

2236 Mt 14: 15 now

2236 Mt 14: 24 now

2236 Mt 15: 32 now

2236 Mt 24: 32 yet

2236 Mt 3: 10 now

2236 Mr 11: 11 now

2236 Mr 13: 28 yet

2236 Mr 15: 42 now

2236 Mr 6: 35 now

2236 Mr 6: 35 now

2236 Mr 8: 2 now

2236 Lu 11: 7 now

2236 Lu 14: 17 now

2236 Lu 19: 37 now

2236 Lu 21: 30 now

2236 Lu 21: 30 now

2236 Lu 3: 9 now

2236 Lu 7: 6 now

2236 Joh 13: 2 now

2236 Joh 15: 3 now

2236 Joh 19: 28 now

2236 Joh 21: 14 now

2236 Joh 21: 4 now

2236 Joh 4: 51 now

2236 Joh 5: 6 now

2236 Joh 6: 17 now

2236 Joh 7: 14 now

2236 Ac 4: 3 now

2236 Ro 13: 11 now

2236 Ro 1: 10 now

2236 Ro 4: 19 now

2236 1Co 4: 8 now

2236 1Co 4: 8 now

2236 1Co 6:7 now

2236 2Co 12:15 gladly

2236 2Co 12:9 gladly

2236 Ga 1:20 now

2236 Ga 4:1 now

2236 Php 4:10 now

2236 2Ti 4:6 now

2236 2Pe 3:1 now

2236 1Jo 2:8 now

2236. Strong's Dictionary Study

2236. hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: --most (very) gladly. [q]

~~~~~

2236 -- most (very) gladly.

2236 Interlinear Index Study

2236 MAT 003 010 And now <{2236} -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2236 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <{2236} -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

2236 MAT 014 024 But the ship <4143 -ploion -> was now <{2236} -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> .

2236 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion  
12/8/2021

<4697 -spla gchni zomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <{2236} -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2236 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

2236 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <{2236} -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

2236 MAR 006 035 And when the day <5610 -hora -> was now <{2236} -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

2236 MAR 008 002 I have compassion <4697 -spla gchni zomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <{2236} -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2236 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <{2236} -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2236 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2236 MAR 015 042 . And now <{2236} -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epeí -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

2236 LUK 003 009 And now {2236} -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -

kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

2236 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
4198 -poreuomai - with them . And when he was now {2236} -  
hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
friends 5384 -philos - to him , saying 3004 -lego - unto  
him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not  
thyself : for I am 1510 -eimi - not worthy 2425 -hikanos -  
that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo  
- my roof 4721 -stege - :

2236 LUK 011 007 And he from within 2081 -esothen - shall  
answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble  
2873 -kopos - me not : the door 2374 -thura - is now {2236}  
-hedista - shut 2808 -kleio - , and my children 3813 -  
paidion - are with me in bed 2845 -koi te - ; I cannot 1410 -  
dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi -  
thee .

2236 LUK 014 017 And sent LUK 0649 -apostello - his servant  
1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -  
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
Come 2064 -erchomai - ; for all 3956 -pas - things are now  
{2236} -hedista - ready 2092 -hetoimos - .

2236 LUK 019 037 And when he was come 1448 -eggizo - nigh  
1448 -eggizo - , even 2536 -Kainan - now {2236} -hedista -  
at 4314 -pros - the descent 2600 -katabasis - of the mount  
3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -  
hapas - multitude 4128 -plethos - of the disciples 3101 -  
mathetes - began LUK 0756 -archomai - to rejoice 5463 -  
chairo - and praise LUK 0134 -aineo - God 2316 -theos -  
with a loud 3173 -megas - voice 5456 -phone - for all 3956 -  
pas - the mighty 1411 -dunamis - works that they had seen  
1492 -eido - ;

2236 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -  
own selves 1438 -heautou - that summer 2330 -theros - is  
now {2236} -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

2236 LUK 021 030 When 3752 -hotan - they now {2236} -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see  
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -  
heautou - own selves 1438 -heautou - that summer 2330 -theros -  
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

2236 JOH 004 051 And as he was now <{2236} -hedista -> going  
<2597 -katabaino -> down <2597 -katabaino -> , his servants  
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -  
apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
-pais -> liveth <2198 -zao -> .

2236 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that  
he had been <2192 -echo -> now <{2236} -hedista -> a long <4183 -  
polus -> time <5550 -chronos -> [ in that case ] , he saith  
<3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made  
<1096 -ginomai -> whole <5199 -hugies -> ?

