

2240 Mt 23:36 come

2240 Mt 24:14 come

2240 Mt 24:50 come

2240 Mt 8:11 come

2240 Mr 8:3 came

2240 Lu 12:46 come

2240 Lu 13:29 come

2240 Lu 13:35 come

2240 Lu 15:27 come

2240 Lu 19:43 come

2240 Joh 2:4 come

2240 Joh 4:47 come

2240 Joh 6:37 come

2240 Joh 8:42 came

2240 Ac 28:23 came

2240 Ro 11:26 come

2240 Heb 10:37 come

2240 Heb 10:7 come

2240 Heb 10:9 come

2240 2Pe 3:10 come

2240 1Jo 5:20 come

2240 Re 15:4 come

2240 Re 18:8 come

2240 Re 2:25 come

2240 Re 3:3 come

2240 Re 3:3 come

2240 Re 3:9 come

2240. Strong's Dictionary Study

2240. heko {hay' -ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): --come. [q]

2240 -- come.

2240 Interlinear Index Study

2240 MAT 008 011 And I say <3004 -lego -> unto you , That many <4183 -polus -> shall come <{2240} -heko -> from the east <0395 - anatole -> and west <1424 -dusme -> , and shall sit <0347 - anaklino -> down <0347 -anaklino -> with Abraham <11> , and Isaac <2464 -Isaak -> , and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2240 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <{2240} -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

2240 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <{2240} -heko -> .

2240 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <{2240} -heko -> in a day <2250 - hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 - ginosko -> of ,

2240 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <{2240} -heko -> from far <3113 -makrothen -> .

2240 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come {2240} -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

2240 LUK 013 029 And they shall come {2240} -heko - from the east LUK 0395 -anatole - , and [from] the west 1424 - dusme - , and from the north 1005 -borrhas - , and [from] the south 3558 -notos - , and shall sit LUK 0347 - anaklino - down LUK 0347 -anaklino - in the kingdom LUK 0932 - basileia - of God 2316 -theos - .

2240 LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come {2240} -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 - eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

2240 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come {2240} -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -

he hath received LUK 0618 -apolambano - him safe 5198 -
hugiaino - and sound 5198 -hugiaino - .

2240 LUK 019 043 For the days 2250 -hemera - shall come
{2240} -heko - upon thee , that thine 4675 -sou - enemies
2190 -echthros - shall cast 4016 -periballo - a trench 5482 -
charax - about 4016 -periballo - thee , and compass 4033 -
perikukloo - thee round 4033 -perikukloo - , and keep 4912 -
sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn -
side 3840 -pantothēn - ,

2240 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
yet <3768 -oupo -> come <{2240} -heko -> .

2240 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
-Iesous -> was come <{2240} -heko -> out of Judaea <2449 -
Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> , he
went <0565 -aperchomai -> unto him , and besought <2065 -erotao
-> him that he would come <2597 -katabaino -> down <2597 -
katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -
> : for he was at <3195 -mello -> the point <3195 -mello -> of
death <0599 -apothnesko -> .

2240 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater
-> giveth <1325 -didomi -> me shall come <{2240} -heko -> to me ;
and him that cometh <2064 -erchomai -> to me I will in no
<3364 -ou me -> wise cast <1544 -ekballo -> out .

2240 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto
them , If <1487 -ei -> God <2316 -theos -> were your <5216 -
humon -> Father <3962 -pater -> , ye would love <0025 -agapao -
> me : for I proceeded <1831 -exerchomai -> forth <1831 -
exerchomai -> and came <{2240} -heko -> from God <2316 -theos ->
; neither <3761 -oude -> came <2064 -erchomai -> I of myself
<1683 -emautou -> , but he sent <0649 -apostello -> me .

2240 ACT 028 023 . And when they had appointed <5021 -tasso ->
him a day <2250 -hemera -> , there came <{2240} -heko -> many
<4119 -pleion -> to him into <1519 -eis -> [his] lodging
<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
ektitheimi -> and testified <1263 -diamarturomai -> the kingdom
<0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
both <5037 -te -> out of the law <3551 -nomos -> of Moses
<3475 -Moseus -> , and [out of] the prophets <4396 -
prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
evening <2073 -hespera -> .

2240 ROM 011 026 And so <3779 -houto -> all <3956 -pas ->
Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it
is written <1125 -grapho -> , There shall come <{2240} -heko ->
out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> ,
and shall turn <0654 -apostrepho -> away <0654 -apostrepho ->
ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

2240 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I ,
Lo <2400 -idou -> , I come <{2240} -heko -> (in the volume
<2777 -kephalis -> of the book <0975 -biblion -> it is written
<1125 -grapho -> of me ,) to do <4160 -poieo -> thy will
<2307 -thelema -> , O God <2316 -theos -> .

