

2228 Mt 10: 11 or
2228 Mt 10: 14 or
2228 Mt 10: 15 than
2228 Mt 10: 19 or
2228 Mt 10: 37 or
2228 Mt 10: 37 or
2228 Mt 11: 22 than
2228 Mt 11: 24 than
2228 Mt 11: 3 or
2228 Mt 12: 25 or
2228 Mt 12: 29 or
2228 Mt 12: 33 or
2228 Mt 12: 33 ei ther
2228 Mt 12: 5 or
2228 Mt 13: 21 or
2228 Mt 15: 4 or
2228 Mt 15: 5 or
2228 Mt 15: 6 or
2228 Mt 16: 14 or
2228 Mt 16: 26 or
2228 Mt 17: 25 or
2228 Mt 17: 25 or
2228 Mt 18: 13 than
2228 Mt 18: 16 or
2228 Mt 18: 16 or
2228 Mt 18: 20 or
2228 Mt 18: 8 than
2228 Mt 18: 8 or
2228 Mt 18: 8 or
2228 Mt 18: 8 or
2228 Mt 18: 9 than
2228 Mt 19: 24 than
2228 Mt 19: 29 or

2228 Mt 19: 29 or
2228 Mt 19: 29 or
2228 Mt 19: 29 or
2228 Mt 19: 29 or
2228 Mt 19: 29 or
2228 Mt 19: 29 or
2228 Mt 1: 18 before
2228 Mt 21: 25 or
2228 Mt 22: 17 or
2228 Mt 23: 17 or
2228 Mt 23: 19 or
2228 Mt 24: 23 or
2228 Mt 25: 37 or
2228 Mt 25: 38 or
2228 Mt 25: 39 or
2228 Mt 25: 39 or
2228 Mt 25: 44 or
2228 Mt 25: 44 or
2228 Mt 25: 44 or
2228 Mt 25: 44 or
2228 Mt 25: 44 or
2228 Mt 25: 44 or
2228 Mt 26: 53 than
2228 Mt 27: 17 or
2228 Mt 5: 17 or
2228 Mt 5: 18 or
2228 Mt 5: 36 or
2228 Mt 6: 24 or
2228 Mt 6: 24 ei ther
2228 Mt 6: 31 or
2228 Mt 6: 31 or
2228 Mt 7: 16 or
2228 Mt 7: 4 or
2228 Mt 7: 9 or

2228 Mt 9: 5 or
2228 Mr 10: 25 than
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 10: 29 or
2228 Mr 11: 30 or
2228 Mr 12: 14 or
2228 Mr 12: 15 or
2228 Mr 13: 21 or
2228 Mr 13: 35 or
2228 Mr 13: 35 or
2228 Mr 13: 35 or
2228 Mr 14: 30 before
2228 Mr 2: 9 or
2228 Mr 3: 33 or
2228 Mr 3: 4 or
2228 Mr 3: 4 or
2228 Mr 4: 17 or
2228 Mr 4: 21 or
2228 Mr 4: 30 or
2228 Mr 6: 11 than
2228 Mr 6: 15 or
2228 Mr 6: 56 or
2228 Mr 6: 56 or
2228 Mr 7: 10 or
2228 Mr 7: 11 or
2228 Mr 7: 12 or
2228 Mr 8: 37 or
2228 Mr 9: 43 than

2228 Mr 9: 45 than
2228 Mr 9: 47 than
2228 Lu 10: 12 than
2228 Lu 10: 14 than
2228 Lu 12: 11 or
2228 Lu 12: 11 or
2228 Lu 12: 14 or
2228 Lu 12: 29 or
2228 Lu 12: 41 or
2228 Lu 12: 51 rather
2228 Lu 13: 15 or
2228 Lu 13: 4 or
2228 Lu 14: 12 or
2228 Lu 14: 31 or
2228 Lu 14: 5 or
2228 Lu 15: 7 than
2228 Lu 15: 8 ei ther
2228 Lu 16: 13 or
2228 Lu 16: 13 ei ther
2228 Lu 16: 17 than
2228 Lu 17: 2 than
2228 Lu 17: 21 or
2228 Lu 17: 23 or
2228 Lu 17: 7 or
2228 Lu 18: 11 or
2228 Lu 18: 14 than
2228 Lu 18: 25 than
2228 Lu 18: 29 or
2228 Lu 18: 29 or
2228 Lu 18: 29 or
2228 Lu 18: 29 or
2228 Lu 20: 2 or
2228 Lu 20: 22 or

2228 Lu 20: 4 or
2228 Lu 22: 27 or
2228 Lu 22: 34 before
2228 Lu 22: 68 nor
2228 Lu 2: 24 or
2228 Lu 2: 26 before
2228 Lu 5: 23 or
2228 Lu 6: 42 ei ther
2228 Lu 6: 9 or
2228 Lu 6: 9 or
2228 Lu 7: 19 or
2228 Lu 7: 20 or
2228 Lu 8: 16 or
2228 Lu 9: 25 or
2228 Joh 13: 10 save
2228 Joh 13: 29 or
2228 Joh 18: 34 or
2228 Joh 2: 6 or
2228 Joh 3: 19 than
2228 Joh 4: 1 than
2228 Joh 4: 27 or
2228 Joh 6: 19 or
2228 Joh 7: 17 or
2228 Joh 7: 48 or
2228 Joh 9: 2 or
2228 Joh 9: 21 or
2228 Ac 10: 14 or
2228 Ac 10: 28 or
2228 Ac 10: 28 or
2228 Ac 11: 8 or
2228 Ac 17: 21 ei ther
2228 Ac 17: 29 or
2228 Ac 17: 29 or

2228 Ac 18: 14 or
2228 Ac 19: 12 or
2228 Ac 1: 7 or
2228 Ac 20: 33 or
2228 Ac 20: 33 or
2228 Ac 23: 29 or
2228 Ac 23: 9 or
2228 Ac 24: 12 nei ther
2228 Ac 24: 12 nei ther
2228 Ac 24: 13 nei ther
2228 Ac 24: 20 or
2228 Ac 24: 21 except
2228 Ac 24: 23 or
2228 Ac 25: 6 than
2228 Ac 26: 31 or
2228 Ac 27: 11 than
2228 Ac 28: 17 or
2228 Ac 28: 21 or
2228 Ac 28: 6 or
2228 Ac 2: 20 before
2228 Ac 3: 12 or
2228 Ac 3: 12 or
2228 Ac 4: 19 than
2228 Ac 4: 34 or
2228 Ac 4: 7 or
2228 Ac 5: 29 than
2228 Ac 5: 38 or
2228 Ac 7: 2 before
2228 Ac 7: 49 or
2228 Ac 8: 34 or
2228 Ro 10: 7 or
2228 Ro 11: 34 or
2228 Ro 11: 35 or

2228 Ro 13: 11 than

2228 Ro 14: 10 or

2228 Ro 14: 13 or

2228 Ro 14: 21 or

2228 Ro 14: 21 or

2228 Ro 14: 4 or

2228 Ro 1: 21 nei ther

2228 Ro 2: 15 or

2228 Ro 2: 4 or

2228 Ro 3: 1 or

2228 Ro 4: 10 or

2228 Ro 4: 13 or

2228 Ro 4: 9 or

2228 Ro 6: 16 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 9: 11 or

2228 1Co 10: 19 or

2228 1Co 11: 22 or

2228 1Co 11: 4 or

2228 1Co 11: 5 or

2228 1Co 11: 6 or

2228 1Co 12: 21 nor

2228 1Co 13: 1 or

2228 1Co 14: 19 than

2228 1Co 14: 23 or

2228 1Co 14: 24 or

2228 1Co 14: 27 or

2228 1Co 14: 29 or

2228 1Co 14: 36 what

2228 1Co 14: 36 or

2228 1Co 14: 37 or

2228 1Co 14: 5 than

2228 1Co 14: 6 or

2228 1Co 14: 6 or

2228 1Co 14: 6 or

2228 1Co 14: 6 ei ther

2228 1Co 14: 7 or

2228 1Co 15: 37 or

2228 1Co 16: 6 yea

2228 1Co 1: 13 or

2228 1Co 2: 1 or

2228 1Co 4: 21 or

2228 1Co 4: 3 or

2228 1Co 5: 10 or

2228 1Co 5: 10 or

2228 1Co 5: 10 or

2228 1Co 5: 11 or

2228 1Co 5: 11 or

2228 1Co 5: 11 or

2228 1Co 5: 11 or

2228 1Co 5: 11 or

2228 1Co 6: 16 what

2228 1Co 6: 19 what

2228 1Co 7: 11 or

2228 1Co 7: 15 or

2228 1Co 7: 16 or

2228 1Co 7: 9 than

2228 1Co 9: 10 or

2228 1Co 9: 15 than

2228 1Co 9: 6 or

2228 1Co 9: 7 or

2228 1Co 9: 8 or
2228 2Co 10: 12 or
2228 2Co 11: 4 or
2228 2Co 11: 4 or
2228 2Co 12: 6 or
2228 2Co 1: 13 than
2228 2Co 1: 13 or
2228 2Co 1: 17 or
2228 2Co 3: 1 or
2228 2Co 6: 15 or
2228 2Co 9: 7 or
2228 Ga 1: 10 or
2228 Ga 1: 10 or
2228 Ga 1: 8 or
2228 Ga 2: 2 or
2228 Ga 3: 15 or
2228 Ga 3: 2 or
2228 Ga 3: 5 or
2228 Ga 4: 27 than
2228 Eph 3: 20 or
2228 Eph 5: 27 or
2228 Eph 5: 27 or
2228 Eph 5: 3 or
2228 Eph 5: 4 nor
2228 Eph 5: 5 nor
2228 Eph 5: 5 nor
2228 Php 2: 3 or
2228 Php 3: 12 ei ther
2228 Col 2: 16 or
2228 Col 2: 16 or
2228 Col 2: 16 or
2228 Col 2: 16 or
2228 Col 3: 17 or

2228 1Th 2: 19 or
2228 1Th 2: 19 or
2228 2Th 2: 4 or
2228 1Ti 1: 4 than
2228 1Ti 2: 9 or
2228 1Ti 2: 9 or
2228 1Ti 2: 9 or
2228 1Ti 5: 16 or
2228 1Ti 5: 19 or
2228 1Ti 5: 4 or
2228 2Ti 3: 4 than
2228 Ti t 1: 6 or
2228 Ti t 3: 12 or
2228 Phm 1: 18 or
2228 Heb 10: 28 or
2228 Heb 11: 25 than
2228 Heb 12: 16 or
2228 Heb 12: 20 or
2228 Heb 2: 6 or
2228 Jas 1: 17 nei ther
2228 Jas 2: 15 or
2228 Jas 2: 3 or
2228 Jas 3: 12 ei ther
2228 Jas 4: 13 or
2228 Jas 4: 15 or
2228 1Pe 1: 11 or
2228 1Pe 3: 17 than
2228 1Pe 3: 3 or
2228 1Pe 3: 9 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 2Pe 2: 21 than

2228 1Jo 4:4 than

2228 Re 13:16 or

2228 Re 13:17 or

2228 Re 13:17 or

2228 Re 13:17 or

2228 Re 14:9 or

2228 Re 3:15 or

2228. Strong's Dictionary Study

2228. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

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2228 -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

2228 Interlinear Index Study

2228 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <{2228} -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2228 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <{2228} -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2228 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <{2228} -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

2228 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <{2228} -e -> black <3189 -melas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <{2228} -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <{2228} -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <{2228} -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <{2228} -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

2228 MAT 007 004 Or <{2228} -e -> how <4459 -pos -> wilt thou say <2046 -ereō -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpōs -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

2228 MAT 007 009 Or <{2228} -e -> what <5101 -tis -> man <0444 -anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ?

2228 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <{2228} -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2228 MAT 009 005 For whether <5101 -tis -> is easier <2123 -eukopoterōs -> , to say <2036 -epo -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ?

2228 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <{2228} -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

2228 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <{2228} -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

2228 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <{2228} -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <{2228} -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <{2228} -e -> do we look <4328 -prosdokao -> for another <2087 -heteros -> > ?

2228 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for you .

2228 MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for thee .

2228 MAT 012 005 Or <{2228} -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> > ?

2228 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -

eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
<{2228} -e -> house <3614 -oikia -> divided <3307 -merizo ->  
against <2596 -kata -> itself <1438 -heautou -> shall not stand  
<2476 -histemi -> :

2228 MAT 012 029 Or <{2228} -e -> else how <4459 -pos -> can  
<1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->  
into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614  
-oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -  
skeuos -> , except <3362 -ean me -> he first <4412 -proton ->  
bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then  
<5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
oikia -> .

2228 MAT 012 033 Either <2228 -e -> make <4160 -poi eo -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <{2228} -e -> else  
make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -  
sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapro s -> : for the tree <1186 -dendron -> is known <1097 -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

2228 MAT 012 033 Either <{2228} -e -> make <4160 -poi eo -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else  
make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -  
sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapro s -> : for the tree <1186 -dendron -> is known <1097 -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

2228 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not  
root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth  
<2076 -esti -> for a while <4340 -proskairos -> : for when  
tribulation <2347 -thlipsis -> or <{2228} -e -> persecuti on  
<1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -  
> of the word <3056 -logos -> , by and by he is offended <4624 -  
skandalizo -> .

2228 MAT 015 004 For God <2316 -theos -> commanded <1781 -  
entellomai -> , saying <3004 -lego -> , Honour <5091 -timao ->  
thy father <3962 -pater -> and mother <3384 -meter -> : and ,  
He that curseth <2551 -kakologeo -> father <3962 -pater -> or  
<{2228} -e -> mother <3384 -meter -> , let him die <5053 -  
teleutao -> the death <2288 -thanatos -> .

2228 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -  
an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -  
> or <{2228} -e -> [ his ] mother <3384 -meter -> , [ It is  
] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou  
mightest be profited <5623 -ophel eo -> by me ;

2228 MAT 015 006 And honour <5091 -timao -> not his father  
<3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ,  
[ he shall be free ] . Thus <2532 -kai -> have ye made <0208 -  
akuroo -> the commandment <1785 -entole -> of God <2316 -theos -  
> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216  
-humon -> tradition <3862 -paradosis -> .

2228 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -  
> [ say that thou art ] John <2491 -Ioannes -> the Baptist  
<0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -  
> ; and others <2087 -heteros -> , Jeremi as <2408 -Hi eremi as -  
> , or <{2228} -e -> one <1520 -heis -> of the prophets <4396 -  
prophetes -> .

2228 MAT 016 026 For what <5101 -tis -> is a man <0444 -  
12/8/2021

anthropos -> profited <5623 -opheléo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemíoo -> his own soul <5590 -psuche -> ? or <{2228} -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <{2228} -e -> of strangers <0245 -allotrios -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <{2228} -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <{2228} -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy

hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them  
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt  
 <5560 -cholos -> or <{2228} -e -> maimed <2948 -kullos -> ,  
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <{2228} -e -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them  
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt  
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,  
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with  
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
 rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two  
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with  
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
 rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that  
 he find <2147 -heurisko -> it , verily <0281 -amen -> I say  
 <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more  
 <3123 -mallon -> of that [ sheep ] , than <{2228} -e -> of  
 the ninety <1768 -ennenekontaennea -> and nine <1768 -  
 ennekontaennea -> which <3588 -ho -> went <4105 -planao -> not  
 astray <4105 -planao -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
 akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
 one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -  
 eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
 or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -  
 > every <3956 -pas -> word <4487 -rhema -> may be established  
 <2476 -histemi -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
 akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
 one <1520 -heis -> or <{2228} -e -> two <1417 -duo -> more <2089 -  
 eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
 > or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -  
 > every <3956 -pas -> word <4487 -rhema -> may be established  
 <2476 -histemi -> .

2228 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

2228 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhapsis -> , than <{2228} -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <{2228} -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <{2228} -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <{2228} -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> ,

adel phe -> , or <{2228} -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasi on -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <{2228} -e -> sisters <0079 -adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasi on -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <{2228} -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasi on -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <{2228} -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogi zomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereo -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

2228 MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -di domi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <{2228} -e -> not ?

2228 MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <{2228} -e -> the temple <3485 -naos -> that sanctifi eth <0037 -hagi azo -> the gold <5557 -chrusos -> ?

2228 MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <{2228} -e -> the altar <2379 -thusi asterion -> that sanctifi eth <0037 -hagi azo -> the gift <1435 -doron -> ?

2228 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <{2228} -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

2228 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -

di kai os -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [ thee ] ? or <{2228} -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -potizo -> ?

2228 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [ thee ] in ? or <{2228} -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [ thee ] ?

2228 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 039 Or <{2228} -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <{2228} -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <{2228} -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <{2228} -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <{2228} -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <{2228} -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

2228 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <{2228} -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

2228 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoteros -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <{2228} -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <{2228} -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

2228 MAR 003 033 And he answered <0611 -apokri nomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <{2228} -e -> my brethren <0080 -adephos -> ?

2228 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <{2228} -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2228 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <{2228} -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

2228 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <{2228} -e -> with what <4169 -poios -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ?

2228 MAR 006 011 And whosoever <0302 -an -> shall not receive

<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <{2228} -e -> as one <1520 -heis -> of the prophets <4396 -prophetes -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <{2228} -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <{2228} -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

2228 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [ he shall be free ] .

2228 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ;

2228 MAR 008 037 Or <{2228} -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2228 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -

zoe -> maimed <2948 -kullōs -> , than <{2228} -e -> having  
 <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go  
 <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> ,  
 into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
 > shall be quenched <0762 -asbestos -> :

2228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
 eis -> life <2222 -zoe -> , than <{2228} -e -> having <2192 -  
 echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -  
 ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -  
 eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be  
 quenched <0762 -asbestos -> :

2228 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1544 -ekballo -> it out : it is better <2570 -kalos -> for  
 thee to enter <1525 -eiserchomai -> into <1519 -eis -> the  
 kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442  
 -monophthalmos -> eye <3442 -monophthalmos -> , than <{2228} -e  
 -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -  
 ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell  
 <1067 -geena -> fire <4442 -pur -> :

2228 MAR 010 025 It is easier <2123 -eukopoterōs -> for a camel  
 <2574 -kamēlos -> to go <1525 -eiserchomai -> through <1223 -dia  
 -> the eye <5168 -trumalia -> of a needle <4476 -rhaps -> ,  
 than <{2228} -e -> for a rich <4145 -plousios -> man to enter  
 <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -  
 basileia -> of God <2316 -theos -> .

