -tauta - things which 3739 -hos - ye behold {2334} -theoreo - , the days 2250 - hemera - will come 2064 -erchomai - , in the which 3739 - hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 - kataluo - down 2647 -kataluo - .

2334 LUK 023 035 And the people 2992 -laos - stood 2476 - histemi - beholding {2334} -theoreo - . And the rulers LUK 0758 -archon - also 2532 -kai - with them derided 1592 - ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 - sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

2334 LUK 023 048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai - together 4836 - sumparaginomai - to that sight 2335 -theoria - , beholding {2334} -theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 -hupostrepho - .

2334 LUK 024 037 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had seen {2334} -theoreo - a spirit 4151 -pneuma - .

2334 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see {2334} -theoreo - me have 2192 -echo - .

2334 JOH 002 023 . Now <1161 -de -> when <5613 -hos -> he was in Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the passover <3957 -pascha -> , in the feast <1859 -heorte -> [day] , many <4183 -polus -> believed <4100 -pisteuo -> in his name <3686 -onoma -> , when they saw <{2334} -theoreo -> the miracles <4592 -semeion -> which <3739 -hos -> he did <4160 - poi eo -> .

2334 JOH 004 019 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kuri os -> , I perceive <{2334} -theoreo -> that thou art <1488 -ei -> a prophet <4396 -prophetes -> .

2334 JOH 006 019 So <3767 -oun -> when they had rowed <1643 - el auno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <{2334} -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> ; and they were

afraid <5399 -phobeo -> .

2334 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <{2334} -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2334 JOH 006 062 [What] and if <1437 -ean -> ye shall see <{2334} -theoreo -> the Son <5207 -huios -> of man <0444 -anthropos -> ascend <0305 -anabaino -> up where <3699 -hopou -> he was before <4386 -proteron -> ?

2334 JOH 007 003 His brethren <0080 -adephos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449 -Ioudaia -> , that thy disciples <3101 -mathetes -> also <2532 -kai -> may see <{2334} -theoreo -> the works <2041 -ergon -> that thou doest <4160 -poieo -> .

2334 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> see <{2334} -theoreo -> death <2288 -thanatos -> .

2334 JOH 009 008 . The neighbours <1069 -geiton -> therefore <3767 -oun -> , and they which before <4386 -proteron -> had seen <{2334} -theoreo -> him that he was blind <5185 -tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521 -kathemai -> and begged <4319 -prosai teo -> ?

2334 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <2398 -idios -> the sheep <4263 -probaton -> are not , seeth <{2334} -theoreo -> the wolf <3074 -lukos -> coming <2064 -erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 -probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpizo -> the sheep <4263 -probaton -> .

2334 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <{2334} -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -opheléo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2334 JOH 012 045 And he that seeth <2334 -theoreo -> me seeth <{2334} -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 012 045 And he that seeth <{2334} -theoreo -> me seeth <2334 -theoreo -> him that sent <3992 -pempo -> me .

2334 JOH 014 017 [Even] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <2889 -kosmos -> cannot <1410 -dunamai -> receive <2983 -Iambano -> , because <3754 -hoti -> it seeth <{2334} -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron ->

while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <{2334} -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <{2334} -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2334 JOH 016 010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater -> , and ye see <{2334} -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ;

2334 JOH 016 016 . A little <3397 -mikron -> while , and ye shall not see <{2334} -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> .

2334 JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [some] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -touto -> that he saith <3004 -lego -> unto us , A little <3397 -mikron -> while , and ye shall not see <{2334} -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me : and , Because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ?

2334 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <{2334} -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2334 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <{2334} -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2334 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , and seeth <{2334} -theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lie <2749 -keimai -> ,

2334 JOH 020 012 And seeth <{2334} -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathazomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

2334 JOH 020 014 And when she had thus <5023 -tauta -> said <2036 -epo -> , she turned <4762 -strepho -> herself back <3694

-opiso -> , and saw <{2334} -theoreo -> Jesus <2424 -Iesous -> standing <2476 -histemi -> , and knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2334 ACT 003 016 And his name <3686 -onoma -> through <1909 -epi -> faith <4102 -pistis -> in his name <3686 -onoma -> hath made <4732 -stereo -> this <5026 -taute -> man strong <4732 -stereo -> , whom <3739 -hos -> ye see <{2334} -theoreo -> and know <1492 -eido -> : yea <2532 -kai -> , the faith <4102 -pistis -> which is by him hath given <1325 -didomi -> him this <5126 -touton -> perfect <3647 -holokleria -> soundness <3647 -holokleria -> in the presence <0561 -apenanti -> of you all <3956 -pas -> .

