

2233 Mt 2: 6 governor

2233 Lu 22: 26 chief

2233 Ac 14: 12 chief

2233 Ac 15: 22 chief

2233 Ac 26: 2 think

2233 Ac 7: 10 governor

2233 2Co 9: 5 thought

2233 Php 2: 25 supposed

2233 Php 2: 3 esteem

2233 Php 2: 6 thought

2233 Php 3: 7 counted

2233 Php 3: 8 count

2233 Php 3: 8 count

2233 1Th 5: 13 esteem

2233 2Th 3: 15 count

2233 1Ti 1: 12 counted

2233 1Ti 6: 1 count

2233 Heb 10: 29 counted

2233 Heb 11: 11 judged

2233 Heb 11: 26 Esteeming

2233 Heb 13: 17 rule

2233 Heb 13: 24 rule

2233 Heb 13: 7 rule

2233 Jas 1: 2 count

2233 2Pe 1: 13 think

2233 2Pe 2: 13 count

2233 2Pe 3: 15 account

2233 2Pe 3: 9 count

2233. Strong's Dictionary Study

2233. hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [ql

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 2233 -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2233 Interlinear Index Study

2233 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [ in ] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <{2233} -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

2233 LUK 022 026 But ye [ shall ] not [ be ] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief {2233} -hegeomai - , as he that doth serve 1247 -diakoneo - .

2233 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <{2233} -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

2233 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <{2233} -hegeomai -> speaker <3056 -logos -> .

2233 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [ namely ] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <{2233} -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

2233 ACT 026 002 I think <{2233} -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

2233 2C0 009 005 Therefore <3767 -oun -> I thought <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,

whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2233 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <{2233} -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2233 PHP 002 006 Who , being <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <{2233} -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> :

2233 PHP 002 025 Yet <1161 -de -> I supposed <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

2233 PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <{2233} -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> .

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiō -> the loss <2210 -zemiō -> of all <3956 -pas -> things , and do count <{2233} -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <{2233} -hegeomai -> all <3956 -pas -> things [ but ] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiō -> the loss <2210 -zemiō -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [ but ] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

2233 1TH 005 013 And to esteem <{2233} -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [ And ] be at <1722 -en -> peace <1518 -eienopoiος -> among <1722 -en -> yourselves <1438 -heautou -> .

2233 2TH 003 015 Yet <2532 -kai -> count <{2233} -hegeomai -> [ him ] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [ him ] as a brother <0080 -adephos -> .

2233 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <{2233} -hegeomai -> me faithful <4103 -pistos -> ,

putting <5087 -tithemi -> me into <1519 -eis -> the ministry  
<1248 -diakonia -> ;

2233 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -  
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->  
count <{2233} -hegeomai -> their own <2398 -idios -> masters  
<1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas ->  
honour <5092 -time -> , that the name <3686 -onoma -> of God  
<2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be  
not blasphemed <0987 -blasphemeo -> .

2233 HEB 010 029 Of how <4214 -posos -> much <4214 -posos ->  
sorcer <5501 -cheiron -> punishment <5098 -timoria -> , suppose  
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->  
, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662  
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->  
of God <2316 -theos -> , and hath counted <{2233} -hegeomai ->  
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,  
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,  
an unholy <2839 -koinos -> thing , and hath done <1796 -  
enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -  
pneuma -> of grace <5485 -charis -> ?

2233 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai  
-> Sara <4564 -Sarra -> herself <0846 -autos -> received <2983 -  
Iambano -> strength <1411 -dunamis -> to conceive <2602 -  
katabole -> seed <4690 -sperma -> , and was delivered <5088 -  
tikto -> of a child <5088 -tikto -> when she was past <3844 -  
para -> age <2244 -helikia -> , because <1893 -epei -> she  
judged <{2233} -hegeomai -> him faithful <4103 -pistos -> who  
had promised <1861 -epaggello -> .

2233 HEB 011 026 Esteeming <{2233} -hegeomai -> the reproach  
<3680> of Christ <5547 -Christos -> greater <3187 -meizon ->  
riches <4149 -ploutos -> than the treasures <2344 -thesauros ->  
in Egypt <0125 -Aiguptos -> : for he had respect <0578 -  
apoblepo -> unto the recompence <3405 -misthapodosia -> of the  
reward <3405 -misthapodosia -> .

2233 HEB 013 007 Remember <3421 -mnemoneuo -> them which have  
the rule <{2233} -hegeomai -> over you , who <3748 -hostis ->  
have spoken <2980 -laleo -> unto you the word <3056 -logos -> of  
God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -  
> follow <3401 -mimeomai -> , considering <0333 -antheoreo ->  
the end <1545 -ekbasis -> of [ their ] conversation <0391 -  
anastrophe -> .