2228 MAR 010 029 And Jesus <2424 -Iēsous -> answered <0611 -  
 apokrinomai -> and said <2036 -epō -> , Verily <0281 -amen -> I  
 say <3004 -lēgo -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043  
 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my  
 sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iēsous -> answered <0611 -  
 apokrinomai -> and said <2036 -epō -> , Verily <0281 -amen -> I  
 say <3004 -lēgo -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <2228 -e -> wife <1135 -gune -> , or <{2228} -e -> children  
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for  
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -  
 > ,

2228 MAR 010 029 And Jesus <2424 -Iēsous -> answered <0611 -  
 apokrinomai -> and said <2036 -epō -> , Verily <0281 -amen -> I  
 say <3004 -lēgo -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <{2228} -e -> wife <1135 -gune -> , or <2228 -e -> children  
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for  
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -  
 > ,

&gt; ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 011 030 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , was [ it ] from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? answer <0611 -apokri nomai -> me .

2228 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alēthes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -alētheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

2228 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -

peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -  
denarion -> , that I may see <1492 -eido -> [ it ] .

2228 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any  
<5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -  
idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -  
> ; or <{2228} -e -> , lo <2400 -idou -> , [ he is ] there  
<1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->  
at midnight <3317 -mesonuktion -> , or <2228 -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <{2228} -e -> in the  
morning <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->  
at midnight <3317 -mesonuktion -> , or <{2228} -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the  
morning <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <{2228} -e ->  
at midnight <3317 -mesonuktion -> , or <2228 -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the  
morning <4404 -proi -> :

2228 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -Iego -  
> unto him , Verily <0281 -amen -> I say <3004 -Iego -> unto  
thee , That this <4594 -semeron -> day <4594 -semeron -> , [   
even ] in this <5026 -taute -> night <3571 -nux -> , before  
<{2228} -e -> the cock <0220 -alektor -> crow <5455 -phoneo ->  
twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me  
thrice <5151 -tris -> .

2228 LUK 002 024 And to offer 1325 -didomi - a sacrifice  
2378 -thusia - according 2596 -kata - to that which is said  
2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -  
kuriOS - , A pair 2201 -zeugos - of turtledoves 5167 -  
trugon - , or {2228} -e - two 1417 -duo - young 3502 -  
neossos - pigeons 4058 -peristera - .

2228 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see 1492 -eido - death 2288 -thanatos - ,  
before {2228} -e - he had seen 1492 -eido - the Lord s 2962 -  
kuriOS - Christ 5547 -Christos - .

2228 LUK 005 023 Whether 5101 -tis - is easier 2123 -  
eukopoterOS - , to say 2036 -epo - , Thy sins LUK 0266 -  
hamartia - be forgiven LUK 0863 -aphiemi - thee ; or {2228} -  
e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk  
4043 -peripateo - ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the  
sabbath 4521 -sabbaton - days to do 0015 -agathopoiEO - good  
LUK 0015 -agathopoiEO - , or 2228 -e - to do 2554 -kakopoiEO -  
- evil 2554 -kakopoiEO - ? to save 4982 -sozo - life 5590 -  
12/8/2021

psuche - , or {2228} -e - to destroy LUK 0622 -apollumi -  
[ it ] ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the  
sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good  
LUK 0015 -agathopoi eo - , or {2228} -e - to do 2554 -  
kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo -  
life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -  
apollumi - [ it ] ?

2228 LUK 006 042 Either {2228} -e - how 4459 -pos - canst  
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -  
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos -  
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
- not the beam 1385 -dokos - that is in thine 4675 -sou -  
own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
- , cast 1544 -ekballo - out first 4412 -proton - the beam  
1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
diabilepo - clearly 1227 -diabilepo - to pull 1544 -ekballo -  
out the mote 2595 -karpfos - that is in thy brother s LUK  
0080 -adephos - eye 3788 -ophthalmos - .

2228 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -  
proskaleomai - [ unto him ] two 1417 -duo - of his  
disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -  
Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he  
that should come 2064 -erchomai - ? or {2228} -e - look  
4328 -prosdokao - we for another LUK 0243 -allos - ?

2228 LUK 007 020 When the men LUK 0435 -aner - were come  
3854 -paraginomai - unto him , they said 2036 -epo - , John  
2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK  
0649 -apostello - us unto thee , saying 3004 -lego - , Art  
1488 -ei - thou he that should come 2064 -erchomai - ? or  
{2228} -e - look 4328 -prosdokao - we for another LUK 0243 -  
allos - ?

2228 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
or {2228} -e - putteth 5087 -tithemi - [ it ] under 5270 -  
hupokato - a bed 2825 -kline - ; but setteth 2007 -  
epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -  
luchnia - , that they which enter 1531 -eisporeuomai - in  
may see LUK 0991 -blepo - the light 5457 -phos - .

2228 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -  
anthropos - advantaged 5623 -opheleo - , if he gain 2770 -  
kerdaino - the whole 3650 -holos - world 2889 -kosmos - ,  
and lose LUK 0622 -apollumi - himself 1438 -heautou - , or  
{2228} -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

2228 LUK 010 012 But I say 3004 -lego - unto you , that it  
shall be more 0414 -anektoteros - tolerable LUK 0414 -  
anektoteros - in that day 2250 -hemera - for Sodom 4670 -  
Sodoma - , than {2228} -e - for that city 4172 -polis - .

2228 LUK 010 014 But it shall be more LUK 0414 -anektoteros -  
tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and  
Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis -  
 , than {2228} -e - for you .

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or {2228} -e - what  
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or {2228} -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 014 And he said 2036 -epo - unto him , Man LUK  
 0444 -anthropos - , who 5101 -tis - made 2525 -kathistemi -  
 me a judge 1348 -dikastes - or {2228} -e - a divider 3312 -  
 meristes - over 1909 -epi - you ?

2228 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -  
 tis - ye shall eat 5315 -phago - , or {2228} -e - what  
 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me -  
 be ye of doubtful 3349 -meteori zo - mind .

2228 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -  
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest  
 3004 -lego - thou this 5026 -taute - parable 3850 -parabole -  
 unto us , or {2228} -e - even 2532 -kai - to all 3956 -  
 pas - ?

2228 LUK 012 051 Suppose 1380 -dokeo - ye that I am come  
 3854 -paraginomai - to give 1325 -didomi - peace 1515 -  
 eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -  
 lego - you , Nay 3780 -ouchi - ; but rather {2228} -e -  
 division 1267 -di amerismos - :

2228 LUK 013 004 Or {2228} -e - those 1565 -ekeinos -  
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
 ye that they were sinners 3781 -opheiletes - above 3844 -para -  
 all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -  
 katoikeo - in Jerusalem 2419 -Hi erousalem - ?

2228 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun -  
 answered 0611 -apokrinomai - him , and said 2036 -epo - ,  
 [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -  
 hekastos - one of you on the sabbath 4521 -sabbaton - loose  
 3089 -luo - his ox 1016 -bous - or {2228} -e - [ his ] ass  
 3688 -onos - from the stall 5336 -phatne - , and lead LUK  
 0520 -apago - [ him ] away LUK 0520 -apago - to watering  
 4222 -potizo - ?

2228 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,  
 saying 2036 -epo - , Which 5101 -tis - of you shall have an  
 ass 3688 -onos - or {2228} -e - an ox 1016 -bous - fallen  
 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and  
 will not straightway 2112 -eutheos - pull 0385 -anaspao - him  
 out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -  
 hemera - ?

2228 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
 2532 -kai - to him that bade 2564 -kaleo - him . When 3752 -  
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hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
 - or {2228} -e - a supper 1173 -deipnon - , call 5455 -  
 phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
 thy brethren LUK 0080 -adephos - , neither 3366 -mede -  
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
 rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379  
 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
 antapodoma - be made 1096 -ginomai - thee .

2228 LUK 014 031 Or {2228} -e - what 5101 -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
 0528 -apantao - him that cometh 2064 -erchomai - against  
 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -  
 chilias - ?

2228 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268  
 -hamartolos - that repenteth 3340 -metanoeo - , more than  
 {2228} -e - over 1909 -epi - ninety 1768 -ennenekontaennea -  
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -  
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -  
 ou - repentance 3341 -metanoia - .

2228 LUK 015 008 Either {2228} -e - what 5101 -tis - woman  
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces  
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
 2193 -heos - she find 2147 -heurisko - [ it ] ?

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kurios - : for either 2228 -e - he will hate  
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
 agapao - the other 2087 -heteros - ; or {2228} -e - else  
 he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
 and despise 2706 -kataphroneo - the other 2087 -heteros - .  
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
 theos - and mammon 3126 -mammonas - .

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kurios - : for either {2228} -e - he will  
 hate 3404 -miseo - the one 1520 -heis - , and love LUK  
 0025 -agapao - the other 2087 -heteros - ; or 2228 -e -  
 else he will hold LUK 0472 -antechomai - to the one 1520 -  
 heis - , and despise 2706 -kataphroneo - the other 2087 -  
 heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo -  
 God 2316 -theos - and mammon 3126 -mammonas - .

2228 LUK 016 017 And it is easier 2123 -eukopoteros - for  
 heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -  
 parerchomai - , than {2228} -e - one 3391 -mia - tittle  
 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto -  
 .

2228 LUK 017 002 It were better 3081 -lusitelei - for him

that a millstone 3684 -onikos - were hanged 4029 -peri kei mai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than {2228} -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 - mikros - ones .

2228 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or {2228} -e - feeding 4165 -poimaino - cattle 4165 - poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

2228 LUK 017 021 Neither 3761 -oude - shall they say 2046 -ereo - , Lo 2400 -idou - here 5602 -hode - ! or {2228} -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 - theos - is within 1787 -entos - you .

2228 LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or {2228} -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] .

2228 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 - histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or {2228} -e - even 2532 - kai - as this 3778 -houtos - publican 5057 -telones - .

2228 LUK 018 014 I tell 3004 -lego - you , this 3778 - houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than {2228} -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

2228 LUK 018 025 For it is easier 2123 -eukopoteris - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than {2228} -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - .

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or {2228} -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or

{2228} -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or {2228} -e - brethren LUK 0080 -adephos - ,  
or 2228 -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or {2228} -e - parents  
1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos -  
 , or 2228 -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 020 002 And spake 2036 -epo - unto him , saying  
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -  
authority 1849 -exousia - doest 4160 -poieo - thou these  
5023 -tauta - things ? or {2228} -e - who 5101 -tis - is he  
that gave 1325 -didomi - thee this 5026 -taute - authority  
1849 -exousia - ?

2228 LUK 020 004 The baptism LUK 0908 -baptisma - of John  
2491 -Ioannes - , was it from heaven 3772 -ouranos - , or  
{2228} -e - of men LUK 0444 -anthropos - ?

2228 LUK 020 022 Is it lawful 1832 -exesti - for us to give  
1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -  
Kaisar - , or {2228} -e - no 3756 -ou - ?

2228 LUK 022 027 For whether 5101 -tis - [ is ] greater  
3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at  
LUK 0345 -anakeimai - meat , or {2228} -e - he that serveth  
1247 -diakoneo - ? [ is ] not he that sitteth 0345 -  
anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -  
eimi - among 3319 -mesos - you as he that serveth 1247 -  
diakoneo - .

2228 LUK 022 034 And he said 3004 -lego - , I tell 3004 -  
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -  
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -  
day 4594 -semeron - , before {2228} -e - that thou shalt  
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou  
knowest 1492 -eido - me .

2228 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask  
2065 -erotao - [ you ] , ye will not answer LUK 0611 -  
apokrinomai - me , nor {2228} -e - let 0630 -apoluo - [ me  
] go LUK 0630 -apoluo - .

2228 JOH 002 006 And there were set <2749 -keimai -> there  
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of  
stone <3035 -lithinos -> , after <2596 -kata -> the manner of  
the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -  
> , containing <5562 -choreo -> two <1417 -duo -> or <{2228} -e  
-> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303  
-ana -> .

2228 JOH 003 019 And this <3778 -houtos -> is the condemnation  
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<2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <{2228} -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

2228 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun -> the Lord <2962 -kuriOS -> knew <1097 -ginosko -> how <3754 -hoti -> the Pharisees <5330 -PharisaioS -> had heard <0191 -akouo -> that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized <0907 -baptizo -> more <4119 -plei on -> disciples <3101 -mathetes -> than <{2228} -e -> John <2491 -Ioannes -> ,

2228 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -erchomai -> his disciples <3101 -mathetes -> , and marvelled <2296 -thaumazo -> that he talked <2980 -laleo -> with the woman <1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man <3762 -oudeis -> said <2036 -epo -> , What <5101 -tis -> seekest <2212 -zeteo -> thou ? or <{2228} -e -> , Why <5101 -tis -> talkest <2980 -laleo -> thou with her ?

2228 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <{2228} -e -> thirty <5144 -triakonta -> furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 -phobeo -> .

2228 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <{2228} -e -> [ whether ] I speak <2980 -laleo -> of myself <1683 -emautou -> .

2228 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <{2228} -e -> of the Pharisees <5330 -PharisaioS -> believed <4100 -pisteuo -> on <1519 -eis -> him ?

2228 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <{2228} -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphlos -> ?

2228 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <{2228} -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

2228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <{2228} -e -> to wash <3538 -nipto -> [ his ] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

2228 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas ->

had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -Iego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <{2228} -e -> , that he should give <1325 -di domi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2228 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -Iego -> thou this <5124 -touto -> thing of thyself <1438 -heautou -> , or <{2228} -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

2228 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <{2228} -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -ti themi -> in his own <2398 -idios -> power <1849 -exousia -> .

2228 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strephe -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <{2228} -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kuriος -> come <2064 -erchomai -> :

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <{2228} -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <{2228} -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <{2228} -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

2228 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <{2228} -e -> unto God <2316 -theos -> , judge <2919 -kriuo -> ye .

2228 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <{2228} -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -

pi prasko -> ,

2228 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [ other ] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <{2228} -e -> men <0444 -anthropos -> .

2228 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <{2228} -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2228 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <{2228} -e -> he dwelt <2730 -katoikeyo -> in Charran <5488 -Charrhan -> ,

2228 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <{2228} -e -> what <5101 -tis -> [ is ] the place <5117 -topos -> of my rest <2663 -katapausis -> ?

2228 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <{2228} -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

2228 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <{2228} -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2228 ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kuri os -> : for nothing <3763 - oudepote -> common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 - oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> > my mouth <4750 -stoma -> .

2228 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 - heteros -> , but either <{2228} -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . )

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 - chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <{2228} -e -> stone <3037 -lithos -> , graven <5480 -charagma -> > by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesi s -> .

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 - chrusos -> , or <{2228} -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesi s -> .

2228 ACT 018 014 And when Paul <3972 -Paul os -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 - epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <{2228} -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidi ourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2228 ACT 019 012 So <5620 -hoste -> that from his body <5559 - chros -> were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <{2228} -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> > departed <0525 -apallasso -> from them , and the evil <4190 - poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

2228 ACT 020 033 I have coveted <1937 -epi thumeo -> no <3762 - oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <{2228} -e -> apparel <2441 -himatismos -> .

2228 ACT 020 033 I have coveted <1937 -epi thumeo -> no <3762 - oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <{2228} -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

2228 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaio s -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -di amachomai -> , saying <3004 -lego -> , We find <2147 -

heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <{2228} -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2228 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <{2228} -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <{2228} -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 013 Neither <{2228} -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me .

2228 ACT 024 020 Or <{2228} -e -> else let these <3778 -houtos -> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedri on -> ,

2228 ACT 024 021 Except <{2228} -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

2228 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <{2228} -e -> come <4334 -proserchomai -> unto him .

2228 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <{2228} -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2228 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -

I lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <{2228} -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

2228 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <{2228} -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

2228 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <{2228} -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

2228 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <{2228} -e -> spake <2980 -laleo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

2228 ROM 001 021 Because <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [ him ] not as God <2316 -theos -> , neither <{2228} -e -> were thankful <2168 -eucharisteeo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

2228 ROM 002 004 Or <{2228} -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

2228 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -

metaxu -> while accusing <2723 -kategoreo -> or <{2228} -e ->  
 else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -  
 allelon -> another <0240 -allelon -> ; )

2228 ROM 003 001 . What <5101 -tis -> advantage <4053 -  
 perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ?  
 or <{2228} -e -> what <5101 -tis -> profit <5622 -ophelieia ->  
 [ is there ] of circumcision <4061 -peritome -> ?

2228 ROM 004 009 . [ Cometh ] this <3778 -houtos ->  
 blessedness <3108 -makarismos -> then <3767 -oun -> upon the  
 circumcision <4061 -peritome -> [ only ] , or <{2228} -e ->  
 upon the uncircumcision <0203 -akrobustia -> also <2532 -kai ->  
 ? for we say <3004 -lego -> that faith <4102 -pistis -> was  
 reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for  
 righteousness <1343 -dikaiosune -> .

2228 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
 reckoned <3049 -logizomai -> ? when he was in circumcision  
 <4061 -peritome -> , or <{2228} -e -> in uncircumcision <0203 -  
 akrobustia -> ? Not in circumcision <4061 -peritome -> , but  
 in uncircumcision <0203 -akrobustia -> .

2228 ROM 004 013 For the promise <1860 -epaggelia -> , that he  
 should be the heir <2818 -kleronomos -> of the world <2889 -  
 kosmos -> , [ was ] not to Abraham <11> , or <{2228} -e ->  
 to his seed <4690 -sperma -> , through <1223 -dia -> the law  
 <3551 -nomos -> , but through <1223 -dia -> the righteousness  
 <1343 -dikaiosune -> of faith <4102 -pistis -> .

