

2235 Mt 17: 12 al ready

2235 Mt 5: 28 al ready

2235 Mr 15: 44 al ready

2235 Mr 4: 37 now

2235 Lu 12: 49 al ready

2235 Joh 11: 17 al ready

2235 Joh 11: 39 time

2235 Joh 19: 33 al ready

2235 Joh 3: 18 al ready

2235 Joh 4: 35 al ready

2235 Joh 9: 22 al ready

2235 Joh 9: 27 al ready

2235 Ac 27: 9 now

2235 Ac 27: 9 al ready

2235 1Co 5: 3 al ready

2235 Php 3: 12 al ready

2235 Php 3: 12 al ready

2235 2Th 2: 7 al ready

2235 1Ti 5: 15 al ready

2235 2Ti 2: 18 al ready

2235 1Jo 4: 3 al ready

2235. Strong's Dictionary Study

2235. ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: --already, (even) now (already), by this time. [ql

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2235 -- already, (even) now (already), by this time.

2235 Interlinear Index Study

2235 MAT 005 028 But I say <3004 -lego -> unto you , That  
whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -  
gune -> to lust <1937 -epithumeo -> after her hath committed  
<3431 -moicheuo -> adultery <3431 -moicheuo -> with her already  
<{2235} -ede -> in his heart <2588 -kardia ->

2235 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <{2235} -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

2235 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <{2235} -ede -> full <1072 -gemi zo -> .

2235 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <{2235} -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

2235 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already {2235} -ede - kindled 0381 -anapto - ?

2235 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <{2235} -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

2235 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <{2235} -ede -> to harvest <2326 -therismos -> .

2235 JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <{2235} -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeio -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2235 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <{2235} -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

2235 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [ lain ] in the grave <3419 -mnemeion -> four <5064 -tessares -> days <2250 -hemera -> already <{2235} -ede -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> ,

Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <{2235} -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <{2235} -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [ dead ] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <{2235} -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <{2235} -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <{2235} -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <{2235} -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [ them ] ,

2235 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <{2235} -ede -> , as though I were present <3918 -pareimi -> , [ concerning ] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

2235 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -Iambano -> , either <2228 -e -> were already <{2235} -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 PHP 003 012 Not as though <3754 -hoti -> I had already <{2235} -ede -> attained <2983 -Iambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <{2235} -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [ will let <2722 -katecho -> ] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

2235 1TI 005 015 For some <5100 -tis -> are already <{2235} -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> .

2235 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <{2235} -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

2235 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [ spirit ] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <{2235} -ede -> is it in the world <2889 -kosmos -> .

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ede 2235 -- already, (even) now (already), by this time.

* already , 2235 , 4258 , 5348 ,

* gladly , 0780 , 2234 , 2235 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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already 2235 # Expanded Dictionary Study

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time. [ql

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time. [ql

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

by 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time. [ql

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

now 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [ql

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

this 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [q]

time 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [q]

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

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2235. Cross Reference Study

2235.

2235 ede * already , {2235 ede } , 4258 proamartano , 5348 phthano ,

2235 ede * gladly , 0780 asmenos , 2234 hedeos , {2235 ede } ,

2235 ede * now , 0737 arti , 1160 dapane , 1161 de , {2235 ede } , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos ,

{2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho
 , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594
 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,
 5602 hode ,

2235 ede * time , 0744 archaios , 1074 genea , 1208 deuterios
 , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros ,
 {2235 ede } , 2250 hemera , 2540 kairos , 3195 mello , 3379
 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote ,
 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote
 , 5550 chronos , 5551 chronotri beo , 5610 hora ,

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2235 - ede - Mat 05:28 al ready  
 2235 - ede - Mat 17:12 al ready  
 2235 - ede - Mar 15:44 al ready  
 2235 - ede - Luk 12:49 al ready  
 2235 - ede - Joh 03:18 al ready  
 2235 - ede - Joh 04:35 al ready  
 2235 - ede - Joh 09:27 al ready  
 2235 - ede - Joh 09:22 al ready  
 2235 - ede - Joh 11:17 al ready  
 2235 - ede - Joh 19:33 al ready  
 2235 - ede - Act 27:09 al ready  
 2235 - ede - 1Co 05:03 al ready  
 2235 - ede - Php 03:12 al ready  
 2235 - ede - Php 03:12 al ready  
 2235 - ede - 2Th 02:07 al ready  
 2235 - ede - 1Ti 05:15 al ready  
 2235 - ede - 2Ti 02:18 al ready  
 2235 - ede - 1Jo 04:03 al ready  
 2235 - ede - Mar 04:37 now  
 2235 - ede - Act 27:09 now  
 2235 - ede - Joh 11:39 time