2233 HEB 013 017 Obey <3982 -peitho -> them that have the rule  
<{2233} -hegeomai -> over you , and submit <5226 -hipeiko ->  
yourselves <5216 -humon -> : for they watch <0069 -agrupneo ->  
for your <5216 -humon -> souls <5590 -psuche -> , as they that  
must give <0591 -apodidomi -> account <3056 -logos -> , that  
they may do <4160 -poieo -> it with joy <5479 -chara -> , and  
not with grief <4727 -stenazo -> : for that [ is ]  
unprofitable <0255 -alusi teles -> for you .

2233 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas ->  
them that have the rule <{2233} -hegeomai -> over you , and all  
<3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -  
Italia -> salute <0782 -aspazomai -> you .

2233 JAS 001 002 My brethren <0080 -adephos -> , count <{2233}  
-hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752  
-hotan -> ye fall <4045 -peripto -> into divers <4164 -  
poikilos -> temptations <3986 -peirasmos -> ;

2233 2PE 001 013 Yea <1161 -de -> , I think <{2233} -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [ you ] in remembrance <5280 -hupomnesis -> ;

2233 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [ as ] they that count <{2233} -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [ they are ] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuchoeo -> with you ;

2233 2PE 003 009 . The Lord <2962 -kurios -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <{2233} -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

2233 2PE 003 015 And account <{2233} -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

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hegeomai 2233 -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

- * account , 1677 , 2233 , 3049 , 3056 ,
- * chief , 0204 , 0749 , 0750 , 0752 , 0758 , 0775 , 2233 , 4410 , 4413 , 5506 ,
- * count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,
- * counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,
- * esteem , 2233 ,
- * esteeming , 2233 ,
- * governor , 0755 , 1481 , 2116 , 2232 , 2233 ,
- * judged , 0350 , 2233 , 2919 ,
- * rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,
- * supposed , 1380 , 2233 , 3543 , 5282 ,
- * think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 ,
- * thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 ,

3049 , 3309 , 3540 , 3543 , 4605 ,

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## account 2233 # Expanded Dictionary Study

account 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [q]

be 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think. [q]

captain 4755 # strategos {strat-ay-gos' }; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate. [q]

chief 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think. [q]

count 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think. [q]

declare 1334 # diegeomai {dee-ayg-eh' -om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell. [q]

declare 1555 # ekdiegeomai {ek-dee-ayg-eh' -om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}. [q]

declare 1834 # exegeomai {ex-ayg-eh' -om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell. [q]

governor 2232 # hegemon {hayg-em-ohn' }; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler. [q]

governor 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think. [q]

guide 3595 # hodegos {hod-ayg-os' }; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- {guide}, leader. [q]

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think. [ql]

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think. [ql]

leader 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- guide, {leader}. [ql]

magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}. [ql]

master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}. [ql]

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think. [ql]

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}. [ql]

prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler. [ql]

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think. [ql]

ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}. [ql]

shew 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, {shew}, tell. [ql]

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think. [ql]

tell 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, shew, {tell}. [ql]

tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}. [ql]

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a

(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think. [ql

think 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}. [ql

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2233. Cross Reference Study

2233.

2233 hegeomai * account , 1677 ellogeo , {2233 hegeomai } ,
3049 logizomai , 3056 logos ,

2233 hegeomai * chief , 0204 akrogoniaios , 0749 archiereus ,
0750 archipoumen , 0752 archisunagogos , 0758 archon , 0775
Asiarches , {2233 hegeomai } , 4410 protokathedria , 4413
protos , 5506 chiliarchos ,

2233 hegeomai * count , 0515 axiōo , 2192 echo , {2233
hegeomai } , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

2233 hegeomai * counted , 0515 axiōo , 1075 genealōgeo , 2192
echo , {2233 hegeomai } , 2661 kataxiōo , 3049 logizomai ,
4860 sumpsephizo ,

2233 hegeomai * esteem , {2233 hegeomai } ,

2233 hegeomai * esteeming , {2233 hegeomai } ,

2233 hegeomai * governor , 0755 architriklinos , 1481
ethnarches , 2116 euthuno , 2232 hegemon , {2233 hegeomai } ,