2228 ROM 006 016 Know <1492 -eido -> ye not , that to whom  
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -  
 heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,  
 his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye  
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -  
 hamartia -> unto death <2288 -thanatos -> , or <{2228} -e -> of  
 obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <{2228} -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <{2228} -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <{2228} -e -> nakedness <1132 -gumnotes -> , or <2228 -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo

-> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <{2228} -e -> famine <3042 -limos -> ,  
 or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <{2228} -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <{2228} -e ->  
 > distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 009 011 ( For [ the children ] being not yet <3380 -  
 mepo -> born <1080 -gennao -> , neither <3366 -mede -> having  
 done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos ->  
 or <{2228} -e -> evil <2556 -kakos -> , that the purpose <4286 -  
 prothesis -> of God <2316 -theos -> according <2596 -kata -> to  
 election <1589 -ekloge -> might stand <3306 -meno -> , not of  
 works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->  
 ; )

2228 ROM 010 007 Or <{2228} -e -> , Who <5101 -tis -> shall  
 descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -  
 abussos -> ? ( that is , to bring <0321 -anago -> up Christ  
 <5547 -Christos -> again <0321 -anago -> from the dead <3498 -  
 nekros -> . )

2228 ROM 011 034 For who <5101 -tis -> hath known <1097 -  
 ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os ->  
 ? or <{2228} -e -> who <5101 -tis -> hath been <1096 -ginomai -  
 > his counsellor <4825 -sumboulo s -> ?

2228 ROM 011 035 Or <{2228} -e -> who <5101 -tis -> hath first  
 <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it  
 shall be recompensed <0467 -antapodidomi -> unto him again <0467  
 -antapodidomi -> ?

2228 ROM 013 011 . And that , knowing <1492 -eido -> the time  
 <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high  
 time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258  
 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991  
 -soteria -> nearer <1452 -egguteron -> than <{2228} -e -> when  
 <3753 -hote -> we believed <4100 -pisteuo -> .

2228 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that  
 judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -  
 allotrios -> servant <3610 -oiket es -> ? to his own <2398 -  
 idios -> master <2962 -kuri os -> he standeth <4739 -steko -> or  
 <{2228} -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> ,  
 he shall be holden up : for God <2316 -theos -> is able <1415 -  
 dunatos -> to make <2476 -histemi -> him stand <2476 -histemi ->  
 .

2228 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -

krino -> thy brother <0080 -adephos -> ? or <{2228} -e -> why  
 <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
 exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
 adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
 paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
 -> seat <0968 -bema -> of Christ <5547 -Christos -> .

2228 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919  
 -krino -> one <0240 -allelon -> another <0240 -allelon -> any  
 <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -  
 krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
 <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
 proskomma -> or <{2228} -e -> an occasion <4625 -skandalon -> to  
 fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -  
 > way .

2228 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
 mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
 <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -  
 > , or <2228 -e -> is offended <4624 -skandalizo -> , or  
 <{2228} -e -> is made <0770 -astheneo -> weak <0770 -astheneo ->  
 .

2228 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
 mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
 <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -  
 > , or <{2228} -e -> is offended <4624 -skandalizo -> , or  
 <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

2228 1CO 001 013 Is Christ <5547 -Christos -> divided <3307 -  
 merizo -> ? was Paul <3972 -Paulos -> cruci fied <4717 -stauroo -  
 > for you ? or <{2228} -e -> were ye baptized <0907 -baptizo ->  
 in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

2228 1CO 002 001 . And I , brethren <0080 -adephos -> , when  
 I came <2064 -erchomai -> to you , came <2064 -erchomai -> not  
 with excellency <5247 -huperoche -> of speech <3056 -logos -> or  
 <{2228} -e -> of wisdom <4678 -sophia -> , declaring <2605 -  
 kataggello -> unto you the testimony <3142 -marturion -> of God  
 <2316 -theos -> .

2228 1CO 004 003 But with me it is a very <1646 -elachistos ->  
 small <1646 -elachistos -> thing that I should be judged <0350 -  
 anakrino -> of you , or <{2228} -e -> of man s <0442 -  
 anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> ,  
 I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683  
 -emautou -> self <1683 -emautou -> .

2228 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ?  
 shall I come <2064 -erchomai -> unto you with a rod <4464 -  
 rhabdos -> , or <{2228} -e -> in love <0026 -agape -> , and [   
 in ] the spirit <4151 -pneuma -> of meekness <4236 -praiotes ->  
 ?

2228 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos  
 -> with the fornicators <4205 -pornos -> of this <5127 -toutou -  
 > world <2889 -kosmos -> , or <2228 -e -> with the covetous  
 <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -  
 harpax -> , or <{2228} -e -> with idol aters <1496 -eidololates  
 -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs  
 go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <{2228} -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <{2228} -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololates -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <{2228} -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <{2228} -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololates -> , or <{2228} -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <{2228} -e -> an idolater <1496 -eidololates -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <{2228} -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -

eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->  
an one no not to eat <4906 -sunesthio -> .

2228 1C0 006 016 What <{2228} -e -> ? know <1492 -eido -> ye  
not that he which is joined <2853 -kollao -> to an harlot <4204 -  
porne -> is one <1520 -heis -> body <4983 -soma -> ? for two  
<1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -  
mia -> flesh <4561 -sarx -> .

2228 1C0 006 019 What <{2228} -e -> ? know <1492 -eido -> ye  
not that your <1438 -heautou -> body <4983 -soma -> is the  
temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> [ which is ] in you , which <3739 -hos -> ye have  
<2192 -echo -> of God <2316 -theos -> , and ye are not your  
<5216 -humon -> own <1438 -heautou -> ?

2228 1C0 007 009 But if <1487 -ei -> they cannot <3756 -ou ->  
contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->  
: for it is better <2909 -kreitton -> to marry <1060 -gameo ->  
than <{2228} -e -> to burn <4448 -puroo -> .

2228 1C0 007 011 But and if <1437 -ean -> she depart <5562 -  
choreo -> , let her remain <3306 -meno -> unmarried <0022 -  
agamos -> , or <{2228} -e -> be reconciled <2644 -katallasso ->  
to [ her ] husband <0435 -aner -> : and let not the husband  
<0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [  
his ] wife <1135 -gune -> .

2228 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -  
apistos -> depart <5562 -choreo -> , let him depart <5562 -  
choreo -> . A brother <0080 -adephos -> or <{2228} -e -> a  
sister <0079 -adelphē -> is not under bondage <1402 -doulōo ->  
in such <5108 -toioutos -> [ cases ] : but God <2316 -theos ->  
> hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

2228 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
<{2228} -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O  
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982  
-sozo -> [ thy ] wife <1135 -gune -> ?

2228 1C0 009 006 Or <{2228} -e -> I only <3441 -monos -> and  
Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power  
<1849 -exousia -> to forbear <3361 -me -> working <2038 -  
ergazomai -> ?

2228 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
karpos -> thereof <0846 -autos -> ? or <{2228} -e -> who <5100  
-tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
the flock <4167 -poimne -> ?

2228 1C0 009 008 Say <2980 -laleo -> I these <5023 -tauta ->  
things as a man <0444 -anthropos -> ? or <{2228} -e -> saith  
<3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta  
-> also <2532 -kai -> ?

2228 1C0 009 010 Or <{2228} -e -> saith <3004 -lego -> he [ it  
] altogether <3843 -pantos -> for our sakes ? For our sakes ,

no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
 elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
 <1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
 <1680 -elpis -> .

2228 1C0 009 015 . But I have used <5530 -chraomai -> none  
 <3762 -oudeis -> of these <5130 -touton -> things : neither  
 have I written <1125 -grapho -> these <5023 -tauta -> things ,  
 that it should be so <3779 -houto -> done <1096 -ginomai -> unto  
 me : for [ it were ] better <3123 -mallon -> for me to die  
 <0599 -apothnesko -> , than <{2228} -e -> that any <5100 -tis -  
 > man should make <2758 -kenoo -> my glorying <2745 -kauchema ->  
 void <2758 -kenoo -> .

2228 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then  
 <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -  
 tis -> thing , or <{2228} -e -> that which is offered <1494 -  
 eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols  
 <1494 -eidolothuton -> is any <5100 -tis -> thing ?

2228 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying  
 <4336 -proseuchomai -> or <{2228} -e -> prophesying <4395 -  
 propheteuo -> , having <2192 -echo -> [ his ] head <2776 -  
 kephale -> covered <2596 -kata -> , dishonoureth <2617 -  
 kataischuno -> his head <2776 -kephale -> .

2228 1C0 011 005 But every <3956 -pas -> woman <1135 -gune ->  
 that prayeth <4336 -proseuchomai -> or <{2228} -e -> prophesieth  
 <4395 -propheteuo -> with [ her ] head <2776 -kephale ->  
 uncovered <0177 -akakaluptos -> dishonoureth <2617 -  
 kataischuno -> her head <2776 -kephale -> : for that is even  
 <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587  
 -xurao -> .

2228 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->  
 be not covered <2619 -katakalupto -> , let her also <2532 -kai -  
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -  
 keiro -> or <{2228} -e -> shaven <3587 -xurao -> , let her be  
 covered <2619 -katakalupto -> .

2228 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye  
 not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
 <4095 -pino -> in ? or <{2228} -e -> despise <2706 -kataphroneo  
 -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> ,  
 and shame <2617 -kataischuno -> them that have <2192 -echo ->  
 not ? What <5101 -tis -> shall I say <2036 -epo -> to you ?  
 shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ?  
 I praise <1867 -epaineo -> [ you ] not .

2228 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I  
 have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of  
 thee : nor <{2228} -e -> again <3825 -palin -> the head <2776 -  
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->  
 no <3756 -ou -> need <5532 -chreia -> of you .

2228 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
 charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
 sounding <2278 -echeo -> brass <5475 -chalkos -> , or <{2228} -  
 e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2228 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <{2228} -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkllesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <{2228} -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <{2228} -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <{2228} -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <{2228} -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <{2228} -e -> harped <2789 -kitharizo -> ?

2228 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekkllesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <{2228} -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa ->

&gt; .

2228 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <{2228} -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

2228 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <{2228} -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

2228 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <{2228} -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

2228 1C0 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> .

2228 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <{2228} -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

2228 1C0 014 036 . What <{2228} -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

2228 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <{2228} -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

2228 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <{2228} -e -> of some <5100 -tis -> other <3062 -loi poy -> [ grain ] :

2228 1C0 016 006 And it may be that I will abide <3887 -parameno -> , yea <{2228} -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 -propempe -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> .

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <{2228} -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <{2228} -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

2228 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <{2228} -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ?

2228 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <{2228} -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

2228 2C0 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <{2228} -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ?

2228 2C0 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia -> , [ so let him give ] ; not grudgingly <3077 -lupe -> , or <{2228} -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilarios -> giver <1395 -dotes -> .

2228 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <{2228} -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <{2228} -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <{2228} -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -

anechomai -> with [ him ] .

2228 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <{2228} -e -> [ that ] he heareth <0191 -akouo -> of me .

2228 GAL 001 008 But though <1437 -ean -> we , or <{2228} -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <{2228} -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <{2228} -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2228 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <{2228} -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

2228 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <{2228} -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->

2228 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <{2228} -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

2228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <{2228} -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

2228 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <{2228} -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

2228 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <{2228} -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <{2228} -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <{2228} -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <{2228} -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> bluish <0299 -amomos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <{2228} -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> bluish <0299 -amomos -> .

2228 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <{2228} -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -

tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each  
<0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon  
-> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2228 PHP 003 012 Not as though <3754 -hoti -> I had already  
<2235 -ede -> attained <2983 -lambano -> , either <{2228} -e ->  
were already <2235 -ede -> perfect <5048 -teleioo -> : but I  
follow <1377 -dioko -> after , if <1499 -ei kai -> that I may  
apprehend <2638 -katalambano -> that for which <3739 -hos ->  
also <2532 -kai -> I am apprehended <2638 -katalambano -> of  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228  
-e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> ,  
or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -  
noumenia -> , or <{2228} -e -> of the sabbath <4521 -sabbaton -  
> [ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228  
-e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> ,  
or <{2228} -e -> of the new <3561 -noumenia -> moon <3561 -  
noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton ->  
[ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or  
<{2228} -e -> in respect <3313 -meros -> of an holyday <1859 -  
heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon  
<3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -  
sabbaton -> [ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <{2228} -e -> in drink <4213 -posis -> , or  
<2228 -e -> in respect <3313 -meros -> of an holyday <1859 -  
heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon  
<3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -  
sabbaton -> [ days ] :

2228 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -  
poieo -> in word <3056 -logos -> or <{2228} -e -> deed <2041 -  
ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the  
name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -  
Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -  
theos -> and the Father <3962 -pater -> by him .

2228 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680  
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <{2228} -e  
-> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?  
[ Are ] not even <2532 -kai -> ye in the presence <1715 -  
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -  
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -  
parousia -> ?

2228 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680  
-elpis -> , or <{2228} -e -> joy <5479 -chara -> , or <2228 -e  
-> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?  
[ Are ] not even <2532 -kai -> ye in the presence <1715 -  
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -  
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -  
parousia -> ?

2228 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <{2228} -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

2228 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <{2228} -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <{2228} -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <{2228} -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <{2228} -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <{2228} -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2228 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <{2228} -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2228 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation

<2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> .

2228 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 -propetes -> , highminded <5187 -tuphoo -> , lovers <5369 -philedonos -> of pleasures <5569 -pseudadelphos -> more <3123 -mallon -> than <{2228} -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ;

2228 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <{2228} -e -> unruly <0506 -anupotaktos -> .

2228 TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <{2228} -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

2228 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <{2228} -e -> oweth <3784 -opheilo -> [ thee ] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

2228 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <{2228} -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

2228 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> :

2228 HEB 011 025 Choosing <0138 -haireomai -> rather <3123 -mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 -sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <{2228} -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ;

2228 HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <4205 - pornos -> , or <{2228} -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -broxis -> of meat <1035 -broxis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .

2228 HEB 012 020 ( For they could not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <{2228} -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

2228 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,

and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <{2228} -e -> shadow <0644 -aposki asma -> of turning <5157 -trope -> .

2228 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <{2228} -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

2228 JAS 002 015 If <1437 -ean -> a brother <0080 -adephos -> or <{2228} -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -> , and destitute <3007 -lei po -> of daily <2184 -ephemeros -> food <5160 -trophe -> ,

2228 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <{2228} -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

2228 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <{2228} -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poi eo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

2228 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poi eo -> this <5124 -touto -> , or <{2228} -e -> that .

2228 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <{2228} -e -> what <4169 -poi os -> manner <4169 -poi os -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promartuomai -> beforehand <4303 -promartuomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2228 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothēn -> [ adorning <2889 -kosmos -> ] of plaiting <1708 -emphloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <{2228} -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

2228 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <{2228} -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2228 1PE 003 017 For [ it is ] better <2909 -kreitton -> ,

if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> , than <{2228} -e -> for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <{2228} -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <{2228} -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <{2228} -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <{2228} -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2228 1J0 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , than <{2228} -e -> he that is in the world <2889 -kosmos -> .

2228 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <{2228} -e -> hot <2200 -zestos -> .

2228 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <{2228} -e -> in their foreheads <3359 -metopon -> :

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <{2228} -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <{2228} -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e ->

the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <{2228} -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <{2228} -e -> in his hand <5495 -cheir -> ,

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e 2228 -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* either , 2228 , 2532 ,

* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

* neither , 2228 , 3361 , 3366 , 3383 , 3756 , 3761 , 3762 , 3777 , 3861 ,

* nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 , 3777 ,

* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

* rather , 2228 , 2309 , 3123 , 4056 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

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already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time. [ql

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time. [ql

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

by 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time. [ql

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other

particles. Compare especially 2235, 2260, 2273. [q]

now 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [q]

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. [q] \*\*\*. he. See 3588. [q] \*\*\*. he. See 3739. [q] \*\*\*. ei. See 5600. [q]

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

than 2260 # eper {ay' -per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}. [q]

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

this 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [q]

time 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [q]

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

whether 2273 # etoi {ay' -toy}; from 2228 and 5104; either indeed: -- {whether}. [q]

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

## 2228. Cross Reference Study

2228.