2240 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he ,
Lo <2400 -idou -> , I come <{2240} -heko -> to do <4160 -poieo ->
> thy will <2307 -thelema -> , O God <2316 -theos -> . He
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taketh <0337 -anairo -> away <0337 -anairo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

2240 HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will come <{2240} -heko -> , and will not tarry <5549 -chronizo -> .

2240 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuri -> will come <{2240} -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoi -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakai -> up .

2240 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <{2240} -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -ai -> life <2222 -zoe -> .

2240 REV 002 025 But that which ye have <2192 -echo -> [already] hold <2902 -krateo -> fast till <0891 -achri -> I come <{2240} -heko -> .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <{2240} -heko -> upon thee .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <{2240} -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2240 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poi -> them to come <{2240} -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

2240 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuri -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos ->

> [art] holy <3741 -hosi os -> : for all <3956 -pas ->
 nations <1484 -ethnos -> shall come <{2240} -heko -> and worship
 <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy
 judgments <1345 -di kai oma -> are made <5319 -phaneroo ->
 mani fest <5319 -phaneroo -> .

2240 REV 018 008 Therefore <5124 -touto -> shall her plagues
 <4127 -plege -> come <{2240} -heko -> in one <3391 -mia -> day
 <2250 -hemera -> , death <2288 -thanatos -> , and mourning
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall
 be utterly <2618 -katakaio -> burned <2618 -katakaio -> with
 fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
 Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
 judgeth <2919 -kri no -> her .

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heko 2240 -- come.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
 1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
 2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
 4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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able 2425 # Expanded Dictionary Study

able 2425 # hikanos {hik-an-os'}; from hiko [hikano or
 hikneomai, akin to 2240] (to arrive); competent (as if coming in
 season), i.e. ample (in amount) or fit (in character): -- {able},
 + content, enough, good, great, large, long (while), many, meet,
 much, security, sore, sufficient, worthy. [ql]

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to,
 i.e. (figuratively) be proper: -- convenient, {be} fit. [ql]

come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be
 present (literally or figuratively): -- {come}. [ql]

content 2425 # hikanos {hik-an-os'}; from hiko [hikano or
 hikneomai, akin to 2240] (to arrive); competent (as if coming in
 season), i.e. ample (in amount) or fit (in character): -- able,
 + {content}, enough, good, great, large, long (while), many,
 meet, much, security, sore, sufficient, worthy. [ql]

convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to
 attain to, i.e. (figuratively) be proper: -- {convenient}, be
 fit. [ql]

convenient 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit. [ql

fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}. [ql

fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}. [ql

good 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

great 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

large 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

long 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy. [ql

many 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy. [ql

meet 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy. [ql

much 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. [ql

reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}. [ql

security 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy. [ql

sore 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet,

much, security, {sore}, sufficient, worthy. [ql

step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}. [ql

sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy. [ql

while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy. [ql

worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}. [ql

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#### 2240. Cross Reference Study

2240.

2240 heko \* came , 0191 akouo , 0305 anabai no , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

2240 heko \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,  
 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo ,  
 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proseggiizo , 4334 proserchomai , 4365 prosporuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

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2240 - heko - Mar 08:03 came
2240 - heko - Joh 08:42 came
2240 - heko - Act 28:23 came
2240 - heko - Mat 08:11 come
2240 - heko - Mat 23:36 come
2240 - heko - Mat 24:14 come
2240 - heko - Mat 24:50 come
2240 - heko - Luk 12:46 come
2240 - heko - Luk 13:29 come
2240 - heko - Luk 13:35 come
2240 - heko - Luk 15:27 come
2240 - heko - Luk 19:43 come
2240 - heko - Joh 02:04 come
2240 - heko - Joh 04:47 come
2240 - heko - Joh 06:37 come
2240 - heko - Rom 11:26 come
2240 - heko - Heb 10:37 come
2240 - heko - Heb 10:07 come
2240 - heko - Heb 10:09 come
2240 - heko - 2Pe 03:10 come
2240 - heko - 1Jo 05:20 come
2240 - heko - Rev 02:25 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:09 come
2240 - heko - Rev 15:04 come
2240 - heko - Rev 18:08 come