2334 ACT 004 013 Now <1161 -de -> when they saw <{2334} -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <2258 -en -> with Jesus <2424 -Iesous -> .

2334 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <{2334} -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2334 ACT 008 013 Then <1161 -de -> Simon <4613 -Simon -> himself <0846 -autos -> believed <4100 -pisteuo -> also <2532 -kai -> : and when he was baptized <0907 -baptizo -> , he continued <4342 -proskartereo -> with Philip <5376 -Philippos -> , and wondered <1839 -existemi -> , beholding <{2334} -theoreo -> the miracles <1411 -dunamis -> and signs <4591 -semaino -> which were done <1096 -ginomai -> .

2334 ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him stood <2476 -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <5456 -phone -> , but seeing <{2334} -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

2334 ACT 010 011 And saw <{2334} -theoreo -> heaven <3772 -ouranos -> opened <0455 -anoigo -> , and a certain <5100 -tis -> vessel <4632 -skeuos -> descending <2597 -katabaino -> unto him , as it had been a great <3173 -megas -> sheet <3607 -othone -> knit <1210 -deo -> at the four <5064 -tessares -> corners <0746 -arche -> , and let <2524 -kathiemi -> down <2524 -kathiemi -> to the earth <1093 -ge -> :

2334 ACT 017 016 . Now <1161 -de -> while Paul <3972 -Paulos -> waited <1551 -ekdechomai -> for them at <1722 -en -> Athens <0116 -Athenai -> , his spirit <4151 -pneuma -> was stirred <3947 -paroxuno -> in him , when he saw <{2334} -theoreo -> the city <4172 -polis -> wholly given to idolatry <2712 -kateidolos -> .

2334 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <2476 -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [Ye] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <{2334} -theoreo -> that in all <3956 -pas -> things ye are too <1174 -deisidaimonesteros -> superstitious <1174 -deisidaimonesteros -> .

2334 ACT 019 026 Moreover <2532 -kai -> ye see <{2334} -theoreo -> and hear <0191 -akouo -> , that not alone <3440 -monon -> at Ephesus <2181 -Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778 -houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -pei tho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego -> that they be no <3756 -ou -> gods <2316 -theos -> , which <3588 -ho -> are made <1096 -ginomai -> with hands <5495 -cheir -> :

2334 ACT 021 020 And when they heard <0191 -akouo -> [it] , they glorified <1392 -doxazo -> the Lord <2962 -kuri os -> , and said <2036 -epo -> unto him , Thou seest <{2334} -theoreo -> , brother <0080 -adephos -> , how <4214 -posos -> many <4214 -posos -> thousands <3461 -murias -> of Jews <2453 -Ioudai os -> there are which <3588 -ho -> believe <4100 -pisteuo -> ; and they are all <3956 -pas -> zealous <2207 -zelotes -> of the law <3551 -nomos -> :

2334 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basi leus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <{2334} -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudai os -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hi erosoluma -> , and [also] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2334 ACT 027 010 And said <3004 -lego -> unto them , Sirs <0435 -aner -> , I perceive <{2334} -theoreo -> that this <3588 -ho -> voyage <4144 -ploos -> will <3195 -mello -> be with hurt <5196 -hubris -> and much <4183 -polus -> damage <2209 -zemia -> , not only <3440 -monon -> of the lading <5414 -phortos -> and ship <4143 -ploion -> , but also <2532 -kai -> of our lives <5590 -psuche -> .

2334 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <2228 -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <{2334} -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

2334 HEB 007 004 Now <1161 -de -> consider <{2334} -theoreo -> how <4080 -pelikos -> great <4080 -pelikos -> this <3778 -houtos -> man [was] , unto whom <3739 -hos -> even <2532 -kai -> the patriarch <3966 -patriarches -> Abraham <0011 -Abraam -> gave <1325 -didomi -> the tenth <1181 -dekate -> of the spoils <0205 -akrothi nion -> .

2334 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <{2334} -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splugchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2334 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <{2334} -theoreo -> them .

2334 REV 011 012 And they heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> from heaven <3772 -ouranos -> saying <3004 -lego -> unto them , Come <0305 -anabaino -> up hither <5602 -hode -> . And they ascended <0305 -anabaino -> up to heaven <3772 -ouranos -> in a cloud <3507 -nephele -> ; and their enemies <2190 -echthros -> beheld <{2334} -theoreo -> them .

theo 2334 -- behold, consider, look on, perceive, see.