2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoiomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

2228 e \* either , {2228 e } , 2532 kai ,

2228 e \* except , 1508 ei me , 1509 ei me ti , {2228 e } , 3362 ean me , 3923 pareisphero , 4133 plen ,

2228 e \* neither , {2228 e } , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

2228 e \* nor , {2228 e } , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

2228 e \* or , 1161 de , 1535 eite , {2228 e } , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

2228 e \* rather , {2228 e } , 2309 thelo , 3123 mallon , 4056 perissoteros ,

2228 e \* save , 0235 alla , 1295 diasozo , 1508 ei me , {2228 e } , 3844 para , 4133 plen , 4982 sozo ,

2228 e \* than , 1883 epano , {2228 e } , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

2228 e \* what , 0686 ara , 1063 gar , {2228 e } , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

2228 e \* yea , 0235 alla , 1161 de , {2228 e } , 2532 kai , 3483 nai ,

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2228 - e - Mat 01: 18 before

2228 - e - Mar 14: 30 before

2228 - e - Luk 02: 26 before
2228 - e - Luk 22: 34 before
2228 - e - Act 02: 20 before
2228 - e - Act 07: 02 before
2228 - e - Mat 06: 24 ei ther
2228 - e - Mat 12: 33 ei ther
2228 - e - Luk 06: 42 ei ther
2228 - e - Luk 15: 08 ei ther
2228 - e - Luk 16: 13 ei ther
2228 - e - Act 17: 21 ei ther
2228 - e - 1Co 14: 06 ei ther
2228 - e - Php 03: 12 ei ther
2228 - e - Jam 03: 12 ei ther
2228 - e - Act 24: 21 except
2228 - e - Act 24: 12 nei ther
2228 - e - Act 24: 13 nei ther
2228 - e - Act 24: 12 nei ther
2228 - e - Rom 01: 21 nei ther
2228 - e - Jam 01: 17 nei ther
2228 - e - Luk 22: 68 nor
2228 - e - 1Co 12: 21 nor
2228 - e - Eph 05: 04 nor
2228 - e - Eph 05: 05 nor
2228 - e - Eph 05: 05 nor
2228 - e - Mat 05: 36 or
2228 - e - Mat 05: 18 or
2228 - e - Mat 05: 17 or
2228 - e - Mat 06: 31 or
2228 - e - Mat 06: 24 or
2228 - e - Mat 06: 31 or
2228 - e - Mat 07: 09 or
2228 - e - Mat 07: 04 or
2228 - e - Mat 07: 16 or

2228 - e - Mat 09:05 or
2228 - e - Mat 10:11 or
2228 - e - Mat 10:14 or
2228 - e - Mat 10:19 or
2228 - e - Mat 10:37 or
2228 - e - Mat 10:37 or
2228 - e - Mat 11:03 or
2228 - e - Mat 12:29 or
2228 - e - Mat 12:05 or
2228 - e - Mat 12:33 or
2228 - e - Mat 12:25 or
2228 - e - Mat 13:21 or
2228 - e - Mat 15:06 or
2228 - e - Mat 15:05 or
2228 - e - Mat 15:04 or
2228 - e - Mat 16:26 or
2228 - e - Mat 16:14 or
2228 - e - Mat 17:25 or
2228 - e - Mat 17:25 or
2228 - e - Mat 18:20 or
2228 - e - Mat 18:08 or
2228 - e - Mat 18:08 or
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2228 - e - Mat 19:29 or
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2228 - e - Mat 22: 17 or
2228 - e - Mat 23: 17 or
2228 - e - Mat 23: 19 or
2228 - e - Mat 24: 23 or
2228 - e - Mat 25: 44 or
2228 - e - Mat 25: 39 or
2228 - e - Mat 25: 44 or
2228 - e - Mat 25: 37 or
2228 - e - Mat 25: 39 or
2228 - e - Mat 25: 44 or
2228 - e - Mat 25: 38 or
2228 - e - Mat 25: 44 or
2228 - e - Mat 25: 44 or
2228 - e - Mat 27: 17 or
2228 - e - Mar 02: 09 or
2228 - e - Mar 03: 04 or
2228 - e - Mar 03: 04 or
2228 - e - Mar 03: 33 or
2228 - e - Mar 04: 17 or
2228 - e - Mar 04: 21 or
2228 - e - Mar 04: 30 or
2228 - e - Mar 06: 56 or
2228 - e - Mar 06: 15 or
2228 - e - Mar 06: 56 or
2228 - e - Mar 07: 11 or
2228 - e - Mar 07: 10 or
2228 - e - Mar 07: 12 or
2228 - e - Mar 08: 37 or
2228 - e - Mar 10: 29 or
2228 - e - Mar 10: 29 or
2228 - e - Mar 10: 29 or
2228 - e - Mar 10: 29 or
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2228 - e - Mar 10: 29 or
2228 - e - Mar 10: 29 or
2228 - e - Mar 11: 30 or
2228 - e - Mar 12: 15 or
2228 - e - Mar 12: 14 or
2228 - e - Mar 13: 35 or
2228 - e - Mar 13: 35 or
2228 - e - Mar 13: 35 or
2228 - e - Mar 13: 21 or
2228 - e - Luk 02: 24 or
2228 - e - Luk 05: 23 or
2228 - e - Luk 06: 09 or
2228 - e - Luk 06: 09 or
2228 - e - Luk 07: 19 or
2228 - e - Luk 07: 20 or
2228 - e - Luk 08: 16 or
2228 - e - Luk 09: 25 or
2228 - e - Luk 12: 11 or
2228 - e - Luk 12: 14 or
2228 - e - Luk 12: 29 or
2228 - e - Luk 12: 11 or
2228 - e - Luk 12: 41 or
2228 - e - Luk 13: 04 or
2228 - e - Luk 13: 15 or
2228 - e - Luk 14: 31 or
2228 - e - Luk 14: 05 or
2228 - e - Luk 14: 12 or
2228 - e - Luk 16: 13 or
2228 - e - Luk 17: 07 or
2228 - e - Luk 17: 23 or
2228 - e - Luk 17: 21 or
2228 - e - Luk 18: 29 or
2228 - e - Luk 18: 29 or

2228 - e - Luk 18: 29 or
2228 - e - Luk 18: 29 or
2228 - e - Luk 18: 11 or
2228 - e - Luk 20: 04 or
2228 - e - Luk 20: 22 or
2228 - e - Luk 20: 02 or
2228 - e - Luk 22: 27 or
2228 - e - Joh 02: 06 or
2228 - e - Joh 04: 27 or
2228 - e - Joh 06: 19 or
2228 - e - Joh 07: 48 or
2228 - e - Joh 07: 17 or
2228 - e - Joh 09: 02 or
2228 - e - Joh 09: 21 or
2228 - e - Joh 13: 29 or
2228 - e - Joh 18: 34 or
2228 - e - Act 01: 07 or
2228 - e - Act 03: 12 or
2228 - e - Act 03: 12 or
2228 - e - Act 04: 07 or
2228 - e - Act 04: 34 or
2228 - e - Act 05: 38 or
2228 - e - Act 07: 49 or
2228 - e - Act 08: 34 or
2228 - e - Act 10: 28 or
2228 - e - Act 10: 14 or
2228 - e - Act 10: 28 or
2228 - e - Act 11: 08 or
2228 - e - Act 17: 29 or
2228 - e - Act 17: 29 or
2228 - e - Act 18: 14 or
2228 - e - Act 19: 12 or
2228 - e - Act 20: 33 or

2228 - e - Act 20: 33 or
2228 - e - Act 23: 09 or
2228 - e - Act 23: 29 or
2228 - e - Act 24: 23 or
2228 - e - Act 24: 20 or
2228 - e - Act 26: 31 or
2228 - e - Act 28: 06 or
2228 - e - Act 28: 21 or
2228 - e - Act 28: 17 or
2228 - e - Rom 02: 04 or
2228 - e - Rom 02: 15 or
2228 - e - Rom 03: 01 or
2228 - e - Rom 04: 10 or
2228 - e - Rom 04: 09 or
2228 - e - Rom 04: 13 or
2228 - e - Rom 06: 16 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 08: 35 or
2228 - e - Rom 09: 11 or
2228 - e - Rom 10: 07 or
2228 - e - Rom 11: 34 or
2228 - e - Rom 11: 35 or
2228 - e - Rom 14: 21 or
2228 - e - Rom 14: 04 or
2228 - e - Rom 14: 21 or
2228 - e - Rom 14: 10 or
2228 - e - Rom 14: 13 or
2228 - e - 1Co 01: 13 or
2228 - e - 1Co 02: 01 or

2228 - e - 1Co 04: 21 or
2228 - e - 1Co 04: 03 or
2228 - e - 1Co 05: 10 or
2228 - e - 1Co 05: 10 or
2228 - e - 1Co 05: 10 or
2228 - e - 1Co 05: 11 or
2228 - e - 1Co 05: 11 or
2228 - e - 1Co 05: 11 or
2228 - e - 1Co 05: 11 or
2228 - e - 1Co 05: 11 or
2228 - e - 1Co 07: 11 or
2228 - e - 1Co 07: 16 or
2228 - e - 1Co 07: 15 or
2228 - e - 1Co 09: 07 or
2228 - e - 1Co 09: 08 or
2228 - e - 1Co 09: 06 or
2228 - e - 1Co 09: 10 or
2228 - e - 1Co 10: 19 or
2228 - e - 1Co 11: 22 or
2228 - e - 1Co 11: 04 or
2228 - e - 1Co 11: 05 or
2228 - e - 1Co 11: 06 or
2228 - e - 1Co 13: 01 or
2228 - e - 1Co 14: 06 or
2228 - e - 1Co 14: 23 or
2228 - e - 1Co 14: 07 or
2228 - e - 1Co 14: 29 or
2228 - e - 1Co 14: 36 or
2228 - e - 1Co 14: 27 or
2228 - e - 1Co 14: 24 or
2228 - e - 1Co 14: 06 or
2228 - e - 1Co 14: 06 or
2228 - e - 1Co 14: 37 or

2228 - e - 1Co 15: 37 or
2228 - e - 2Co 01: 17 or
2228 - e - 2Co 01: 13 or
2228 - e - 2Co 03: 01 or
2228 - e - 2Co 06: 15 or
2228 - e - 2Co 09: 07 or
2228 - e - 2Co 10: 12 or
2228 - e - 2Co 11: 04 or
2228 - e - 2Co 11: 04 or
2228 - e - 2Co 12: 06 or
2228 - e - Gal 01: 08 or
2228 - e - Gal 01: 10 or
2228 - e - Gal 01: 10 or
2228 - e - Gal 02: 02 or
2228 - e - Gal 03: 15 or
2228 - e - Gal 03: 05 or
2228 - e - Gal 03: 02 or
2228 - e - Eph 03: 20 or
2228 - e - Eph 05: 03 or
2228 - e - Eph 05: 27 or
2228 - e - Eph 05: 27 or
2228 - e - Php 02: 03 or
2228 - e - Col 02: 16 or
2228 - e - Col 02: 16 or
2228 - e - Col 02: 16 or
2228 - e - Col 02: 16 or
2228 - e - Col 03: 17 or
2228 - e - 1Th 02: 19 or
2228 - e - 1Th 02: 19 or
2228 - e - 2Th 02: 04 or
2228 - e - 1Ti 02: 09 or
2228 - e - 1Ti 02: 09 or
2228 - e - 1Ti 02: 09 or

2228 - e - 1Ti 05: 16 or
2228 - e - 1Ti 05: 19 or
2228 - e - 1Ti 05: 04 or
2228 - e - Ti t 01: 06 or
2228 - e - Ti t 03: 12 or
2228 - e - Phm 01: 18 or
2228 - e - Heb 02: 06 or
2228 - e - Heb 10: 28 or
2228 - e - Heb 12: 20 or
2228 - e - Heb 12: 16 or
2228 - e - Jam 02: 03 or
2228 - e - Jam 02: 15 or
2228 - e - Jam 04: 13 or
2228 - e - Jam 04: 15 or
2228 - e - 1Pe 01: 11 or
2228 - e - 1Pe 03: 03 or
2228 - e - 1Pe 03: 09 or
2228 - e - 1Pe 04: 15 or
2228 - e - 1Pe 04: 15 or
2228 - e - 1Pe 04: 15 or
2228 - e - Rev 03: 15 or
2228 - e - Rev 13: 16 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 14: 09 or
2228 - e - Luk 12: 51 rather
2228 - e - Joh 13: 10 save
2228 - e - Mat 10: 15 than
2228 - e - Mat 11: 24 than
2228 - e - Mat 11: 22 than
2228 - e - Mat 18: 13 than
2228 - e - Mat 18: 08 than

2228 - e - Mat 18:09 than
2228 - e - Mat 19:24 than
2228 - e - Mat 26:53 than
2228 - e - Mar 06:11 than
2228 - e - Mar 09:43 than
2228 - e - Mar 09:47 than
2228 - e - Mar 09:45 than
2228 - e - Mar 10:25 than
2228 - e - Luk 10:14 than
2228 - e - Luk 10:12 than
2228 - e - Luk 15:07 than
2228 - e - Luk 16:17 than
2228 - e - Luk 17:02 than
2228 - e - Luk 18:25 than
2228 - e - Luk 18:14 than
2228 - e - Joh 03:19 than
2228 - e - Joh 04:01 than
2228 - e - Act 04:19 than
2228 - e - Act 05:29 than
2228 - e - Act 25:06 than
2228 - e - Act 27:11 than
2228 - e - Rom 13:11 than
2228 - e - 1Co 07:09 than
2228 - e - 1Co 09:15 than
2228 - e - 1Co 14:19 than
2228 - e - 1Co 14:05 than
2228 - e - 2Co 01:13 than
2228 - e - Gal 04:27 than
2228 - e - 1Ti 01:04 than
2228 - e - 2Ti 03:04 than
2228 - e - Heb 11:25 than
2228 - e - 1Pe 03:17 than
2228 - e - 2Pe 02:21 than

2228 - e - 1Jo 04: 04 than

2228 - e - 1Co 06: 16 what

2228 - e - 1Co 06: 19 what

2228 - e - 1Co 14: 36 what

2228 - e - 1Co 16: 06 yea

2228 Mt 10: 11 or
2228 Mt 10: 14 or
2228 Mt 10: 15 than
2228 Mt 10: 19 or
2228 Mt 10: 37 or
2228 Mt 10: 37 or
2228 Mt 11: 22 than
2228 Mt 11: 24 than
2228 Mt 11: 3 or
2228 Mt 12: 25 or
2228 Mt 12: 29 or
2228 Mt 12: 33 or
2228 Mt 12: 33 ei ther
2228 Mt 12: 5 or
2228 Mt 13: 21 or
2228 Mt 15: 4 or
2228 Mt 15: 5 or
2228 Mt 15: 6 or
2228 Mt 16: 14 or
2228 Mt 16: 26 or
2228 Mt 17: 25 or
2228 Mt 17: 25 or
2228 Mt 18: 13 than
2228 Mt 18: 16 or
2228 Mt 18: 16 or
2228 Mt 18: 20 or
2228 Mt 18: 8 than
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2228 Mt 18: 9 than
2228 Mt 19: 24 than
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2228 Mt 1: 18 before
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2228 Mt 23: 17 or
2228 Mt 23: 19 or
2228 Mt 24: 23 or
2228 Mt 25: 37 or
2228 Mt 25: 38 or
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2228 Mt 25: 44 or
2228 Mt 26: 53 than
2228 Mt 27: 17 or
2228 Mt 5: 17 or
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2228 Mt 6: 24 ei ther
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2228 Mr 11: 30 or
2228 Mr 12: 14 or
2228 Mr 12: 15 or
2228 Mr 13: 21 or
2228 Mr 13: 35 or
2228 Mr 13: 35 or
2228 Mr 13: 35 or
2228 Mr 14: 30 before
2228 Mr 2: 9 or
2228 Mr 3: 33 or
2228 Mr 3: 4 or
2228 Mr 3: 4 or
2228 Mr 4: 17 or
2228 Mr 4: 21 or
2228 Mr 4: 30 or
2228 Mr 6: 11 than
2228 Mr 6: 15 or
2228 Mr 6: 56 or
2228 Mr 6: 56 or
2228 Mr 7: 10 or
2228 Mr 7: 11 or
2228 Mr 7: 12 or
2228 Mr 8: 37 or
2228 Mr 9: 43 than

2228 Mr 9: 45 than
2228 Mr 9: 47 than
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2228 Lu 10: 14 than
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2228 Lu 6: 9 or
2228 Lu 7: 19 or
2228 Lu 7: 20 or
2228 Lu 8: 16 or
2228 Lu 9: 25 or
2228 Joh 13: 10 save
2228 Joh 13: 29 or
2228 Joh 18: 34 or
2228 Joh 2: 6 or
2228 Joh 3: 19 than
2228 Joh 4: 1 than
2228 Joh 4: 27 or
2228 Joh 6: 19 or
2228 Joh 7: 17 or
2228 Joh 7: 48 or
2228 Joh 9: 2 or
2228 Joh 9: 21 or
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2228 Ac 11: 8 or
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2228 Ac 24: 12 nei ther
2228 Ac 24: 13 nei ther
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2228 Ac 24: 21 except
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2228 Ac 4: 19 than
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2228 Ac 4: 7 or
2228 Ac 5: 29 than
2228 Ac 5: 38 or
2228 Ac 7: 2 before
2228 Ac 7: 49 or
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2228 Ro 2: 4 or

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2228 Ro 9: 11 or

2228 1Co 10: 19 or

2228 1Co 11: 22 or

2228 1Co 11: 4 or

2228 1Co 11: 5 or

2228 1Co 11: 6 or

2228 1Co 12: 21 nor

2228 1Co 13: 1 or

2228 1Co 14: 19 than

2228 1Co 14: 23 or

2228 1Co 14: 24 or

2228 1Co 14: 27 or

2228 1Co 14: 29 or

2228 1Co 14: 36 what

2228 1Co 14: 36 or

2228 1Co 14: 37 or

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2228 1Co 16: 6 yea

2228 1Co 1: 13 or

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2228 1Co 4: 21 or

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2228 2Co 6: 15 or
2228 2Co 9: 7 or
2228 Ga 1: 10 or
2228 Ga 1: 10 or
2228 Ga 1: 8 or
2228 Ga 2: 2 or
2228 Ga 3: 15 or
2228 Ga 3: 2 or
2228 Ga 3: 5 or
2228 Ga 4: 27 than
2228 Eph 3: 20 or
2228 Eph 5: 27 or
2228 Eph 5: 27 or
2228 Eph 5: 3 or
2228 Eph 5: 4 nor
2228 Eph 5: 5 nor
2228 Eph 5: 5 nor
2228 Php 2: 3 or
2228 Php 3: 12 ei ther
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2228 2Th 2: 4 or
2228 1Ti 1: 4 than
2228 1Ti 2: 9 or
2228 1Ti 2: 9 or
2228 1Ti 2: 9 or
2228 1Ti 5: 16 or
2228 1Ti 5: 19 or
2228 1Ti 5: 4 or
2228 2Ti 3: 4 than
2228 Ti t 1: 6 or
2228 Ti t 3: 12 or
2228 Phm 1: 18 or
2228 Heb 10: 28 or
2228 Heb 11: 25 than
2228 Heb 12: 16 or
2228 Heb 12: 20 or
2228 Heb 2: 6 or
2228 Jas 1: 17 nei ther
2228 Jas 2: 15 or
2228 Jas 2: 3 or
2228 Jas 3: 12 ei ther
2228 Jas 4: 13 or
2228 Jas 4: 15 or
2228 1Pe 1: 11 or
2228 1Pe 3: 17 than
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2228 1Pe 3: 9 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 2Pe 2: 21 than

2228 1Jo 4: 4 than

2228 Re 13: 16 or

2228 Re 13: 17 or

2228 Re 13: 17 or

2228 Re 13: 17 or

2228 Re 14: 9 or

2228 Re 3: 15 or

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2228. Strong's Dictionary Study

2228. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

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2228 Mt 10: 11 or
2228 Mt 10: 14 or
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2228 Mt 12: 33 or
2228 Mt 12: 33 ei ther
2228 Mt 12: 5 or
2228 Mt 13: 21 or
2228 Mt 15: 4 or
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2228 Mt 15: 6 or
2228 Mt 16: 14 or
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2228 Mt 25: 37 or
2228 Mt 25: 38 or
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2228 Mr 4: 21 or
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2228 Mr 9: 47 than
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2228 Lu 12: 41 or
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2228 Lu 15: 8 ei ther
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2228 Lu 2: 24 or
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2228 Lu 9: 25 or
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2228 Joh 2: 6 or
2228 Joh 3: 19 than
2228 Joh 4: 1 than
2228 Joh 4: 27 or
2228 Joh 6: 19 or
2228 Joh 7: 17 or
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2228 Ac 23: 9 or
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2228 Ac 24: 12 nei ther
2228 Ac 24: 13 nei ther
2228 Ac 24: 20 or
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2228 Ac 8: 34 or
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2228 Ro 14: 10 or