2236 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <{2236} -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

2236 JOH 007 014 . Now <{2236} -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> .

2236 JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> having now <{2236} -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ;

2236 JOH 015 003 Now <{2236} -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

2236 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <{2236} -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleiioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

2236 JOH 021 004 But when the morning <4405 -proia -> was now <{2236} -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2236 JOH 021 014 This <5124 -touto -> is now <{2236} -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

2236 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <{2236} -hedista -> eventide <2073 -hespera -> .

2236 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> now <{2236} -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

2236 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <{2236} -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2236 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <{2236} -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep

<5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation  
 <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->  
 when <3753 -hote -> we believed <4100 -pisteuo -> .

2236 1C0 004 008 Now <2236 -hedista -> ye are full <2880 -  
 korennumi -> , now <{2236} -hedista -> ye are rich <4147 -  
 plouteo -> , ye have reigned <0936 -basileuo -> as kings  
 without <5565 -choris -> us : and I would <3785 -ophelon -> to  
 God ye did reign <0936 -basileuo -> , that we also <2532 -kai -  
 > might reign <4821 -sumbasileuo -> with you .

2236 1C0 004 008 Now <{2236} -hedista -> ye are full <2880 -  
 korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo  
 -> , ye have reigned <0936 -basileuo -> as kings without <5565 -  
 choris -> us : and I would <3785 -ophelon -> to God ye did  
 reign <0936 -basileuo -> , that we also <2532 -kai -> might  
 reign <4821 -sumbasileuo -> with you .

2236 1C0 006 007 Now <{2236} -hedista -> therefore <3767 -oun -  
 > there is utterly <3654 -holos -> a fault <2275 -hettema ->  
 among <1722 -en -> you , because <3754 -hoti -> ye go to law  
 <2917 -krima -> one <1438 -heautou -> with another <1438 -  
 heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon  
 -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not  
 rather <3123 -mallon -> [ suffer yourselves to ] be defrauded  
 <0650 -apostereo -> ?

2236 2C0 012 009 And he said <2046 -ereo -> unto me , My grace  
 <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for  
 my strength <1411 -dunamis -> is made <5048 -teleiioo -> perfect  
 <5048 -teleiioo -> in weakness <0769 -astheneia -> . Most <2236 -  
 hedista -> gladly <{2236} -hedista -> therefore <3767 -oun ->  
 will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my  
 infirmities <0769 -astheneia -> , that the power <1411 -dunamis  
 -> of Christ <5547 -Christos -> may rest <1981 -episkenoo ->  
 upon me .

2236 2C0 012 009 And he said <2046 -ereo -> unto me , My grace  
 <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for  
 my strength <1411 -dunamis -> is made <5048 -teleiioo -> perfect  
 <5048 -teleiioo -> in weakness <0769 -astheneia -> . Most  
 <{2236} -hedista -> gladly <2236 -hedista -> therefore <3767 -  
 oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai ->  
 in my infirmities <0769 -astheneia -> , that the power <1411 -  
 dunamis -> of Christ <5547 -Christos -> may rest <1981 -  
 episkenoo -> upon me .

2236 2C0 012 015 And I will very <2236 -hedista -> gladly  
 <{2236} -hedista -> spend <1159 -dapanao -> and be spent <1550 -  
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -  
 agapao -> you , the less <2276 -hetton -> I be loved <0025 -  
 agapao -> .

2236 2C0 012 015 And I will very <{2236} -hedista -> gladly  
 <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -  
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -  
 agapao -> you , the less <2276 -hetton -> I be loved <0025 -  
 agapao -> .

2236 GAL 001 020 Now <{2236} -hedista -> the things which <3739  
 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -  
 > , before <1799 -enopion -> God <2316 -theos -> , I lie <5574  
 -pseudomai -> not .

2236 GAL 004 001 . Now <{2236} -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuriros -> of all <3956 -pas -> ;

2236 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuriros -> greatly <3171 -megalos -> , that now <{2236} -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2236 2TI 004 006 For I am now <{2236} -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <2540 -kairos -> of my departure <0359 -analusis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2236 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <{2236} -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

2236 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <{2236} -hedista -> shineth <5316 -phaino -> .

~~~~~

hedista 2236 -- most (very) gladly.

* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

~~~~~

gladly 2236 # Expanded Dictionary Study

gladly 2236 # hedista {hay' -dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure; -- most

(very) {gl adly}. [ql]

most 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gl adly. [ql]

very 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gl adly. [ql]

-----

## 2236. Cross Reference Study

2236.

2236 hedi sta \* most , 0040 hagi os , {2236 hedi sta } , 2903 kratistos , 3122 mali sta , 4118 pleistos , 4119 plei on , 5310 hupsi stos ,

2236 hedi sta \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , {2236 hedi sta } , 2532 kai , 3063 loi pon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2236 hedi sta \* very , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 bel tion , 1565 ekei nos , 1646 elachistos , 1888 epautophoroi , {2236 hedi sta } , 2532 kai , 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampol us , 4118 pleistos , 4119 plei on , 4184 pol uspl agchnos , 4185 pol uteles , 4186 pol utimos , 4361 prospei nos , 4708 spoudai oteros , 4970 sphodra , 5228 huper ,

2236 hedi sta \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , {2236 hedi sta } , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

-----

2236 - hedi sta - 2Co 12:09 gl adly

2236 - hedi sta - 2Co 12:15 gl adly

2236 - hedi sta - Mat 03:10 now

2236 - hedi sta - Mat 14:24 now

2236 - hedi sta - Mat 14:15 now

2236 - hedi sta - Mat 15:32 now

2236 - hedi sta - Mar 06:35 now

2236 - hedi sta - Mar 06:35 now

2236 - hedi sta - Mar 08:02 now

2236 - hedi sta - Mar 11: 11 now  
2236 - hedi sta - Mar 15: 42 now  
2236 - hedi sta - Luk 03: 09 now  
2236 - hedi sta - Luk 07: 06 now  
2236 - hedi sta - Luk 11: 07 now  
2236 - hedi sta - Luk 14: 17 now  
2236 - hedi sta - Luk 19: 37 now  
2236 - hedi sta - Luk 21: 30 now  
2236 - hedi sta - Luk 21: 30 now  
2236 - hedi sta - Joh 04: 51 now  
2236 - hedi sta - Joh 05: 06 now  
2236 - hedi sta - Joh 06: 17 now  
2236 - hedi sta - Joh 07: 14 now  
2236 - hedi sta - Joh 13: 02 now  
2236 - hedi sta - Joh 15: 03 now  
2236 - hedi sta - Joh 19: 28 now  
2236 - hedi sta - Joh 21: 04 now  
2236 - hedi sta - Joh 21: 14 now  
2236 - hedi sta - Act 04: 03 now  
2236 - hedi sta - Rom 01: 10 now  
2236 - hedi sta - Rom 04: 19 now  
2236 - hedi sta - Rom 13: 11 now  
2236 - hedi sta - 1Co 04: 08 now  
2236 - hedi sta - 1Co 04: 08 now  
2236 - hedi sta - 1Co 06: 07 now  
2236 - hedi sta - Gal 01: 20 now  
2236 - hedi sta - Gal 04: 01 now  
2236 - hedi sta - Php 04: 10 now  
2236 - hedi sta - 2Ti 04: 06 now  
2236 - hedi sta - 2Pe 03: 01 now  
2236 - hedi sta - 1Jo 02: 08 now  
2236 - hedi sta - Mat 24: 32 yet  
2236 - hedi sta - Mar 13: 28 yet



2236 Mt 14:15 now  
2236 Mt 14:24 now  
2236 Mt 15:32 now  
2236 Mt 24:32 yet  
2236 Mt 3:10 now  
2236 Mr 11:11 now  
2236 Mr 13:28 yet  
2236 Mr 15:42 now  
2236 Mr 6:35 now  
2236 Mr 6:35 now  
2236 Mr 8:2 now  
2236 Lu 11:7 now  
2236 Lu 14:17 now  
2236 Lu 19:37 now  
2236 Lu 21:30 now  
2236 Lu 21:30 now  
2236 Lu 3:9 now  
2236 Lu 7:6 now  
2236 Joh 13:2 now  
2236 Joh 15:3 now  
2236 Joh 19:28 now  
2236 Joh 21:14 now  
2236 Joh 21:4 now  
2236 Joh 4:51 now  
2236 Joh 5:6 now  
2236 Joh 6:17 now  
2236 Joh 7:14 now  
2236 Ac 4:3 now  
2236 Ro 13:11 now  
2236 Ro 1:10 now  
2236 Ro 4:19 now  
2236 1Co 4:8 now  
2236 1Co 4:8 now  
2236 1Co 6:7 now  
2236 2Co 12:15 gladl y  
2236 2Co 12:9 gladl y  
2236 Ga 1:20 now  
2236 Ga 4:1 now  
2236 Php 4:10 now  
2236 2Ti 4:6 now  
2236 2Pe 3:1 now  
2236 1Jo 2:8 now

-----

2236. Strong's Dictionary Study

2236. hedista {hay' -dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: --most (very) gladly.  
[q]

