

2258 Mt 23: 30 been

2258 Mt 23: 30 been

2258 Mt 25: 21 been

2258 Mt 25: 23 been

2258 Mt 26: 24 been

2258 Mt 26: 69 wast

2258 Mr 14: 67 wast

2258 Lu 10: 30 dead

2258 Joh 11: 21 been

2258 Joh 11: 32 been

2258 Joh 21: 18 wast

2258 Joh 9: 18 been

2258 Ac 14: 4 hel d

2258 Ac 4: 13 been

2258 Ga 3: 21 been

2258 Heb 8: 7 been

2258 2Pe 2: 21 been

2258 1Jo 2: 19 been

2258 Re 11: 17 wast

2258 Re 16: 5 wast

2258. Strong's Dictionary Study

2258. en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were. [q]

~~~~~

2258 -- + agree, be, X have (+ charge of), hold, use, was(-t), were.

2258 Interlinear Index Study

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <{2258} -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .  
12/8/2021

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <{2258} -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .

2258 MAT 025 021 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [ thou ] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuri os -> .

2258 MAT 025 023 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuri os -> .

2258 MAT 026 024 The Son <5207 -hui os -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <{2258} -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

2258 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaa -> .

2258 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2258 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [ him ] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [ him ] half 2253 -hemi thanes - dead {2258} -en - .

2258 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <{2258} -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2258 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <{2258} -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

2258 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <{2258} -en -> with Jesus <2424 -Iesous -> .

2258 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <{2258} -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2258 GAL 003 021 [ Is ] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <{2258} -en -> by the law <3551 -nomos -> .

2258 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <{2258} -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

2258 2PE 002 021 For it had been <{2258} -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2258 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been

<{2258} -en -> of us , they would [ no doubt ] have continued  
 <3306 -meno -> with us : but [ they went out ] , that they  
 might be made <5319 -phaneroo -> manifest <5319 -phaneroo ->  
 that they were not all <3956 -pas -> of us .

2258 REV 011 017 Saying <3004 -lego -> , We give thee thanks  
 <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -  
 theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->  
 art <5607 -on -> , and wast <{2258} -en -> , and art to come  
 <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken  
 <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -  
 dunamis -> , and hast reigned <0936 -basileuo -> .

2258 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -  
 aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,  
 Thou art <1488 -ei -> righteous <1342 -dikai os -> , O Lord  
 <2962 -kuri os -> , which <3588 -ho -> art <5607 -on -> , and  
 wast <{2258} -en -> , and shalt be , because <3754 -hoti ->  
 thou hast judged <2919 -krino -> thus <5023 -tauta -> .

~~~~~

en 2258 -- + agree, be, X have (+ charge of), hold, use, was(-
 t), were.

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,
 3918 , 4160 , 4357 , 5607 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* wast , 2258 , 5607 ,

~~~~~

#### agree 2258 # Expanded Dictionary Study

agree 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was  
 (wast or were): -- + {agree}, be, X have (+ charge of), hold,  
 use, was(-t), were. [ql

am 1510 # eimi {i-mee'}; the first person singular present  
 indicative; a prolonged form of a primary and defective verb; I  
 exist (used only when emphatic): -- {am}, have been, X it is I,  
 was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,  
 2076, 2771, 2468, 5600. [ql

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was  
 (wast or were): -- + agree, {be}, X have (+ charge of), hold,  
 use, was(-t), were. [ql

been 1510 # eimi {i-mee'}; the first person singular present  
 indicative; a prolonged form of a primary and defective verb; I  
 exist (used only when emphatic): -- am, have {been}, X it is I,  
 was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,  
 2076, 2771, 2468, 5600. [ql

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X {have} (+ charge of), hold, use, was(-t), were. [ql

hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were. [ql

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were. [ql

were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}. [ql

~~~~~

2258.