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2228 Ro 14: 4 or

2228 Ro 1: 21 nei ther

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2228 Ro 2: 4 or

2228 Ro 3: 1 or

2228 Ro 4: 10 or

2228 Ro 4: 13 or

2228 Ro 4: 9 or

2228 Ro 6: 16 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 8: 35 or

2228 Ro 9: 11 or

2228 1Co 10: 19 or

2228 1Co 11: 22 or

2228 1Co 11: 4 or

2228 1Co 11: 5 or

2228 1Co 11: 6 or

2228 1Co 12: 21 nor

2228 1Co 13: 1 or

2228 1Co 14: 19 than

2228 1Co 14: 23 or

2228 1Co 14: 24 or

2228 1Co 14: 27 or

2228 1Co 14: 29 or

2228 1Co 14: 36 what

2228 1Co 14: 36 or

2228 1Co 14: 37 or

2228 1Co 14: 5 than

2228 1Co 14: 6 or

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2228 1Co 16: 6 yea

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2228 1Co 4: 3 or

2228 1Co 5: 10 or

2228 1Co 5: 10 or

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2228 2Co 6: 15 or
2228 2Co 9: 7 or
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2228 Ga 1: 8 or
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2228 Ga 3: 15 or
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2228 Ga 4: 27 than
2228 Eph 3: 20 or
2228 Eph 5: 27 or
2228 Eph 5: 27 or
2228 Eph 5: 3 or
2228 Eph 5: 4 nor
2228 Eph 5: 5 nor
2228 Eph 5: 5 nor
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2228 Php 3: 12 ei ther
2228 Col 2: 16 or
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2228 Col 3: 17 or

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2228 1Th 2: 19 or
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2228 1Ti 1: 4 than
2228 1Ti 2: 9 or
2228 1Ti 2: 9 or
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2228 1Ti 5: 19 or
2228 1Ti 5: 4 or
2228 2Ti 3: 4 than
2228 Ti t 1: 6 or
2228 Ti t 3: 12 or
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2228 Heb 12: 16 or
2228 Heb 12: 20 or
2228 Heb 2: 6 or
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2228 Jas 2: 15 or
2228 Jas 2: 3 or
2228 Jas 3: 12 ei ther
2228 Jas 4: 13 or
2228 Jas 4: 15 or
2228 1Pe 1: 11 or
2228 1Pe 3: 17 than
2228 1Pe 3: 3 or
2228 1Pe 3: 9 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 1Pe 4: 15 or
2228 2Pe 2: 21 than

2228 1Jo 4:4 than

2228 Re 13:16 or

2228 Re 13:17 or

2228 Re 13:17 or

2228 Re 13:17 or

2228 Re 14:9 or

2228 Re 3:15 or

2228. Strong's Dictionary Study

2228. e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: --and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

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2228 -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

2228 Interlinear Index Study

2228 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <{2228} -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2228 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <{2228} -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2228 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <{2228} -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

2228 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <{2228} -e -> black <3189 -melas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <{2228} -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <{2228} -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <{2228} -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <{2228} -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

2228 MAT 007 004 Or <{2228} -e -> how <4459 -pos -> wilt thou say <2046 -ereo -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpōs -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [ is ] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

2228 MAT 007 009 Or <{2228} -e -> what <5101 -tis -> man <0444 -anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aiteo -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ?

2228 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <{2228} -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2228 MAT 009 005 For whether <5101 -tis -> is easier <2123 -eukopoterōs -> , to say <2036 -epo -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and walk <4043 -peripateo -> ?

2228 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <{2228} -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

2228 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <{2228} -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

2228 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <{2228} -e -> what <5101 -tis -> ye shall speak <2980 -laleo -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleo -> .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <{2228} -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <{2228} -e -> do we look <4328 -prosdokao -> for another <2087 -heteros -> > ?

2228 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for you .

2228 MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for thee .

2228 MAT 012 005 Or <{2228} -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> > ?

2228 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -

eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or  
<{2228} -e -> house <3614 -oikia -> divided <3307 -merizo ->  
against <2596 -kata -> itself <1438 -heautou -> shall not stand  
<2476 -histemi -> :

2228 MAT 012 029 Or <{2228} -e -> else how <4459 -pos -> can  
<1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai ->  
into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614  
-oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -  
skeuos -> , except <3362 -ean me -> he first <4412 -proton ->  
bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then  
<5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -  
oikia -> .

2228 MAT 012 033 Either <2228 -e -> make <4160 -poi eo -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <{2228} -e -> else  
make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -  
sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapro s -> : for the tree <1186 -dendron -> is known <1097 -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

2228 MAT 012 033 Either <{2228} -e -> make <4160 -poi eo -> the  
tree <1186 -dendron -> good <2570 -kalos -> , and his fruit  
<2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else  
make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -  
sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -  
sapro s -> : for the tree <1186 -dendron -> is known <1097 -  
ginosko -> by [ his ] fruit <2590 -karpos -> .

2228 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not  
root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth  
<2076 -esti -> for a while <4340 -proskairos -> : for when  
tribulation <2347 -thlipsis -> or <{2228} -e -> persecuti on  
<1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -  
> of the word <3056 -logos -> , by and by he is offended <4624 -  
skandalizo -> .

2228 MAT 015 004 For God <2316 -theos -> commanded <1781 -  
entellomai -> , saying <3004 -lego -> , Honour <5091 -timao ->  
thy father <3962 -pater -> and mother <3384 -meter -> : and ,  
He that curseth <2551 -kakologeo -> father <3962 -pater -> or  
<{2228} -e -> mother <3384 -meter -> , let him die <5053 -  
teleutao -> the death <2288 -thanatos -> .

2228 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -  
an -> shall say <2036 -epo -> to [ his ] father <3962 -pater -  
> or <{2228} -e -> [ his ] mother <3384 -meter -> , [ It is  
] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou  
mightest be profited <5623 -ophel eo -> by me ;

2228 MAT 015 006 And honour <5091 -timao -> not his father  
<3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ,  
[ he shall be free ] . Thus <2532 -kai -> have ye made <0208 -  
akuroo -> the commandment <1785 -entole -> of God <2316 -theos -  
> of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216  
-humon -> tradition <3862 -paradosis -> .

2228 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -  
> [ say that thou art ] John <2491 -Ioannes -> the Baptist  
<0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -  
> ; and others <2087 -heteros -> , Jeremi as <2408 -Hi eremi as -  
> , or <{2228} -e -> one <1520 -heis -> of the prophets <4396 -  
prophetes -> .

2228 MAT 016 026 For what <5101 -tis -> is a man <0444 -  
12/8/2021

anthropos -> profited <5623 -opheléo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <2889 -kosmos -> , and lose <2210 -zemíoo -> his own soul <5590 -psuche -> ? or <{2228} -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <{2228} -e -> of strangers <0245 -allotrios -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -telos -> or <{2228} -e -> tribute <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ?

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <{2228} -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aiónios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy

hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them  
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt  
 <5560 -cholos -> or <{2228} -e -> maimed <2948 -kullos -> ,  
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
 hand <5495 -cheir -> or <{2228} -e -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them  
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt  
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,  
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with  
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
 rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two  
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
 from thee : it is better <2570 -kalos -> for thee to enter  
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with  
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
 rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two  
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that  
 he find <2147 -heurisko -> it , verily <0281 -amen -> I say  
 <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more  
 <3123 -mallon -> of that [ sheep ] , than <{2228} -e -> of  
 the ninety <1768 -ennenekontaennea -> and nine <1768 -  
 ennekontaennea -> which <3588 -ho -> went <4105 -planao -> not  
 astray <4105 -planao -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
 akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
 one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -  
 eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
 or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -  
 > every <3956 -pas -> word <4487 -rhema -> may be established  
 <2476 -histemi -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
 akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
 one <1520 -heis -> or <{2228} -e -> two <1417 -duo -> more <2089 -  
 eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
 > or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -  
 > every <3956 -pas -> word <4487 -rhema -> may be established  
 <2476 -histemi -> .

2228 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

2228 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhapsis -> , than <{2228} -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <{2228} -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <{2228} -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <{2228} -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -

adel phe -> , or <{2228} -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <{2228} -e -> sisters <0079 -adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <{2228} -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -ai onios -> life <2222 -zoe -> .

2228 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <{2228} -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereu -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

2228 MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <{2228} -e -> not ?

2228 MAT 023 017 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <{2228} -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ?

2228 MAT 023 019 [ Ye ] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [ is ] greater <3187 -meizon -> , the gift <1435 -doron -> , or <{2228} -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ?

2228 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -> , or <{2228} -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [ it ] not .

2228 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -

di kai os -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepho -> [ thee ] ? or <{2228} -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizo -> [ thee ] drink <4222 -potizo -> ?

2228 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunago -> [ thee ] in ? or <{2228} -e -> naked <1131 -gumnos -> , and clothed <4016 -periballo -> [ thee ] ?

2228 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 039 Or <{2228} -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <{2228} -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <{2228} -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <{2228} -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokri nomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <{2228} -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <{2228} -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

2228 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <{2228} -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

2228 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoterous -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [ Thy ] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <{2228} -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <{2228} -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> .

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <{2228} -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> .

2228 MAR 003 033 And he answered <0611 -apokrinomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <{2228} -e -> my brethren <0080 -adephos -> ?

2228 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <{2228} -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the words <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2228 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <{2228} -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epitithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

2228 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homoioo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <{2228} -e -> with what <4169 -poios -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ?

2228 MAR 006 011 And whosoever <0302 -an -> shall not receive

<1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrhah <1116 -Gomorrhah -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <{2228} -e -> as one <1520 -heis -> of the prophets <4396 -prophetes -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <{2228} -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <{2228} -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timaos -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -hos -> curseth <2551 -kakologeos -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , let him die <5053 -teleutaios -> the death <2288 -thanatos -> :

2228 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , [ It is ] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleos -> by me ; [ he shall be free ] .

2228 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ;

2228 MAR 008 037 Or <{2228} -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2228 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -

zoe -> maimed <2948 -kullōs -> , than <{2228} -e -> having  
 <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go  
 <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> ,  
 into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou ->  
 > shall be quenched <0762 -asbestos -> :

2228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous ->  
 offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it  
 off <0609 -apokopto -> : it is better <2570 -kalos -> for thee  
 to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -  
 eis -> life <2222 -zoe -> , than <{2228} -e -> having <2192 -  
 echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -  
 ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -  
 eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be  
 quenched <0762 -asbestos -> :

2228 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye  
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
 <1544 -ekballo -> it out : it is better <2570 -kalos -> for  
 thee to enter <1525 -eiserchomai -> into <1519 -eis -> the  
 kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442  
 -monophthalmos -> eye <3442 -monophthalmos -> , than <{2228} -e  
 -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -  
 ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell  
 <1067 -geena -> fire <4442 -pur -> :

2228 MAR 010 025 It is easier <2123 -eukopoterōs -> for a camel  
 <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia  
 -> the eye <5168 -trumalia -> of a needle <4476 -rhapsis -> ,  
 than <{2228} -e -> for a rich <4145 -plousios -> man to enter  
 <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -  
 basileia -> of God <2316 -theos -> .

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I  
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043  
 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my  
 sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I  
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <2228 -e -> wife <1135 -gune -> , or <{2228} -e -> children  
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for  
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -  
 > ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , Verily <0281 -amen -> I  
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man  
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -  
 oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or  
 <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father  
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or  
 <{2228} -e -> wife <1135 -gune -> , or <2228 -e -> children  
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for  
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -  
 > ,

&gt; ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 011 030 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , was [ it ] from heaven <3772 -ouranos -> , or <2228 -e -> of men <0444 -anthropos -> ? answer <0611 -apokri nomai -> me .

2228 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alēthes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -alētheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ?

2228 MAR 012 015 Shall we give <1325 -didomi -> , or <2228 -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -

peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -  
denarion -> , that I may see <1492 -eido -> [ it ] .

2228 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any  
<5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -  
idou -> , here <5602 -hode -> [ is ] Christ <5547 -Christos -  
> ; or <{2228} -e -> , lo <2400 -idou -> , [ he is ] there  
<1563 -ekei -> ; believe <4100 -pisteuo -> [ him ] not :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->  
at midnight <3317 -mesonuktion -> , or <2228 -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <{2228} -e -> in the  
morni ng <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e ->  
at midnight <3317 -mesonuktion -> , or <{2228} -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the  
morni ng <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -  
oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the  
master <2962 -kuriOS -> of the house <3614 -oikia -> cometh  
<2064 -erchomai -> , at even <3796 -opse -> , or <{2228} -e ->  
at midnight <3317 -mesonuktion -> , or <2228 -e -> at the  
cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the  
morni ng <4404 -proi -> :

2228 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -Iego -  
> unto him , Verily <0281 -amen -> I say <3004 -Iego -> unto  
thee , That this <4594 -semeron -> day <4594 -semeron -> , [   
even ] in this <5026 -taute -> night <3571 -nux -> , before  
<{2228} -e -> the cock <0220 -alektor -> crow <5455 -phoneo ->  
twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me  
thrice <5151 -tris -> .

2228 LUK 002 024 And to offer 1325 -didomi - a sacrifice  
2378 -thusia - according 2596 -kata - to that which is said  
2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -  
kuriOS - , A pair 2201 -zeugos - of turtledoves 5167 -  
trugon - , or {2228} -e - two 1417 -duo - young 3502 -  
neossos - pigeons 4058 -peristera - .

2228 LUK 002 026 And it was revealed 5537 -chrematizo - unto  
him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that  
he should not see 1492 -eido - death 2288 -thanatos - ,  
before {2228} -e - he had seen 1492 -eido - the Lord s 2962 -  
kuriOS - Christ 5547 -Christos - .

2228 LUK 005 023 Whether 5101 -tis - is easier 2123 -  
eukopoterOS - , to say 2036 -epo - , Thy sins LUK 0266 -  
hamartia - be forgiven LUK 0863 -aphiemi - thee ; or {2228} -  
e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk  
4043 -peripateo - ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the  
sabbath 4521 -sabbaton - days to do 0015 -agathopoiEO - good  
LUK 0015 -agathopoiEO - , or 2228 -e - to do 2554 -kakopoiEO -  
- evil 2554 -kakopoiEO - ? to save 4982 -sozo - life 5590 -  
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psuche - , or {2228} -e - to destroy LUK 0622 -apollumi -  
[ it ] ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus  
2424 -Iesous - unto them , I will ask 1905 -eperotao - you  
one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the  
sabbath 4521 -sabbaton - days to do 0015 -agathopoi eo - good  
LUK 0015 -agathopoi eo - , or {2228} -e - to do 2554 -  
kakopoi eo - evil 2554 -kakopoi eo - ? to save 4982 -sozo -  
life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -  
apollumi - [ it ] ?

2228 LUK 006 042 Either {2228} -e - how 4459 -pos - canst  
1410 -dunamai - thou say 3004 -lego - to thy brother LUK 0080  
-adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -  
aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpfos -  
that is in thine 4675 -sou - eye 3788 -ophthalmos - ,  
when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo  
- not the beam 1385 -dokos - that is in thine 4675 -sou -  
own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites  
- , cast 1544 -ekballo - out first 4412 -proton - the beam  
1385 -dokos - out of thine 4675 -sou - own eye 3788 -  
ophthalmos - , and then 5119 -tote - shalt thou see 1227 -  
diabilepo - clearly 1227 -diabilepo - to pull 1544 -ekballo -  
out the mote 2595 -karpfos - that is in thy brother s LUK  
0080 -adephos - eye 3788 -ophthalmos - .

2228 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -  
proskaleomai - [ unto him ] two 1417 -duo - of his  
disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -  
Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he  
that should come 2064 -erchomai - ? or {2228} -e - look  
4328 -prosdokao - we for another LUK 0243 -allos - ?

2228 LUK 007 020 When the men LUK 0435 -aner - were come  
3854 -paraginomai - unto him , they said 2036 -epo - , John  
2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK  
0649 -apostello - us unto thee , saying 3004 -lego - , Art  
1488 -ei - thou he that should come 2064 -erchomai - ? or  
{2228} -e - look 4328 -prosdokao - we for another LUK 0243 -  
allos - ?

2228 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,  
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,  
covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,  
or {2228} -e - putteth 5087 -tithemi - [ it ] under 5270 -  
hupokato - a bed 2825 -kline - ; but setteth 2007 -  
epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -  
luchnia - , that they which enter 1531 -eisporeuomai - in  
may see LUK 0991 -blepo - the light 5457 -phos - .

2228 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -  
anthropos - advantaged 5623 -opheleo - , if he gain 2770 -  
kerdaino - the whole 3650 -holos - world 2889 -kosmos - ,  
and lose LUK 0622 -apollumi - himself 1438 -heautou - , or  
{2228} -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

2228 LUK 010 012 But I say 3004 -lego - unto you , that it  
shall be more 0414 -anektoteros - tolerable LUK 0414 -  
anektoteros - in that day 2250 -hemera - for Sodom 4670 -  
Sodoma - , than {2228} -e - for that city 4172 -polis - .

2228 LUK 010 014 But it shall be more LUK 0414 -anektoteros -  
tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and  
Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis -  
 , than {2228} -e - for you .

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or {2228} -e - what  
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -  
 prosphero - you unto the synagogues 4864 -sunagoge - , and  
 [ unto ] magistrates LUK 0796 -astrape - , and powers 1849 -  
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -  
 how 4459 -pos - or {2228} -e - what 5101 -tis - thing ye  
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what  
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 014 And he said 2036 -epo - unto him , Man LUK  
 0444 -anthropos - , who 5101 -tis - made 2525 -kathistemi -  
 me a judge 1348 -dikastes - or {2228} -e - a divider 3312 -  
 meristes - over 1909 -epi - you ?