2235 Mt 17:12 al ready

2235 Mt 5:28 al ready

2235 Mr 15:44 al ready

2235 Mr 4:37 now

2235 Lu 12:49 al ready

2235 Joh 11:17 al ready

2235 Joh 11:39 ti me

2235 Joh 19:33 al ready

2235 Joh 3:18 al ready

2235 Joh 4:35 al ready

2235 Joh 9:22 al ready

2235 Joh 9:27 al ready

2235 Ac 27:9 now

2235 Ac 27:9 al ready

2235 1Co 5:3 al ready

2235 Php 3:12 al ready

2235 Php 3:12 al ready

2235 2Th 2:7 al ready

2235 1Ti 5:15 al ready

2235 2Ti 2:18 al ready

2235 1Jo 4:3 al ready

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2235. Strong's Dictionary Study

2235. ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: --already, (even) now (already), by this time. [q]

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2235 Mt 17: 12 al ready

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2235 Joh 11: 39 time

2235 Joh 19: 33 al ready

2235 Joh 3: 18 al ready

2235 Joh 4: 35 al ready

2235 Joh 9: 22 al ready

2235 Joh 9: 27 al ready

2235 Ac 27: 9 now

2235 Ac 27: 9 al ready

2235 1Co 5: 3 al ready

2235 Php 3: 12 al ready

2235 Php 3: 12 al ready

2235 2Th 2: 7 al ready

2235 1Ti 5: 15 al ready

2235 2Ti 2: 18 al ready

2235 1Jo 4: 3 al ready

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2235. ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: --already, (even) now (already), by this time. [ql

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2235 -- already, (even) now (already), by this time.

2235 Interlinear Index Study

2235 MAT 005 028 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -
gune -> to lust <1937 -epi thumeo -> after her hath committed
<3431 -moi cheuo -> adultery <3431 -moi cheuo -> with her already
<{2235} -ede -> in his heart <2588 -kardia ->
12/8/2021

2235 MAT 017 012 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is come <2064 -erchomai -> already <{2235} -ede -> , and they knew <1912 -epibareo -> him not , but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos -> suffer <3958 -pascho -> of them .

2235 MAR 004 037 And there arose <1096 -ginomai -> a great <3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos -> , and the waves <2949 -kuma -> beat <1911 -epiballo -> into <1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste -> that it was now <{2235} -ede -> full <1072 -gemi zo -> .

2235 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -thaumazo -> if <1487 -ei -> he were already <{2235} -ede -> dead <2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto him] the centurion <2760 -kenturion -> , he asked <1905 -eperotao -> him whether <1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> .

2235 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be already {2235} -ede - kindled 0381 -anapto - ?

2235 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth <4100 -pisteuo -> not is condemned <2919 -krino -> already <{2235} -ede -> , because <3754 -hoti -> he hath not believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> of God <2316 -theos -> .

2235 JOH 004 035 Say <3004 -lego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [then] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <2300 -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <{2235} -ede -> to harvest <2326 -therismos -> .

2235 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -epo -> his parents <1118 -goneus -> , because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai -> already <{2235} -ede -> , that if <1437 -ean -> any <5100 -tis -> man did confess <3670 -homologeio -> that he was Christ <5547 -Christos -> , he should be put out of the synagogue <0656 -aposunagogos -> .

2235 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <{2235} -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

2235 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [lain] in the grave <3419 -mnemeion -> four <5064 -tessares -> days <2250 -hemera -> already <{2235} -ede -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> ,

Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <2235 -ede -> time <{2235} -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> , Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha <3136 -Martha -> , the sister <0079 -adelphē -> of him that was dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord <2962 -kurios -> , by this <{2235} -ede -> time <2235 -ede -> he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [dead] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <{2235} -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <{2235} -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <2235 -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <{2235} -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144 -ploos -> was now <{2235} -ede -> dangerous <2000 -episphales -> , because <1223 -dia -> the fast <3521 -nesteia -> was now <2235 -ede -> already <2235 -ede -> past <3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -paraineo -> [them] ,

2235 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -krino -> already <{2235} -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed ,

2235 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -Iambano -> , either <2228 -e -> were already <{2235} -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 PHP 003 012 Not as though <3754 -hoti -> I had already <{2235} -ede -> attained <2983 -Iambano -> , either <2228 -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth already <{2235} -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

2235 1TI 005 015 For some <5100 -tis -> are already <{2235} -ede -> turned <1824 -exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> .

2235 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying <3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> already <{2235} -ede -> ; and overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> .