~~~~~

2236 Mt 14: 15 now

2236 Mt 14: 24 now

2236 Mt 15: 32 now

2236 Mt 24: 32 yet

2236 Mt 3: 10 now

2236 Mr 11: 11 now

2236 Mr 13: 28 yet

2236 Mr 15: 42 now

2236 Mr 6: 35 now

2236 Mr 6: 35 now

2236 Mr 8: 2 now

2236 Lu 11: 7 now

2236 Lu 14: 17 now

2236 Lu 19: 37 now

2236 Lu 21: 30 now

2236 Lu 21: 30 now

2236 Lu 3: 9 now

2236 Lu 7: 6 now

2236 Joh 13: 2 now

2236 Joh 15: 3 now

2236 Joh 19: 28 now

2236 Joh 21: 14 now

2236 Joh 21: 4 now

2236 Joh 4: 51 now

2236 Joh 5: 6 now

2236 Joh 6: 17 now

2236 Joh 7: 14 now

2236 Ac 4: 3 now

2236 Ro 13: 11 now

2236 Ro 1: 10 now

2236 Ro 4: 19 now

2236 1Co 4: 8 now

2236 1Co 4: 8 now

2236 1Co 6:7 now

2236 2Co 12:15 gladly

2236 2Co 12:9 gladly

2236 Ga 1:20 now

2236 Ga 4:1 now

2236 Php 4:10 now

2236 2Ti 4:6 now

2236 2Pe 3:1 now

2236 1Jo 2:8 now

2236. Strong's Dictionary Study

2236. hedista {hay'-dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: --most (very) gladly. [q]

~~~~~

2236 -- most (very) gladly.

2236 Interlinear Index Study

2236 MAT 003 010 And now <{2236} -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2236 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <{2236} -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

2236 MAT 014 024 But the ship <4143 -ploion -> was now <{2236} -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> .

2236 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion  
12/8/2021

<4697 -spla gchni zomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <{2236} -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2236 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> :

2236 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <{2236} -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

2236 MAR 006 035 And when the day <5610 -hora -> was now <{2236} -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [ is ] far <4183 -polus -> passed :

2236 MAR 008 002 I have compassion <4697 -spla gchni zomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <{2236} -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2236 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <{2236} -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2236 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2236 MAR 015 042 . And now <{2236} -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epeí -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

2236 LUK 003 009 And now {2236} -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -

kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down  
1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis  
- the fire 4442 -pur - .

2236 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went  
4198 -poreuomai - with them . And when he was now {2236} -  
hedista - not far 3112 -makran - from the house 3614 -oikia -  
 , the centurion 1543 -hekatontarches - sent 3992 -pempo -  
friends 5384 -philos - to him , saying 3004 -lego - unto  
him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not  
thyself : for I am 1510 -eimi - not worthy 2425 -hikanos -  
that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo  
- my roof 4721 -stege - :

2236 LUK 011 007 And he from within 2081 -esothern - shall  
answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble  
2873 -kopos - me not : the door 2374 -thura - is now {2236}  
-hedista - shut 2808 -kleio - , and my children 3813 -  
paidion - are with me in bed 2845 -koi te - ; I cannot 1410 -  
dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi -  
thee .

2236 LUK 014 017 And sent LUK 0649 -apostello - his servant  
1401 -doulos - at supper 1173 -deipnon - time 5610 -hora -  
to say 2036 -epo - to them that were bidden 2564 -kaleo - ,  
Come 2064 -erchomai - ; for all 3956 -pas - things are now  
{2236} -hedista - ready 2092 -hetoimos - .

2236 LUK 019 037 And when he was come 1448 -eggizo - nigh  
1448 -eggizo - , even 2536 -Kainan - now {2236} -hedista -  
at 4314 -pros - the descent 2600 -katabasis - of the mount  
3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -  
hapas - multitude 4128 -plethos - of the disciples 3101 -  
mathetes - began LUK 0756 -archomai - to rejoice 5463 -  
chairo - and praise LUK 0134 -aineo - God 2316 -theos -  
with a loud 3173 -megas - voice 5456 -phone - for all 3956 -  
pas - the mighty 1411 -dunamis - works that they had seen  
1492 -eido - ;

2236 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK  
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -  
own selves 1438 -heautou - that summer 2330 -theros - is  
now {2236} -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

2236 LUK 021 030 When 3752 -hotan - they now {2236} -hedista -  
shoot 4261 -proballo - forth 4261 -proballo - , ye see  
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -  
heautou - own selves 1438 -heautou - that summer 2330 -theros -  
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -  
hand .

2236 JOH 004 051 And as he was now <{2236} -hedista -> going  
<2597 -katabaino -> down <2597 -katabaino -> , his servants  
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -  
apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
-pais -> liveth <2198 -zao -> .

2236 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->  
him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that  
he had been <2192 -echo -> now <{2236} -hedista -> a long <4183 -  
polus -> time <5550 -chronos -> [ in that case ] , he saith  
<3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made  
<1096 -ginomai -> whole <5199 -hugies -> ?

2236 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and went <2064 -erchomai -> over <4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis -> Capernaum <2584 -Kapernaoum -> . And it was now <{2236} -hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous -> was not come <2064 -erchomai -> to them .