2228 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -  
 tis - ye shall eat 5315 -phago - , or {2228} -e - what  
 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me -  
 be ye of doubtful 3349 -meteori zo - mind .

2228 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -  
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest  
 3004 -lego - thou this 5026 -taute - parable 3850 -parabole -  
 unto us , or {2228} -e - even 2532 -kai - to all 3956 -  
 pas - ?

2228 LUK 012 051 Suppose 1380 -dokeo - ye that I am come  
 3854 -paraginomai - to give 1325 -didomi - peace 1515 -  
 eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -  
 lego - you , Nay 3780 -ouchi - ; but rather {2228} -e -  
 division 1267 -di amerismos - :

2228 LUK 013 004 Or {2228} -e - those 1565 -ekeinos -  
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower  
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,  
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -  
 ye that they were sinners 3781 -opheiletes - above 3844 -para -  
 all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -  
 katoikeo - in Jerusalem 2419 -Hi erousalem - ?

2228 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun -  
 answered 0611 -apokrinomai - him , and said 2036 -epo - ,  
 [ Thou ] hypocrite 5273 -hupokrites - , doth not each 1538 -  
 hekastos - one of you on the sabbath 4521 -sabbaton - loose  
 3089 -luo - his ox 1016 -bous - or {2228} -e - [ his ] ass  
 3688 -onos - from the stall 5336 -phatne - , and lead LUK  
 0520 -apago - [ him ] away LUK 0520 -apago - to watering  
 4222 -potizo - ?

2228 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,  
 saying 2036 -epo - , Which 5101 -tis - of you shall have an  
 ass 3688 -onos - or {2228} -e - an ox 1016 -bous - fallen  
 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and  
 will not straightway 2112 -eutheos - pull 0385 -anaspao - him  
 out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -  
 hemera - ?

2228 LUK 014 012 Then 1161 -de - said 3004 -lego - he also  
 2532 -kai - to him that bade 2564 -kaleo - him . When 3752 -  
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hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston  
 - or {2228} -e - a supper 1173 -deipnon - , call 5455 -  
 phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -  
 thy brethren LUK 0080 -adephos - , neither 3366 -mede -  
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [ thy ]  
 rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379  
 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -  
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -  
 antapodoma - be made 1096 -ginomai - thee .

2228 LUK 014 031 Or {2228} -e - what 5101 -tis - king LUK  
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -  
 sumballo - war 4171 -polemos - against another 2087 -heteros  
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not  
 down 2523 -kathizo - first 4412 -proton - , and consulteth  
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -  
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK  
 0528 -apantao - him that cometh 2064 -erchomai - against  
 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -  
 chilias - ?

2228 LUK 015 007 I say 3004 -lego - unto you , that likewise  
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -  
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268  
 -hamartolos - that repenteth 3340 -metanoeo - , more than  
 {2228} -e - over 1909 -epi - ninety 1768 -ennenekontaennea -  
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -  
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -  
 ou - repentance 3341 -metanoia - .

2228 LUK 015 008 Either {2228} -e - what 5101 -tis - woman  
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces  
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
 2193 -heos - she find 2147 -heurisko - [ it ] ?

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kurios - : for either 2228 -e - he will hate  
 3404 -miseo - the one 1520 -heis - , and love LUK 0025 -  
 agapao - the other 2087 -heteros - ; or {2228} -e - else  
 he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,  
 and despise 2706 -kataphroneo - the other 2087 -heteros - .  
 Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -  
 theos - and mammon 3126 -mammonas - .

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -  
 can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -  
 masters 2962 -kurios - : for either {2228} -e - he will  
 hate 3404 -miseo - the one 1520 -heis - , and love LUK  
 0025 -agapao - the other 2087 -heteros - ; or 2228 -e -  
 else he will hold LUK 0472 -antechomai - to the one 1520 -  
 heis - , and despise 2706 -kataphroneo - the other 2087 -  
 heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo -  
 God 2316 -theos - and mammon 3126 -mammonas - .

2228 LUK 016 017 And it is easier 2123 -eukopoterous - for  
 heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -  
 parerchomai - , than {2228} -e - one 3391 -mia - tittle  
 2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto -  
 .

2228 LUK 017 002 It were better 3081 -lusitelei - for him

that a millstone 3684 -onikos - were hanged 4029 -peri kei mai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa - , than {2228} -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 -touton - little 3398 - mikros - ones .

2228 LUK 017 007 But which 5101 -tis - of you , having 2192 -echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo - or {2228} -e - feeding 4165 -poimaino - cattle 4165 - poimaino - , will say 2046 -ereo - unto him by and by , when he is come 1525 -eiserchomai - from the field 0068 -agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto - down 0377 -anapipto - to meat ?

2228 LUK 017 021 Neither 3761 -oude - shall they say 2046 -ereo - , Lo 2400 -idou - here 5602 -hode - ! or {2228} -e - , lo 2400 -idou - there 1563 -ekei - ! for , behold 2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -theos - is within 1787 -entos - you .

2228 LUK 017 023 And they shall say 2046 -ereo - to you , See 2400 -idou - here 5602 -hode - ; or {2228} -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] .

2228 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are ] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos - , adulterers 3432 -moichos - , or {2228} -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

2228 LUK 018 014 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [ rather ] than {2228} -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

2228 LUK 018 025 For it is easier 2123 -eukopoterous - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhaphis - eye 5168 -trumalia - , than {2228} -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or {2228} -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or

{2228} -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -  
goneus - , or {2228} -e - brethren LUK 0080 -adephos - ,  
or 2228 -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily  
LUK 0281 -amen - I say 3004 -lego - unto you , There is no  
3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 -  
aphiemi - house 3614 -oikia - , or {2228} -e - parents  
1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos -  
 , or 2228 -e - wife 1135 -gune - , or 2228 -e - children  
5043 -teknon - , for the kingdom LUK 0932 -basileia - of God  
s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 020 002 And spake 2036 -epo - unto him , saying  
3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios -  
authority 1849 -exousia - doest 4160 -poieo - thou these  
5023 -tauta - things ? or {2228} -e - who 5101 -tis - is he  
that gave 1325 -didomi - thee this 5026 -taute - authority  
1849 -exousia - ?

2228 LUK 020 004 The baptism LUK 0908 -baptisma - of John  
2491 -Ioannes - , was it from heaven 3772 -ouranos - , or  
{2228} -e - of men LUK 0444 -anthropos - ?

2228 LUK 020 022 Is it lawful 1832 -exesti - for us to give  
1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -  
Kaisar - , or {2228} -e - no 3756 -ou - ?

2228 LUK 022 027 For whether 5101 -tis - [ is ] greater  
3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at  
LUK 0345 -anakeimai - meat , or {2228} -e - he that serveth  
1247 -diakoneo - ? [ is ] not he that sitteth 0345 -  
anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -  
eimi - among 3319 -mesos - you as he that serveth 1247 -  
diakoneo - .

2228 LUK 022 034 And he said 3004 -lego - , I tell 3004 -  
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -  
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -  
day 4594 -semeron - , before {2228} -e - that thou shalt  
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou  
knowest 1492 -eido - me .

2228 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask  
2065 -erotao - [ you ] , ye will not answer LUK 0611 -  
apokrinomai - me , nor {2228} -e - let 0630 -apoluo - [ me  
] go LUK 0630 -apoluo - .

2228 JOH 002 006 And there were set <2749 -keimai -> there  
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of  
stone <3035 -lithinos -> , after <2596 -kata -> the manner of  
the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -  
> , containing <5562 -choreo -> two <1417 -duo -> or <{2228} -e  
-> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303  
-ana -> .

2228 JOH 003 019 And this <3778 -houtos -> is the condemnation  
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<2920 -krisis -> , that light <5457 -phos -> is come <2064 -  
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and  
men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -  
skotos -> rather <3123 -mallon -> than <{2228} -e -> light <5457  
-phos -> , because <1063 -gar -> their deeds <2041 -ergon ->  
were evil <4190 -poneros -> .

2228 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->  
the Lord <2962 -kuriOS -> knew <1097 -ginosko -> how <3754 -hoti  
-> the Pharisees <5330 -PharisaioS -> had heard <0191 -akouo ->  
that Jesus <2424 -Iesous -> made <4160 -poieo -> and baptized  
<0907 -baptizo -> more <4119 -plei on -> disciples <3101 -  
mathetes -> than <{2228} -e -> John <2491 -Ioannes -> ,

2228 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman  
<1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man  
<3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->  
seekest <2212 -zeteo -> thou ? or <{2228} -e -> , Why <5101 -  
tis -> talkest <2980 -laleo -> thou with her ?

2228 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -  
elauno -> about <5613 -hos -> five <4002 -pente -> and twenty  
<1501 -eikosi -> or <{2228} -e -> thirty <5144 -triakonta ->  
furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus  
<2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->  
the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh  
<1451 -eggus -> unto the ship <4143 -ploion -> : and they were  
afraid <5399 -phobeo -> .

2228 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will  
<2309 -thelo -> do <4160 -poieo -> his will <2307 -thelema -> ,  
he shall know <1097 -ginosko -> of the doctrine <1322 -didache -  
> , whether <4220 -poteron -> it be of God <2316 -theos -> ,  
or <{2228} -e -> [ whether ] I speak <2980 -laleo -> of myself  
<1683 -emautou -> .

2228 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -  
archon -> or <{2228} -e -> of the Pharisees <5330 -PharisaioS ->  
believed <4100 -pisteuo -> on <1519 -eis -> him ?

2228 JOH 009 002 And his disciples <3101 -mathetes -> asked  
<2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -  
rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> ,  
this <3778 -houtos -> man , or <{2228} -e -> his parents <1118 -  
goneus -> , that he was born <1080 -gennaio -> blind <5185 -  
tuphlos -> ?

2228 JOH 009 021 But by what <4459 -pos -> means <4459 -pos ->  
he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -  
eido -> not ; or <{2228} -e -> who <5101 -tis -> hath opened  
<0455 -anoiGo -> his eyes <3788 -ophthalmos -> , we know <1492 -  
eido -> not : he is of age <2244 -helikia -> ; ask <2065 -  
erotao -> him : he shall speak <2980 -laleo -> for himself  
<0848 -hautou -> .

2228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to  
him , He that is washed <3068 -louo -> needeth <5532 -chreia ->  
not save <{2228} -e -> to wash <3538 -nipto -> [ his ] feet  
<4228 -pous -> , but is clean <2513 -katharos -> every <3650 -  
holos -> whit <3650 -holos -> : and ye are clean <2513 -  
katharos -> , but not all <3956 -pas -> .

2228 JOH 013 029 For some <5100 -tis -> [ of them ] thought  
<1380 -dokeo -> , because <1893 -epeI -> Judas <2455 -Ioudas ->

had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -Iego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <{2228} -e -> , that he should give <1325 -di domi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2228 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -Iego -> thou this <5124 -touto -> thing of thyself <1438 -heautou -> , or <{2228} -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

2228 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <{2228} -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -ti themi -> in his own <2398 -idios -> power <1849 -exousia -> .

2228 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strephe -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <{2228} -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kuriος -> come <2064 -erchomai -> :

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <{2228} -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <{2228} -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <{2228} -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

2228 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <{2228} -e -> unto God <2316 -theos -> , judge <2919 -kriuo -> ye .

2228 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <{2228} -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -

pi prasko -> ,

2228 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [ other ] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <{2228} -e -> men <0444 -anthropos -> .

2228 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <{2228} -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2228 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <{2228} -e -> he dwelt <2730 -katoikeyo -> in Charran <5488 -Charrhan -> ,

2228 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne <2362 -thronos -> , and earth <1093 -ge -> [ is ] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <{2228} -e -> what <5101 -tis -> [ is ] the place <5117 -topos -> of my rest <2663 -katapausis -> ?

2228 ACT 008 034 And the eunuch <2135 -eunouchos -> answered <0611 -apokrinomai -> Philip <5376 -Philippos -> , and said <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes -> this <5124 -touto -> ? of himself <1438 -heautou -> , or <{2228} -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

2228 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> ; for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao -> , or <{2228} -e -> come <4334 -proserchomai -> unto one of another <0246 -allophulos -> nation <0246 -allophulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <2839 -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2228 ACT 011 008 But I said <2036 -epo -> , Not so <3365 - medamos -> , Lord <2962 -kuri os -> : for nothing <3763 - oudepote -> common <2839 -koinos -> or <{2228} -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 - oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

2228 ACT 017 021 ( For all <3956 -pas -> the Athenians <0117 - Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 - heteros -> , but either <{2228} -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <2537 -kainos -> thing . )

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 - chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or <{2228} -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the offspring <1085 -genos -> of God <2316 -theos -> , we ought <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 - chrusos -> , or <{2228} -e -> silver <0696 -arguros -> , or <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma -> by art <5078 -techne -> and man s <0444 -anthropos -> device <1761 -enthumesis -> .

2228 ACT 018 014 And when Paul <3972 -Paul os -> was now <1161 - de -> about <3195 -mello -> to open <0455 -anoigo -> [ his ] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 - epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <{2228} -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidi ourgema -> , O [ ye ] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2228 ACT 019 012 So <5620 -hoste -> that from his body <5559 - chros -> were brought <2018 -epiphero -> unto the sick <0770 - astheneo -> handkerchiefs <4676 -soudarion -> or <{2228} -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

2228 ACT 020 033 I have coveted <1937 -epi thumeo -> no <3762 - oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <{2228} -e -> apparel <2441 -himatismos -> .

2228 ACT 020 033 I have coveted <1937 -epi thumeo -> no <3762 - oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <{2228} -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

2228 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaio s -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -di amachomai -> , saying <3004 -lego -> , We find <2147 -

heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this  
<5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei ->  
a spirit <4151 -pneuma -> or <{2228} -e -> an angel <0032 -  
aggelos -> hath spoken <2980 -laleo -> to him , let us not  
fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2228 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko  
-> to be accused <1458 -egkaleo -> of questions <2213 -zetema ->  
of their law <3551 -nomos -> , but to have <2192 -echo ->  
nothing <3367 -medeis -> laid <1462 -egklema -> to his charge  
<1462 -egklema -> worthy <0514 -axios -> of death <0336 -  
anairesis -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <1256 -  
dialegomai -> with any <5100 -tis -> man , neither <2228 -e ->  
raising <1999 -episustasis -> up the people <3793 -ochlos -> ,  
neither <{2228} -e -> in the synagogues <4864 -sunagoge -> ,  
nor <3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -  
heurisko -> me in the temple <2411 -hieron -> disputing <1256 -  
dialegomai -> with any <5100 -tis -> man , neither <{2228} -e -  
> raising <1999 -episustasis -> up the people <3793 -ochlos -> ,  
neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor  
<3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 013 Neither <{2228} -e -> can <1410 -dunamai ->  
they prove <3936 -paristemi -> the things whereof <3739 -hos ->  
they now <3568 -nun -> accuse <2723 -kategoreo -> me .

2228 ACT 024 020 Or <{2228} -e -> else let these <3778 -houtos -  
> same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487  
-ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->  
evil <0092 -adikema -> doing <0092 -adikema -> in me , while I  
stood <2476 -histemi -> before <1909 -epi -> the council <4892 -  
sunedri on -> ,

2228 ACT 024 021 Except <{2228} -e -> it be for this <5026 -  
taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried  
<2896 -krazo -> standing <2476 -histemi -> among <1722 -en ->  
them , Touching <4012 -peri -> the resurrection <0386 -  
anastasis -> of the dead <3498 -nekros -> I am called <2919 -  
krino -> in question <2919 -krino -> by you this <4594 -semeron -  
> day <4594 -semeron -> .

2228 ACT 024 023 And he commanded <1299 -diatasso -> a  
centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul  
<3972 -Paulos -> , and to let [ him ] have <2192 -echo ->  
liberty <0425 -anesis -> , and that he should forbid <2967 -  
koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -  
> to minister <5256 -hupereteo -> or <{2228} -e -> come <4334 -  
proserchomai -> unto him .

2228 ACT 025 006 And when he had tarried <1304 -diatribo ->  
among <1722 -en -> them more <4119 -pleion -> than <{2228} -e ->  
ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -  
katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -  
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -  
epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the  
judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -  
keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2228 ACT 026 031 And when they were gone <0402 -anachoreo ->  
aside <0402 -anachoreo -> , they talked <2980 -laleo -> between  
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -  
12/8/2021

Iego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <{2228} -e -> those <3588 -ho -> things which were spoken <3004 -Iego -> by Paul <3972 -Paulos -> .

2228 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <{2228} -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -Iego -> that he was a god <2316 -theos -> .

2228 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -Iego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -Iaos -> , or <{2228} -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hi erosol uma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> .

2228 ACT 028 021 And they said <2036 -epo -> unto him , We neither <3777 -oute -> received <1209 -dechomai -> letters <1121 -gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the brethren <0080 -adephos -> that came <3854 -paraginomai -> shewed <0518 -apaggello -> or <{2228} -e -> spake <2980 -Ialeo -> any <5100 -tis -> harm <4190 -poneros -> of thee .

2228 ROM 001 021 Because <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [ him ] not as God <2316 -theos -> , neither <{2228} -e -> were thankful <2168 -eucharisteeo -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <2588 -kardia -> was darkened <4654 -skotizo -> .

2228 ROM 002 004 Or <{2228} -e -> despisest <2706 -kataphroneo -> thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotes -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

2228 ROM 002 015 Which <3748 -hostis -> shew <1731 -endei knumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -

metaxu -> while accusing <2723 -kategoreo -> or <{2228} -e ->  
 else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -  
 allelon -> another <0240 -allelon -> ; )

2228 ROM 003 001 . What <5101 -tis -> advantage <4053 -  
 perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ?  
 or <{2228} -e -> what <5101 -tis -> profit <5622 -ophelieia ->  
 [ is there ] of circumcision <4061 -peritome -> ?

2228 ROM 004 009 . [ Cometh ] this <3778 -houtos ->  
 blessedness <3108 -makarismos -> then <3767 -oun -> upon the  
 circumcision <4061 -peritome -> [ only ] , or <{2228} -e ->  
 upon the uncircumcision <0203 -akrobustia -> also <2532 -kai ->  
 ? for we say <3004 -lego -> that faith <4102 -pistis -> was  
 reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for  
 righteousness <1343 -dikaiosune -> .