2240 Mt 23: 36 come

2240 Mt 24: 14 come

2240 Mt 24: 50 come

2240 Mt 8: 11 come

2240 Mr 8: 3 came

2240 Lu 12: 46 come

2240 Lu 13: 29 come

2240 Lu 13: 35 come

2240 Lu 15: 27 come

2240 Lu 19: 43 come

2240 Joh 2: 4 come

2240 Joh 4: 47 come

2240 Joh 6: 37 come

2240 Joh 8: 42 came

2240 Ac 28: 23 came

2240 Ro 11: 26 come

2240 Heb 10: 37 come

2240 Heb 10: 7 come

2240 Heb 10: 9 come

2240 2Pe 3: 10 come

2240 1Jo 5: 20 come

2240 Re 15: 4 come

2240 Re 18: 8 come

2240 Re 2: 25 come

2240 Re 3: 3 come

2240 Re 3: 3 come

2240 Re 3: 9 come

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2240. Strong's Dictionary Study

2240. heko {hay' -ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): --come. [q]

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2240 Mt 23:36 come

2240 Mt 24:14 come

2240 Mt 24:50 come

2240 Mt 8:11 come

2240 Mr 8:3 came

2240 Lu 12:46 come

2240 Lu 13:29 come

2240 Lu 13:35 come

2240 Lu 15:27 come

2240 Lu 19:43 come

2240 Joh 2:4 come

2240 Joh 4:47 come

2240 Joh 6:37 come

2240 Joh 8:42 came

2240 Ac 28:23 came

2240 Ro 11:26 come

2240 Heb 10:37 come

2240 Heb 10:7 come

2240 Heb 10:9 come

2240 2Pe 3:10 come

2240 1Jo 5:20 come

2240 Re 15:4 come

2240 Re 18:8 come

2240 Re 2:25 come

2240 Re 3:3 come

2240 Re 3:3 come

2240 Re 3:9 come

2240. Strong's Dictionary Study

2240. heko {hay' -ko}; a primary verb; to arrive, i.e. be present (literally or figuratively): --come. [q]

2240 -- come.

2240 Interlinear Index Study

2240 MAT 008 011 And I say <3004 -lego -> unto you , That many <4183 -polus -> shall come <{2240} -heko -> from the east <0395 - anatole -> and west <1424 -dusme -> , and shall sit <0347 - anaklino -> down <0347 -anaklino -> with Abraham <11> , and Isaac <2464 -Isaak -> , and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2240 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <{2240} -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

2240 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <{2240} -heko -> .

2240 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <{2240} -heko -> in a day <2250 - hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 - ginosko -> of ,

2240 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <{2240} -heko -> from far <3113 -makrothen -> .

2240 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come {2240} -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

2240 LUK 013 029 And they shall come {2240} -heko - from the east LUK 0395 -anatole - , and [from] the west 1424 - dusme - , and from the north 1005 -borrhas - , and [from] the south 3558 -notos - , and shall sit LUK 0347 - anaklino - down LUK 0347 -anaklino - in the kingdom LUK 0932 - basileia - of God 2316 -theos - .

2240 LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come {2240} -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 - eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

2240 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come {2240} -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti -

he hath received LUK 0618 -apolambano - him safe 5198 -
hugiaino - and sound 5198 -hugiaino - .

2240 LUK 019 043 For the days 2250 -hemera - shall come
{2240} -heko - upon thee , that thine 4675 -sou - enemies
2190 -echthros - shall cast 4016 -periballo - a trench 5482 -
charax - about 4016 -periballo - thee , and compass 4033 -
perikukloo - thee round 4033 -perikukloo - , and keep 4912 -
sunecho - thee in on 3840 -pantothēn - every 3840 -pantothēn -
side 3840 -pantothēn - ,

2240 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego ->
unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
yet <3768 -oupo -> come <{2240} -heko -> .

2240 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
-Iesous -> was come <{2240} -heko -> out of Judaea <2449 -
Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaia -> , he
went <0565 -aperchomai -> unto him , and besought <2065 -erotao
-> him that he would come <2597 -katabaino -> down <2597 -
katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -
> : for he was at <3195 -mello -> the point <3195 -mello -> of
death <0599 -apothnesko -> .

2240 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater
-> giveth <1325 -didomi -> me shall come <{2240} -heko -> to me ;
and him that cometh <2064 -erchomai -> to me I will in no
<3364 -ou me -> wise cast <1544 -ekballo -> out .