2233 hegeomai * judged , 0350 anakrino , {2233 hegeomai } ,
2919 krino ,

2233 hegeomai * rule , 0746 arche , 0757 archo , 1018 brabeuo
, {2233 hegeomai } , 2583 kanon , 4165 poiaino , 4291
proistemi ,

2233 hegeomai * supposed , 1380 dokeo , {2233 hegeomai } ,
3543 nomi zo , 5282 huponoōo ,

2233 hegeomai * think , 1380 dokeo , 1760 enthumeomai , {2233
hegeomai } , 3049 logizomai , 3539 noiōo , 3543 nomi zo , 3633
oiomai , 5282 huponoōo , 5316 phaino , 5426 phroneo ,

2233 hegeomai * thought , 1380 dokeo , 1760 enthumeomai ,
1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai
} , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema
, 3543 nomi zo , 4605 Sidon ,

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- 2233 - hegeomai - 2Pe 03:15 account
- 2233 - hegeomai - Luk 22:26 chief
- 2233 - hegeomai - Act 14:12 chief
- 2233 - hegeomai - Act 15:22 chief
- 2233 - hegeomai - Php 03:08 count
- 2233 - hegeomai - Php 03:08 count
- 2233 - hegeomai - 2Th 03:15 count
- 2233 - hegeomai - 1Ti 06:01 count
- 2233 - hegeomai - Jam 01:02 count
- 2233 - hegeomai - 2Pe 02:13 count
- 2233 - hegeomai - 2Pe 03:09 count
- 2233 - hegeomai - Php 03:07 counted
- 2233 - hegeomai - 1Ti 01:12 counted
- 2233 - hegeomai - Heb 10:29 counted
- 2233 - hegeomai - Php 02:03 esteem
- 2233 - hegeomai - 1Th 05:13 esteem
- 2233 - hegeomai - Heb 11:26 Esteemi ng
- 2233 - hegeomai - Mat 02:06 governor
- 2233 - hegeomai - Act 07:10 governor
- 2233 - hegeomai - Heb 11:11 judged
- 2233 - hegeomai - Heb 13:17 rule
- 2233 - hegeomai - Heb 13:24 rule
- 2233 - hegeomai - Heb 13:07 rule
- 2233 - hegeomai - Php 02:25 supposed
- 2233 - hegeomai - Act 26:02 thi nk
- 2233 - hegeomai - 2Pe 01:13 thi nk
- 2233 - hegeomai - 2Co 09:05 thought
- 2233 - hegeomai - Php 02:06 thought

2233 Mt 2: 6 governor  
2233 Lu 22: 26 chief  
2233 Ac 14: 12 chief  
2233 Ac 15: 22 chief  
2233 Ac 26: 2 think  
2233 Ac 7: 10 governor  
2233 2Co 9: 5 thought  
2233 Php 2: 25 supposed  
2233 Php 2: 3 esteem  
2233 Php 2: 6 thought  
2233 Php 3: 7 counted  
2233 Php 3: 8 count  
2233 Php 3: 8 count  
2233 1Th 5: 13 esteem  
2233 2Th 3: 15 count  
2233 1Ti 1: 12 counted  
2233 1Ti 6: 1 count  
2233 Heb 10: 29 counted  
2233 Heb 11: 11 judged  
2233 Heb 11: 26 Esteeming  
2233 Heb 13: 17 rule  
2233 Heb 13: 24 rule  
2233 Heb 13: 7 rule  
2233 Jas 1: 2 count  
2233 2Pe 1: 13 think  
2233 2Pe 2: 13 count  
2233 2Pe 3: 15 account  
2233 2Pe 3: 9 count

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2233. Strong's Dictionary Study

2233. hegeomai {hayg-eh' -om-ahēe}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [q]

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2233 Mt 2: 6 governor

2233 Lu 22: 26 chief

2233 Ac 14: 12 chief

2233 Ac 15: 22 chief

2233 Ac 26: 2 think

2233 Ac 7: 10 governor

2233 2Co 9: 5 thought

2233 Php 2: 25 supposed

2233 Php 2: 3 esteem

2233 Php 2: 6 thought

2233 Php 3: 7 counted

2233 Php 3: 8 count

2233 Php 3: 8 count

2233 1Th 5: 13 esteem

2233 2Th 3: 15 count

2233 1Ti 1: 12 counted

2233 1Ti 6: 1 count

2233 Heb 10: 29 counted

2233 Heb 11: 11 judged

2233 Heb 11: 26 Esteeming

2233 Heb 13: 17 rule

2233 Heb 13: 24 rule

2233 Heb 13: 7 rule

2233 Jas 1: 2 count

2233 2Pe 1: 13 think

2233 2Pe 2: 13 count

2233 2Pe 3: 15 account

2233 2Pe 3: 9 count

2233. Strong's Dictionary Study

2233. hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [ql

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 2233 -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

2233 Interlinear Index Study

2233 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <{2233} -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

2233 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief {2233} -hegeomai - , as he that doth serve 1247 -diakoneo - .