2235 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeio -> not that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and this <5124 -touto -> is that [spirit] of antichrist <0500 -antichristos -> , whereof <3739 -hos -> ye have heard <0191 -akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun -> already <{2235} -ede -> is it in the world <2889 -kosmos -> .

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ede 2235 -- already, (even) now (already), by this time.

\* already , 2235 , 4258 , 5348 ,

\* gladly , 0780 , 2234 , 2235 ,

\* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 , 3570 , 3765 , 3767 ,

\* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 , 3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 , 5127 , 5128 , 5129 , 5130 , 5602 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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already 2235 # Expanded Dictionary Study

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time. [ql

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time. [ql

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

by 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time. [ql

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

now 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [ql

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

this 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [q]

time 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [q]

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

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## 2235. Cross Reference Study

2235.

2235 ede \* already , {2235 ede } , 4258 proamartano , 5348 phthano ,

2235 ede \* gladly , 0780 asmenos , 2234 hedeos , {2235 ede } ,

2235 ede \* now , 0737 arti , 1160 dapane , 1161 de , {2235 ede } , 2236 hedista , 2532 kai , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2235 ede \* this , 0737 arti , 0846 autos , 1565 ekeinos ,

{2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho  
 , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594  
 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton  
 , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton ,  
 5602 hode ,

2235 ede \* time , 0744 archaios , 1074 genea , 1208 deuterios  
 , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros ,  
 {2235 ede } , 2250 hemera , 2540 kairos , 3195 mello , 3379  
 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote ,  
 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote  
 , 5550 chronos , 5551 chronotri beo , 5610 hora ,

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2235 - ede - Mat 05:28 al ready
 2235 - ede - Mat 17:12 al ready
 2235 - ede - Mar 15:44 al ready
 2235 - ede - Luk 12:49 al ready
 2235 - ede - Joh 03:18 al ready
 2235 - ede - Joh 04:35 al ready
 2235 - ede - Joh 09:27 al ready
 2235 - ede - Joh 09:22 al ready
 2235 - ede - Joh 11:17 al ready
 2235 - ede - Joh 19:33 al ready
 2235 - ede - Act 27:09 al ready
 2235 - ede - 1Co 05:03 al ready
 2235 - ede - Php 03:12 al ready
 2235 - ede - Php 03:12 al ready
 2235 - ede - 2Th 02:07 al ready
 2235 - ede - 1Ti 05:15 al ready
 2235 - ede - 2Ti 02:18 al ready
 2235 - ede - 1Jo 04:03 al ready
 2235 - ede - Mar 04:37 now
 2235 - ede - Act 27:09 now
 2235 - ede - Joh 11:39 time

2235 - ede - Mat 05: 28 al ready
2235 - ede - Mat 17: 12 al ready
2235 - ede - Mar 15: 44 al ready
2235 - ede - Luk 12: 49 al ready
2235 - ede - Joh 03: 18 al ready
2235 - ede - Joh 04: 35 al ready
2235 - ede - Joh 09: 27 al ready
2235 - ede - Joh 09: 22 al ready
2235 - ede - Joh 11: 17 al ready
2235 - ede - Joh 19: 33 al ready
2235 - ede - Act 27: 09 al ready
2235 - ede - 1Co 05: 03 al ready
2235 - ede - Php 03: 12 al ready
2235 - ede - Php 03: 12 al ready
2235 - ede - 2Th 02: 07 al ready
2235 - ede - 1Ti 05: 15 al ready
2235 - ede - 2Ti 02: 18 al ready
2235 - ede - 1Jo 04: 03 al ready
2235 - ede - Mar 04: 37 now
2235 - ede - Act 27: 09 now
2235 - ede - Joh 11: 39 time

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2235 -- already, (even) now (already), by this time.

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2235 Interlinear Index Study

2235 MAT 005 028 But I say <3004 -lego -> unto you , That
whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -
gune -> to lust <1937 -epithumeo -> after her hath committed
<3431 -moicheuo -> adultery <3431 -moicheuo -> with her already
<{2235} -ede -> in his heart <2588 -kardia -> .

2235 MAT 017 012 But I say <3004 -lego -> unto you , That
Elias <2243 -Helias -> is come <2064 -erchomai -> already
<{2235} -ede -> , and they knew <1912 -epibareo -> him not ,
but have done <4160 -poi eo -> unto him whatsoever <3745 -hosos -
> they listed <2309 -thelo -> . Likewise <3779 -houto -> shall
also <2532 -kai -> the Son <5207 -huios -> of man <0444 -
anthropos -> suffer <3958 -pascho -> of them .