2236 JOH 007 014 . Now <{2236} -hedista -> about the midst <3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the temple <2411 -hieron -> , and taught <1321 -didasko -> .

2236 JOH 013 002 And supper <1173 -deipnon -> being ended <1096 -ginomai -> , the devil <1228 -diabolos -> having now <{2236} -hedista -> put <0906 -ballo -> into <1519 -eis -> the heart <2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray <3860 -paradidomi -> him ;

2236 JOH 015 003 Now <{2236} -hedista -> ye are clean <2513 -katharos -> through <1223 -dia -> the word <3056 -logos -> which <3739 -hos -> I have spoken <2980 -laleo -> unto you .

2236 JOH 019 028 After <3326 -meta -> this <5124 -touto -> , Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -pas -> things were now <{2236} -hedista -> accomplished <5055 -teleo -> , that the scripture <1124 -graphe -> might be fulfilled <5048 -teleiioo -> , saith <3004 -lego -> , I thirst <1372 -dipsao -> .

2236 JOH 021 004 But when the morning <4405 -proia -> was now <{2236} -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2236 JOH 021 014 This <5124 -touto -> is now <{2236} -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

2236 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [ them ] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <{2236} -hedista -> eventide <2073 -hespera -> .

2236 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> now <{2236} -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

2236 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <{2236} -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2236 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <{2236} -hedista -> [ it is ] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep

<5258 -hupnos -> : for now <3568 -nun -> [ is ] our salvation  
 <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e ->  
 when <3753 -hote -> we believed <4100 -pisteuo -> .

2236 1C0 004 008 Now <2236 -hedista -> ye are full <2880 -  
 korennumi -> , now <{2236} -hedista -> ye are rich <4147 -  
 plouteo -> , ye have reigned <0936 -basileuo -> as kings  
 without <5565 -choris -> us : and I would <3785 -ophelon -> to  
 God ye did reign <0936 -basileuo -> , that we also <2532 -kai -  
 > might reign <4821 -sumbasileuo -> with you .

2236 1C0 004 008 Now <{2236} -hedista -> ye are full <2880 -  
 korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo  
 -> , ye have reigned <0936 -basileuo -> as kings without <5565 -  
 choris -> us : and I would <3785 -ophelon -> to God ye did  
 reign <0936 -basileuo -> , that we also <2532 -kai -> might  
 reign <4821 -sumbasileuo -> with you .

2236 1C0 006 007 Now <{2236} -hedista -> therefore <3767 -oun -  
 > there is utterly <3654 -holos -> a fault <2275 -hettema ->  
 among <1722 -en -> you , because <3754 -hoti -> ye go to law  
 <2917 -krima -> one <1438 -heautou -> with another <1438 -  
 heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon  
 -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not  
 rather <3123 -mallon -> [ suffer yourselves to ] be defrauded  
 <0650 -apostereo -> ?

2236 2C0 012 009 And he said <2046 -ereo -> unto me , My grace  
 <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for  
 my strength <1411 -dunamis -> is made <5048 -teleiioo -> perfect  
 <5048 -teleiioo -> in weakness <0769 -astheneia -> . Most <2236 -  
 hedista -> gladly <{2236} -hedista -> therefore <3767 -oun ->  
 will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my  
 infirmities <0769 -astheneia -> , that the power <1411 -dunamis  
 -> of Christ <5547 -Christos -> may rest <1981 -episkenoo ->  
 upon me .

2236 2C0 012 009 And he said <2046 -ereo -> unto me , My grace  
 <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for  
 my strength <1411 -dunamis -> is made <5048 -teleiioo -> perfect  
 <5048 -teleiioo -> in weakness <0769 -astheneia -> . Most  
 <{2236} -hedista -> gladly <2236 -hedista -> therefore <3767 -  
 oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai ->  
 in my infirmities <0769 -astheneia -> , that the power <1411 -  
 dunamis -> of Christ <5547 -Christos -> may rest <1981 -  
 episkenoo -> upon me .

2236 2C0 012 015 And I will very <2236 -hedista -> gladly  
 <{2236} -hedista -> spend <1159 -dapanao -> and be spent <1550 -  
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -  
 agapao -> you , the less <2276 -hetton -> I be loved <0025 -  
 agapao -> .

2236 2C0 012 015 And I will very <{2236} -hedista -> gladly  
 <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -  
 ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -  
 perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -  
 agapao -> you , the less <2276 -hetton -> I be loved <0025 -  
 agapao -> .

2236 GAL 001 020 Now <{2236} -hedista -> the things which <3739  
 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -  
 > , before <1799 -enopion -> God <2316 -theos -> , I lie <5574  
 -pseudomai -> not .

2236 GAL 004 001 . Now <{2236} -hedista -> I say <3004 -lego -> , [ That ] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuriros -> of all <3956 -pas -> ;

2236 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuriros -> greatly <3171 -megalos -> , that now <{2236} -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2236 2TI 004 006 For I am now <{2236} -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <2540 -kairos -> of my departure <0359 -analusis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2236 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <{2236} -hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

2236 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <{2236} -hedista -> shineth <5316 -phaino -> .