2233 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <{2233} -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

2233 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <{2233} -hegeomai -> speaker <3056 -logos -> .

2233 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <{2233} -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

2233 ACT 026 002 I think <{2233} -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

2233 2C0 009 005 Therefore <3767 -oun -> I thought <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,
 12/8/2021

whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

2233 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <{2233} -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2233 PHP 002 006 Who , being <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <{2233} -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> :

2233 PHP 002 025 Yet <1161 -de -> I supposed <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

2233 PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <{2233} -hegeomai -> loss <2209 -zemia -> for Christ <5547 -Christos -> .

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiō -> the loss <2210 -zemiō -> of all <3956 -pas -> things , and do count <{2233} -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menounge -> , and I count <{2233} -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemia -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriος -> : for whom <3739 -hos -> I have suffered <2210 -zemiō -> the loss <2210 -zemiō -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdaino -> Christ <5547 -Christos -> ,

2233 1TH 005 013 And to esteem <{2233} -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eienopoiος -> among <1722 -en -> yourselves <1438 -heautou -> .

2233 2TH 003 015 Yet <2532 -kai -> count <{2233} -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteo -> [him] as a brother <0080 -adephos -> .

2233 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriος -> , who <3588 -ho -> hath enabled <1743 -endunamoo -> me , for that he counted <{2233} -hegeomai -> me faithful <4103 -pistos -> ,

putting <5087 -tithemi -> me into <1519 -eis -> the ministry
<1248 -diakonia -> ;

2233 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -
doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos ->
count <{2233} -hegeomai -> their own <2398 -idios -> masters
<1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas ->
honour <5092 -time -> , that the name <3686 -onoma -> of God
<2316 -theos -> and [his] doctrine <1319 -didaskalia -> be
not blasphemed <0987 -blasphemeo -> .

2233 HEB 010 029 Of how <4214 -posos -> much <4214 -posos ->
sorcer <5501 -cheiron -> punishment <5098 -timoria -> , suppose
<1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo ->
, who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662
-katapateo -> foot <2662 -katapateo -> the Son <5207 -huios ->
of God <2316 -theos -> , and hath counted <{2233} -hegeomai ->
the blood <0129 -haima -> of the covenant <1242 -diatheke -> ,
wherewith <3739 -hos -> he was sanctified <0037 -hagiazo -> ,
an unholy <2839 -koinos -> thing , and hath done <1796 -
enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -
pneuma -> of grace <5485 -charis -> ?

2233 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai
-> Sara <4564 -Sarra -> herself <0846 -autos -> received <2983 -
Iambano -> strength <1411 -dunamis -> to conceive <2602 -
katabole -> seed <4690 -sperma -> , and was delivered <5088 -
tikto -> of a child <5088 -tikto -> when she was past <3844 -
para -> age <2244 -helikia -> , because <1893 -epei -> she
judged <{2233} -hegeomai -> him faithful <4103 -pistos -> who
had promised <1861 -epaggello -> .

2233 HEB 011 026 Esteeming <{2233} -hegeomai -> the reproach
<3680> of Christ <5547 -Christos -> greater <3187 -meizon ->
riches <4149 -ploutos -> than the treasures <2344 -thesauros ->
in Egypt <0125 -Aiguptos -> : for he had respect <0578 -
apoblepo -> unto the recompence <3405 -misthapodosia -> of the
reward <3405 -misthapodosia -> .

2233 HEB 013 007 Remember <3421 -mnemoneuo -> them which have
the rule <{2233} -hegeomai -> over you , who <3748 -hostis ->
have spoken <2980 -laleo -> unto you the word <3056 -logos -> of
God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -
> follow <3401 -mimeomai -> , considering <0333 -antheoreo ->
the end <1545 -ekbasis -> of [their] conversation <0391 -
anastrophe -> .

2233 HEB 013 017 Obey <3982 -peitho -> them that have the rule
<{2233} -hegeomai -> over you , and submit <5226 -hipeiko ->
yourselves <5216 -humon -> : for they watch <0069 -agrupneo ->
for your <5216 -humon -> souls <5590 -psuche -> , as they that
must give <0591 -apodidomi -> account <3056 -logos -> , that
they may do <4160 -poieo -> it with joy <5479 -chara -> , and
not with grief <4727 -stenazo -> : for that [is]
unprofitable <0255 -alusi teles -> for you .