2240 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto
them , If <1487 -ei -> God <2316 -theos -> were your <5216 -
humon -> Father <3962 -pater -> , ye would love <0025 -agapao -
> me : for I proceeded <1831 -exerchomai -> forth <1831 -
exerchomai -> and came <{2240} -heko -> from God <2316 -theos ->
; neither <3761 -oude -> came <2064 -erchomai -> I of myself
<1683 -emautou -> , but he sent <0649 -apostello -> me .

2240 ACT 028 023 . And when they had appointed <5021 -tasso ->
him a day <2250 -hemera -> , there came <{2240} -heko -> many
<4119 -pleion -> to him into <1519 -eis -> [his] lodging
<3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
ektitheimi -> and testified <1263 -diamarturomai -> the kingdom
<0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
both <5037 -te -> out of the law <3551 -nomos -> of Moses
<3475 -Moseus -> , and [out of] the prophets <4396 -
prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
evening <2073 -hespera -> .

2240 ROM 011 026 And so <3779 -houto -> all <3956 -pas ->
Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it
is written <1125 -grapho -> , There shall come <{2240} -heko ->
out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> ,
and shall turn <0654 -apostrepho -> away <0654 -apostrepho ->
ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

2240 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I ,
Lo <2400 -idou -> , I come <{2240} -heko -> (in the volume
<2777 -kephalis -> of the book <0975 -biblion -> it is written
<1125 -grapho -> of me ,) to do <4160 -poieo -> thy will
<2307 -thelema -> , O God <2316 -theos -> .

2240 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he ,
Lo <2400 -idou -> , I come <{2240} -heko -> to do <4160 -poieo ->
> thy will <2307 -thelema -> , O God <2316 -theos -> . He
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taketh <0337 -anairo -> away <0337 -anairo -> the first <4413 -protos -> , that he may establish <2476 -histemi -> the second <1208 -deuteros -> .

2240 HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will come <{2240} -heko -> , and will not tarry <5549 -chronizo -> .

2240 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuri -> will come <{2240} -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoi -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakai -> up .

2240 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <{2240} -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -ai -> life <2222 -zoe -> .

2240 REV 002 025 But that which ye have <2192 -echo -> [already] hold <2902 -krateo -> fast till <0891 -achri -> I come <{2240} -heko -> .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <{2240} -heko -> upon thee .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <{2240} -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2240 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <{2240} -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

2240 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuri -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos ->

> [art] holy <3741 -hosi os -> : for all <3956 -pas ->
 nations <1484 -ethnos -> shall come <{2240} -heko -> and worship
 <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy
 judgments <1345 -di kai oma -> are made <5319 -phaneroo ->
 mani fest <5319 -phaneroo -> .

2240 REV 018 008 Therefore <5124 -touto -> shall her plagues
 <4127 -plege -> come <{2240} -heko -> in one <3391 -mia -> day
 <2250 -hemera -> , death <2288 -thanatos -> , and mourning
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall
 be utterly <2618 -katakaio -> burned <2618 -katakaio -> with
 fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
 Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
 judgeth <2919 -kri no -> her .

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heko 2240 -- come.

\* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,  
 1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,  
 2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,  
 4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

\* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,  
 1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,  
 1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,  
 2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,  
 4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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able 2425 # Expanded Dictionary Study

able 2425 # hikanos {hik-an-os'}; from hiko [hikano or
 hikneomai, akin to 2240] (to arrive); competent (as if coming in
 season), i.e. ample (in amount) or fit (in character): -- {able},
 + content, enough, good, great, large, long (while), many, meet,
 much, security, sore, sufficient, worthy. [ql]

be 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to,
 i.e. (figuratively) be proper: -- convenient, {be} fit. [ql]

come 2240 # heko {hay'-ko}; a primary verb; to arrive, i.e. be
 present (literally or figuratively): -- {come}. [ql]

content 2425 # hikanos {hik-an-os'}; from hiko [hikano or
 hikneomai, akin to 2240] (to arrive); competent (as if coming in
 season), i.e. ample (in amount) or fit (in character): -- able,
 + {content}, enough, good, great, large, long (while), many,
 meet, much, security, sore, sufficient, worthy. [ql]

convenient 0433 # aneko {an-ay'-ko}; from 303 and 2240; to
 attain to, i.e. (figuratively) be proper: -- {convenient}, be
 fit. [ql]

convenient 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit. [ql

fit 0433 # aneko {an-ay'-ko}; from 303 and 2240; to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}. [ql

fit 2520 # katheko {kath-ay'-ko}; from 2596 and 2240}; to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}. [ql