2258 en * been , 1096 ginomai , 1304 diatribo , 1510 eimi ,
1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en } ,
3918 pareimi , 4160 poi eo , 4357 prosmeno , 5607 on ,

2258 en * held , 2192 echo , {2258 en } , 2270 hesuchazo ,
2902 krateo , 2983 lambano , 4160 poi eo , 4601 sigao , 4623
si opao ,

2258 en * wast , {2258 en } , 5607 on ,

~~~~~

2258 - en - Mat 23: 30 been

2258 - en - Mat 23: 30 been

2258 - en - Mat 25: 23 been

2258 - en - Mat 25: 21 been

2258 - en - Mat 26: 24 been

2258 - en - Joh 09: 18 been

2258 - en - Joh 11: 21 been

2258 - en - Joh 11: 32 been

2258 - en - Act 04: 13 been

2258 - en - Gal 03: 21 been

2258 - en - Heb 08: 07 been

2258 - en - 2Pe 02: 21 been

2258 - en - 1Jo 02: 19 been

2258 - en - Luk 10: 30 dead

2258 - en - Act 14: 04 held

2258 - en - Mat 26: 69 wast

2258 - en - Mar 14: 67 wast

2258 - en - Joh 21: 18 wast

2258 - en - Rev 11: 17 wast

2258 - en - Rev 16: 05 wast

2258 Mt 23: 30 been

2258 Mt 23: 30 been

2258 Mt 25: 21 been

2258 Mt 25: 23 been

2258 Mt 26: 24 been

2258 Mt 26: 69 wast

2258 Mr 14: 67 wast

2258 Lu 10: 30 dead

2258 Joh 11: 21 been

2258 Joh 11: 32 been

2258 Joh 21: 18 wast

2258 Joh 9: 18 been

2258 Ac 14: 4 hel d

2258 Ac 4: 13 been

2258 Ga 3: 21 been

2258 Heb 8: 7 been

2258 2Pe 2: 21 been

2258 1Jo 2: 19 been

2258 Re 11: 17 wast

2258 Re 16: 5 wast

~~~~~

2258. Strong's Dictionary Study

2258. en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): ---+ agree, be, X have (+ charge of), hold, use, was(-t), were. [q]

~~~~~

2258 Mt 23: 30 been

2258 Mt 23: 30 been

2258 Mt 25: 21 been

2258 Mt 25: 23 been

2258 Mt 26: 24 been

2258 Mt 26: 69 wast

2258 Mr 14: 67 wast

2258 Lu 10: 30 dead

2258 Joh 11: 21 been

2258 Joh 11: 32 been

2258 Joh 21: 18 wast

2258 Joh 9: 18 been

2258 Ac 14: 4 hel d

2258 Ac 4: 13 been

2258 Ga 3: 21 been

2258 Heb 8: 7 been

2258 2Pe 2: 21 been

2258 1Jo 2: 19 been

2258 Re 11: 17 wast

2258 Re 16: 5 wast

2258. Strong's Dictionary Study

2258. en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): --+ agree, be, X have (+ charge of), hold, use, was(-t), were. [q]

~~~~~

2258 -- + agree, be, X have (+ charge of), hold, use, was(-t), were.

2258 Interlinear Index Study

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <{2258} -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .
12/8/2021

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <{2258} -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .

2258 MAT 025 021 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuri os -> .

2258 MAT 025 023 His Lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy Lord <2962 -kuri os -> .

2258 MAT 026 024 The Son <5207 -hui os -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <{2258} -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

2258 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaa -> .

2258 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2258 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man LUK 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [him] half 2253 -hemi thanes - dead {2258} -en - .

2258 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <{2258} -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2258 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <{2258} -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

2258 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <{2258} -en -> with Jesus <2424 -Iesous -> .

2258 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <{2258} -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2258 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <{2258} -en -> by the law <3551 -nomos -> .

2258 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <{2258} -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

2258 2PE 002 021 For it had been <{2258} -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2258 1JO 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been

<{2258} -en -> of us , they would [no doubt] have continued
 <3306 -meno -> with us : but [they went out] , that they
 might be made <5319 -phaneroo -> manifest <5319 -phaneroo ->
 that they were not all <3956 -pas -> of us .