2233 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas ->
them that have the rule <{2233} -hegeomai -> over you , and all
<3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -
Italia -> salute <0782 -aspazomai -> you .

2233 JAS 001 002 My brethren <0080 -adephos -> , count <{2233}
-hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752
-hotan -> ye fall <4045 -peripto -> into divers <4164 -
poikilos -> temptations <3986 -peirasmos -> ;

2233 2PE 001 013 Yea <1161 -de -> , I think <{2233} -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimnesko -> [you] in remembrance <5280 -hupomnesis -> ;

2233 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <{2233} -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <2250 -hemera -> time . Spots <4696 -spilos -> [they are] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuchoeo -> with you ;

2233 2PE 003 009 . The Lord <2962 -kuri os -> is not slack <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -epaggelia -> , as some <5100 -tis -> men count <{2233} -hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee -> that any <5100 -tis -> should perish <0622 -apollumi -> , but that all <3956 -pas -> should come <5562 -choreo -> to repentance <3341 -metanoia -> .

2233 2PE 003 015 And account <{2233} -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

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hegeomai 2233 -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

- \* account , 1677 , 2233 , 3049 , 3056 ,
- \* chief , 0204 , 0749 , 0750 , 0752 , 0758 , 0775 , 2233 , 4410 , 4413 , 5506 ,
- \* count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,
- \* counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,
- \* esteem , 2233 ,
- \* esteeming , 2233 ,
- \* governor , 0755 , 1481 , 2116 , 2232 , 2233 ,
- \* judged , 0350 , 2233 , 2919 ,
- \* rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,
- \* supposed , 1380 , 2233 , 3543 , 5282 ,
- \* think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 , 5316 , 5426 ,
- \* thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 ,

3049 , 3309 , 3540 , 3543 , 4605 ,

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account 2233 # Expanded Dictionary Study

account 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [q]

be 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think. [q]

captain 4755 # strategos {strat-ay-gos' }; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate. [q]

chief 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think. [q]

count 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think. [q]

declare 1334 # diegeomai {dee-ayg-eh' -om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell. [q]

declare 1555 # ekdiegeomai {ek-dee-ayg-eh' -om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}. [q]

declare 1834 # exegeomai {ex-ayg-eh' -om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell. [q]

governor 2232 # hegemon {hayg-em-ohn' }; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler. [q]

governor 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think. [q]

guide 3595 # hodegos {hod-ayg-os' }; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- {guide}, leader. [q]

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think. [ql]

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think. [ql]

leader 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- guide, {leader}. [ql]

magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}. [ql]

master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}. [ql]

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think. [ql]

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}. [ql]

prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler. [ql]

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think. [ql]

ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}. [ql]

shew 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, {shew}, tell. [ql]

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think. [ql]

tell 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, shew, {tell}. [ql]

tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}. [ql]

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a

(presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think. [ql

think 2233 # hegeomai {hayg-eh' -om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, {think}. [ql

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### 2233. Cross Reference Study

2233.

2233 hegeomai \* account , 1677 ellogeo , {2233 hegeomai } ,  
3049 logizomai , 3056 logos ,

2233 hegeomai \* chief , 0204 akrogoniaios , 0749 archiereus ,  
0750 archipoiemen , 0752 archisunagogos , 0758 archon , 0775  
Asiarches , {2233 hegeomai } , 4410 protokathedria , 4413  
protos , 5506 chiliarchos ,

2233 hegeomai \* count , 0515 axiōo , 2192 echo , {2233  
hegeomai } , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

2233 hegeomai \* counted , 0515 axiōo , 1075 genealōgeo , 2192  
echo , {2233 hegeomai } , 2661 kataxiōo , 3049 logizomai ,  
4860 sumpsephizo ,

2233 hegeomai \* esteem , {2233 hegeomai } ,

2233 hegeomai \* esteeming , {2233 hegeomai } ,

2233 hegeomai \* governor , 0755 architriklinos , 1481  
ethnarches , 2116 euthuno , 2232 hegemon , {2233 hegeomai } ,

2233 hegeomai \* judged , 0350 anakrino , {2233 hegeomai } ,  
2919 krino ,

2233 hegeomai \* rule , 0746 arche , 0757 archo , 1018 brabeuo  
, {2233 hegeomai } , 2583 kanon , 4165 poiaino , 4291  
proistemi ,