good 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

great 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

large 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy. [ql

long 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy. [ql

many 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy. [ql

meet 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy. [ql

much 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. [ql

reach 2185 # ephikneomai {ef-ik-neh'-om-ahee}; from 1909 and a cognate of 2240; to arrive upon, i.e. extend to: -- {reach}. [ql

security 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy. [ql

sore 2425 # hikanos {hik-an-os' }; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet,

much, security, {sore}, sufficient, worthy. [ql

step 2487 # ichnos {ikh'-nos}; from ikneomai (to arrive; compare 2240); a track (figuratively): -- {step}. [ql

sufficient 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy. [ql

while 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long ({while}), many, meet, much, security, sore, sufficient, worthy. [ql

worthy 2425 # hikanos {hik-an-os'}; from hiko [hikano or hikneomai, akin to 2240] (to arrive); competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}. [ql

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#### 2240. Cross Reference Study

2240.

2240 heko \* came , 0191 akouo , 0305 anabai no , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

2240 heko \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,  
 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo ,  
 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proeggizo , 4334 proserchomai , 4365 prosporuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

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2240 - heko - Mar 08:03 came
2240 - heko - Joh 08:42 came
2240 - heko - Act 28:23 came
2240 - heko - Mat 08:11 come
2240 - heko - Mat 23:36 come
2240 - heko - Mat 24:14 come
2240 - heko - Mat 24:50 come
2240 - heko - Luk 12:46 come
2240 - heko - Luk 13:29 come
2240 - heko - Luk 13:35 come
2240 - heko - Luk 15:27 come
2240 - heko - Luk 19:43 come
2240 - heko - Joh 02:04 come
2240 - heko - Joh 04:47 come
2240 - heko - Joh 06:37 come
2240 - heko - Rom 11:26 come
2240 - heko - Heb 10:37 come
2240 - heko - Heb 10:07 come
2240 - heko - Heb 10:09 come
2240 - heko - 2Pe 03:10 come
2240 - heko - 1Jo 05:20 come
2240 - heko - Rev 02:25 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:09 come
2240 - heko - Rev 15:04 come
2240 - heko - Rev 18:08 come

2240 - heko - Mar 08:03 came
2240 - heko - Joh 08:42 came
2240 - heko - Act 28:23 came
2240 - heko - Mat 08:11 come
2240 - heko - Mat 23:36 come
2240 - heko - Mat 24:14 come
2240 - heko - Mat 24:50 come
2240 - heko - Luk 12:46 come
2240 - heko - Luk 13:29 come
2240 - heko - Luk 13:35 come
2240 - heko - Luk 15:27 come
2240 - heko - Luk 19:43 come
2240 - heko - Joh 02:04 come
2240 - heko - Joh 04:47 come
2240 - heko - Joh 06:37 come
2240 - heko - Rom 11:26 come
2240 - heko - Heb 10:37 come
2240 - heko - Heb 10:07 come
2240 - heko - Heb 10:09 come
2240 - heko - 2Pe 03:10 come
2240 - heko - 1Jo 05:20 come
2240 - heko - Rev 02:25 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:03 come
2240 - heko - Rev 03:09 come
2240 - heko - Rev 15:04 come
2240 - heko - Rev 18:08 come

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2240 -- come.

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2240 Interlinear Index Study

2240 MAT 008 011 And I say <3004 -lego -> unto you , That many <4183 -polus -> shall come <{2240} -heko -> from the east <0395 - anatole -> and west <1424 -dusme -> , and shall sit <0347 - anaklino -> down <0347 -anaklino -> with Abraham <11> , and Isaac <2464 -Isaak -> , and Jacob <2384 -Iakob -> , in the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> .

2240 MAT 023 036 Verily <0281 -amen -> I say <3004 -lego -> unto you , All <3956 -pas -> these <5023 -tauta -> things shall come <{2240} -heko -> upon this <5026 -taute -> generation <1074 -genea -> .

2240 MAT 024 014 And this <5124 -touto -> gospel <2098 - euaggelion -> of the kingdom <0932 -basileia -> shall be preached <2784 -kerusso -> in all <3650 -holos -> the world <3625 -oikoumene -> for a witness <3142 -marturion -> unto all <3956 -pas -> nations <1484 -ethnos -> ; and then <5119 -tote -> shall the end <5056 -telos -> come <{2240} -heko -> .

2240 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <{2240} -heko -> in a day <2250 - hemera -> when he looketh <4328 -prosdokao -> not for [him] , and in an hour <5610 -hora -> that he is not aware <1097 - ginosko -> of ,

2240 MAR 008 003 And if <1437 -ean -> I send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> to their own houses <3624 -oikos -> , they will faint <1590 -ekluo -> by the way <3598 -hodos -> : for divers <5100 -tis -> of them came <{2240} -heko -> from far <3113 -makrothen -> .

