

2288 Mt 10: 21 death

2288 Mt 15: 4 death

2288 Mt 16: 28 death

2288 Mt 20: 18 death

2288 Mt 26: 38 death

2288 Mt 26: 66 death

2288 Mt 4: 16 death

2288 Mr 10: 33 death

2288 Mr 13: 12 death

2288 Mr 14: 34 death

2288 Mr 14: 64 death

2288 Mr 7: 10 death

2288 Mr 9: 1 death

2288 Lu 1: 79 death

2288 Lu 22: 33 death

2288 Lu 23: 15 death

2288 Lu 23: 22 death

2288 Lu 24: 20 death

2288 Lu 2: 26 death

2288 Lu 9: 27 death

2288 Joh 11: 13 death

2288 Joh 11: 4 death

2288 Joh 12: 33 death

2288 Joh 18: 32 death

2288 Joh 21: 19 death

2288 Joh 5: 24 death

2288 Joh 8: 51 death

2288 Joh 8: 52 death

2288 Ac 13: 28 death

2288 Ac 22: 4 death

2288 Ac 26: 31 death

2288 Ac 28: 18 death

2288 Ac 2: 24 death

2288 Ro 1: 32 death

2288 Ro 5: 10 death

2288 Ro 5: 12 death

2288 Ro 5: 12 death

2288 Ro 5: 14 death

2288 Ro 5: 17 death

2288 Ro 5: 21 death

2288 Ro 6: 16 death

2288 Ro 6: 21 death

2288 Ro 6: 23 death

2288 Ro 6: 3 death

2288 Ro 6: 4 death

2288 Ro 6: 5 death

2288 Ro 6: 9 death

2288 Ro 7: 10 death

2288 Ro 7: 13 death

2288 Ro 7: 13 death

2288 Ro 7: 24 death

2288 Ro 7: 5 death

2288 Ro 8: 2 death

2288 Ro 8: 38 death

2288 Ro 8: 6 death

2288 1Co 11: 26 death

2288 1Co 15: 21 death

2288 1Co 15: 26 death

2288 1Co 15: 54 death

2288 1Co 15: 55 death

2288 1Co 15: 56 death

2288 1Co 3: 22 death

2288 2Co 11: 23 deaths

2288 2Co 1: 10 death

2288 2Co 1: 9 death

2288 2Co 2: 16 death

2288 2Co 2: 16 death

2288 2Co 3: 7 death

2288 2Co 4: 11 death

2288 2Co 4: 12 death

2288 2Co 7: 10 death

2288 Php 1: 20 death

2288 Php 2: 27 death

2288 Php 2: 30 death

2288 Php 2: 8 death

2288 Php 2: 8 death

2288 Php 3: 10 death

2288 Col 1: 22 death

2288 2Ti 1: 10 death

2288 Heb 11: 5 death

2288 Heb 2: 14 death

2288 Heb 2: 14 death

2288 Heb 2: 15 death

2288 Heb 2: 9 death

2288 Heb 2: 9 death

2288 Heb 5: 7 death

2288 Heb 7: 23 death

2288 Heb 9: 15 death

2288 Heb 9: 16 death

2288 Jas 1: 15 death

2288 Jas 5: 20 death

2288 1Jo 3: 14 death

2288 1Jo 3: 14 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 17 death

2288 Re 12: 11 death

2288 Re 13: 12 deadly

2288 Re 13: 3 deadly y

2288 Re 13: 3 death

2288 Re 18: 8 death

2288 Re 1: 18 death

2288 Re 20: 13 death

2288 Re 20: 14 death

2288 Re 20: 14 death

2288 Re 20: 6 death

2288 Re 21: 4 death

2288 Re 21: 8 death

2288 Re 2: 10 death

2288 Re 2: 11 death

2288 Re 2: 23 death

2288 Re 6: 8 death

2288 Re 6: 8 death

2288 Re 9: 6 death

2288 Re 9: 6 death

2288. Strong's Dictionary Study

2288. thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be...) death. [q]

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2288 -- X deadly, (be...) death.

2288 Interlinear Index Study

2288 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <{2288} -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up

2288 MAT 010 021 And the brother <0080 -adepbos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adepbos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon ->

shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAT 015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> .

2288 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

2288 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> ,

2288 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

2288 MAT 026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> :

2288 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

2288 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

2288 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall

rise <1881 -epanistamai -> up against <1909 -epi -> [ their ]  
 parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->  
 them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAR 014 034 And saith <3004 -lego -> unto them , My soul  
 <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful  
 <4036 -perilupos -> unto death <{2288} -thanatos -> : tarry  
 <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -  
 gregoreuo -> .

2288 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy  
 <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -  
 > ye ? And they all <3956 -pas -> condemned <2632 -katakri no ->  
 him to be guilty <1777 -enochos -> of death <{2288} -thanatos ->  
 .

2288 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
 epiphaino - to them that sit 2521 -kathemai - in darkness  
 4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
 {2288} -thanatos - , to guide 2720 -kateuthuno - our feet  
 4228 -pous - into 1519 -eis - the way 3598 -hodos - of  
 peace 1515 -eirene - .

2288 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
 him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
 he should not see 1492 -eido - death {2288} -thanatos - ,  
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
 kurios - Christ 5547 -Christos - .

2288 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
 0230 -alethos - , there be some 5100 -tis - standing 2476 -  
 histemi - here 5602 -hode - , which 3739 -hos - shall not  
 taste 1089 -geuomai - of death {2288} -thanatos - , till  
 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

2288 LUK 022 033 And he said 2036 -epo - unto him , Lord  
 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -  
 to go 4198 -poreuomai - with thee , both 2532 -kai - into  
 1519 -eis - prison 5438 -phulake - , and to death {2288} -  
 thanatos - .

2288 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude -  
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -  
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -  
 worthy LUK 0514 -axios - of death {2288} -thanatos - is  
 done 4238 -prasso - unto him .

2288 LUK 023 022 And he said 2036 -epo - unto them the third  
 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -  
 evil 2556 -kakos - hath he done 4160 -poi eo - ? I have found  
 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of  
 death {2288} -thanatos - in him : I will therefore 3767 -oun -  
 chastise 3811 -paideuo - him , and let [ him ] go 0630 -  
 apoluo - .

2288 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -  
 archiereus - priests 0749 -archiereus - and our rulers LUK  
 0758 -archon - delivered 3860 -paradidomi - him to be  
 condemned 2917 -krima - to death {2288} -thanatos - , and  
 have crucified 4717 -stauroo - him .

2288 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
 -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on  
 him that sent <3992 -pempo -> me , hath <2192 -echo ->  
 12/8/2021

everlasting <0166 -ai onios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <{2288} -thanatos -> unto life <2222 -zoe -> .

2288 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> see <2334 -theoreo -> death <{2288} -thanatos -> .

2288 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <{2288} -thanatos -> .

2288 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <{2288} -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> .

2288 JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -ereoo -> of his death <{2288} -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838 -koimesis -> in sleep <5258 -hupnos -> .

2288 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <{2288} -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poi os -> death <{2288} -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poi os -> death <{2288} -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

2288 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <{2288} -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it .

2288 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

2288 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <{2288} -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradidomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

2288 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <{2288} -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

2288 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> in me .

2288 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <{2288} -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

2288 ROM 005 010 For if <1477 -hedraion -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <{2288} -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

2288 ROM 005 012 Wherefore <5124 -toute -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <{2288} -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 012 Wherefore <5124 -toute -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <{2288} -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 014 Nevertheless <0235 -alla -> death <{2288} -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2288 ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <{2288} -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2288 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <{2288} -thanatos -> , even <2532

-kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiouos -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

2288 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <{2288} -thanatos -> ?

2288 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <{2288} -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2288 ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <{2288} -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> :

2288 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <{2288} -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

2288 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <{2288} -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> -> ?

2288 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <{2288} -thanatos -> .

2288 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <{2288} -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aiouos -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

2288 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <{2288} -thanatos -> .

2288 ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [ was ordained ] to life <2222 -zoe -> , I found <2147 -heurisko -> [ to be ] unto death <{2288} -thanatos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <2288 -thanatos -> ?

2288 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

2288 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [ is ] death <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [ is ] life <2222 -zoe -> and peace <1515 -eirēne -> .

2288 ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

2288 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hulon -> ;

2288 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2288 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2288 1CO 015 026 The last <2078 -eschatos -> enemy <2190 -echthros -> [ that ] shall be destroyed <2673 -katargeo -> [

is ] death <{2288} -thanatos -> .

2288 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <{2288} -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

2288 1C0 015 055 0 death <{2288} -thanatos -> , where <4226 -pou -> [ is ] thy sting <2759 -kentron -> ? 0 grave <0086 -haidēs -> , where <4226 -pou -> [ is ] thy victory <3534 -nikos -> ?

2288 1C0 015 056 The sting <2759 -kentron -> of death <{2288} -thanatos -> [ is ] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [ is ] the law <3551 -nomos -> .

2288 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <{2288} -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2288 2C0 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <{2288} -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ;

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <{2288} -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> > for these <5023 -tauta -> things ?

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <{2288} -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2288 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <{2288} -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

2288 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <{2288} -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx ->

2288 2C0 004 012 So <5620 -hoste -> then <3303 -men -> death <{2288} -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

2288 2C0 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <2716 -katergazomai -> death <{2288} -thanatos -> .

2288 2C0 011 023 Are they ministers <1249 -diakonos -> of Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <{2288} -thanatos -> oft <4178 -pollakis -> .

2288 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <{2288} -thanatos -> .