2233 hegeomai \* supposed , 1380 dokeo , {2233 hegeomai } ,  
3543 nomi zo , 5282 huponoōo ,

2233 hegeomai \* think , 1380 dokeo , 1760 enthumeomai , {2233  
hegeomai } , 3049 logizomai , 3539 noiōo , 3543 nomi zo , 3633  
oiomai , 5282 huponoōo , 5316 phaino , 5426 phroneo ,

2233 hegeomai \* thought , 1380 dokeo , 1760 enthumeomai ,  
1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai  
} , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema  
, 3543 nomi zo , 4605 Sidon ,

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- 2233 - hegeomai - 2Pe 03:15 account
- 2233 - hegeomai - Luk 22:26 chief
- 2233 - hegeomai - Act 14:12 chief
- 2233 - hegeomai - Act 15:22 chief
- 2233 - hegeomai - Php 03:08 count
- 2233 - hegeomai - Php 03:08 count
- 2233 - hegeomai - 2Th 03:15 count
- 2233 - hegeomai - 1Ti 06:01 count
- 2233 - hegeomai - Jam 01:02 count
- 2233 - hegeomai - 2Pe 02:13 count
- 2233 - hegeomai - 2Pe 03:09 count
- 2233 - hegeomai - Php 03:07 counted
- 2233 - hegeomai - 1Ti 01:12 counted
- 2233 - hegeomai - Heb 10:29 counted
- 2233 - hegeomai - Php 02:03 esteem
- 2233 - hegeomai - 1Th 05:13 esteem
- 2233 - hegeomai - Heb 11:26 Esteemi ng
- 2233 - hegeomai - Mat 02:06 governor
- 2233 - hegeomai - Act 07:10 governor
- 2233 - hegeomai - Heb 11:11 judged
- 2233 - hegeomai - Heb 13:17 rule
- 2233 - hegeomai - Heb 13:24 rule
- 2233 - hegeomai - Heb 13:07 rule
- 2233 - hegeomai - Php 02:25 supposed
- 2233 - hegeomai - Act 26:02 thi nk
- 2233 - hegeomai - 2Pe 01:13 thi nk
- 2233 - hegeomai - 2Co 09:05 thought
- 2233 - hegeomai - Php 02:06 thought

2233 - hegeomai - 2Pe 03: 15 account
2233 - hegeomai - Luk 22: 26 chi ef
2233 - hegeomai - Act 14: 12 chi ef
2233 - hegeomai - Act 15: 22 chi ef
2233 - hegeomai - Php 03: 08 count
2233 - hegeomai - Php 03: 08 count
2233 - hegeomai - 2Th 03: 15 count
2233 - hegeomai - 1Ti 06: 01 count
2233 - hegeomai - Jam 01: 02 count
2233 - hegeomai - 2Pe 02: 13 count
2233 - hegeomai - 2Pe 03: 09 count
2233 - hegeomai - Php 03: 07 counted
2233 - hegeomai - 1Ti 01: 12 counted
2233 - hegeomai - Heb 10: 29 counted
2233 - hegeomai - Php 02: 03 esteem
2233 - hegeomai - 1Th 05: 13 esteem
2233 - hegeomai - Heb 11: 26 Esteemi ng
2233 - hegeomai - Mat 02: 06 governor
2233 - hegeomai - Act 07: 10 governor
2233 - hegeomai - Heb 11: 11 j udged
2233 - hegeomai - Heb 13: 17 rul e
2233 - hegeomai - Heb 13: 24 rul e
2233 - hegeomai - Heb 13: 07 rul e
2233 - hegeomai - Php 02: 25 supposed
2233 - hegeomai - Act 26: 02 thi nk
2233 - hegeomai - 2Pe 01: 13 thi nk
2233 - hegeomai - 2Co 09: 05 thought
2233 - hegeomai - Php 02: 06 thought

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2233 -- account, (be) chief, count, esteem, governor, judge,  
have the rule over, suppose, think.

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2233 Interlinear Index Study

2233 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <{2233} -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

2233 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief {2233} -hegeomai - , as he that doth serve 1247 -diakoneo - .

2233 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <{2233} -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

2233 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <{2233} -hegeomai -> speaker <3056 -logos -> .

2233 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <{2233} -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

2233 ACT 026 002 I think <{2233} -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

2233 2CO 009 005 Therefore <3767 -oun -> I thought <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

2233 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each

<0240 -allelon -> esteem <{2233} -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2233 PHP 002 006 Who , being <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <{2233} -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> :

2233 PHP 002 025 Yet <1161 -de -> I supposed <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

2233 PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <{2233} -hegeomai -> loss <2209 -zemias -> for Christ <5547 -Christos -> .