2240 LUK 012 046 The lord 2962 -kurios - of that servant 1401 -doulos - will come {2240} -heko - in a day 2250 -hemera - when he looketh 4328 -prosdokao - not for [him] , and at 1722 -en - an hour 5610 -hora - when he is not aware 1097 -ginosko - , and will cut 1371 -dichotomeo - him in sunder , and will appoint 5087 -tithemi - him his portion 3313 -meros - with the unbelievers LUK 0571 -apistos - .

2240 LUK 013 029 And they shall come {2240} -heko - from the east LUK 0395 -anatole - , and [from] the west 1424 - dusme - , and from the north 1005 -borrhas - , and [from] the south 3558 -notos - , and shall sit LUK 0347 - anaklino - down LUK 0347 -anaklino - in the kingdom LUK 0932 - basileia - of God 2316 -theos - .

2240 LUK 013 035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you , Ye shall not see 1492 -eido - me , until 2193 -heos - [the time] come {2240} -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 - eulogeo - [is] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .

2240 LUK 015 027 And he said 2036 -epo - unto him , Thy brother LUK 0080 -adephos - is come {2240} -heko - ; and thy father 3962 -pater - hath killed 2380 -thuo - the fatted 4618 -siteutos - calf 3448 -moschos - , because 3754 -hoti - he hath received LUK 0618 -apolambano - him safe 5198 - hugiaino - and sound 5198 -hugiaino - .

2240 LUK 019 043 For the days 2250 -hemera - shall come
 {2240} -heko - upon thee , that thine 4675 -sou - enemies
 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -
 charax - about 4016 -periballo - thee , and compass 4033 -
 perikukloo - thee round 4033 -perikukloo - , and keep 4912 -
 sunecho - thee in on 3840 -pantothern - every 3840 -pantothern -
 side 3840 -pantothern - ,

2240 JOH 002 004 Jesus <2424 -Iesous -> saith <3004 -Iego ->
 unto her , Woman <1135 -gune -> , what <5101 -tis -> have I to
 do with thee ? mine <3450 -mou -> hour <5610 -hora -> is not
 yet <3768 -oupo -> come <{2240} -heko -> .

2240 JOH 004 047 When he heard <0191 -akouo -> that Jesus <2424
 -Iesous -> was come <{2240} -heko -> out of Judaea <2449 -
 Ioudaia -> into <1519 -eis -> Galilee <1056 -Galilaa -> , he
 went <0565 -aperchomai -> unto him , and besought <2065 -erotao
 -> him that he would come <2597 -katabaino -> down <2597 -
 katabaino -> , and heal <2390 -iaomai -> his son <5207 -huios -
 > : for he was at <3195 -mello -> the point <3195 -mello -> of
 death <0599 -apothnesko -> .

2240 JOH 006 037 All <3956 -pas -> that the Father <3962 -pater
 -> giveth <1325 -didomi -> me shall come <{2240} -heko -> to me ;
 and him that cometh <2064 -erchomai -> to me I will in no
 <3364 -ou me -> wise cast <1544 -ekballo -> out .

2240 JOH 008 042 Jesus <2424 -Iesous -> said <2036 -epo -> unto
 them , If <1487 -ei -> God <2316 -theos -> were your <5216 -
 humon -> Father <3962 -pater -> , ye would love <0025 -agapao -
 > me : for I proceeded <1831 -exerchomai -> forth <1831 -
 exerchomai -> and came <{2240} -heko -> from God <2316 -theos ->
 ; neither <3761 -oude -> came <2064 -erchomai -> I of myself
 <1683 -emautou -> , but he sent <0649 -apostello -> me .

2240 ACT 028 023 . And when they had appointed <5021 -tasso ->
 him a day <2250 -hemera -> , there came <{2240} -heko -> many
 <4119 -pleion -> to him into <1519 -eis -> [his] lodging
 <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -
 ekti themi -> and testified <1263 -diamarturomai -> the kingdom
 <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -
 peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> ,
 both <5037 -te -> out of the law <3551 -nomos -> of Moses
 <3475 -Moseus -> , and [out of] the prophets <4396 -
 prophetes -> , from morning <4404 -proi -> till <2193 -heos ->
 evening <2073 -hespera -> .