2258 REV 011 017 Saying <3004 -lego -> , We give thee thanks
 <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -
 theos -> Almighty <3841 -pantokrator -> , which <3588 -ho ->
 art <5607 -on -> , and wast <{2258} -en -> , and art to come
 <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken
 <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -
 dunamis -> , and hast reigned <0936 -basileuo -> .

2258 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -
 aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> ,
 Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord
 <2962 -kuri os -> , which <3588 -ho -> art <5607 -on -> , and
 wast <{2258} -en -> , and shalt be , because <3754 -hoti ->
 thou hast judged <2919 -krino -> thus <5023 -tauta -> .

~~~~~

en 2258 -- + agree, be, X have (+ charge of), hold, use, was(-  
 t), were.

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,  
 3918 , 4160 , 4357 , 5607 ,

\* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

\* wast , 2258 , 5607 ,

~~~~~

agree 2258 # Expanded Dictionary Study

agree 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was
 (wast or were): -- + {agree}, be, X have (+ charge of), hold,
 use, was(-t), were. [ql

am 1510 # eimi {i-mee'}; the first person singular present
 indicative; a prolonged form of a primary and defective verb; I
 exist (used only when emphatic): -- {am}, have been, X it is I,
 was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,
 2076, 2771, 2468, 5600. [ql

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was
 (wast or were): -- + agree, {be}, X have (+ charge of), hold,
 use, was(-t), were. [ql

been 1510 # eimi {i-mee'}; the first person singular present
 indicative; a prolonged form of a primary and defective verb; I
 exist (used only when emphatic): -- am, have {been}, X it is I,
 was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075,
 2076, 2771, 2468, 5600. [ql

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ {charge} of), hold, use, was(-t), were. [ql

have 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

have 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X {have} (+ charge of), hold, use, was(-t), were. [ql

hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were. [ql

I 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

is 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

it 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were. [ql

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were. [ql

was 1510 # eimi {i-mee'}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql

was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were. [ql

were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}. [ql

~~~~~

2258.

2258 en \* been , 1096 ginomai , 1304 diatribo , 1510 eimi ,  
1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en } ,  
3918 pareimi , 4160 poi eo , 4357 prosmeno , 5607 on ,

2258 en \* held , 2192 echo , {2258 en } , 2270 hesuchazo ,  
2902 krateo , 2983 lambano , 4160 poi eo , 4601 sigao , 4623  
si opao ,

2258 en \* wast , {2258 en } , 5607 on ,

~~~~~

2258 - en - Mat 23: 30 been

2258 - en - Mat 23: 30 been

2258 - en - Mat 25: 23 been

2258 - en - Mat 25: 21 been

2258 - en - Mat 26: 24 been

2258 - en - Joh 09: 18 been

2258 - en - Joh 11: 21 been

2258 - en - Joh 11: 32 been

2258 - en - Act 04: 13 been

2258 - en - Gal 03: 21 been

2258 - en - Heb 08: 07 been

2258 - en - 2Pe 02: 21 been

2258 - en - 1Jo 02: 19 been

2258 - en - Luk 10: 30 dead

2258 - en - Act 14: 04 held

2258 - en - Mat 26: 69 wast

2258 - en - Mar 14: 67 wast

2258 - en - Joh 21: 18 wast

2258 - en - Rev 11: 17 wast

2258 - en - Rev 16: 05 wast

2258 - en - Mat 23: 30 been
2258 - en - Mat 23: 30 been
2258 - en - Mat 25: 23 been
2258 - en - Mat 25: 21 been
2258 - en - Mat 26: 24 been
2258 - en - Joh 09: 18 been
2258 - en - Joh 11: 21 been
2258 - en - Joh 11: 32 been
2258 - en - Act 04: 13 been
2258 - en - Gal 03: 21 been
2258 - en - Heb 08: 07 been
2258 - en - 2Pe 02: 21 been
2258 - en - 1Jo 02: 19 been
2258 - en - Luk 10: 30 dead
2258 - en - Act 14: 04 held
2258 - en - Mat 26: 69 wast
2258 - en - Mar 14: 67 wast
2258 - en - Joh 21: 18 wast
2258 - en - Rev 11: 17 wast
2258 - en - Rev 16: 05 wast

~~~~~

2258 -- + agree, be, X have (+ charge of), hold, use, was(-t),  
were.