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemias -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom <3739 -hos -> I have suffered <2210 -zemiōn -> the loss <2210 -zemiōn -> of all <3956 -pas -> things , and do count <{2233} -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdainō -> Christ <5547 -Christos -> ,

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <{2233} -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemias -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom <3739 -hos -> I have suffered <2210 -zemiōn -> the loss <2210 -zemiōn -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdainō -> Christ <5547 -Christos -> ,

2233 1TH 005 013 And to esteem <{2233} -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirēnopoios -> among <1722 -en -> yourselves <1438 -heautou -> .

2233 2TH 003 015 Yet <2532 -kai -> count <{2233} -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteō -> [him] as a brother <0080 -adephos -> .

2233 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriōs -> , who <3588 -ho -> hath enabled <1743 -endunamōō -> me , for that he counted <{2233} -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithēmi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;

2233 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <{2233} -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be

not blasphemed <0987 -blasphemeo -> .

2233 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axiōo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <{2233} -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiāzo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

2233 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -Iambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <{2233} -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2233 HEB 011 026 Esteeming <{2233} -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

2233 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <{2233} -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -Ialeo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

2233 HEB 013 017 Obey <3982 -peitho -> them that have the rule <{2233} -hegeomai -> over you , and submit <5226 -hipiiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

2233 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas -> them that have the rule <{2233} -hegeomai -> over you , and all <3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

2233 JAS 001 002 My brethren <0080 -adephos -> , count <{2233} -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

2233 2PE 001 013 Yea <1161 -de -> , I think <{2233} -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skenoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [you] in remembrance <5280 -hupomnesis -> ;

2233 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <{2233} -hegeomai -> it pleasure <2237 -hedone ->

> to riot <5172 -truphe -> in the day <2250 -hemera -> time .
 Spots <4696 -spilos -> [they are] and blemishes <3470 -momos
 -> , sporting <1792 -entrophao -> themselves with their own
 <0848 -hautou -> deceivings <0539 -apate -> while they feast
 <4910 -suneuchoeo -> with you ;

2233 2PE 003 009 . The Lord <2962 -kuri os -> is not slack
 <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -
 epaggelia -> , as some <5100 -tis -> men count <{2233} -
 hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering
 to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee
 -> that any <5100 -tis -> should perish <0622 -apollumi -> ,
 but that all <3956 -pas -> should come <5562 -choreo -> to
 repentance <3341 -metanoia -> .

2233 2PE 003 015 And account <{2233} -hegeomai -> [that]
 the longsuffering <3115 -makrothumia -> of our Lord <2962 -
 kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -
 kathos -> as our beloved <0027 -agapetos -> brother <0080 -
 adephos -> Paul <3972 -Paul os -> also <2532 -kai -> according
 <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -
 didomi -> unto him hath written <1125 -grapho -> unto you ;

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hegeomai 2233 -- account, (be) chief, count, esteem, governor,  
judge, have the rule over, suppose, think.

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- * account , 1677 , 2233 , 3049 , 3056 ,
- * chief , 0204 , 0749 , 0750 , 0752 , 0758 , 0775 , 2233 , 4410 ,
4413 , 5506 ,
- * count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,
- * counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,
- * esteem , 2233 ,
- * esteeming , 2233 ,
- * governor , 0755 , 1481 , 2116 , 2232 , 2233 ,
- * judged , 0350 , 2233 , 2919 ,
- * rule , 0746 , 0757 , 1018 , 2233 , 2583 , 4165 , 4291 ,
- * supposed , 1380 , 2233 , 3543 , 5282 ,
- * think , 1380 , 1760 , 2233 , 3049 , 3539 , 3543 , 3633 , 5282 ,
5316 , 5426 ,
- * thought , 1380 , 1760 , 1911 , 1963 , 2106 , 2233 , 2919 ,
3049 , 3309 , 3540 , 3543 , 4605 ,