2228 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->  
 reckoned <3049 -logizomai -> ? when he was in circumcision  
 <4061 -peritome -> , or <{2228} -e -> in uncircumcision <0203 -  
 akrobustia -> ? Not in circumcision <4061 -peritome -> , but  
 in uncircumcision <0203 -akrobustia -> .

2228 ROM 004 013 For the promise <1860 -epaggelia -> , that he  
 should be the heir <2818 -kleronomos -> of the world <2889 -  
 kosmos -> , [ was ] not to Abraham <11> , or <{2228} -e ->  
 to his seed <4690 -sperma -> , through <1223 -dia -> the law  
 <3551 -nomos -> , but through <1223 -dia -> the righteousness  
 <1343 -dikaiosune -> of faith <4102 -pistis -> .

2228 ROM 006 016 Know <1492 -eido -> ye not , that to whom  
 <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -  
 heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,  
 his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye  
 obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -  
 hamartia -> unto death <2288 -thanatos -> , or <{2228} -e -> of  
 obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <{2228} -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <{2228} -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <{2228} -e -> nakedness <1132 -gumnotes -> , or <2228 -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo

-> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <{2228} -e -> famine <3042 -limos -> ,  
 or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e ->  
 peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira  
 -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <2228 -e ->  
 distress <4730 -stenochoria -> , or <{2228} -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo  
 -> us from the love <0026 -agape -> of Christ <5547 -Christos ->  
 ? [ shall ] tribulation <2347 -thlipsis -> , or <{2228} -e ->  
 distress <4730 -stenochoria -> , or <2228 -e -> persecution  
 <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or  
 <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril  
 <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 009 011 ( For [ the children ] being not yet <3380 -  
 mepo -> born <1080 -gennao -> , neither <3366 -mede -> having  
 done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos ->  
 or <{2228} -e -> evil <2556 -kakos -> , that the purpose <4286 -  
 prothesis -> of God <2316 -theos -> according <2596 -kata -> to  
 election <1589 -ekloge -> might stand <3306 -meno -> , not of  
 works <2041 -ergon -> , but of him that calleth <2564 -kaleo ->  
 ; )

2228 ROM 010 007 Or <{2228} -e -> , Who <5101 -tis -> shall  
 descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -  
 abussos -> ? ( that is , to bring <0321 -anago -> up Christ  
 <5547 -Christos -> again <0321 -anago -> from the dead <3498 -  
 nekros -> . )

2228 ROM 011 034 For who <5101 -tis -> hath known <1097 -  
 ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os ->  
 ? or <{2228} -e -> who <5101 -tis -> hath been <1096 -ginomai -  
 > his counsellor <4825 -sumboulo s -> ?

2228 ROM 011 035 Or <{2228} -e -> who <5101 -tis -> hath first  
 <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it  
 shall be recompensed <0467 -antapodidomi -> unto him again <0467  
 -antapodidomi -> ?

2228 ROM 013 011 . And that , knowing <1492 -eido -> the time  
 <2540 -kairos -> , that now <2236 -hedista -> [ it is ] high  
 time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258  
 -hupnos -> : for now <3568 -nun -> [ is ] our salvation <4991  
 -soteria -> nearer <1452 -egguteron -> than <{2228} -e -> when  
 <3753 -hote -> we believed <4100 -pisteuo -> .

2228 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that  
 judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -  
 allotrios -> servant <3610 -oiketes -> ? to his own <2398 -  
 idios -> master <2962 -kuri os -> he standeth <4739 -steko -> or  
 <{2228} -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> ,  
 he shall be holden up : for God <2316 -theos -> is able <1415 -  
 dunatos -> to make <2476 -histemi -> him stand <2476 -histemi ->  
 .

2228 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -

krino -> thy brother <0080 -adephos -> ? or <{2228} -e -> why  
 <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -  
 exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -  
 adephos -> ? for we shall all <3956 -pas -> stand <3936 -  
 paristemi -> before <3936 -paristemi -> the judgment <0968 -bema  
 -> seat <0968 -bema -> of Christ <5547 -Christos -> .

2228 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919  
 -krino -> one <0240 -allelon -> another <0240 -allelon -> any  
 <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -  
 krino -> this <5124 -touto -> rather <3123 -mallon -> , that no  
 <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -  
 proskomma -> or <{2228} -e -> an occasion <4625 -skandalon -> to  
 fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -  
 > way .

2228 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
 mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
 <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -  
 > , or <2228 -e -> is offended <4624 -skandalizo -> , or  
 <{2228} -e -> is made <0770 -astheneo -> weak <0770 -astheneo ->  
 .

2228 ROM 014 021 [ It is ] good <2570 -kalos -> nei ther <3361 -  
 me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -  
 mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor  
 <3366 -mede -> [ any <3362 -ean me -> thing ] whereby <3739 -  
 hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -  
 > , or <{2228} -e -> is offended <4624 -skandalizo -> , or  
 <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

2228 1CO 001 013 Is Christ <5547 -Christos -> divided <3307 -  
 merizo -> ? was Paul <3972 -Paulos -> cruci fied <4717 -stauroo -  
 > for you ? or <{2228} -e -> were ye baptized <0907 -baptizo ->  
 in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

2228 1CO 002 001 . And I , brethren <0080 -adephos -> , when  
 I came <2064 -erchomai -> to you , came <2064 -erchomai -> not  
 with excellency <5247 -huperoche -> of speech <3056 -logos -> or  
 <{2228} -e -> of wisdom <4678 -sophia -> , declaring <2605 -  
 kataggello -> unto you the testimony <3142 -marturion -> of God  
 <2316 -theos -> .

2228 1CO 004 003 But with me it is a very <1646 -elachistos ->  
 small <1646 -elachistos -> thing that I should be judged <0350 -  
 anakrino -> of you , or <{2228} -e -> of man s <0442 -  
 anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> ,  
 I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683  
 -emautou -> self <1683 -emautou -> .

2228 1CO 004 021 What <5101 -tis -> will <2309 -thelo -> ye ?  
 shall I come <2064 -erchomai -> unto you with a rod <4464 -  
 rhabdos -> , or <{2228} -e -> in love <0026 -agape -> , and [   
 in ] the spirit <4151 -pneuma -> of meekness <4236 -praiotes ->  
 ?

2228 1CO 005 010 Yet <2532 -kai -> not altogether <3843 -pantos  
 -> with the fornicators <4205 -pornos -> of this <5127 -toutou -  
 > world <2889 -kosmos -> , or <2228 -e -> with the covetous  
 <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -  
 harpax -> , or <{2228} -e -> with idol aters <1496 -eidololates  
 -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs  
 go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <{2228} -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 - pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <{2228} -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <{2228} -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <{2228} -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <{2228} -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <{2228} -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 - pornos -> , or <{2228} -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -

eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> ,  
 or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->  
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->  
 an one no not to eat <4906 -sunesthio -> .

2228 1C0 006 016 What <{2228} -e -> ? know <1492 -eido -> ye  
 not that he which is joined <2853 -kollao -> to an harlot <4204 -  
 porne -> is one <1520 -heis -> body <4983 -soma -> ? for two  
 <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -  
 mia -> flesh <4561 -sarx -> .

2228 1C0 006 019 What <{2228} -e -> ? know <1492 -eido -> ye  
 not that your <1438 -heautou -> body <4983 -soma -> is the  
 temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -  
 pneuma -> [ which is ] in you , which <3739 -hos -> ye have  
 <2192 -echo -> of God <2316 -theos -> , and ye are not your  
 <5216 -humon -> own <1438 -heautou -> ?

2228 1C0 007 009 But if <1487 -ei -> they cannot <3756 -ou ->  
 contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->  
 : for it is better <2909 -kreitton -> to marry <1060 -gameo ->  
 than <{2228} -e -> to burn <4448 -puroo -> .

2228 1C0 007 011 But and if <1437 -ean -> she depart <5562 -  
 choreo -> , let her remain <3306 -meno -> unmarried <0022 -  
 agamos -> , or <{2228} -e -> be reconciled <2644 -katallasso ->  
 to [ her ] husband <0435 -aner -> : and let not the husband  
 <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [  
 his ] wife <1135 -gune -> .

2228 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -  
 apistos -> depart <5562 -choreo -> , let him depart <5562 -  
 choreo -> . A brother <0080 -adephos -> or <{2228} -e -> a  
 sister <0079 -adelphē -> is not under bondage <1402 -doulōo ->  
 in such <5108 -toioutos -> [ cases ] : but God <2316 -theos ->  
 hath called <2564 -kaleo -> us to peace <1515 -eirene -> .

2228 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->  
 thou , O wife <1135 -gune -> , whether <1487 -ei -> thou shalt  
 save <4982 -sozo -> [ thy ] husband <0435 -aner -> ? or  
 <{2228} -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O  
 man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982  
 -sozo -> [ thy ] wife <1135 -gune -> ?

2228 1C0 009 006 Or <{2228} -e -> I only <3441 -monos -> and  
 Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power  
 <1849 -exousia -> to forbear <3361 -me -> working <2038 -  
 ergazomai -> ?

2228 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -  
 strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -  
 pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?  
 who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -  
 ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -  
 -karpos -> thereof <0846 -autos -> ? or <{2228} -e -> who <5100  
 -tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,  
 and eateth <2068 -esthio -> not of the milk <1051 -gala -> of  
 the flock <4167 -poimne -> ?

2228 1C0 009 008 Say <2980 -laleo -> I these <5023 -tauta ->  
 things as a man <0444 -anthropos -> ? or <{2228} -e -> saith  
 <3004 -lego -> not the law <3551 -nomos -> the same <5023 -tauta  
 -> also <2532 -kai -> ?

2228 1C0 009 010 Or <{2228} -e -> saith <3004 -lego -> he [ it  
 ] altogether <3843 -pantos -> for our sakes ? For our sakes ,  
 12/8/2021

no <1063 -gar -> doubt <1063 -gar -> , [ this ] is written  
 <1125 -grapho -> : that he that ploweth <0722 -arotrioo ->  
 should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 -  
 elpis -> ; and that he that thresheth <0248 -aloao -> in hope  
 <1680 -elpis -> should be partaker <3348 -metecho -> of his hope  
 <1680 -elpis -> .

2228 1C0 009 015 . But I have used <5530 -chraomai -> none  
 <3762 -oudeis -> of these <5130 -touton -> things : neither  
 have I written <1125 -grapho -> these <5023 -tauta -> things ,  
 that it should be so <3779 -houto -> done <1096 -ginomai -> unto  
 me : for [ it were ] better <3123 -mallon -> for me to die  
 <0599 -apothnesko -> , than <{2228} -e -> that any <5100 -tis -  
 > man should make <2758 -kenoo -> my glorying <2745 -kauchema ->  
 void <2758 -kenoo -> .

2228 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then  
 <3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -  
 tis -> thing , or <{2228} -e -> that which is offered <1494 -  
 eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols  
 <1494 -eidolothuton -> is any <5100 -tis -> thing ?

2228 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying  
 <4336 -proseuchomai -> or <{2228} -e -> prophesying <4395 -  
 propheteuo -> , having <2192 -echo -> [ his ] head <2776 -  
 kephale -> covered <2596 -kata -> , dishonoureth <2617 -  
 kataischuno -> his head <2776 -kephale -> .

2228 1C0 011 005 But every <3956 -pas -> woman <1135 -gune ->  
 that prayeth <4336 -proseuchomai -> or <{2228} -e -> prophesieth  
 <4395 -propheteuo -> with [ her ] head <2776 -kephale ->  
 uncovered <0177 -akakaluptos -> dishonoureth <2617 -  
 kataischuno -> her head <2776 -kephale -> : for that is even  
 <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587  
 -xurao -> .

2228 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune ->  
 be not covered <2619 -katakalupto -> , let her also <2532 -kai -  
 > be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame  
 <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -  
 keiro -> or <{2228} -e -> shaven <3587 -xurao -> , let her be  
 covered <2619 -katakalupto -> .

2228 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye  
 not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
 <4095 -pino -> in ? or <{2228} -e -> despise <2706 -kataphroneo  
 -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> ,  
 and shame <2617 -kataischuno -> them that have <2192 -echo ->  
 not ? What <5101 -tis -> shall I say <2036 -epo -> to you ?  
 shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ?  
 I praise <1867 -epaineo -> [ you ] not .

2228 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I  
 have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of  
 thee : nor <{2228} -e -> again <3825 -palin -> the head <2776 -  
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->  
 no <3756 -ou -> need <5532 -chreia -> of you .

2228 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <2192 -echo -> not  
 charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
 sounding <2278 -echeo -> brass <5475 -chalkos -> , or <{2228} -  
 e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2228 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <{2228} -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <{2228} -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <{2228} -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <{2228} -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheleo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <{2228} -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 007 And even <3676 -homos -> things without <0895 -apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi -> sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -aulos -> or <1535 -eite -> harp <2788 -kithara -> , except <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is piped <0832 -auleo -> or <{2228} -e -> harped <2789 -kitharizo -> ?

2228 1C0 014 019 Yet <0235 -alla -> in the church <1577 -ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo -> five <4002 -pente -> words <3056 -logos -> with my understanding <3563 -nous -> , that [ by my voice ] I might teach <2727 -katecheo -> others <0243 -allos -> also <2532 -kai -> , than <{2228} -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words <3056 -logos -> in an [ unknown ] tongue <1100 -glossa ->

&gt; .

2228 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the whole <3650 -holos -> church <1577 -ekklesia -> be come <4905 -sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come <1525 -eiserchomai -> in [ those that are ] unlearned <2399 -idiotes -> , or <{2228} -e -> unbelievers <0571 -apistos -> , will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ?

2228 1C0 014 024 But if <1437 -ean -> all <3956 -pas -> prophesy <4395 -propheteuo -> , and there come <1525 -eiserchomai -> in one <5100 -tis -> that believeth <0571 -apistos -> not , or <{2228} -e -> [ one ] unlearned <2399 -idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

2228 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100 -glossa -> , [ let it be ] by two <1417 -duo -> , or <{2228} -e -> at the most <4119 -pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520 -heis -> interpret <1329 -diermeneuo -> .

2228 1C0 014 029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> , and let the other <0243 -allos -> judge <1252 -diakrino -> .

2228 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <{2228} -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

2228 1C0 014 036 . What <{2228} -e -> ? came <1831 -exerchomai -> the word <3056 -logos -> of God <2316 -theos -> out from you ? or <2228 -e -> came <2658 -katantao -> it unto you only <3441 -monos -> ?

2228 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think <1380 -dokeo -> himself to be a prophet <4396 -prophetes -> , or <{2228} -e -> spiritual <4152 -pneumatikos -> , let him acknowledge <1921 -epiginosko -> that the things that I write <1125 -grapho -> unto you are the commandments <1785 -entole -> of the Lord <2962 -kurios -> .

2228 1C0 015 037 And that which <3739 -hos -> thou sowest <4687 -speiro -> , thou sowest <4687 -speiro -> not that body <4983 -soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -sitos -> , or <{2228} -e -> of some <5100 -tis -> other <3062 -loi poy -> [ grain ] :

2228 1C0 016 006 And it may be that I will abide <3887 -parameno -> , yea <{2228} -e -> , and winter <3914 -paracheimazo -> with you , that ye may bring <4311 -propempe -> me on my journey whithersoever <1437 -ean -> I go <4198 -poreuomai -> .

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <2228 -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <{2228} -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -> other <0243 -allos -> things unto you , than <{2228} -e -> what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e -> acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo -> ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to the end <5056 -telos -> ;

2228 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -> lightness <1644 -elaphria -> ? or <{2228} -e -> the things that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -> according <2596 -kata -> to the flesh <4561 -sarx -> , that with me there should be yea <3483 -nai -> yea <3483 -nai -> , and nay <3756 -ou -> nay <3756 -ou -> ?

2228 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -tis -> [ others ] , epistles <1992 -epistole -> of commendation <4956 -sustatikos -> to you , or <{2228} -e -> [ letters ] of commendation <4956 -sustatikos -> from you ?

2228 2C0 006 015 And what <5101 -tis -> concord <4857 -sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -Belial -> ? or <{2228} -e -> what <5101 -tis -> part <3310 -meris -> hath he that believeth <4103 -pistos -> with an infidel <0571 -apistos -> ?

2228 2C0 009 007 Every <1538 -hekastos -> man according <2531 -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia -> , [ so let him give ] ; not grudgingly <3077 -lupe -> , or <{2228} -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilarios -> giver <1395 -dotes -> .

2228 2C0 010 012 . For we dare <5111 -tolmao -> not make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <{2228} -e -> compare <4793 -sugkrino -> ourselves <1438 -heautou -> with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou -> , and comparing <4793 -sugkrino -> themselves <1438 -heautou -> among themselves <1438 -heautou -> , are not wise <4920 -suniemi -> .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <2228 -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <{2228} -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not preached <2784 -kerusso -> , or <{2228} -e -> [ if ] ye receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma -> , which <3739 -hos -> ye have not received <2983 -Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel <2098 -euaggelion -> , which ye have not accepted <1209 -dechomai -> , ye might well <2573 -kalos -> bear <0430 -

anechomai -> with [ him ] .

2228 2C0 012 006 For though <1437 -ean -> I would desire <2309 -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <{2228} -e -> [ that ] he heareth <0191 -akouo -> of me .