~~~~~

2258 Interlinear Index Study

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <2258 -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <{2258} -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .

2258 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we had been <{2258} -en -> in the days <2250 -hemera -> of our fathers <3962 -pater -> , we would not have been <2258 -en -> partakers <2844 -koinonos -> with them in the blood <0129 -haima -> of the prophets <4396 -prophetes -> .

2258 MAT 025 021 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , [thou] good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> : thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

2258 MAT 025 023 His lord <2962 -kuri os -> said <5346 -phemi -> unto him , Well <2095 -eu -> done , good <0018 -agathos -> and faithful <4103 -pistos -> servant <1401 -doulos -> ; thou hast been <{2258} -en -> faithful <4103 -pistos -> over <1909 -epi -> a few <3641 -oligos -> things , I will make <2525 -kathistemi -> thee ruler <2525 -kathistemi -> over <1909 -epi -> many <4183 -polus -> things : enter <1525 -eiserchomai -> thou into <1519 -eis -> the joy <5479 -chara -> of thy lord <2962 -kuri os -> .

2258 MAT 026 024 The Son <5207 -hui os -> of man <0444 -anthropos -> goeth <5217 -hupago -> as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> unto that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! it had been <{2258} -en -> good <0018 -agathos -> for that man <0444 -anthropos -> if <1487 -ei -> he had not been born <1080 -gennao -> .

2258 MAT 026 069 . Now <1161 -de -> Peter <4074 -Petros -> sat <2521 -kathemai -> without <1854 -exo -> in the palace <0833 -aule -> : and a damsel <3814 -paidiske -> came <4334 -proserchomai -> unto him , saying <3004 -lego -> , Thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilai a -> .

2258 MAR 014 067 And when she saw <1492 -eido -> Peter <4074 -Petros -> warming <2328 -thermaino -> himself , she looked <1689 -emblepo -> upon him , and said <3004 -lego -> , And thou also <2532 -kai -> wast <{2258} -en -> with Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2258 LUK 010 030 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man LUK 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 -Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - among 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed LUK 0565 -aperchomai - , leaving LUK 0863 -aphiemi - [him] half

2253 -hemi thanes - dead {2258} -en - .

2258 JOH 009 018 But the Jews <2453 -Ioudaios -> did not believe <4100 -pisteuo -> concerning <4012 -peri -> him , that he had been <{2258} -en -> blind <5185 -tuphlos -> , and received <0308 -anablepo -> his sight <0308 -anablepo -> , until <2193 -heos -> they called <5455 -phoneo -> the parents <1118 -goneus -> of him that had received <0308 -anablepo -> his sight <0308 -anablepo -> .

2258 JOH 011 021 Then <3767 -oun -> said <2036 -epo -> Martha <3136 -Martha -> unto Jesus <2424 -Iesous -> , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 011 032 Then <3767 -oun -> when <5613 -hos -> Mary <3137 -Maria -> was come <2064 -erchomai -> where <3699 -hopou -> Jesus <2424 -Iesous -> was , and saw <1492 -eido -> him , she fell <4098 -pipto -> down at <1519 -eis -> his feet <4228 -pous -> , saying <3004 -lego -> unto him , Lord <2962 -kuri os -> , if <1487 -ei -> thou hadst been <{2258} -en -> here <5602 -hode -> , my brother <0080 -adephos -> had not died <0599 -apothnesko -> .

2258 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <{2258} -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos -> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [thee] whither <3699 -hopou -> thou wouldst <2309 -thelo -> not .