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## account 2233 # Expanded Dictionary Study

account 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- {account}, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think. [ql]

be 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, ({be}) chief, count, esteem, governor, judge, have the rule over, suppose, think. [ql]

captain 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- {captain}, magistrate. [ql]

chief 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) {chief}, count, esteem, governor, judge, have the rule over, suppose, think. [ql]

count 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, {count}, esteem, governor, judge, have the rule over, suppose, think. [ql]

declare 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- {declare}, shew, tell. [ql]

declare 1555 # ekdiegeomai {ek-dee-ayg-eh'-om-ahee}; from 1537 and a compound of 1223 and 2233; to narrate through wholly: -- {declare}. [ql]

declare 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- {declare}, tell. [ql]

governor 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- {governor}, prince, ruler. [ql]

governor 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, {governor}, judge, have the rule over, suppose, think. [ql]

guide 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- {guide}, leader. [ql]

have 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, {have} the rule over, suppose, think. [ql]

judge 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with

official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, {judge}, have the rule over, suppose, think. [ql]

leader 3595 # hodegos {hod-ayg-os'}; from 3598 and 2233; a conductor (literally or figuratively [teacher]): -- guide, {leader}. [ql]

magistrate 4755 # strategos {strat-ay-gos'}; from the base of 4756 and 71 or 2233; a general, i.e. (by implication or analogy) a (military) governor (proetor), the chief (prefect) of the (Levitical) temple-wardens: -- captain, {magistrate}. [ql]

master 2519 # kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 and 2233; a guide, i.e. (figuratively) a teacher: -- {master}. [ql]

over 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule {over}, suppose, think. [ql]

prefer 4285 # proegeomai {pro-ay-geh'-om-ahee}; from 4253 and 2233; to lead the way for others, i.e. show deference: -- {prefer}. [ql]

prince 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, {prince}, ruler. [ql]

rule 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the {rule} over, suppose, think. [ql]

ruler 2232 # hegemon {hayg-em-ohn'}; from 2233; a leader, i.e. chief person (or figuratively, place) of a province: -- governor, prince, {ruler}. [ql]

shew 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, {shew}, tell. [ql]

suppose 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have the rule over, {suppose}, think. [ql]

tell 1334 # diegeomai {dee-ayg-eh'-om-ahee}; from 1223 and 2233; to relate fully: -- declare, shew, {tell}. [ql]

tell 1834 # exegeomai {ex-ayg-eh'-om-ahee}; from 1537 and 2233; to consider out (aloud), i.e. rehearse, unfold: -- declare, {tell}. [ql]

the 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: -- account, (be) chief, count, esteem, governor, judge, have {the} rule over, suppose, think. [ql]

think 2233 # hegeomai {hayg-eh'-om-ahee}; middle voice of a (presumed) strengthened form of 71; to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider: --

account, (be) chief, count, esteem, governor, judge, have the  
rule over, suppose, {think}. [q]

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2233. Cross Reference Study

2233.

2233 hegeomai * account , 1677 ellogeo , {2233 hegeomai } ,
3049 logizomai , 3056 logos ,

2233 hegeomai * chief , 0204 akrogoniaios , 0749 archiereus ,
0750 archipoiomen , 0752 archisunagogos , 0758 archon , 0775
Asiarches , {2233 hegeomai } , 4410 protokathedria , 4413
protos , 5506 chiliarchos ,

2233 hegeomai * count , 0515 axiōo , 2192 echo , {2233
hegeomai } , 3049 logizomai , 3106 makarizo , 5585 psephizo ,

2233 hegeomai * counted , 0515 axiōo , 1075 genealōgeo , 2192
echo , {2233 hegeomai } , 2661 kataxiōo , 3049 logizomai ,
4860 sumpsephizo ,

2233 hegeomai * esteem , {2233 hegeomai } ,

2233 hegeomai * esteeming , {2233 hegeomai } ,

2233 hegeomai * governor , 0755 architriklinos , 1481
ethnarches , 2116 euthuno , 2232 hegemon , {2233 hegeomai } ,

2233 hegeomai * judged , 0350 anakrino , {2233 hegeomai } ,
2919 krino ,

2233 hegeomai * rule , 0746 arche , 0757 archo , 1018 brabeuo
, {2233 hegeomai } , 2583 kanon , 4165 poiaino , 4291
proistemi ,

2233 hegeomai * supposed , 1380 dokeo , {2233 hegeomai } ,
3543 nomi zo , 5282 huponoōo ,

2233 hegeomai * think , 1380 dokeo , 1760 enthumeomai , {2233
hegeomai } , 3049 logizomai , 3539 noieo , 3543 nomi zo , 3633
oiomai , 5282 huponoōo , 5316 phaino , 5426 phroneo ,

2233 hegeomai * thought , 1380 dokeo , 1760 enthumeomai ,
1911 epiballo , 1963 epinoia , 2106 eudokeo , {2233 hegeomai
} , 2919 krino , 3049 logizomai , 3309 merimnao , 3540 noema
, 3543 nomi zo , 4605 Sidon ,

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