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- \* beheld , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,
- \* behold , 0816 , 0991 , 1492 , 1689 , 1896 , 2029 , 2334 , 2396 , 2400 , 2657 ,
- \* beholding , 0816 , 0991 , 1689 , 2334 , 2657 , 2734 ,
- \* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,
- \* looking , 0308 , 0816 , 0872 , 1561 , 1689 , 1983 , 2334 , 4327 , 4328 ,
- \* perceive , 0991 , 1097 , 1492 , 2334 , 2638 , 3539 , 3708 ,
- \* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,
- \* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,
- \* seeing , 0990 , 0991 , 1063 , 1492 , 1512 , 1893 , 1894 , 1897 , 2334 , 3708 , 4275 ,
- \* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 , 4308 , 5316 ,
- \* seest , 0991 , 2334 ,
- \* seeth , 0991 , 2334 ,

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appear 3700 # Expanded Dictionary Study

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql]

behold 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- {behold}, consider. [ql]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [ql]

consider 0333 # antheoreo {an-ath-eh-o-reh'-o}; from 303 and 2334; to look again (i.e. attentively) at (literally or figuratively): -- behold, {consider}. [ql]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [ql]

fast 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold {fast}, keep(-er), (pre-, re-)serve, watch. [ql]

hold 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- {hold} fast, keep(-er), (pre-, re-)serve, watch. [ql]

keep 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to

withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, {keep}(-er), (pre-, re-)serve, watch. [q]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, {look} on, perceive, see. Compare 3700. [q]

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [q]

neglect 3865 # paratheoreo {par-ath-eh-o-reh'-o}; from 3844 and 2334; to overlook or disregard: -- {neglect}. [q]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see. Compare 3700. [q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see. Compare 3700. [q]

pre- 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), ({pre-}, re-)serve, watch. [q]

re-)serve 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, {re-)serve}, watch. [q]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}. Compare 3700. [q]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

sight 2335 # theoria {theh-o-ree'-ah}; from the same as 2334; spectatorship, i.e. (concretely) a spectacle: -- {sight}. [q]

watch 5083 # tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): -- hold fast, keep(-er), (pre-, re-)serve, {watch}. [q]

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## 2334. Cross Reference Study

2334.

2334 theoreo \* behold , 0333 antheoreo , 0991 blepo , 1492 eido , 1689 emblepo , 2300 theaomai , {2334 theoreo } ,

2334 theoreo \* behold , 0816 atenizo , 0991 blepo , 1492 eido , 1689 emblepo , 1896 epeidon , 2029 epopteuo , {2334 theoreo } , 2396 ide , 2400 idou , 2657 katanoeo ,

2334 theoreo \* beholding , 0816 atenizo , 0991 blepo , 1689 emblepo , {2334 theoreo } , 2657 katanoeo , 2734 katoptrizomai ,

2334 theoreo \* consider , 0357 analogizomai , 1260 dialogizomai , 1492 eido , {2334 theoreo } , 2648 katamanthano , 2657 katanoeo , 3539 noieo ,

2334 theoreo \* looking , 0308 anablepo , 0816 atenizo , 0872 aphorao , 1561 ekdoche , 1689 emblepo , 1983 episkopeo , {2334 theoreo } , 4327 prosdechomai , 4328 prosdokao ,

2334 theoreo \* perceive , 0991 blepo , 1097 ginosko , 1492 eido , {2334 theoreo } , 2638 katalambano , 3539 noieo , 3708 horao ,

2334 theoreo \* saw , 0991 blepo , 1492 eido , 1689 emblepo , 2147 heurisko , 2300 theaomai , {2334 theoreo } , 3708 horao ,

2334 theoreo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , {2334 theoreo } , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

2334 theoreo \* seeing , 0990 blemma , 0991 blepo , 1063 gar , 1492 eido , 1512 eiper , 1893 epei , 1894 epeide , 1897 eiper , {2334 theoreo } , 3708 horao , 4275 proeido ,

2334 theoreo \* seen , 0991 blepo , 1492 eido , 2300 theaomai , {2334 theoreo } , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

2334 theoreo \* seest , 0991 blepo , {2334 theoreo } ,

2334 theoreo \* seeth , 0991 blepo , {2334 theoreo } ,

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