2240 ROM 011 026 And so <3779 -houto -> all <3956 -pas ->
 Israel <2474 -Israel -> shall be saved <4982 -sozo -> : as it
 is written <1125 -grapho -> , There shall come <{2240} -heko ->
 out of Sion <4622 -Sion -> the Deliverer <4506 -rhoumai -> ,
 and shall turn <0654 -apostrepho -> away <0654 -apostrepho ->
 ungodliness <0763 -asebeia -> from Jacob <2384 -Iakob -> :

2240 HEB 010 007 . Then <5119 -tote -> said <2036 -epo -> I ,
 Lo <2400 -idou -> , I come <{2240} -heko -> (in the volume
 <2777 -kephalis -> of the book <0975 -biblion -> it is written
 <1125 -grapho -> of me ,) to do <4160 -poieo -> thy will
 <2307 -thelema -> , O God <2316 -theos -> .

2240 HEB 010 009 Then <5119 -tote -> said <2046 -ereo -> he ,
 Lo <2400 -idou -> , I come <{2240} -heko -> to do <4160 -poieo -
 > thy will <2307 -thelema -> , O God <2316 -theos -> . He
 taketh <0337 -anairo -> away <0337 -anairo -> the first <4413 -
 protos -> , that he may establish <2476 -histemi -> the second
 <1208 -deuteros -> .

2240 HEB 010 037 For yet <2089 -eti -> a little <3397 -mikron -> while <3397 -mikron -> , and he that shall come <2064 -erchomai -> will come <{2240} -heko -> , and will not tarry <5549 -chronizo -> .

2240 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriros -> will come <{2240} -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiio -> up .

2240 1JO 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <{2240} -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [even] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -aiionios -> life <2222 -zoe -> .

2240 REV 002 025 But that which ye have <2192 -echo -> [already] hold <2902 -krateo -> fast till <0891 -achri -> I come <{2240} -heko -> .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <2240 -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <{2240} -heko -> upon thee .

2240 REV 003 003 Remember <3421 -mnemoneuo -> therefore <3767 -oun -> how <4459 -pos -> thou hast received <2983 -lambano -> and heard <0191 -akouo -> , and hold <5083 -tereo -> fast , and repent <3340 -metanoeo -> . If <1437 -ean -> therefore <3767 -oun -> thou shalt not watch <1127 -gregoreuo -> , I will come <{2240} -heko -> on <1909 -epi -> thee as a thief <2812 -kleptes -> , and thou shalt not know <1097 -ginosko -> what <4169 -poios -> hour <5610 -hora -> I will come <2240 -heko -> upon thee .

2240 REV 003 009 Behold <2400 -idou -> , I will make <1325 -didomi -> them of the synagogue <4864 -sunagoge -> of Satan <4567 -Satanas -> , which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -Ioudaios -> , and are not , but do lie <5574 -pseudomai -> ; behold <2400 -idou -> , I will make <4160 -poieo -> them to come <{2240} -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thy feet <4228 -pous -> , and to know <1097 -ginosko -> that I have loved <0025 -agapao -> thee .

2240 REV 015 004 Who <5101 -tis -> shall not fear <5399 -phobeo -> thee , O Lord <2962 -kuriros -> , and glorify <1392 -doxazo -> thy name <3686 -onoma -> ? for [thou] only <3441 -monos -> [art] holy <3741 -hosios -> : for all <3956 -pas -> nations <1484 -ethnos -> shall come <{2240} -heko -> and worship <4352 -proskuneo -> before <1799 -enopion -> thee ; for thy

judgments <1345 -di kai oma -> are made <5319 -phaneroo ->
mani fest <5319 -phaneroo -> .

2240 REV 018 008 Therefore <5124 -touto -> shall her plagues
<4127 -plege -> come <{2240} -heko -> in one <3391 -mia -> day
<2250 -hemera -> , death <2288 -thanatos -> , and mourning
<3997 -penthos -> , and famine <3042 -limos -> ; and she shall
be utterly <2618 -katakaio -> burned <2618 -katakaio -> with
fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
Lord <2962 -kuriος -> God <2316 -theos -> who <3588 -ho ->
judgeth <2919 -kri no -> her .

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heko 2240 -- come.