2288 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 -thanatos -> , even <1161 -de -> the death <{2288} -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 008 And being found <2147 -heurisko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <{2288} -thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <{2288} -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2288 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <{2288} -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

2288 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <{2288} -thanatos -> ;

2288 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <{2288} -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

2288 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <{2288} -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <{2288} -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <{2288} -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <{2288} -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 014 . Forasmuch <1893 -epeí -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <{2288} -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <{2288} -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

2288 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410

-dunamai -> to save <4982 -sozo -> him from death <{2288} -  
 thanatos -> , and was heard <1522 -eisakouo -> in that he  
 feared <2124 -eulabei a -> ;

2288 HEB 007 023 And they truly <3303 -men -> were many <4119 -  
 pleion -> priests <2409 -hiereus -> , because <1223 -dia ->  
 they were not suffered <2967 -koluo -> to continue <3887 -  
 parameno -> by reason of death <{2288} -thanatos -> :

2288 HEB 009 015 . And for this <5124 -touto -> cause <1223 -  
 dia -> he is the mediator <3316 -mesites -> of the new <2537 -  
 kainos -> testament <1242 -diatheke -> , that by means <1096 -  
 ginomai -> of death <{2288} -thanatos -> , for the redemption  
 <0629 -apolutrosis -> of the transgressions <3847 -parabasis ->  
 [ that were ] under <1909 -epi -> the first <4413 -protos ->  
 testament <1242 -diatheke -> , they which are called <2564 -  
 kaleo -> might receive <2983 -lambano -> the promise <1860 -  
 epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -  
 kleronomia -> .

2288 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
 diatheke -> [ is ] , there must also of necessity <0318 -  
 anagke -> be the death <{2288} -thanatos -> of the testator  
 <1303 -diatithemai -> .

2288 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok ->  
 was translated <3346 -metatithemi -> that he should not see  
 <1492 -eido -> death <{2288} -thanatos -> ; and was not found  
 <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -  
 > had translated <3346 -metatithemi -> him : for before <4253 -  
 pro -> his translation <3331 -metathesis -> he had this  
 testimony <3140 -martureo -> , that he pleased <2100 -euaresteo  
 -> God <2316 -theos -> .

2288 JAS 001 015 Then <1534 -eita -> when Iust <1939 -epi thumia  
 -> hath conceived <4815 -sullambano -> , it bringeth <0616 -  
 apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and  
 sin <0266 -hamartia -> , when it is finished <0658 -apoteleo ->  
 , bringeth <5088 -tikto -> forth <5088 -tikto -> death <{2288} -  
 thanatos -> .

2288 JAS 005 020 Let him know <1097 -ginosko -> , that he  
 which converteth <1994 -epistrepho -> the sinner <0268 -  
 hamartolos -> from the error <4106 -plane -> of his way <3598 -  
 hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from  
 death <{2288} -thanatos -> , and shall hide <2572 -kalupto -> a  
 multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed  
 <3327 -metabaino -> from death <2288 -thanatos -> unto life  
 <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
 the brethren <0080 -adephos -> . He that loveth <0025 -agapao -  
 > not [ his ] brother <0080 -adephos -> abideth <3306 -meno ->  
 in death <{2288} -thanatos -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed  
 <3327 -metabaino -> from death <{2288} -thanatos -> unto life  
 <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
 the brethren <0080 -adephos -> . He that loveth <0025 -agapao -  
 > not [ his ] brother <0080 -adephos -> abideth <3306 -meno ->  
 in death <2288 -thanatos -> .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
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he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <{2288} -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <{2288} -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <{2288} -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
 There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <{2288} -thanatos -> .

2288 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <{2288} -thanatos -> .

2288 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <{2288} -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

2288 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the second <1208 -deuteros -> death <{2288} -thanatos -> .

2288 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <{2288} -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekkllesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
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and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
<1883 -epano -> him was Death <2288 -thanatos -> , and Hell  
<0086 -haidēs -> followed <0190 -akolouthēo -> with him . And  
power <1849 -exousia -> was given <1325 -didomi -> unto them  
over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
earth <1093 -gē -> , to kill <0615 -apokteino -> with sword  
<4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
with death <{2288} -thanatos -> , and with the beasts <2342 -  
therion -> of the earth <1093 -gē -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold  
<2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
<1883 -epano -> him was Death <{2288} -thanatos -> , and Hell  
<0086 -haidēs -> followed <0190 -akolouthēo -> with him . And  
power <1849 -exousia -> was given <1325 -didomi -> unto them  
over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
earth <1093 -gē -> , to kill <0615 -apokteino -> with sword  
<4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
with death <2288 -thanatos -> , and with the beasts <2342 -  
therion -> of the earth <1093 -gē -> .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
death <2288 -thanatos -> , and shall not find <2147 -heurisko -  
> it ; and shall desire <1937 -epithumeo -> to die <0599 -  
apothnesko -> , and death <{2288} -thanatos -> shall flee <5343 -  
pheugo -> from them .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
death <{2288} -thanatos -> , and shall not find <2147 -heurisko -  
> it ; and shall desire <1937 -epithumeo -> to die <0599 -  
apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -  
pheugo -> from them .

2288 REV 012 011 And they overcame <3528 -nikao -> him by the  
blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the  
word <3056 -logos -> of their testimony <3141 -marturia -> ;  
and they loved <0025 -agapao -> not their lives <5590 -psuche ->  
unto the death <{2288} -thanatos -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->  
to death <2288 -thanatos -> ; and his deadly <{2288} -thanatos -  
> wound <4127 -plege -> was healed <2323 -therapeuo -> : and  
all <3650 -holos -> the world <1093 -gē -> wondered <1839 -  
existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->  
to death <{2288} -thanatos -> ; and his deadly <2288 -thanatos -  
> wound <4127 -plege -> was healed <2323 -therapeuo -> : and  
all <3650 -holos -> the world <1093 -gē -> wondered <1839 -  
existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 012 And he exerciseth <4160 -poiēo -> all <3956 -  
pas -> the power <1849 -exousia -> of the first <4413 -protos ->  
beast <2342 -therion -> before <1799 -enopion -> him , and  
causeth <4160 -poiēo -> the earth <1093 -gē -> and them which  
dwell <2730 -katoikeo -> therein <0846 -autos -> to worship  
<4352 -proskuneo -> the first <4413 -protos -> beast <2342 -  
therion -> , whose <3739 -hos -> deadly <{2288} -thanatos ->  
wound <4127 -plege -> was healed <2323 -therapeuo -> .

2288 REV 018 008 Therefore <5124 -touto -> shall her plagues

<4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day  
 <2250 -hemera -> , death <{2288} -thanatos -> , and mourning  
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall  
 be utterly <2618 -katakaiio -> burned <2618 -katakaiio -> with  
 fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the  
 Lord <2962 -kuriios -> God <2316 -theos -> who <3588 -ho ->  
 judgeth <2919 -krino -> her .

2288 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
 hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -  
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -  
 -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -  
 deuterios -> death <{2288} -thanatos -> hath <2192 -echo -> no  
 <3756 -ou -> power <1849 -exousia -> , but they shall be  
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ  
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with  
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

2288 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -  
 didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were  
 in it ; and death <{2288} -thanatos -> and hell <0086 -haides -  
 -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which  
 <3588 -ho -> were in them : and they were judged <2919 -krino -  
 -> every <1538 -hekastos -> man according <2596 -kata -> to their  
 works <2041 -ergon -> .

2288 REV 020 014 And death <2288 -thanatos -> and hell <0086 -  
 haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake  
 <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos ->  
 is the second <1208 -deuterios -> death <{2288} -thanatos -> .

2288 REV 020 014 And death <{2288} -thanatos -> and hell <0086 -  
 haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake  
 <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos ->  
 is the second <1208 -deuterios -> death <2288 -thanatos -> .

2288 REV 021 004 And God <2316 -theos -> shall wipe <1813 -  
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears  
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
 there shall be no <3756 -ou -> more <2089 -eti -> death <{2288} -  
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
 nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -  
 -> : for the former <4413 -protos -> things are passed <0565 -  
 aperchomai -> away <0565 -aperchomai -> .

2288 REV 021 008 But the fearful <1169 -deilos -> , and  
 unbelieving <0571 -apistos -> , and the abominable <0948 -  
 bdelusso -> , and murderers <5406 -phoneus -> , and  
 whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus  
 -> , and idolaters <1496 -eidololatres -> , and all <3956 -pas  
 -> liars <5571 -pseudes -> , shall have their part <3313 -meros  
 -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545  
 -kaiio -> with fire <4442 -pur -> and brimstone <2303 -theion -> :  
 which <3739 -hos -> is the second <1208 -deuterios -> death  
 <{2288} -thanatos -> .

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thanatos 2288 -- X deadly, (be...) death.

\* deadly , 2286 , 2287 , 2288 ,

12/8/2021

\* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 ,  
2289 , 5054 ,

\* deaths , 2288 ,

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#### appointed 1935 # Expanded Dictionary Study

appointed 1935 # epi thanatios {ep-ee-than-at'-ee-os}; from  
1909 and 2288; doomed to death: -- {appointed} to death. [ql

be 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X deadly, ({be}...) death. [ql

be 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to {be}) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- {become} dead, (cause to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, ({cause} to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become {dead}, (cause to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

deadly 2286 # thanasimos {than-as'-ee-mos}; from 2288; fatal,  
i.e. poisonous: -- {deadly}. [ql

deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the  
feminine form of) 2288 and 5342; death-bearing, i.e. fatal: --  
{deadly}. [ql

deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X {deadly}, (be...) death. [ql

death 1935 # epi thanatios {ep-ee-than-at'-ee-os}; from 1909  
and 2288; doomed to death: -- appointed to {death}. [ql

death 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X deadly, (be...) {death}. [ql

death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put  
to {death}, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a  
compound of 1 (as a negative particle) and 2288; deathlessness: -  
- {immortality}. [ql

kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill

(literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify. [ql \*\*\*. thano. See 2348. [ql

mortify 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}. [ql \*\*\*. thano. See 2348. [ql

put 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

to 1935 # epi thanatios {ep-ee-than-at' -ee-os}; from 1909 and 2288; doomed to death: -- appointed {to} death. [ql

to 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put {to} death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

to 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

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2288. Cross Reference Study

2288.