2235 MAR 004 037 And there arose <1096 -ginomai -> a great
<3173 -megas -> storm <2978 -lailaps -> of wind <0417 -anemos ->
, and the waves <2949 -kuma -> beat <1911 -epiballo -> into
<1519 -eis -> the ship <4143 -ploion -> , so <5620 -hoste ->
that it was now <{2235} -ede -> full <1072 -gemi zo -> .

2235 MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -
thaumazo -> if <1487 -ei -> he were already <{2235} -ede -> dead
<2348 -thnesko -> : and calling <4341 -proskaleomai -> [unto
him] the centurion <2760 -kenturion -> , he asked <1905 -
eperotao -> him whether <1487 -ei -> he had been any while <3819 -
palai -> dead <0599 -apothnesko -> .

2235 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906
-ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge
- ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -
ei - it be already {2235} -ede - kindled 0381 -anapto - ?

2235 JOH 003 018 He that believeth <4100 -pisteuo -> on <1519 -
eis -> him is not condemned <2919 -krino -> : but he that
believeth <4100 -pisteuo -> not is condemned <2919 -krino ->
already <{2235} -ede -> , because <3754 -hoti -> he hath not
believed <4100 -pisteuo -> in the name <3686 -onoma -> of the
only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -
huios -> of God <2316 -theos -> .

2235 JOH 004 035 Say <3004 -lego -> not ye , There are yet
<2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon
-> , and [then] cometh <2064 -erchomai -> harvest <2326 -
therismos -> ? behold <2400 -idou -> , I say <3004 -lego ->
unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes
<3788 -ophthalmos -> , and look <2300 -theaomai -> on the
fields <5561 -chora -> ; for they are white <3022 -leukos ->
already <{2235} -ede -> to harvest <2326 -therismos -> .

2235 JOH 009 022 These <5023 -tauta -> [words] spake <2036 -
epo -> his parents <1118 -goneus -> , because <3754 -hoti ->
they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for
the Jews <2453 -Ioudaios -> had agreed <4934 -suntithemai ->
already <{2235} -ede -> , that if <1437 -ean -> any <5100 -tis -
> man did confess <3670 -homologeio -> that he was Christ <5547 -
Christos -> , he should be put out of the synagogue <0656 -
aposunagogos -> .

2235 JOH 009 027 He answered <0611 -apokrinomai -> them , I
have told <2036 -epo -> you already <{2235} -ede -> , and ye
did not hear <0191 -akouo -> : wherefore <5101 -tis -> would
<2309 -thelo -> ye hear <0191 -akouo -> [it] again <3825 -
12/8/2021

palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his
disciples <3101 -mathetes -> ?

2235 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous
-> came <2064 -erchomai -> , he found <2147 -heurisko -> that
he had [lain] in the grave <3419 -mnemeion -> four <5064 -
tessares -> days <2250 -hemera -> already <{2235} -ede -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> ,
Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha
<3136 -Martha -> , the sister <0079 -adelphē -> of him that was
dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord
<2962 -kurios -> , by this <2235 -ede -> time <{2235} -ede ->
he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [
dead] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 011 039 Jesus <2424 -Iesous -> said <3004 -lego -> ,
Take <0142 -airo -> ye away the stone <3037 -lithos -> . Martha
<3136 -Martha -> , the sister <0079 -adelphē -> of him that was
dead <2348 -thnesko -> , saith <3004 -lego -> unto him , Lord
<2962 -kurios -> , by this <{2235} -ede -> time <2235 -ede ->
he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> [
dead] four <5066 -tetartaios -> days <5066 -tetartaios -> .

2235 JOH 019 033 But when <5613 -hos -> they came <2064 -
erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido ->
that he was dead <2348 -thnesko -> already <{2235} -ede -> ,
they brake <2608 -katagnumi -> not his legs <4628 -skelos -> :

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <2235 -ede -> dangerous
<2000 -episphales -> , because <1223 -dia -> the fast <3521 -
nesteia -> was now <2235 -ede -> already <{2235} -ede -> past
<3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -
paraineo -> [them] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <{2235} -ede -> dangerous
<2000 -episphales -> , because <1223 -dia -> the fast <3521 -
nesteia -> was now <{2235} -ede -> already <2235 -ede -> past
<3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -
paraineo -> [them] ,

2235 ACT 027 009 Now <1161 -de -> when much <2425 -hikanos ->
time <5550 -chronos -> was spent <1230 -diaginomai -> , and
when sailing <4144 -ploos -> was now <{2235} -ede -> dangerous
<2000 -episphales -> , because <1223 -dia -> the fast <3521 -
nesteia -> was now <2235 -ede -> already <2235 -ede -> past
<3928 -parerchomai -> , Paul <3972 -Paulos -> admonished <3867 -
paraineo -> [them] ,