2258 ACT 004 013 Now <1161 -de -> when they saw <2334 -theoreo -> the boldness <3954 -parrhesia -> of Peter <4074 -Petros -> and John <2491 -Ioannes -> , and perceived <2638 -katalambano -> that they were unlearned <0062 -agrammatos -> and ignorant <2399 -idiotes -> men <0444 -anthropos -> , they marvelled <2296 -thaumazo -> ; and they took <1921 -epiginosko -> knowledge <1921 -epiginosko -> of them , that they had been <{2258} -en -> with Jesus <2424 -Iesous -> .

2258 ACT 014 004 But the multitude <4128 -plethos -> of the city <4172 -polis -> was divided <4977 -schizo -> : and part held <{2258} -en -> with the Jews <2453 -Ioudaios -> , and part with the apostles <0652 -apostolos -> .

2258 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -oun -> against <2596 -kata -> the promises <1860 -epaggelia -> of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : for if <1487 -ei -> there had been a law <3551 -nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo -> , verily <3689 -ontos -> righteousness <1343 -dikaiosune -> should have been <{2258} -en -> by the law <3551 -nomos -> .

2258 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [covenant] had been <{2258} -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212 -zeteo -> for the second <1208 -deuteros -> .

2258 2PE 002 021 For it had been <{2258} -en -> better <2909 -

kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <2228 -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2258 1J0 002 019 They went <1831 -exerchomai -> out from us , but they were not of us ; for if <1487 -ei -> they had been <{2258} -en -> of us , they would [no doubt] have continued <3306 -meno -> with us : but [they went out] , that they might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> that they were not all <3956 -pas -> of us .

2258 REV 011 017 Saying <3004 -lego -> , We give thee thanks <2168 -eucharisteo -> , O Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> art <5607 -on -> , and wast <{2258} -en -> , and art to come <2064 -erchomai -> ; because <3754 -hoti -> thou hast taken <2983 -lambano -> to thee thy great <3173 -megas -> power <1411 -dunamis -> , and hast reigned <0936 -basileuo -> .

2258 REV 016 005 And I heard <0191 -akouo -> the angel <0032 -aggelos -> of the waters <5204 -hudor -> say <3004 -lego -> , Thou art <1488 -ei -> righteous <1342 -dikaios -> , O Lord <2962 -kuri os -> , which <3588 -ho -> art <5607 -on -> , and wast <{2258} -en -> , and shalt be , because <3754 -hoti -> thou hast judged <2919 -krino -> thus <5023 -tauta -> .

~~~~~

en 2258 -- + agree, be, X have (+ charge of), hold, use, was(-  
t), were.

~~~~~

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 ,
3918 , 4160 , 4357 , 5607 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* wast , 2258 , 5607 ,

~~~~~

agree 2258 # Expanded Dictionary Study

agree 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), were. [q]

am 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

be 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, {be}, X have (+ charge of), hold, use, was(-t), were. [q]

been 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have {been}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

charge 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge) of), hold, use, was(-t), were. [q]

have 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, {have} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

have 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X {have} (+ charge of), hold, use, was(-t), were. [q]

hold 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), {hold}, use, was(-t), were. [q]

I 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is {I}, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

is 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it {is} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

it 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X {it} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

of 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge {of}), hold, use, was(-t), were. [q]

use 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, {use}, was(-t), were. [q]

was 1510 # eimi {i-mee'}; the first person singular present indicative: a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, {was}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [q]

was 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, {was}(-t), were. [q]

were 2258 # en {ane}; imperfect of 1510; I (thou, etc.) was (wast or were): -- + agree, be, X have (+ charge of), hold, use, was(-t), {were}. [q]

-----

2258. Cross Reference Study

2258.

2258 en \* been , 1096 ginomai , 1304 diatribo , 1510 eimi ,  
1511 einai , 2075 este , 2076 esti , 2192 echo , {2258 en } ,  
3918 pareimi , 4160 poi eo , 4357 prosmeno , 5607 on ,

2258 en \* held , 2192 echo , {2258 en } , 2270 hesuchazo ,  
2902 krateo , 2983 lambano , 4160 poi eo , 4601 sigao , 4623  
si opao ,

2258 en \* wast , {2258 en } , 5607 on ,

~~~~~