2288 thanatos \* deadly , 2286 thanasimos , 2287 thanatephoros , {2288 thanatos } ,

2288 thanatos \* death , 0336 anai resis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apoktei no , 1935 epi thanatios , 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054 teleute ,

2288 thanatos \* deaths , {2288 thanatos } ,

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2288 - thanatos - Rev 13:03 deadly

2288 - thanatos - Rev 13:12 deadly

2288 - thanatos - Mat 04:16 death

2288 - thanatos - Mat 10:21 death

2288 - thanatos - Mat 15:04 death

2288 - thanatos - Mat 16:28 death

2288 - thanatos - Mat 20:18 death

2288 - thanatos - Mat 26:38 death

2288 - thanatos - Mat 26: 66 death  
2288 - thanatos - Mar 07: 10 death  
2288 - thanatos - Mar 09: 01 death  
2288 - thanatos - Mar 10: 33 death  
2288 - thanatos - Mar 13: 12 death  
2288 - thanatos - Mar 14: 34 death  
2288 - thanatos - Mar 14: 64 death  
2288 - thanatos - Luk 01: 79 death  
2288 - thanatos - Luk 02: 26 death  
2288 - thanatos - Luk 09: 27 death  
2288 - thanatos - Luk 22: 33 death  
2288 - thanatos - Luk 23: 15 death  
2288 - thanatos - Luk 23: 22 death  
2288 - thanatos - Luk 24: 20 death  
2288 - thanatos - Joh 05: 24 death  
2288 - thanatos - Joh 08: 52 death  
2288 - thanatos - Joh 08: 51 death  
2288 - thanatos - Joh 11: 04 death  
2288 - thanatos - Joh 11: 13 death  
2288 - thanatos - Joh 12: 33 death  
2288 - thanatos - Joh 18: 32 death  
2288 - thanatos - Joh 21: 19 death  
2288 - thanatos - Act 02: 24 death  
2288 - thanatos - Act 13: 28 death  
2288 - thanatos - Act 22: 04 death  
2288 - thanatos - Act 26: 31 death  
2288 - thanatos - Act 28: 18 death  
2288 - thanatos - Rom 01: 32 death  
2288 - thanatos - Rom 05: 10 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 21 death  
2288 - thanatos - Rom 05: 17 death

2288 - thanatos - Rom 05: 14 death  
2288 - thanatos - Rom 06: 23 death  
2288 - thanatos - Rom 06: 21 death  
2288 - thanatos - Rom 06: 09 death  
2288 - thanatos - Rom 06: 05 death  
2288 - thanatos - Rom 06: 04 death  
2288 - thanatos - Rom 06: 03 death  
2288 - thanatos - Rom 06: 16 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 24 death  
2288 - thanatos - Rom 07: 05 death  
2288 - thanatos - Rom 07: 10 death  
2288 - thanatos - Rom 08: 38 death  
2288 - thanatos - Rom 08: 06 death  
2288 - thanatos - Rom 08: 02 death  
2288 - thanatos - 1Co 03: 22 death  
2288 - thanatos - 1Co 11: 26 death  
2288 - thanatos - 1Co 15: 54 death  
2288 - thanatos - 1Co 15: 55 death  
2288 - thanatos - 1Co 15: 21 death  
2288 - thanatos - 1Co 15: 26 death  
2288 - thanatos - 1Co 15: 56 death  
2288 - thanatos - 2Co 01: 09 death  
2288 - thanatos - 2Co 01: 10 death  
2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 03: 07 death  
2288 - thanatos - 2Co 04: 12 death  
2288 - thanatos - 2Co 04: 11 death  
2288 - thanatos - 2Co 07: 10 death  
2288 - thanatos - Php 01: 20 death  
2288 - thanatos - Php 02: 27 death

2288 - thanatos - Php 02: 30 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 03: 10 death  
2288 - thanatos - Col 01: 22 death  
2288 - thanatos - 2Ti 01: 10 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 15 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 05: 07 death  
2288 - thanatos - Heb 07: 23 death  
2288 - thanatos - Heb 09: 16 death  
2288 - thanatos - Heb 09: 15 death  
2288 - thanatos - Heb 11: 05 death  
2288 - thanatos - Jam 01: 15 death  
2288 - thanatos - Jam 05: 20 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 17 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - Rev 01: 18 death  
2288 - thanatos - Rev 02: 11 death  
2288 - thanatos - Rev 02: 23 death  
2288 - thanatos - Rev 02: 10 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 12: 11 death

2288 - thanatos - Rev 13:03 death

2288 - thanatos - Rev 18:08 death

2288 - thanatos - Rev 20:14 death

2288 - thanatos - Rev 20:14 death

2288 - thanatos - Rev 20:06 death

2288 - thanatos - Rev 20:13 death

2288 - thanatos - Rev 21:04 death

2288 - thanatos - Rev 21:08 death

2288 - thanatos - 2Co 11:23 deaths

2288 Mt 10: 21 death

2288 Mt 15: 4 death

2288 Mt 16: 28 death

2288 Mt 20: 18 death

2288 Mt 26: 38 death

2288 Mt 26: 66 death

2288 Mt 4: 16 death

2288 Mr 10: 33 death

2288 Mr 13: 12 death

2288 Mr 14: 34 death

2288 Mr 14: 64 death

2288 Mr 7: 10 death

2288 Mr 9: 1 death

2288 Lu 1: 79 death

2288 Lu 22: 33 death

2288 Lu 23: 15 death

2288 Lu 23: 22 death

2288 Lu 24: 20 death

2288 Lu 2: 26 death

2288 Lu 9: 27 death

2288 Joh 11: 13 death

2288 Joh 11: 4 death

2288 Joh 12: 33 death

2288 Joh 18: 32 death

2288 Joh 21: 19 death

2288 Joh 5: 24 death

2288 Joh 8: 51 death

2288 Joh 8: 52 death

2288 Ac 13: 28 death

2288 Ac 22: 4 death

2288 Ac 26: 31 death

2288 Ac 28: 18 death

2288 Ac 2: 24 death

2288 Ro 1: 32 death

2288 Ro 5: 10 death

2288 Ro 5: 12 death

2288 Ro 5: 12 death

2288 Ro 5: 14 death

2288 Ro 5: 17 death

2288 Ro 5: 21 death

2288 Ro 6: 16 death

2288 Ro 6: 21 death

2288 Ro 6: 23 death

2288 Ro 6: 3 death

2288 Ro 6: 4 death

2288 Ro 6: 5 death

2288 Ro 6: 9 death

2288 Ro 7: 10 death

2288 Ro 7: 13 death

2288 Ro 7: 13 death

2288 Ro 7: 24 death

2288 Ro 7: 5 death

2288 Ro 8: 2 death

2288 Ro 8: 38 death

2288 Ro 8: 6 death

2288 1Co 11: 26 death

2288 1Co 15: 21 death

2288 1Co 15: 26 death

2288 1Co 15: 54 death

2288 1Co 15: 55 death

2288 1Co 15: 56 death

2288 1Co 3: 22 death

2288 2Co 11: 23 deaths

2288 2Co 1: 10 death

2288 2Co 1: 9 death

2288 2Co 2: 16 death

2288 2Co 2: 16 death

2288 2Co 3: 7 death

2288 2Co 4: 11 death

2288 2Co 4: 12 death

2288 2Co 7: 10 death

2288 Php 1: 20 death

2288 Php 2: 27 death

2288 Php 2: 30 death

2288 Php 2: 8 death

2288 Php 2: 8 death

2288 Php 3: 10 death

2288 Col 1: 22 death

2288 2Ti 1: 10 death

2288 Heb 11: 5 death

2288 Heb 2: 14 death

2288 Heb 2: 14 death

2288 Heb 2: 15 death

2288 Heb 2: 9 death

2288 Heb 2: 9 death

2288 Heb 5: 7 death

2288 Heb 7: 23 death

2288 Heb 9: 15 death

2288 Heb 9: 16 death

2288 Jas 1: 15 death

2288 Jas 5: 20 death

2288 1Jo 3: 14 death

2288 1Jo 3: 14 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 17 death

2288 Re 12: 11 death

2288 Re 13: 12 deadly

2288 Re 13: 3 deadl y  
2288 Re 13: 3 death  
2288 Re 18: 8 death  
2288 Re 1: 18 death  
2288 Re 20: 13 death  
2288 Re 20: 14 death  
2288 Re 20: 14 death  
2288 Re 20: 6 death  
2288 Re 21: 4 death  
2288 Re 21: 8 death  
2288 Re 2: 10 death  
2288 Re 2: 11 death  
2288 Re 2: 23 death  
2288 Re 6: 8 death  
2288 Re 6: 8 death  
2288 Re 9: 6 death  
2288 Re 9: 6 death

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2288. Strong's Dictionary Study

2288. thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be...) death. [q]