~~~~~

hedista 2236 -- most (very) gladly.

* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 , 2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 , 4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 , 2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

~~~~~

gladly 2236 # Expanded Dictionary Study

gladly 2236 # hedista {hay' -dis-tah}; neuter plural of the superlative of the same as 2234; with great pleasure; -- most

(very) {gl adly}. [ql

most 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gl adly. [ql

very 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gl adly. [ql

-----  
2236. Cross Reference Study

2236.

2236 hedi sta \* most , 0040 hagi os , {2236 hedi sta } , 2903 kratistos , 3122 mali sta , 4118 plei stos , 4119 plei on , 5310 hupsi stos ,

2236 hedi sta \* now , 0737 arti , 1160 dapane , 1161 de , 2235 ede , {2236 hedi sta } , 2532 kai , 3063 loi pon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2236 hedi sta \* very , 0085 ademoneo , 0230 alethos , 0846 autos , 0927 barutimos , 0957 bel tion , 1565 ekei nos , 1646 elachistos , 1888 epautophoroi , {2236 hedi sta } , 2532 kai , 2566 kall ion , 2735 katorthoma , 3029 lian , 3827 pampol us , 4118 plei stos , 4119 plei on , 4184 pol uspl agchnos , 4185 pol uteles , 4186 pol utimos , 4361 prospei nos , 4708 spoudai oteros , 4970 sphodra , 5228 huper ,

2236 hedi sta \* yet , 0188 akmen , 0235 alla , 1063 gar , 1161 de , 2089 eti , {2236 hedi sta } , 2532 kai , 2539 kai per , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

-----  
2236 - hedi sta - 2Co 12:09 gl adly

2236 - hedi sta - 2Co 12:15 gl adly

2236 - hedi sta - Mat 03:10 now

2236 - hedi sta - Mat 14:24 now

2236 - hedi sta - Mat 14:15 now

2236 - hedi sta - Mat 15:32 now

2236 - hedi sta - Mar 06:35 now

2236 - hedi sta - Mar 06:35 now

2236 - hedi sta - Mar 08:02 now

2236 - hedi sta - Mar 11: 11 now  
2236 - hedi sta - Mar 15: 42 now  
2236 - hedi sta - Luk 03: 09 now  
2236 - hedi sta - Luk 07: 06 now  
2236 - hedi sta - Luk 11: 07 now  
2236 - hedi sta - Luk 14: 17 now  
2236 - hedi sta - Luk 19: 37 now  
2236 - hedi sta - Luk 21: 30 now  
2236 - hedi sta - Luk 21: 30 now  
2236 - hedi sta - Joh 04: 51 now  
2236 - hedi sta - Joh 05: 06 now  
2236 - hedi sta - Joh 06: 17 now  
2236 - hedi sta - Joh 07: 14 now  
2236 - hedi sta - Joh 13: 02 now  
2236 - hedi sta - Joh 15: 03 now  
2236 - hedi sta - Joh 19: 28 now  
2236 - hedi sta - Joh 21: 04 now  
2236 - hedi sta - Joh 21: 14 now  
2236 - hedi sta - Act 04: 03 now  
2236 - hedi sta - Rom 01: 10 now  
2236 - hedi sta - Rom 04: 19 now  
2236 - hedi sta - Rom 13: 11 now  
2236 - hedi sta - 1Co 04: 08 now  
2236 - hedi sta - 1Co 04: 08 now  
2236 - hedi sta - 1Co 06: 07 now  
2236 - hedi sta - Gal 01: 20 now  
2236 - hedi sta - Gal 04: 01 now  
2236 - hedi sta - Php 04: 10 now  
2236 - hedi sta - 2Ti 04: 06 now  
2236 - hedi sta - 2Pe 03: 01 now  
2236 - hedi sta - 1Jo 02: 08 now  
2236 - hedi sta - Mat 24: 32 yet  
2236 - hedi sta - Mar 13: 28 yet



2236 - hedi sta - 2Co 12:09 glad y  
2236 - hedi sta - 2Co 12:15 glad y  
2236 - hedi sta - Mat 03:10 now  
2236 - hedi sta - Mat 14:24 now  
2236 - hedi sta - Mat 14:15 now  
2236 - hedi sta - Mat 15:32 now  
2236 - hedi sta - Mar 06:35 now  
2236 - hedi sta - Mar 06:35 now  
2236 - hedi sta - Mar 08:02 now  
2236 - hedi sta - Mar 11:11 now  
2236 - hedi sta - Mar 15:42 now  
2236 - hedi sta - Luk 03:09 now  
2236 - hedi sta - Luk 07:06 now  
2236 - hedi sta - Luk 11:07 now  
2236 - hedi sta - Luk 14:17 now  
2236 - hedi sta - Luk 19:37 now  
2236 - hedi sta - Luk 21:30 now  
2236 - hedi sta - Luk 21:30 now  
2236 - hedi sta - Joh 04:51 now  
2236 - hedi sta - Joh 05:06 now  
2236 - hedi sta - Joh 06:17 now  
2236 - hedi sta - Joh 07:14 now  
2236 - hedi sta - Joh 13:02 now  
2236 - hedi sta - Joh 15:03 now  
2236 - hedi sta - Joh 19:28 now  
2236 - hedi sta - Joh 21:04 now  
2236 - hedi sta - Joh 21:14 now  
2236 - hedi sta - Act 04:03 now  
2236 - hedi sta - Rom 01:10 now  
2236 - hedi sta - Rom 04:19 now  
2236 - hedi sta - Rom 13:11 now  
2236 - hedi sta - 1Co 04:08 now  
2236 - hedi sta - 1Co 04:08 now  
2236 - hedi sta - 1Co 06:07 now  
2236 - hedi sta - Gal 01:20 now  
2236 - hedi sta - Gal 04:01 now  
2236 - hedi sta - Php 04:10 now  
2236 - hedi sta - 2Ti 04:06 now  
2236 - hedi sta - 2Pe 03:01 now  
2236 - hedi sta - 1Jo 02:08 now  
2236 - hedi sta - Mat 24:32 yet  
2236 - hedi sta - Mar 13:28 yet

-----

2236 -- most (very) gladly.