2235 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -
apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -
> in spirit <4151 -pneuma -> , have judged <2919 -krino ->
already <{2235} -ede -> , as though I were present <3918 -
pareimi -> , [concerning] him that hath so <3779 -houto ->
done <2716 -katargazomai -> this <5124 -touto -> deed ,

2235 PHP 003 012 Not as though <3754 -hoti -> I had already
<2235 -ede -> attained <2983 -Iambano -> , either <2228 -e ->
were already <{2235} -ede -> perfect <5048 -teleioo -> : but I
follow <1377 -dioko -> after , if <1499 -ei kai -> that I may
apprehend <2638 -katalambano -> that for which <3739 -hos ->
also <2532 -kai -> I am apprehended <2638 -katalambano -> of
12/8/2021

Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 PHP 003 012 Not as though <3754 -hoti -> I had already
<{2235} -ede -> attained <2983 -Iambano -> , either <2228 -e ->
were already <2235 -ede -> perfect <5048 -teleioo -> : but I
follow <1377 -dioko -> after , if <1499 -ei kai -> that I may
apprehend <2638 -katalambano -> that for which <3739 -hos ->
also <2532 -kai -> I am apprehended <2638 -katalambano -> of
Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2235 2TH 002 007 For the mystery <3466 -musterion -> of
iniquity <0458 -anomia -> doth already <{2235} -ede -> work
<1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti
-> letteth <2722 -katecho -> [will let <2722 -katecho ->] ,
until <2193 -heos -> he be taken <1096 -ginomai -> out of the
way <3319 -mesos -> .

2235 1TI 005 015 For some <5100 -tis -> are already <{2235} -
ede -> turned <1824 -exautes -> aside <1824 -exautes -> after
<3694 -opiso -> Satan <4567 -Satanas -> .

2235 2TI 002 018 Who <3748 -hostis -> concerning <4012 -peri ->
the truth <0225 -aletheia -> have erred <0795 -astocheo -> ,
saying <3004 -lego -> that the resurrection <0386 -anastasis ->
is past <1096 -ginomai -> already <{2235} -ede -> ; and
overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some
<5100 -tis -> .

2235 1JO 004 003 And every <3956 -pas -> spirit <4151 -pneuma -
> that confesseth <3670 -homologeoo -> not that Jesus <2424 -
Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai ->
in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and
this <5124 -touto -> is that [spirit] of antichrist <0500 -
antichristos -> , whereof <3739 -hos -> ye have heard <0191 -
akouo -> that it should come <2064 -erchomai -> ; and even
<2532 -kai -> now <3568 -nun -> already <{2235} -ede -> is it in
the world <2889 -kosmos -> .

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ede 2235 -- already, (even) now (already), by this time.

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* al ready , 2235 , 4258 , 5348 ,

* gl adly , 0780 , 2234 , 2235 ,

* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,

* this , 0737 , 0846 , 1565 , 2235 , 2778 , 3127 , 3568 , 3588 ,
3592 , 3739 , 3778 , 3779 , 4594 , 5023 , 5026 , 5124 , 5126 ,
5127 , 5128 , 5129 , 5130 , 5602 ,

* ti me , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 ,
2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 ,
4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

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already 2235 # Expanded Dictionary Study

already 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this time. [ql]

already 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- (already), (even) now (already), by this time. [ql]

and 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- (and), but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

be 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

but 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

by 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time. [ql]

either 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

else 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

except 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

it 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

n-)either 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), {(n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

n-)or 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, {(n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

now 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [ql]

rather 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

save 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

than 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

that 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

this 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [ql]

time 2235 # ede {ay' -day}: apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [ql]

what 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

yea 2228 # e {ay}: a primary particle of distinction between two connected terms: disjunctive, or: comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql]

## 2235. Cross Reference Study

2235.

2235 ede \* already , {2235 ede } , 4258 proamartano , 5348 phthano ,

2235 ede \* gladly , 0780 asmenos , 2234 hedeos , {2235 ede } ,

2235 ede \* now , 0737 arti , 1160 dapane , 1161 de , {2235 ede } , 2236 hedi sta , 2532 kai , 3063 loi pon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

2235 ede \* this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

2235 ede \* time , 0744 archaios , 1074 genea , 1208 deuterios , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros , {2235 ede } , 2250 hemera , 2540 kairos , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskairos , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotri beo , 5610 hora ,

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