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2288 Mt 10: 21 death

2288 Mt 15: 4 death

2288 Mt 16: 28 death

2288 Mt 20: 18 death

2288 Mt 26: 38 death

2288 Mt 26: 66 death

2288 Mt 4: 16 death

2288 Mr 10: 33 death

2288 Mr 13: 12 death

2288 Mr 14: 34 death

2288 Mr 14: 64 death

2288 Mr 7: 10 death

2288 Mr 9: 1 death

2288 Lu 1: 79 death

2288 Lu 22: 33 death

2288 Lu 23: 15 death

2288 Lu 23: 22 death

2288 Lu 24: 20 death

2288 Lu 2: 26 death

2288 Lu 9: 27 death

2288 Joh 11: 13 death

2288 Joh 11: 4 death

2288 Joh 12: 33 death

2288 Joh 18: 32 death

2288 Joh 21: 19 death

2288 Joh 5: 24 death

2288 Joh 8: 51 death

2288 Joh 8: 52 death

2288 Ac 13: 28 death

2288 Ac 22: 4 death

2288 Ac 26: 31 death

2288 Ac 28: 18 death

2288 Ac 2: 24 death

2288 Ro 1: 32 death

2288 Ro 5: 10 death

2288 Ro 5: 12 death

2288 Ro 5: 12 death

2288 Ro 5: 14 death

2288 Ro 5: 17 death

2288 Ro 5: 21 death

2288 Ro 6: 16 death

2288 Ro 6: 21 death

2288 Ro 6: 23 death

2288 Ro 6: 3 death

2288 Ro 6: 4 death

2288 Ro 6: 5 death

2288 Ro 6: 9 death

2288 Ro 7: 10 death

2288 Ro 7: 13 death

2288 Ro 7: 13 death

2288 Ro 7: 24 death

2288 Ro 7: 5 death

2288 Ro 8: 2 death

2288 Ro 8: 38 death

2288 Ro 8: 6 death

2288 1Co 11: 26 death

2288 1Co 15: 21 death

2288 1Co 15: 26 death

2288 1Co 15: 54 death

2288 1Co 15: 55 death

2288 1Co 15: 56 death

2288 1Co 3: 22 death

2288 2Co 11: 23 deaths

2288 2Co 1: 10 death

2288 2Co 1: 9 death

2288 2Co 2: 16 death

2288 2Co 2: 16 death

2288 2Co 3: 7 death

2288 2Co 4: 11 death

2288 2Co 4: 12 death

2288 2Co 7: 10 death

2288 Php 1: 20 death

2288 Php 2: 27 death

2288 Php 2: 30 death

2288 Php 2: 8 death

2288 Php 2: 8 death

2288 Php 3: 10 death

2288 Col 1: 22 death

2288 2Ti 1: 10 death

2288 Heb 11: 5 death

2288 Heb 2: 14 death

2288 Heb 2: 14 death

2288 Heb 2: 15 death

2288 Heb 2: 9 death

2288 Heb 2: 9 death

2288 Heb 5: 7 death

2288 Heb 7: 23 death

2288 Heb 9: 15 death

2288 Heb 9: 16 death

2288 Jas 1: 15 death

2288 Jas 5: 20 death

2288 1Jo 3: 14 death

2288 1Jo 3: 14 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 16 death

2288 1Jo 5: 17 death

2288 Re 12: 11 death

2288 Re 13: 12 deadly

2288 Re 13: 3 deadly y

2288 Re 13: 3 death

2288 Re 18: 8 death

2288 Re 1: 18 death

2288 Re 20: 13 death

2288 Re 20: 14 death

2288 Re 20: 14 death

2288 Re 20: 6 death

2288 Re 21: 4 death

2288 Re 21: 8 death

2288 Re 2: 10 death

2288 Re 2: 11 death

2288 Re 2: 23 death

2288 Re 6: 8 death

2288 Re 6: 8 death

2288 Re 9: 6 death

2288 Re 9: 6 death

2288. Strong's Dictionary Study

2288. thanatos {than'-at-os}; from 2348; (properly, an adjective used as a noun) death (literally or figuratively): --X deadly, (be...) death. [q]

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2288 -- X deadly, (be...) death.

2288 Interlinear Index Study

2288 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <{2288} -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up

2288 MAT 010 021 And the brother <0080 -adepfos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adepfos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon ->

shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAT 015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> .

2288 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

2288 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> ,

2288 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

2288 MAT 026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> :

2288 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

2288 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

2288 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall

rise <1881 -epanistamai -> up against <1909 -epi -> [ their ]  
 parents <1118 -goneus -> , and shall cause <2289 -thanatoo ->  
 them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAR 014 034 And saith <3004 -lego -> unto them , My soul  
 <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful  
 <4036 -perilupos -> unto death <{2288} -thanatos -> : tarry  
 <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -  
 gregoreuo -> .

2288 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy  
 <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -  
 > ye ? And they all <3956 -pas -> condemned <2632 -katakri no ->  
 him to be guilty <1777 -enochos -> of death <{2288} -thanatos ->  
 .

2288 LUK 001 079 To give 2014 -epiphaino - light 2014 -  
 epiphaino - to them that sit 2521 -kathemai - in darkness  
 4655 -skotos - and [ in ] the shadow 4639 -skia - of death  
 {2288} -thanatos - , to guide 2720 -kateuthuno - our feet  
 4228 -pous - into 1519 -eis - the way 3598 -hodos - of  
 peace 1515 -eirene - .

2288 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
 him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
 he should not see 1492 -eido - death {2288} -thanatos - ,  
 before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -  
 kurios - Christ 5547 -Christos - .

2288 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
 0230 -alethos - , there be some 5100 -tis - standing 2476 -  
 histemi - here 5602 -hode - , which 3739 -hos - shall not  
 taste 1089 -geuomai - of death {2288} -thanatos - , till  
 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
 basileia - of God 2316 -theos - .

2288 LUK 022 033 And he said 2036 -epo - unto him , Lord  
 2962 -kurios - , I am 1510 -eimi - ready 2092 -hetoimos -  
 to go 4198 -poreuomai - with thee , both 2532 -kai - into  
 1519 -eis - prison 5438 -phulake - , and to death {2288} -  
 thanatos - .

2288 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude -  
 yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo -  
 you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis -  
 worthy LUK 0514 -axios - of death {2288} -thanatos - is  
 done 4238 -prasso - unto him .

2288 LUK 023 022 And he said 2036 -epo - unto them the third  
 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -  
 evil 2556 -kakos - hath he done 4160 -poi eo - ? I have found  
 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of  
 death {2288} -thanatos - in him : I will therefore 3767 -oun -  
 chastise 3811 -paideuo - him , and let [ him ] go 0630 -  
 apoluo - .

2288 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -  
 archiereus - priests 0749 -archiereus - and our rulers LUK  
 0758 -archon - delivered 3860 -paradidomi - him to be  
 condemned 2917 -krima - to death {2288} -thanatos - , and  
 have crucified 4717 -stauroo - him .

2288 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
 -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on  
 him that sent <3992 -pempo -> me , hath <2192 -echo ->  
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everlasting <0166 -ai onios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <{2288} -thanatos -> unto life <2222 -zoe -> .

2288 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> see <2334 -theoreo -> death <{2288} -thanatos -> .

2288 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -ai on -> taste <1089 -geuomai -> of death <{2288} -thanatos -> .

2288 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ that ] , he said <2036 -epo -> , This <3778 -houtos -> sickness <0769 -astheneia -> is not unto death <{2288} -thanatos -> , but for the glory <1391 -doxa -> of God <2316 -theos -> , that the Son <5207 -huios -> of God <2316 -theos -> might be glorified <1392 -doxazo -> thereby <0846 -autos -> .

2288 JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -ereo -> of his death <{2288} -thanatos -> : but they thought <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of rest <2838 -koimesis -> in sleep <5258 -hupnos -> .

2288 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> , signifying <4591 -semaino -> what <4169 -poi os -> death <{2288} -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -hos -> he spake <2036 -epo -> , signifying <4591 -semaino -> what <4169 -poi os -> death <{2288} -thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he , signifying <4591 -semaino -> by what <4169 -poi os -> death <{2288} -thanatos -> he should glorify <1392 -doxazo -> God <2316 -theos -> . And when he had spoken <2036 -epo -> this <5124 -touto -> , he saith <3004 -lego -> unto him , Follow <0190 -akoloutheo -> me .

2288 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <{2288} -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it .

2288 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

2288 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <{2288} -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradi domi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

2288 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <{2288} -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

2288 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> in me .

2288 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epi ginosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <{2288} -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

2288 ROM 005 010 For if <1477 -hedraion -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <{2288} -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

2288 ROM 005 012 Wherefore <5124 -toute -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <{2288} -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 012 Wherefore <5124 -toute -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <{2288} -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 014 Nevertheless <0235 -alla -> death <{2288} -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi -> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2288 ROM 005 017 For if <1477 -hedraion -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <{2288} -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2288 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <{2288} -thanatos -> , even <2532

-kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiouos -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

2288 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <{2288} -thanatos -> ?

2288 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <{2288} -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2288 ROM 006 005 For if <1477 -hedraion -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <{2288} -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> :

2288 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <{2288} -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

2288 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <{2288} -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> -> ?

2288 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <{2288} -thanatos -> .

2288 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <{2288} -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aiouos -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuriou -> .

2288 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <{2288} -thanatos -> .

2288 ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [ was ordained ] to life <2222 -zoe -> , I found <2147 -heurisko -> [ to be ] unto death <{2288} -thanatos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 024 O wretched <5005 -talaiporos -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <2288 -thanatos -> ?

2288 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

2288 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [ is ] death <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [ is ] life <2222 -zoe -> and peace <1515 -eirēne -> .

2288 ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

2288 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -homon -> ;

2288 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2288 1CO 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [ came ] death <2288 -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2288 1CO 015 026 The last <2078 -eschatos -> enemy <2190 -echthros -> [ that ] shall be destroyed <2673 -katargeo -> [

is ] death <{2288} -thanatos -> .

2288 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <{2288} -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

2288 1C0 015 055 0 death <{2288} -thanatos -> , where <4226 -pou -> [ is ] thy sting <2759 -kentron -> ? 0 grave <0086 -haides -> , where <4226 -pou -> [ is ] thy victory <3534 -nikos -> ?

2288 1C0 015 056 The sting <2759 -kentron -> of death <{2288} -thanatos -> [ is ] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [ is ] the law <3551 -nomos -> .

2288 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <{2288} -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2288 2C0 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <{2288} -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ;

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <{2288} -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> > for these <5023 -tauta -> things ?

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <{2288} -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2288 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <{2288} -thanatos -> , written <1121 -gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 -lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

2288 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <{2288} -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx ->

2288 2C0 004 012 So <5620 -hoste -> then <3303 -men -> death  
<{2288} -thanatos -> worketh <1754 -energeo -> in us , but life  
<2222 -zoe -> in you .