~~~~~

2236 Interlinear Index Study

2236 MAT 003 010 And now <{2236} -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2236 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <{2236} -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

2236 MAT 014 024 But the ship <4143 -ploion -> was now <{2236} -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> .

2236 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <{2236} -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2236 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

2236 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <{2236} -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

2236 MAR 006 035 And when the day <5610 -hora -> was now <{2236} -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

2236 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <{2236} -hedista -> been <4357 -prosmeno ->

> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2236 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <2236} -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2236 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2236 MAR 015 042 . And now <2236} -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epoi -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

2236 LUK 003 009 And now {2236} -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2236 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now {2236} -hedista - not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldst enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

2236 LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now {2236} -hedista - shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koi te - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee .

2236 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now {2236} -hedista - ready 2092 -hetoimos - .

2236 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now {2236} -hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -

chair o - and praise LUK 0134 -aineo - God 2316 -theos -
with a loud 3173 -megas - voice 5456 -phone - for all 3956 -
pas - the mighty 1411 -dunamis - works that they had seen
1492 -eido - ;

2236 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -
own selves 1438 -heautou - that summer 2330 -theros - is
now {2236} -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

2236 LUK 021 030 When 3752 -hotan - they now {2236} -hedista
- shoot 4261 -proballo - forth 4261 -proballo - , ye see
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

2236 JOH 004 051 And as he was now <{2236} -hedista -> going
<2597 -katabaino -> down <2597 -katabaino -> , his servants
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -
apaggello -> [him] , saying <3004 -lego -> , Thy son <3816
-pais -> liveth <2198 -zao -> .

2236 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->
him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that
he had been <2192 -echo -> now <{2236} -hedista -> a long <4183 -
polus -> time <5550 -chronos -> [in that case] , he saith
<3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made
<1096 -ginomai -> whole <5199 -hugies -> ?

2236 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis -
> a ship <4143 -ploion -> , and went <2064 -erchomai -> over
<4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis ->
Capernaum <2584 -Kapernaoum -> . And it was now <{2236} -
hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous ->
was not come <2064 -erchomai -> to them .