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* came , 0191 , 0305 , 0565 , 1096 , 1237 , 1240 , 1448 , 1525 ,
1531 , 1831 , 1904 , 1910 , 1998 , 2064 , 2113 , 2186 , 2240 ,
2597 , 2658 , 2718 , 2944 , 3415 , 3854 , 3918 , 3922 , 3928 ,
4334 , 4370 , 4863 , 4872 , 4905 , 5342 ,

* come , 0191 , 0305 , 0565 , 0576 , 1096 , 1204 , 1205 , 1224 ,
1330 , 1448 , 1511 , 1525 , 1607 , 1684 , 1764 , 1831 , 1834 ,
1904 , 1910 , 2049 , 2064 , 2186 , 2240 , 2597 , 2638 , 2647 ,
2658 , 2673 , 2718 , 3195 , 3854 , 3918 , 3936 , 4137 , 4301 ,
4331 , 4334 , 4365 , 4845 , 4905 , 5290 , 5302 , 5348 , 5562 ,

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able 2425 # Expanded Dictionary Study

able 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- {able}, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

be 0433 # aneko {an-ay'-ko}: from 303 and 2240: to attain to, i.e. (figuratively) be proper: -- convenient, {be} fit. [q]

come 2240 # heko {hay'-ko}: a primary verb: to arrive, i.e. be present (literally or figuratively): -- {come}. [q]

content 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + {content}, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

convenient 0433 # aneko {an-ay'-ko}: from 303 and 2240: to attain to, i.e. (figuratively) be proper: -- {convenient}, be fit. [q]

convenient 2520 # katheko {kath-ay'-ko}: from 2596 and 2240: to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- {convenient}, fit. [q]

fit 0433 # aneko {an-ay'-ko}: from 303 and 2240: to attain to, i.e. (figuratively) be proper: -- convenient, be {fit}. [q]

fit 2520 # katheko {kath-ay'-ko}: from 2596 and 2240: to reach to, i.e. (neuter of present active participle, figuratively as adjective) becoming: -- convenient, {fit}. [q]

good 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, {good}, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

great 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, {great}, large, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

large 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, {large}, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

long 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, {long} (while), many, meet, much, security, sore, sufficient, worthy. [q]

many 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), {many}, meet, much, security, sore, sufficient, worthy. [q]

meet 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, {meet}, much, security, sore, sufficient, worthy. [q]

much 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, {much}, security, sore, sufficient, worthy. [q]

reach 2185 # ephikneomai {ef-ik-neh'-om-ahēe}: from 1909 and a cognate of 2240: to arrive upon, i.e. extend to: -- {reach}. [q]

security 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, {security}, sore, sufficient, worthy. [q]

sore 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, {sore}, sufficient, worthy. [q]

step 2487 # ichnos {ikh'-nos}: from ikneomai (to arrive); compare 2240: a track (figuratively): -- {step}. [q]

sufficient 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, {sufficient}, worthy. [q]

while 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, worthy. [q]

worthy 2425 # hikanos {hik-an-os'}: from hiko [hikano or hikneomai, akin to 2240] (to arrive): competent (as if coming in season), i.e. ample (in amount) or fit (in character): -- able, + content, enough, good, great, large, long (while), many, meet, much, security, sore, sufficient, {worthy}. [q]

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## 2240. Cross Reference Study

2240.

2240 heko \* came , 0191 akouo , 0305 anabai no , 0565  
 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 diadochos  
 , 1448 eggizo , 1525 eiserchomai , 1531 eisporuomai , 1831  
 exerchomai , 1904 eperchomai , 1910 epibaino , 1998  
 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186  
 ephistemi , {2240 heko } , 2597 katabaino , 2658 katantao ,  
 2718 katerchomai , 2944 kuklloo , 3415 mnaomai , 3854  
 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928  
 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863  
 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,

2240 heko \* come , 0191 akouo , 0305 anabaino , 0565  
 aperchomai , 0576 apobaino , 1096 ginomai , 1204 deuro ,  
 1205 deute , 1224 diabaino , 1330 dierchomai , 1448 eggizo ,  
 1511 einai , 1525 eiserchomai , 1607 ekporuomai , 1684  
 embaino , 1764 enistemi , 1831 exerchomai , 1834 exegeomai ,  
 1904 eperchomai , 1910 epibaino , 2049 eremoo , 2064 erchomai  
 , 2186 ephistemi , {2240 heko } , 2597 katabaino , 2638  
 katalambano , 2647 kataluo , 2658 katantao , 2673 katargeo ,  
 2718 katerchomai , 3195 mello , 3854 paraginomai , 3918  
 pareimi , 3936 paristemi , 4137 pleroo , 4301 prolambano ,  
 4331 proseggiizo , 4334 proserchomai , 4365 prosporuomai ,  
 4845 sumpleroo , 4905 sunerchomai , 5290 hupostrepho , 5302  
 hustereo , 5348 phthano , 5562 choreo ,

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