2288 2C0 007 010 For godly <2316 -theos -> sorrow <3077 -lupe ->  
> worketh <2716 -katergazomai -> repentance <3341 -metanoia ->  
to salvation <4991 -soteria -> not to be repented <0278 -  
ametameletos -> of : but the sorrow <3077 -lupe -> of the world  
<2889 -kosmos -> worketh <2716 -katergazomai -> death <{2288} -  
thanatos -> .

2288 2C0 011 023 Are they ministers <1249 -diakonos -> of  
Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a  
fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ;  
in labours <2873 -kopos -> more <4056 -perissoteros -> abundant  
<4056 -perissoteros -> , in stripes <4127 -plege -> above <5234  
-huperballontos -> measure <5234 -huperballontos -> , in  
prisons <5438 -phulake -> more <4056 -perissoteros -> frequent  
<4056 -perissoteros -> , in deaths <{2288} -thanatos -> oft  
<4178 -pollakis -> .

2288 PHP 001 020 According <2596 -kata -> to my earnest <0603 -  
apokaradokia -> expectation <0603 -apokaradokia -> and [ my ]  
hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall  
be ashamed <0153 -aischunomai -> , but [ that ] with all  
<3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -  
pantote -> , [ so ] now <3568 -nun -> also <2532 -kai ->  
Christ <5547 -Christos -> shall be magnified <3170 -megaluno ->  
in my body <4983 -soma -> , whether <1535 -eite -> [ it be ]  
by life <2222 -zoe -> , or <1535 -eite -> by death <{2288} -  
thanatos -> .

2288 PHP 002 008 And being found <2147 -heurisko -> in fashion  
<4976 -schema -> as a man <0444 -anthropos -> , he humbled  
<5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096  
-ginomai -> obedient <5255 -hupekoos -> unto death <2288 -  
thanatos -> , even <1161 -de -> the death <{2288} -thanatos ->  
of the cross <4716 -stauros -> .

2288 PHP 002 008 And being found <2147 -heurisko -> in fashion  
<4976 -schema -> as a man <0444 -anthropos -> , he humbled  
<5013 -tapeinoo -> himself <1438 -heautou -> , and became <1096  
-ginomai -> obedient <5255 -hupekoos -> unto death <{2288} -  
thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of  
the cross <4716 -stauros -> .

2288 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -  
astheneo -> nigh <3897 -paraplesion -> unto death <{2288} -  
thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->  
on him ; and not on him only <3440 -monon -> , but on me also  
<2532 -kai -> , lest <3361 -me -> I should have <2192 -echo ->  
sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2288 PHP 002 030 Because <3754 -hoti -> for the work <2041 -  
ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo ->  
> unto death <{2288} -thanatos -> , not regarding <3851 -  
parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -  
anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of  
service <3009 -leitourgia -> toward <4314 -pros -> me .

2288 PHP 003 010 That I may know <1097 -ginosko -> him , and  
the power <1411 -dunamis -> of his resurrection <0386 -anastasis ->  
> , and the fellowship <2842 -koinonia -> of his sufferings  
<3804 -pathema -> , being made <4832 -summorphos -> conformable  
<4832 -summorphos -> unto his death <{2288} -thanatos -> ;

2288 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <{2288} -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

2288 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <{2288} -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <{2288} -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <{2288} -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <{2288} -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <{2288} -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <{2288} -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

2288 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischyros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410

-dunamai -> to save <4982 -sozo -> him from death <{2288} -  
 thanatos -> , and was heard <1522 -eisakouo -> in that he  
 feared <2124 -eulabei a -> ;

2288 HEB 007 023 And they truly <3303 -men -> were many <4119 -  
 pleion -> priests <2409 -hiereus -> , because <1223 -dia ->  
 they were not suffered <2967 -koluo -> to continue <3887 -  
 parameno -> by reason of death <{2288} -thanatos -> :

2288 HEB 009 015 . And for this <5124 -touto -> cause <1223 -  
 dia -> he is the mediator <3316 -mesites -> of the new <2537 -  
 kainos -> testament <1242 -diatheke -> , that by means <1096 -  
 ginomai -> of death <{2288} -thanatos -> , for the redemption  
 <0629 -apolutrosis -> of the transgressions <3847 -parabasis ->  
 [ that were ] under <1909 -epi -> the first <4413 -protos ->  
 testament <1242 -diatheke -> , they which are called <2564 -  
 kaleo -> might receive <2983 -lambano -> the promise <1860 -  
 epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -  
 kleronomia -> .

2288 HEB 009 016 For where <3699 -hopou -> a testament <1242 -  
 diatheke -> [ is ] , there must also of necessity <0318 -  
 anagke -> be the death <{2288} -thanatos -> of the testator  
 <1303 -diatithemai -> .

2288 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok ->  
 was translated <3346 -metatithemi -> that he should not see  
 <1492 -eido -> death <{2288} -thanatos -> ; and was not found  
 <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -  
 > had translated <3346 -metatithemi -> him : for before <4253 -  
 pro -> his translation <3331 -metathesis -> he had this  
 testimony <3140 -martureo -> , that he pleased <2100 -euaresteo  
 -> God <2316 -theos -> .

2288 JAS 001 015 Then <1534 -eita -> when Iust <1939 -epi thumia  
 -> hath conceived <4815 -sullambano -> , it bringeth <0616 -  
 apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and  
 sin <0266 -hamartia -> , when it is finished <0658 -apoteleo ->  
 , bringeth <5088 -tikto -> forth <5088 -tikto -> death <{2288} -  
 thanatos -> .

2288 JAS 005 020 Let him know <1097 -ginosko -> , that he  
 which converteth <1994 -epistrepho -> the sinner <0268 -  
 hamartolos -> from the error <4106 -plane -> of his way <3598 -  
 hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from  
 death <{2288} -thanatos -> , and shall hide <2572 -kalupto -> a  
 multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed  
 <3327 -metabaino -> from death <2288 -thanatos -> unto life  
 <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
 the brethren <0080 -adephos -> . He that loveth <0025 -agapao -  
 > not [ his ] brother <0080 -adephos -> abideth <3306 -meno ->  
 in death <{2288} -thanatos -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed  
 <3327 -metabaino -> from death <{2288} -thanatos -> unto life  
 <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao ->  
 the brethren <0080 -adephos -> . He that loveth <0025 -agapao -  
 > not [ his ] brother <0080 -adephos -> abideth <3306 -meno ->  
 in death <2288 -thanatos -> .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
 <1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
 hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
 death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
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he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
There is a sin <0266 -hamartia -> unto death <{2288} -thanatos -  
> : I do not say <3004 -lego -> that he shall pray <2065 -erotao  
-> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
<1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and  
he shall give <1325 -didomi -> him life <2222 -zoe -> for them  
that sin <0264 -hamartano -> not unto death <{2288} -thanatos ->  
. There is a sin <0266 -hamartia -> unto death <2288 -thanatos -  
> : I do not say <3004 -lego -> that he shall pray <2065 -erotao  
-> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see  
<1492 -eido -> his brother <0080 -adephos -> sin <0264 -  
hamartano -> a sin <0266 -hamartia -> [ which is ] not unto  
death <{2288} -thanatos -> , he shall ask <0154 -ai teo -> ,  
and he shall give <1325 -didomi -> him life <2222 -zoe -> for  
them that sin <0264 -hamartano -> not unto death <2288 -thanatos  
-> . There is a sin <0266 -hamartia -> unto death <2288 -  
thanatos -> : I do not say <3004 -lego -> that he shall pray  
<2065 -erotao -> for it .

2288 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -  
adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -  
hamartia -> not unto death <{2288} -thanatos -> .

2288 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198  
-zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -  
idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore  
<0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo ->  
the keys <2807 -kleis -> of hell <0086 -haides -> and of death  
<{2288} -thanatos -> .

2288 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of  
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer  
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -  
diabolos -> shall cast <0906 -ballo -> [ some ] of you into  
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried  
<3985 -peirazo -> ; and ye shall have <2192 -echo ->  
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -  
hemera -> : be thou faithful <4103 -pistos -> unto death  
<{2288} -thanatos -> , and I will give <1325 -didomi -> thee a  
crown <4735 -stephanos -> of life <2222 -zoe -> .

2288 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -  
> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit  
<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
ekkllesia -> ; He that overcometh <3528 -nikao -> shall not be  
hurt <0091 -adikeo -> of the second <1208 -deuteros -> death  
<{2288} -thanatos -> .

2288 REV 002 023 And I will kill <0615 -apokteino -> her  
children <5043 -teknon -> with death <{2288} -thanatos -> ; and  
all <3956 -pas -> the churches <1577 -ekkllesia -> shall know  
<1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -  
> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and  
hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto  
every <1538 -hekastos -> one of you according <2596 -kata -> to  
your <5216 -humon -> works <2041 -ergon -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold  
<2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
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and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
<1883 -epano -> him was Death <2288 -thanatos -> , and Hell  
<0086 -haidēs -> followed <0190 -akolouthēo -> with him . And  
power <1849 -exousia -> was given <1325 -didomi -> unto them  
over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
earth <1093 -gē -> , to kill <0615 -apokteino -> with sword  
<4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
with death <{2288} -thanatos -> , and with the beasts <2342 -  
therion -> of the earth <1093 -gē -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold  
<2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
<1883 -epano -> him was Death <{2288} -thanatos -> , and Hell  
<0086 -haidēs -> followed <0190 -akolouthēo -> with him . And  
power <1849 -exousia -> was given <1325 -didomi -> unto them  
over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
earth <1093 -gē -> , to kill <0615 -apokteino -> with sword  
<4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
with death <2288 -thanatos -> , and with the beasts <2342 -  
therion -> of the earth <1093 -gē -> .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
death <2288 -thanatos -> , and shall not find <2147 -heurisko -  
> it ; and shall desire <1937 -epithumeo -> to die <0599 -  
apothnesko -> , and death <{2288} -thanatos -> shall flee <5343 -  
pheugo -> from them .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
death <{2288} -thanatos -> , and shall not find <2147 -heurisko -  
> it ; and shall desire <1937 -epithumeo -> to die <0599 -  
apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -  
pheugo -> from them .