2236 JOH 007 014 . Now <{2236} -hedista -> about the midst
<3322 -mesoo -> of the feast <1859 -heorte -> Jesus <2424 -
Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the
temple <2411 -hieron -> , and taught <1321 -didasko -> .

2236 JOH 013 002 And supper <1173 -deipnon -> being ended <1096
-ginomai -> , the devil <1228 -diabolos -> having now <{2236} -
hedista -> put <0906 -ballo -> into <1519 -eis -> the heart
<2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -
Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray
<3860 -paradidomi -> him ;

2236 JOH 015 003 Now <{2236} -hedista -> ye are clean <2513 -
katharos -> through <1223 -dia -> the word <3056 -logos -> which
<3739 -hos -> I have spoken <2980 -laleo -> unto you .

2236 JOH 019 028 After <3326 -meta -> this <5124 -touto -> ,
Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -
pas -> things were now <{2236} -hedista -> accomplished <5055 -
teleo -> , that the scripture <1124 -graphe -> might be
fulfilled <5048 -teleiōo -> , saith <3004 -lego -> , I thirst
<1372 -dipsao -> .

2236 JOH 021 004 But when the morning <4405 -proia -> was now
<{2236} -hedista -> come <1096 -ginomai -> , Jesus <2424 -
Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore
<0123 -aigialos -> : but the disciples <3101 -mathetes -> knew
12/8/2021

<1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2236 JOH 021 014 This <5124 -touto -> is now <{2236} -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

2236 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <{2236} -hedista -> eventide <2073 -hespera -> .

2236 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> now <{2236} -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

2236 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <{2236} -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2236 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <{2236} -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

2236 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <{2236} -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

2236 1CO 004 008 Now <{2236} -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouteo -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

2236 1CO 006 007 Now <{2236} -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

2236 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleiioo -> perfect <5048 -teleiioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <{2236} -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis ->

-> of Christ <5547 -Christos -> may rest <1981 -episkenoos -> upon me .

2236 2CO 012 009 And he said <2046 -ereos -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeos -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleios -> perfect <5048 -teleios -> in weakness <0769 -astheneia -> . Most <{2236} -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoos -> upon me .

2236 2CO 012 015 And I will very <2236 -hedista -> gladly <{2236} -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

2236 2CO 012 015 And I will very <{2236} -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

2236 GAL 001 020 Now <{2236} -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

2236 GAL 004 001 . Now <{2236} -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kurios -> of all <3956 -pas -> ;

2236 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kurios -> greatly <3171 -megalos -> , that now <{2236} -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2236 2TI 004 006 For I am now <{2236} -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <2540 -kairos -> of my departure <0359 -analusis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2236 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <{2236} -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 -dianoia -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

2236 1JO 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <{2236} -hedista -> shineth <5316 -phaino -> .

~~~~~

hedi sta 2236 -- most (very) gl adl y.

~~~~~

* most , 0040 , 2236 , 2903 , 3122 , 4118 , 4119 , 5310 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,

* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 ,
2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 ,
4185 , 4186 , 4361 , 4708 , 4970 , 5228 ,

* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,

~~~~~

gladly 2236 # Expanded Dictionary Study

gladly 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most (very) {gladly}. [ql

most 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- {most} (very) gladly. [ql

very 2236 # hedi sta {hay' -di s-tah}; neuter plural of the superlative of the same as 2234; with great pleasure: -- most ({very}) gladly. [ql

~~~~~

2236. Cross Reference Study

2236.

2236 hedi sta * most , 0040 hagi os , {2236 hedi sta } , 2903
 kratistos , 3122 malista , 4118 pleistos , 4119 pleion ,
 5310 hupsistos ,

2236 hedi sta * now , 0737 arti , 1160 dapane , 1161 de ,
 2235 ede , {2236 hedi sta } , 2532 kai , 3063 loipon , 3568
 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2236 hedi sta * very , 0085 ademoneo , 0230 alethos , 0846
 autos , 0927 barutimos , 0957 beltion , 1565 ekeinos , 1646
 elachistos , 1888 epautophoroi , {2236 hedi sta } , 2532 kai ,
 2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus ,
 4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185
 poluteles , 4186 polutimos , 4361 prospeinos , 4708
 spoudaioteros , 4970 sphodra , 5228 huper ,

2236 hedi sta * yet , 0188 akmen , 0235 alla , 1063 gar ,
 1161 de , 2089 eti , {2236 hedi sta } , 2532 kai , 2539 kai per
 , 2579 kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou
 me , 3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,

~~~~~