2288 REV 012 011 And they overcame <3528 -nikao -> him by the  
blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the  
word <3056 -logos -> of their testimony <3141 -marturia -> ;  
and they loved <0025 -agapao -> not their lives <5590 -psuche ->  
unto the death <{2288} -thanatos -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->  
to death <2288 -thanatos -> ; and his deadly <{2288} -thanatos -  
> wound <4127 -plege -> was healed <2323 -therapeuo -> : and  
all <3650 -holos -> the world <1093 -gē -> wondered <1839 -  
existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->  
to death <{2288} -thanatos -> ; and his deadly <2288 -thanatos -  
> wound <4127 -plege -> was healed <2323 -therapeuo -> : and  
all <3650 -holos -> the world <1093 -gē -> wondered <1839 -  
existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 012 And he exerciseth <4160 -poiēo -> all <3956 -  
pas -> the power <1849 -exousia -> of the first <4413 -protos ->  
beast <2342 -therion -> before <1799 -enopion -> him , and  
causeth <4160 -poiēo -> the earth <1093 -gē -> and them which  
dwell <2730 -katoikeo -> therein <0846 -autos -> to worship  
<4352 -proskuneo -> the first <4413 -protos -> beast <2342 -  
therion -> , whose <3739 -hos -> deadly <{2288} -thanatos ->  
wound <4127 -plege -> was healed <2323 -therapeuo -> .

2288 REV 018 008 Therefore <5124 -touto -> shall her plagues

<4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day  
 <2250 -hemera -> , death <{2288} -thanatos -> , and mourning  
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall  
 be utterly <2618 -katakaio -> burned <2618 -katakaio -> with  
 fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the  
 Lord <2962 -kuriros -> God <2316 -theos -> who <3588 -ho ->  
 judgeth <2919 -krino -> her .

2288 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
 hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -  
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -  
 -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -  
 deuterios -> death <{2288} -thanatos -> hath <2192 -echo -> no  
 <3756 -ou -> power <1849 -exousia -> , but they shall be  
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ  
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with  
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

2288 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -  
 didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were  
 in it ; and death <{2288} -thanatos -> and hell <0086 -haides -  
 -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which  
 <3588 -ho -> were in them : and they were judged <2919 -krino -  
 -> every <1538 -hekastos -> man according <2596 -kata -> to their  
 works <2041 -ergon -> .

2288 REV 020 014 And death <2288 -thanatos -> and hell <0086 -  
 haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake  
 <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos ->  
 is the second <1208 -deuterios -> death <{2288} -thanatos -> .

2288 REV 020 014 And death <{2288} -thanatos -> and hell <0086 -  
 haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake  
 <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos ->  
 is the second <1208 -deuterios -> death <2288 -thanatos -> .

2288 REV 021 004 And God <2316 -theos -> shall wipe <1813 -  
 exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears  
 <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and  
 there shall be no <3756 -ou -> more <2089 -eti -> death <{2288} -  
 thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> ,  
 nor <3777 -oute -> crying <2906 -krauge -> , neither shall  
 there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -  
 -> : for the former <4413 -protos -> things are passed <0565 -  
 aperchomai -> away <0565 -aperchomai -> .

2288 REV 021 008 But the fearful <1169 -deilos -> , and  
 unbelieving <0571 -apistos -> , and the abominable <0948 -  
 bdelusso -> , and murderers <5406 -phoneus -> , and  
 whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus  
 -> , and idolaters <1496 -eidololates -> , and all <3956 -pas  
 -> liars <5571 -pseudes -> , shall have their part <3313 -meros  
 -> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545  
 -kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> :  
 which <3739 -hos -> is the second <1208 -deuterios -> death  
 <{2288} -thanatos -> .

~~~~~

thanatos 2288 -- X deadly, (be...) death.

\* deadly , 2286 , 2287 , 2288 ,

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\* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 ,  
2289 , 5054 ,

\* deaths , 2288 ,

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#### appointed 1935 # Expanded Dictionary Study

appointed 1935 # epi thanatios {ep-ee-than-at'-ee-os}; from  
1909 and 2288; doomed to death: -- {appointed} to death. [ql

be 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X deadly, ({be}...) death. [ql

be 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to {be}) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

become 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- {become} dead, (cause to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

cause 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, ({cause} to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

dead 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become {dead}, (cause to be) put  
to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

deadly 2286 # thanasimos {than-as'-ee-mos}; from 2288; fatal,  
i.e. poisonous: -- {deadly}. [ql

deadly 2287 # thanatephoros {than-at-ay'-for-os}; from (the  
feminine form of) 2288 and 5342; death-bearing, i.e. fatal: --  
{deadly}. [ql

deadly 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X {deadly}, (be...) death. [ql

death 1935 # epi thanatios {ep-ee-than-at'-ee-os}; from 1909  
and 2288; doomed to death: -- appointed to {death}. [ql

death 2288 # thanatos {than'-at-os}; from 2348; (properly, an  
adjective used as a noun) death (literally or figuratively): --  
X deadly, (be...) {death}. [ql

death 2289 # thanatoo {than-at-o'-o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put  
to {death}, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

immortality 0110 # athanasia {ath-an-as-ee'-ah}; from a  
compound of 1 (as a negative particle) and 2288; deathlessness: -  
- {immortality}. [ql

kill 2289 # thanatoo {than-at-o'-o}; from 2288 to kill

(literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify. [ql \*\*\*. thano. See 2348. [ql

mortify 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}. [ql \*\*\*. thano. See 2348. [ql

put 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

to 1935 # epi thanatios {ep-ee-than-at' -ee-os}; from 1909 and 2288; doomed to death: -- appointed {to} death. [ql

to 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause to be) put {to} death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

to 2289 # thanatoo {than-at-o' -o}; from 2288 to kill  
(literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify. [ql \*\*\*. thano. See 2348. [ql

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2288. Cross Reference Study

2288.

2288 thanatos \* deadly , 2286 thanasimos , 2287 thanatephoros , {2288 thanatos } ,

2288 thanatos \* death , 0336 anai resis , 0337 anaireo , 0520 apago , 0599 apothnesko , 0615 apoktei no , 1935 epi thanatios , 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054 teleute ,

2288 thanatos \* deaths , {2288 thanatos } ,

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2288 - thanatos - Rev 13:03 deadly

2288 - thanatos - Rev 13:12 deadly

2288 - thanatos - Mat 04:16 death

2288 - thanatos - Mat 10:21 death

2288 - thanatos - Mat 15:04 death

2288 - thanatos - Mat 16:28 death

2288 - thanatos - Mat 20:18 death

2288 - thanatos - Mat 26:38 death

2288 - thanatos - Mat 26: 66 death  
2288 - thanatos - Mar 07: 10 death  
2288 - thanatos - Mar 09: 01 death  
2288 - thanatos - Mar 10: 33 death  
2288 - thanatos - Mar 13: 12 death  
2288 - thanatos - Mar 14: 34 death  
2288 - thanatos - Mar 14: 64 death  
2288 - thanatos - Luk 01: 79 death  
2288 - thanatos - Luk 02: 26 death  
2288 - thanatos - Luk 09: 27 death  
2288 - thanatos - Luk 22: 33 death  
2288 - thanatos - Luk 23: 15 death  
2288 - thanatos - Luk 23: 22 death  
2288 - thanatos - Luk 24: 20 death  
2288 - thanatos - Joh 05: 24 death  
2288 - thanatos - Joh 08: 52 death  
2288 - thanatos - Joh 08: 51 death  
2288 - thanatos - Joh 11: 04 death  
2288 - thanatos - Joh 11: 13 death  
2288 - thanatos - Joh 12: 33 death  
2288 - thanatos - Joh 18: 32 death  
2288 - thanatos - Joh 21: 19 death  
2288 - thanatos - Act 02: 24 death  
2288 - thanatos - Act 13: 28 death  
2288 - thanatos - Act 22: 04 death  
2288 - thanatos - Act 26: 31 death  
2288 - thanatos - Act 28: 18 death  
2288 - thanatos - Rom 01: 32 death  
2288 - thanatos - Rom 05: 10 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 21 death  
2288 - thanatos - Rom 05: 17 death

2288 - thanatos - Rom 05: 14 death  
2288 - thanatos - Rom 06: 23 death  
2288 - thanatos - Rom 06: 21 death  
2288 - thanatos - Rom 06: 09 death  
2288 - thanatos - Rom 06: 05 death  
2288 - thanatos - Rom 06: 04 death  
2288 - thanatos - Rom 06: 03 death  
2288 - thanatos - Rom 06: 16 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 24 death  
2288 - thanatos - Rom 07: 05 death  
2288 - thanatos - Rom 07: 10 death  
2288 - thanatos - Rom 08: 38 death  
2288 - thanatos - Rom 08: 06 death  
2288 - thanatos - Rom 08: 02 death  
2288 - thanatos - 1Co 03: 22 death  
2288 - thanatos - 1Co 11: 26 death  
2288 - thanatos - 1Co 15: 54 death  
2288 - thanatos - 1Co 15: 55 death  
2288 - thanatos - 1Co 15: 21 death  
2288 - thanatos - 1Co 15: 26 death  
2288 - thanatos - 1Co 15: 56 death  
2288 - thanatos - 2Co 01: 09 death  
2288 - thanatos - 2Co 01: 10 death  
2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 03: 07 death  
2288 - thanatos - 2Co 04: 12 death  
2288 - thanatos - 2Co 04: 11 death  
2288 - thanatos - 2Co 07: 10 death  
2288 - thanatos - Php 01: 20 death  
2288 - thanatos - Php 02: 27 death

2288 - thanatos - Php 02: 30 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 03: 10 death  
2288 - thanatos - Col 01: 22 death  
2288 - thanatos - 2Ti 01: 10 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 15 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 05: 07 death  
2288 - thanatos - Heb 07: 23 death  
2288 - thanatos - Heb 09: 16 death  
2288 - thanatos - Heb 09: 15 death  
2288 - thanatos - Heb 11: 05 death  
2288 - thanatos - Jam 01: 15 death  
2288 - thanatos - Jam 05: 20 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 17 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - Rev 01: 18 death  
2288 - thanatos - Rev 02: 11 death  
2288 - thanatos - Rev 02: 23 death  
2288 - thanatos - Rev 02: 10 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 12: 11 death

2288 - thanatos - Rev 13:03 death

2288 - thanatos - Rev 18:08 death

2288 - thanatos - Rev 20:14 death

2288 - thanatos - Rev 20:14 death

2288 - thanatos - Rev 20:06 death

2288 - thanatos - Rev 20:13 death

2288 - thanatos - Rev 21:04 death

2288 - thanatos - Rev 21:08 death

2288 - thanatos - 2Co 11:23 deaths

2288 - thanatos - Rev 13:03 deadly  
2288 - thanatos - Rev 13:12 deadly  
2288 - thanatos - Mat 04:16 death  
2288 - thanatos - Mat 10:21 death  
2288 - thanatos - Mat 15:04 death  
2288 - thanatos - Mat 16:28 death  
2288 - thanatos - Mat 20:18 death  
2288 - thanatos - Mat 26:38 death  
2288 - thanatos - Mat 26:66 death  
2288 - thanatos - Mar 07:10 death  
2288 - thanatos - Mar 09:01 death  
2288 - thanatos - Mar 10:33 death  
2288 - thanatos - Mar 13:12 death  
2288 - thanatos - Mar 14:34 death  
2288 - thanatos - Mar 14:64 death  
2288 - thanatos - Luk 01:79 death  
2288 - thanatos - Luk 02:26 death  
2288 - thanatos - Luk 09:27 death  
2288 - thanatos - Luk 22:33 death  
2288 - thanatos - Luk 23:15 death  
2288 - thanatos - Luk 23:22 death  
2288 - thanatos - Luk 24:20 death  
2288 - thanatos - Joh 05:24 death  
2288 - thanatos - Joh 08:52 death  
2288 - thanatos - Joh 08:51 death  
2288 - thanatos - Joh 11:04 death  
2288 - thanatos - Joh 11:13 death  
2288 - thanatos - Joh 12:33 death  
2288 - thanatos - Joh 18:32 death  
2288 - thanatos - Joh 21:19 death  
2288 - thanatos - Act 02:24 death  
2288 - thanatos - Act 13:28 death  
2288 - thanatos - Act 22:04 death

2288 - thanatos - Act 26: 31 death  
2288 - thanatos - Act 28: 18 death  
2288 - thanatos - Rom 01: 32 death  
2288 - thanatos - Rom 05: 10 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 12 death  
2288 - thanatos - Rom 05: 21 death  
2288 - thanatos - Rom 05: 17 death  
2288 - thanatos - Rom 05: 14 death  
2288 - thanatos - Rom 06: 23 death  
2288 - thanatos - Rom 06: 21 death  
2288 - thanatos - Rom 06: 09 death  
2288 - thanatos - Rom 06: 05 death  
2288 - thanatos - Rom 06: 04 death  
2288 - thanatos - Rom 06: 03 death  
2288 - thanatos - Rom 06: 16 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 13 death  
2288 - thanatos - Rom 07: 24 death  
2288 - thanatos - Rom 07: 05 death  
2288 - thanatos - Rom 07: 10 death  
2288 - thanatos - Rom 08: 38 death  
2288 - thanatos - Rom 08: 06 death  
2288 - thanatos - Rom 08: 02 death  
2288 - thanatos - 1Co 03: 22 death  
2288 - thanatos - 1Co 11: 26 death  
2288 - thanatos - 1Co 15: 54 death  
2288 - thanatos - 1Co 15: 55 death  
2288 - thanatos - 1Co 15: 21 death  
2288 - thanatos - 1Co 15: 26 death  
2288 - thanatos - 1Co 15: 56 death  
2288 - thanatos - 2Co 01: 09 death  
2288 - thanatos - 2Co 01: 10 death

2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 02: 16 death  
2288 - thanatos - 2Co 03: 07 death  
2288 - thanatos - 2Co 04: 12 death  
2288 - thanatos - 2Co 04: 11 death  
2288 - thanatos - 2Co 07: 10 death  
2288 - thanatos - Php 01: 20 death  
2288 - thanatos - Php 02: 27 death  
2288 - thanatos - Php 02: 30 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 02: 08 death  
2288 - thanatos - Php 03: 10 death  
2288 - thanatos - Col 01: 22 death  
2288 - thanatos - 2Ti 01: 10 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 14 death  
2288 - thanatos - Heb 02: 15 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 02: 09 death  
2288 - thanatos - Heb 05: 07 death  
2288 - thanatos - Heb 07: 23 death  
2288 - thanatos - Heb 09: 16 death  
2288 - thanatos - Heb 09: 15 death  
2288 - thanatos - Heb 11: 05 death  
2288 - thanatos - Jam 01: 15 death  
2288 - thanatos - Jam 05: 20 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 03: 14 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 17 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - 1Jo 05: 16 death  
2288 - thanatos - Rev 01: 18 death

2288 - thanatos - Rev 02: 11 death  
2288 - thanatos - Rev 02: 23 death  
2288 - thanatos - Rev 02: 10 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 06: 08 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 09: 06 death  
2288 - thanatos - Rev 12: 11 death  
2288 - thanatos - Rev 13: 03 death  
2288 - thanatos - Rev 18: 08 death  
2288 - thanatos - Rev 20: 14 death  
2288 - thanatos - Rev 20: 14 death  
2288 - thanatos - Rev 20: 06 death  
2288 - thanatos - Rev 20: 13 death  
2288 - thanatos - Rev 21: 04 death  
2288 - thanatos - Rev 21: 08 death  
2288 - thanatos - 2Co 11: 23 deaths

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2288 -- X deadl y, (be... ) death.

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## 2288 Interlinear Index Study

2288 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <{2288} -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up .

2288 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAT 015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> .

2288 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

2288 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> ,

2288 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

2288 MAT 026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> :

2288 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -

basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

2288 MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakriuo -> him to death <{2288} -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

2288 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [ their ] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> .

2288 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakriuo -> him to be guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 LUK 001 079 To give 2014 -epiphaino - light 2014 - epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the shadow 4639 -skia - of death {2288} -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

2288 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death {2288} -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kuriuos - Christ 5547 -Christos - .

2288 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death {2288} -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

2288 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kuriuos - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death {2288} -thanatos - .

2288 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death {2288} -thanatos - is done 4238 -prasso - unto him .

2288 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -

evil 2556 -kakos - hath he done 4160 -poieo - ? I have found  
 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of  
 death {2288} -thanatos - in him : I will therefore 3767 -oun -  
 chastise 3811 -paideuo - him , and let [ him ] go 0630 -  
 apoluo - .

2288 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -  
 archiereus - priests 0749 -archiereus - and our rulers LUK  
 0758 -archon - delivered 3860 -paradidomi - him to be  
 condemned 2917 -krima - to death {2288} -thanatos - , and  
 have crucified 4717 -stauroo - him .

2288 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that heareth <0191 -akouo  
 -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on  
 him that sent <3992 -pempo -> me , hath <2192 -echo ->  
 everlasting <0166 -aionios -> life <2222 -zoe -> , and shall  
 not come <2064 -erchomai -> into <1519 -eis -> condemnation  
 <2920 -krisis -> ; but is passed <3327 -metabaino -> from death  
 <{2288} -thanatos -> unto life <2222 -zoe -> .

2288 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen  
 -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man  
 <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> ,  
 he shall never <0165 -aiou -> see <2334 -theoreo -> death  
 <{2288} -thanatos -> .

2288 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews  
 <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -  
 eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -  
 > . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and  
 the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -  
 > , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo ->  
 my saying <3056 -logos -> , he shall never <0165 -aiou -> taste  
 <1089 -geuomai -> of death <{2288} -thanatos -> .

2288 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo  
 -> [ that ] , he said <2036 -epo -> , This <3778 -houtos ->  
 sickness <0769 -astheneia -> is not unto death <{2288} -thanatos  
 -> , but for the glory <1391 -doxa -> of God <2316 -theos -> ,  
 that the Son <5207 -huios -> of God <2316 -theos -> might be  
 glorified <1392 -doxazo -> thereby <0846 -autos -> .

2288 JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -  
 ereo -> of his death <{2288} -thanatos -> : but they thought  
 <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of  
 rest <2838 -koimesis -> in sleep <5258 -hupnos -> .

2288 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,  
 signifying <4591 -semaino -> what <4169 -poiou -> death <{2288} -  
 thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424  
 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -  
 hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->  
 what <4169 -poiou -> death <{2288} -thanatos -> he should <3195 -  
 mello -> die <0599 -apothnesko -> .

2288 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he ,  
 signifying <4591 -semaino -> by what <4169 -poiou -> death  
 <{2288} -thanatos -> he should glorify <1392 -doxazo -> God  
 <2316 -theos -> . And when he had spoken <2036 -epo -> this  
 <5124 -touto -> , he saith <3004 -lego -> unto him , Follow  
 <0190 -akoloutheo -> me .

2288 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath  
 12/8/2021

raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <{2288} -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it .

2288 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> [ in him ] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

2288 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <{2288} -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

2288 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <{2288} -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

2288 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [ me ] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> in me .

2288 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epigi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <{2288} -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

2288 ROM 005 010 For if <1477 -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <{2288} -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

2288 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <{2288} -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <{2288} -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 014 Nevertheless <0235 -alla -> death <{2288} -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi ->

> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2288 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <{2288} -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2288 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <{2288} -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2288 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <{2288} -thanatos -> ?

2288 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <{2288} -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2288 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <{2288} -thanatos -> , we shall be also <2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> :

2288 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <{2288} -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

2288 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <{2288} -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> -> ?

2288 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <{2288} -thanatos -> .

2288 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -

hamartia -> [ is ] death <{2288} -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -aiouios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2288 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <{2288} -thanatos -> .

2288 ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [ was ordained ] to life <2222 -zoe -> , I found <2147 -heurisko -> [ to be ] unto death <{2288} -thanatos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <{2288} -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <{2288} -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 024 O wretched <5005 -talai poros -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <{2288} -thanatos -> ?

2288 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <{2288} -thanatos -> .

2288 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [ is ] death <{2288} -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [ is ] life <2222 -zoe -> and peace <1515 -eir ene -> .

2288 ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <{2288} -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

2288 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <{2288} -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come

<3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

2288 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <{2288} -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2288 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [ came ] death <{2288} -thanatos -> , by man <0444 -anthropos -> [ came ] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2288 1C0 015 026 The last <2078 -eschatos -> enemy <2190 -echthros -> [ that ] shall be destroyed <2673 -katargeo -> [ is ] death <{2288} -thanatos -> .

2288 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <{2288} -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

2288 1C0 015 055 0 death <{2288} -thanatos -> , where <4226 -pou -> [ is ] thy sting <2759 -kentron -> ? 0 grave <0086 -haides -> , where <4226 -pou -> [ is ] thy victory <3534 -nikos -> ?

2288 1C0 015 056 The sting <2759 -kentron -> of death <{2288} -thanatos -> [ is ] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [ is ] the law <3551 -nomos -> .

2288 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <{2288} -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2288 2C0 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <{2288} -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [ us ] ;

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <{2288} -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> > for these <5023 -tauta -> things ?

2288 2C0 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <{2288} -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2288 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <{2288} -thanatos -> , written <1121 -

gramma -> [ and ] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [ glory <1391 -doxa -> ] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

2288 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <{2288} -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> mani fest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2288 2C0 004 012 So <5620 -hoste -> then <3303 -men -> death <{2288} -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

2288 2C0 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 - ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <2716 -katergazomai -> death <{2288} - thanatos -> .

2288 2C0 011 023 Are they ministers <1249 -di akonos -> of Christ <5547 -Christos -> ? ( I speak <2980 -laleo -> as a fool <3912 -paraphroneo -> ) I [ am ] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <{2288} -thanatos -> oft <4178 -pollakis -> .

2288 PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 - pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magni fied <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <2222 -zoe -> , or <1535 -eite -> by death <{2288} - thanatos -> .

2288 PHP 002 008 And being found <2147 -heuri sko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> him self <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 - thanatos -> , even <1161 -de -> the death <{2288} -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 008 And being found <2147 -heuri sko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> him self <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <{2288} - thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <{2288} - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->

on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2288 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggizo -> unto death <{2288} -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

2288 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <{2288} -thanatos -> ;

2288 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <{2288} -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

2288 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <{2288} -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <{2288} -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <{2288} -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -meteicho -> part <3348 -meteicho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <{2288} -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -

paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <{2288} -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <{2288} -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

2288 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <{2288} -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ;

2288 HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <{2288} -thanatos -> :

2288 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <{2288} -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [ that were ] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

2288 HEB 009 016 For where <3699 -hopou -> a testament <1242 -diatheke -> [ is ] , there must also of necessity <0318 -anagke -> be the death <{2288} -thanatos -> of the testator <1303 -diatithemai -> .

2288 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <{2288} -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

2288 JAS 001 015 Then <1534 -eita -> when Iust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <{2288} -thanatos -> .

2288 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <{2288} -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life

<2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adepbos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adepbos -> abideth <3306 -meno -> in death <{2288} -thanatos -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <{2288} -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adepbos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adepbos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <{2288} -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <{2288} -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <{2288} -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <{2288} -thanatos -> .

2288 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <{2288} -thanatos -> .

2288 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <{2288} -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

2288 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit

<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -  
 ekklesia -> ; He that overcometh <3528 -nikao -> shall not be  
 hurt <0091 -adikeo -> of the second <1208 -deuteros -> death  
 <{2288} -thanatos -> .

2288 REV 002 023 And I will kill <0615 -apokteino -> her  
 children <5043 -teknon -> with death <{2288} -thanatos -> ; and  
 all <3956 -pas -> the churches <1577 -ekklesia -> shall know  
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -  
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and  
 hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto  
 every <1538 -hekastos -> one of you according <2596 -kata -> to  
 your <5216 -humon -> works <2041 -ergon -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold  
 <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
 and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
 <1883 -epano -> him was Death <2288 -thanatos -> , and Hell  
 <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And  
 power <1849 -exousia -> was given <1325 -didomi -> unto them  
 over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
 earth <1093 -ge -> , to kill <0615 -apokteino -> with sword  
 <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
 with death <{2288} -thanatos -> , and with the beasts <2342 -  
 therion -> of the earth <1093 -ge -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold  
 <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :  
 and his name <3686 -onoma -> that sat <2521 -kathemai -> on  
 <1883 -epano -> him was Death <{2288} -thanatos -> , and Hell  
 <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And  
 power <1849 -exousia -> was given <1325 -didomi -> unto them  
 over <1909 -epi -> the fourth <5067 -tetartos -> part of the  
 earth <1093 -ge -> , to kill <0615 -apokteino -> with sword  
 <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and  
 with death <2288 -thanatos -> , and with the beasts <2342 -  
 therion -> of the earth <1093 -ge -> .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
 hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
 death <2288 -thanatos -> , and shall not find <2147 -heurisko -  
 > it ; and shall desire <1937 -epithumeo -> to die <0599 -  
 apothnesko -> , and death <{2288} -thanatos -> shall flee <5343 -  
 pheugo -> from them .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -  
 hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->  
 death <{2288} -thanatos -> , and shall not find <2147 -heurisko -  
 > it ; and shall desire <1937 -epithumeo -> to die <0599 -  
 apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -  
 pheugo -> from them .

2288 REV 012 011 And they overcame <3528 -nikao -> him by the  
 blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the  
 word <3056 -logos -> of their testimony <3141 -marturia -> ;  
 and they loved <0025 -agapao -> not their lives <5590 -psuche ->  
 unto the death <{2288} -thanatos -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
 his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->  
 to death <2288 -thanatos -> ; and his deadly <{2288} -thanatos -  
 > wound <4127 -plege -> was healed <2323 -therapeuo -> : and  
 all <3650 -holos -> the world <1093 -ge -> wondered <1839 -  
 existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of  
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his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <{2288} -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <{2288} -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

2288 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <{2288} -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

2288 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <{2288} -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2288 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <{2288} -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

2288 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <{2288} -thanatos -> .

2288 REV 020 014 And death <{2288} -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

2288 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <{2288} -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

2288 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus ->

-> , and idolaters <1496 -eidololates -> , and all <3956 -pas  
-> liars <5571 -pseudes -> , shall have their part <3313 -meros  
-> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545  
-kai o -> with fire <4442 -pur -> and brimstone <2303 -thei on -> :  
    which <3739 -hos -> is the second <1208 -deuteros -> death  
<{2288} -thanatos -> .

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thanatos 2288 -- X deadly, (be... ) death.

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\* deadl y , 2286 , 2287 , 2288 ,

\* death , 0336 , 0337 , 0520 , 0599 , 0615 , 1935 , 2079 , 2288 ,  
2289 , 5054 ,

\* deaths , 2288 ,

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appointed 1935 # Expanded Dictionary Study

appointed 1935 # epi thanatios (ep-ee-than-at'-ee-os); from 1909 and 2288; doomed to death: -- {appointed} to death. [q]

be 2288 # thanatos (than'-at-os); from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, ((be)...) death. [q]

be 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to {be}) put to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

become 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- (become) dead, (cause to be) put to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

cause 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, ({cause} to be) put to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

dead 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become (dead), (cause to be) put to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

deadly 2286 # thanasimos (than-as'-ee-mos); from 2288; fatal, i.e. poisonous: -- {deadly}. [q]

deadly 2287 # thanatephoros (than-at-ay'-for-os); from (the feminine form of) 2288 and 5342; death-bearing, i.e. fatal: -- {deadly}. [q]

deadly 2288 # thanatos (than'-at-os); from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X {deadly}, (be...) death. [q]

death 1935 # epi thanatios (ep-ee-than-at'-ee-os); from 1909 and 2288; doomed to death: -- appointed to {death}. [q]

death 2288 # thanatos (than'-at-os); from 2348; (properly, an adjective used as a noun) death (literally or figuratively): -- X deadly, (be...) {death}. [q]

death 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to {death}, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

immortality 0110 # athanasia (ath-an-as-ee'-ah); from a compound of 1 (as a negative particle) and 2288; deathlessness: - - {immortality}. [q]

kill 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, {kill}, mortify. [q] \*\*\*. thano. See 2348. [q]

mortify 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, {mortify}. [q] \*\*\*. thano. See 2348. [q]

put 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put} to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

to 1935 # epi thanatios (ep-ee-than-at'-ee-os); from 1909 and 2288; doomed to death: -- appointed {to} death. [q]

to 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause to be) {put {to} death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

to 2289 # thanatoo (than-at-o'-o); from 2288 to kill (literally or figuratively): -- become dead, (cause {to} be) put to death, kill, mortify. [q] \*\*\*. thano. See 2348. [q]

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2288. Cross Reference Study

2288.

2288 thanatos \* deadly , 2286 thanasimos , 2287 thanatephoros  
, {2288 thanatos } ,

2288 thanatos \* death , 0336 anairesis , 0337 anaireo , 0520  
apago , 0599 apothnesko , 0615 apoktei no , 1935 epi thanatios  
, 2079 eschatos , {2288 thanatos } , 2289 thanatoo , 5054  
teleute ,

2288 thanatos \* deaths , {2288 thanatos } ,

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