2228 GAL 001 008 But though <1437 -ean -> we , or <{2228} -e -> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> , preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -> unto you than <3844 -para -> that which <3739 -hos -> we have preached <2097 -euaggelizo -> unto you , let him be accursed <0331 -anathema -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <{2228} -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <{2228} -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2228 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <{2228} -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

2228 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [ it be ] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [ if it be ] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <{2228} -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->

2228 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <{2228} -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

2228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poieo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <{2228} -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

2228 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <{2228} -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

2228 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <{2228} -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <{2228} -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <{2228} -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololatres -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <{2228} -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <{2228} -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

2228 PHP 002 003 [ Let ] nothing <3367 -medeis -> [ be done ] through <2596 -kata -> strife <2052 -eritheia -> or <{2228} -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -

tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each  
<0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon  
> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2228 PHP 003 012 Not as though <3754 -hoti -> I had already  
<2235 -ede -> attained <2983 -lambano -> , either <{2228} -e ->  
were already <2235 -ede -> perfect <5048 -teleioo -> : but I  
follow <1377 -dioko -> after , if <1499 -ei kai -> that I may  
apprehend <2638 -katalambano -> that for which <3739 -hos ->  
also <2532 -kai -> I am apprehended <2638 -katalambano -> of  
Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228  
-e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> ,  
or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -  
noumenia -> , or <{2228} -e -> of the sabbath <4521 -sabbaton -  
> [ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228  
-e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> ,  
or <{2228} -e -> of the new <3561 -noumenia -> moon <3561 -  
noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton ->  
[ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <2228 -e -> in drink <4213 -posis -> , or  
<{2228} -e -> in respect <3313 -meros -> of an holyday <1859 -  
heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon  
<3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -  
sabbaton -> [ days ] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis ->  
therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -  
brosis -> , or <{2228} -e -> in drink <4213 -posis -> , or  
<2228 -e -> in respect <3313 -meros -> of an holyday <1859 -  
heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon  
<3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -  
sabbaton -> [ days ] :

2228 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 -  
poieo -> in word <3056 -logos -> or <{2228} -e -> deed <2041 -  
ergon -> , [ do <4160 -poieo -> ] all <3956 -pas -> in the  
name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -  
Iesous -> , giving thanks <2168 -eucharisteo -> to God <2316 -  
theos -> and the Father <3962 -pater -> by him .

2228 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680  
-elpis -> , or <2228 -e -> joy <5479 -chara -> , or <{2228} -e  
> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?  
[ Are ] not even <2532 -kai -> ye in the presence <1715 -  
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -  
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -  
parousia -> ?

2228 1TH 002 019 For what <5101 -tis -> [ is ] our hope <1680  
-elpis -> , or <{2228} -e -> joy <5479 -chara -> , or <2228 -e  
> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ?  
[ Are ] not even <2532 -kai -> ye in the presence <1715 -  
emprosthen -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -  
> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 -  
parousia -> ?

2228 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairomai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <{2228} -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

2228 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <{2228} -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <{2228} -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <{2228} -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <{2228} -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <{2228} -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2228 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <{2228} -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2228 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation

<2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> .

2228 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 -propetes -> , highminded <5187 -tuphoo -> , lovers <5369 -philedonos -> of pleasures <5569 -pseudadelphos -> more <3123 -mallon -> than <{2228} -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ;

2228 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <{2228} -e -> unruly <0506 -anupotaktos -> .

2228 TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <{2228} -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

2228 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <{2228} -e -> oweth <3784 -opheilo -> [ thee ] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

2228 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <{2228} -e -> the son <5207 -huios -> of man <0444 -anthropos -> , that thou visitest <1980 -episkeptomai -> him ?

2228 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475 -Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> :

2228 HEB 011 025 Choosing <0138 -haireomai -> rather <3123 -mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 -sugcheo -> with the people <2992 -laos -> of God <2316 -theos -> , than <{2228} -e -> to enjoy <0619 -apolausis -> the pleasures of sin <0266 -hamartia -> for a season <2340 -thereuo -> ;

2228 HEB 012 016 Lest there [ be ] any <5100 -tis -> fornicator <4205 - pornos -> , or <{2228} -e -> profane <0952 -bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos -> for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -brosis -> sold <0591 -apodidomi -> his birthright <4415 -prototokia -> .

2228 HEB 012 020 ( For they could not endure <5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo -> , or <{2228} -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :

2228 JAS 001 017 Every <3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,

and cometh <2591 -Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -> , neither <{2228} -e -> shadow <0644 -aposki asma -> of turning <5157 -trope -> .

2228 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <{2228} -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

2228 JAS 002 015 If <1437 -ean -> a brother <0080 -adephos -> or <{2228} -e -> sister <0079 -adelphē -> be naked <1131 -gumnos -> , and destitute <3007 -lei po -> of daily <2184 -ephemeros -> food <5160 -trophe -> ,

2228 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke -> , my brethren <0080 -adephos -> , bear <4160 -poi eo -> olive <1636 -elai a -> berries <1636 -elai a -> ? either <{2228} -e -> a vine <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poi eo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

2228 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye that say <3004 -lego -> , To day <4594 -semeron -> or <{2228} -e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai -> into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> , and continue <4160 -poi eo -> there <1563 -ekei -> a year <1763 -eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

2228 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poi eo -> this <5124 -touto -> , or <{2228} -e -> that .

2228 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <{2228} -e -> what <4169 -poi os -> manner <4169 -poi os -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promartuomai -> beforehand <4303 -promartuomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2228 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [ adorning <2889 -kosmos -> ] of plaiting <1708 -emploke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <{2228} -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

2228 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <{2228} -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2228 1PE 003 017 For [ it is ] better <2909 -kreitton -> ,

if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> , than <{2228} -e -> for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <{2228} -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [ as ] a thief <2812 -kleptes -> , or <{2228} -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <{2228} -e -> [ as ] a thief <2812 -kleptes -> , or <2228 -e -> [ as ] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <{2228} -e -> , after they have known <1921 -epiginosko -> [ it ] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2228 1J0 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , than <{2228} -e -> he that is in the world <2889 -kosmos -> .

2228 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelon -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <{2228} -e -> hot <2200 -zestos -> .

2228 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <{2228} -e -> in their foreheads <3359 -metopon -> :

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <{2228} -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <{2228} -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e ->

the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <{2228} -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [ his ] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <{2228} -e -> in his hand <5495 -cheir -> ,

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e 2228 -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea.

* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799 , 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 , 4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 , 4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 , 4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 , 4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* either , 2228 , 2532 ,

* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

* neither , 2228 , 3361 , 3366 , 3383 , 3756 , 3761 , 3762 , 3777 , 3861 ,

* nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 , 3777 ,

* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

* rather , 2228 , 2309 , 3123 , 4056 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 , 3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 , 5101 ,

* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

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already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time. [ql

already 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time. [ql

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

by 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), {by} this time. [ql

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other

particles. Compare especially 2235, 2260, 2273. [q]

now 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [q]

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. [q] \*\*\*. he. See 3588. [q] \*\*\*. he. See 3739. [q] \*\*\*. ei. See 5600. [q]

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

than 2260 # eper {ay' -per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}. [q]

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

this 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [q]

time 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [q]

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

whether 2273 # etoi {ay' -toy}; from 2228 and 5104; either indeed: -- {whether}. [q]

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

## 2228. Cross Reference Study

2228.

2228 e \* before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoiomazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

2228 e \* either , {2228 e } , 2532 kai ,

2228 e \* except , 1508 ei me , 1509 ei me ti , {2228 e } , 3362 ean me , 3923 pareisphero , 4133 plen ,

2228 e \* neither , {2228 e } , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

2228 e \* nor , {2228 e } , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

2228 e \* or , 1161 de , 1535 eite , {2228 e } , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

2228 e \* rather , {2228 e } , 2309 thelo , 3123 mallon , 4056 perissoteros ,

2228 e \* save , 0235 alla , 1295 diasozo , 1508 ei me , {2228 e } , 3844 para , 4133 plen , 4982 sozo ,

2228 e \* than , 1883 epano , {2228 e } , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

2228 e \* what , 0686 ara , 1063 gar , {2228 e } , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

2228 e \* yea , 0235 alla , 1161 de , {2228 e } , 2532 kai , 3483 nai ,

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2228 - e - Mat 01: 18 before

2228 - e - Mar 14: 30 before

2228 - e - Luk 02: 26 before
2228 - e - Luk 22: 34 before
2228 - e - Act 02: 20 before
2228 - e - Act 07: 02 before
2228 - e - Mat 06: 24 ei ther
2228 - e - Mat 12: 33 ei ther
2228 - e - Luk 06: 42 ei ther
2228 - e - Luk 15: 08 ei ther
2228 - e - Luk 16: 13 ei ther
2228 - e - Act 17: 21 ei ther
2228 - e - 1Co 14: 06 ei ther
2228 - e - Php 03: 12 ei ther
2228 - e - Jam 03: 12 ei ther
2228 - e - Act 24: 21 except
2228 - e - Act 24: 12 nei ther
2228 - e - Act 24: 13 nei ther
2228 - e - Act 24: 12 nei ther
2228 - e - Rom 01: 21 nei ther
2228 - e - Jam 01: 17 nei ther
2228 - e - Luk 22: 68 nor
2228 - e - 1Co 12: 21 nor
2228 - e - Eph 05: 04 nor
2228 - e - Eph 05: 05 nor
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2228 - e - Mat 05: 36 or
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2228 - e - Rev 13: 17 or
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2228 - e - Rev 13: 17 or
2228 - e - Rev 14: 09 or
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2228 - e - Mat 11: 22 than
2228 - e - Mat 18: 13 than
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2228 - e - Mat 18:09 than
2228 - e - Mat 19:24 than
2228 - e - Mat 26:53 than
2228 - e - Mar 06:11 than
2228 - e - Mar 09:43 than
2228 - e - Mar 09:47 than
2228 - e - Mar 09:45 than
2228 - e - Mar 10:25 than
2228 - e - Luk 10:14 than
2228 - e - Luk 10:12 than
2228 - e - Luk 15:07 than
2228 - e - Luk 16:17 than
2228 - e - Luk 17:02 than
2228 - e - Luk 18:25 than
2228 - e - Luk 18:14 than
2228 - e - Joh 03:19 than
2228 - e - Joh 04:01 than
2228 - e - Act 04:19 than
2228 - e - Act 05:29 than
2228 - e - Act 25:06 than
2228 - e - Act 27:11 than
2228 - e - Rom 13:11 than
2228 - e - 1Co 07:09 than
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2228 - e - Heb 11:25 than
2228 - e - 1Pe 03:17 than
2228 - e - 2Pe 02:21 than

2228 - e - 1Jo 04: 04 than

2228 - e - 1Co 06: 16 what

2228 - e - 1Co 06: 19 what

2228 - e - 1Co 14: 36 what

2228 - e - 1Co 16: 06 yea

2228 - e - Mat 01: 18 before
2228 - e - Mar 14: 30 before
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2228 - e - Mat 06: 24 ei ther
2228 - e - Mat 12: 33 ei ther
2228 - e - Luk 06: 42 ei ther
2228 - e - Luk 15: 08 ei ther
2228 - e - Luk 16: 13 ei ther
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2228 - e - 1Co 14: 06 ei ther
2228 - e - Php 03: 12 ei ther
2228 - e - Jam 03: 12 ei ther
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2228 - e - Rev 13: 16 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 13: 17 or
2228 - e - Rev 14: 09 or
2228 - e - Luk 12: 51 rather
2228 - e - Joh 13: 10 save
2228 - e - Mat 10: 15 than
2228 - e - Mat 11: 24 than
2228 - e - Mat 11: 22 than

2228 - e - Mat 18: 13 than
2228 - e - Mat 18: 08 than
2228 - e - Mat 18: 09 than
2228 - e - Mat 19: 24 than
2228 - e - Mat 26: 53 than
2228 - e - Mar 06: 11 than
2228 - e - Mar 09: 43 than
2228 - e - Mar 09: 47 than
2228 - e - Mar 09: 45 than
2228 - e - Mar 10: 25 than
2228 - e - Luk 10: 14 than
2228 - e - Luk 10: 12 than
2228 - e - Luk 15: 07 than
2228 - e - Luk 16: 17 than
2228 - e - Luk 17: 02 than
2228 - e - Luk 18: 25 than
2228 - e - Luk 18: 14 than
2228 - e - Joh 03: 19 than
2228 - e - Joh 04: 01 than
2228 - e - Act 04: 19 than
2228 - e - Act 05: 29 than
2228 - e - Act 25: 06 than
2228 - e - Act 27: 11 than
2228 - e - Rom 13: 11 than
2228 - e - 1Co 07: 09 than
2228 - e - 1Co 09: 15 than
2228 - e - 1Co 14: 19 than
2228 - e - 1Co 14: 05 than
2228 - e - 2Co 01: 13 than
2228 - e - Gal 04: 27 than
2228 - e - 1Ti 01: 04 than
2228 - e - 2Ti 03: 04 than
2228 - e - Heb 11: 25 than

2228 - e - 1Pe 03: 17 than

2228 - e - 2Pe 02: 21 than

2228 - e - 1Jo 04: 04 than

2228 - e - 1Co 06: 16 what

2228 - e - 1Co 06: 19 what

2228 - e - 1Co 14: 36 what

2228 - e - 1Co 16: 06 yea

~~~~~

2228 -- and, but (either), (n-)either, except it be, (n-)or  
(else), rather, save, than, that, what, yea.

~~~~~

2228 Interlinear Index Study

2228 MAT 001 018 . Now <1161 -de -> the birth <1083 -genesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 -houto -> wise <3779 -houto -> : When as his mother <3384 -meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <{2228} -e -> they came <4905 -sunerchomai -> together <4905 -sunerchomai -> , she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> .

2228 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <{2228} -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2228 MAT 005 018 For verily <0281 -amen -> I say <3004 -lego -> unto you , Till <2193 -heos -> heaven <3772 -ouranos -> and earth <1093 -ge -> pass <3928 -parerchomai -> , one <1520 -heis -> jot <2503 -iota -> or <{2228} -e -> one <3391 -mia -> tittle <2762 -keraia -> shall in no <3364 -ou me -> wise pass <3928 -parerchomai -> from the law <3551 -nomos -> , till <2193 -heos -> all <3956 -pas -> be fulfilled <1096 -ginomai -> .

2228 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <2776 -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <{2228} -e -> black <3189 -melas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <{2228} -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriōs -> : for either <{2228} -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <2228 -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <{2228} -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -periballo -> ?

2228 MAT 006 031 Therefore <3767 -oun -> take no <3361 -me -> thought <3309 -merimnao -> , saying <3004 -lego -> , What <5101 -tis -> shall we eat <5315 -phago -> ? or <{2228} -e -> , What <5101 -tis -> shall we drink <4095 -pino -> ? or <2228 -e -> , Wherewithal <5101 -tis -> shall we be clothed <4016 -

periballo -> ?

2228 MAT 007 004 Or <{2228} -e -> how <4459 -pos -> wilt thou say <2046 -ereō -> to thy brother <0080 -adephos -> , Let <0863 -aphiemi -> me pull <1544 -ekballo -> out the mote <2595 -karpheos -> out of thine <4675 -sou -> eye <3788 -ophthalmos -> ; and , behold <2400 -idou -> , a beam <1385 -dokos -> [is] in thine <4675 -sou -> own eye <3788 -ophthalmos -> ?

2228 MAT 007 009 Or <{2228} -e -> what <5101 -tis -> man <0444 -anthropos -> is there of you , whom <3739 -hos -> if <1437 -ean -> his son <5207 -huios -> ask <0154 -aitēō -> bread <0740 -artos -> , will he give <1929 -epididomi -> him a stone <3037 -lithos -> ?

2228 MAT 007 016 Ye shall know <1921 -epiginosko -> them by their fruits <2590 -karpos -> . Do men gather <4816 -sullego -> grapes <4718 -staphule -> of thorns <0173 -akantha -> , or <{2228} -e -> figs <4810 -sukon -> of thistles <5146 -tribolos -> ?

2228 MAT 009 005 For whether <5101 -tis -> is easier <2123 -eukopoterōs -> , to say <2036 -epō -> , [Thy] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epō -> , Arise <1453 -egeiro -> , and walk <4043 -peripateō -> ?

2228 MAT 010 011 And into <1519 -eis -> whatsoever <0302 -an -> city <4172 -polis -> or <{2228} -e -> town <2968 -kome -> ye shall enter <1525 -eiserchomai -> , enquire <1833 -exetazo -> who <5101 -tis -> in it is worthy <0514 -axios -> ; and there <1563 -ekei -> abide <3306 -meno -> till <2193 -heos -> ye go <1831 -exerchomai -> thence .

2228 MAT 010 014 And whosoever <1437 -ean -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> your <5216 -humon -> words <3056 -logos -> , when ye depart <1831 -exerchomai -> out of that house <3614 -oikia -> or <{2228} -e -> city <4172 -polis -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <2868 -koniortos -> of your <5216 -humon -> feet <4228 -pous -> .

2228 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoterōs -> tolerable <0414 -anektoterōs -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAT 010 019 But when <3752 -hotan -> they deliver <3860 -paradidomi -> you up , take no <3361 -me -> thought <3309 -merimnao -> how <4459 -pos -> or <{2228} -e -> what <5101 -tis -> ye shall speak <2980 -laleō -> : for it shall be given <1325 -didomi -> you in that same <1565 -ekeinos -> hour <5610 -hora -> what <5101 -tis -> ye shall speak <2980 -laleō -> .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <{2228} -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 010 037 He that loveth <5368 -phileo -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios ->

of me : and he that loveth <5368 -phileo -> son <5207 -huios -> or <2228 -e -> daughter <2364 -thugater -> more <5228 -huper -> than <5228 -huper -> me is not worthy <0514 -axios -> of me .

2228 MAT 011 003 And said <2036 -epo -> unto him , Art <1488 -ei -> thou he that should come <2064 -erchomai -> , or <{2228} -e -> do we look <4328 -prosdokao -> for another <2087 -heteros -> ?

2228 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for you .

2228 MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for thee .

2228 MAT 012 005 Or <{2228} -e -> have ye not read <0314 -anaginosko -> in the law <3551 -nomos -> , how that on the sabbath <4521 -sabbaton -> days the priests <2409 -hiereus -> in the temple <2411 -hieron -> profane <0953 -bebeloo -> the sabbath <4521 -sabbaton -> , and are blameless <0338 -anaitios -> ?

2228 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <{2228} -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

2228 MAT 012 029 Or <{2228} -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

2228 MAT 012 033 Either <2228 -e -> make <4160 -poi eo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <{2228} -e -> else make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro s -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2228 MAT 012 033 Either <{2228} -e -> make <4160 -poi eo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poi eo -> the tree <1186 -dendron -> corrupt <4550 -sapro s -> , and his fruit <2590 -karpos -> corrupt <4550 -sapro s -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2228 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> ; for when

tribulation <2347 -thlipsis -> or <{2228} -e -> persecuti on
 <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -
 > of the word <3056 -logos -> , by and by he is offended <4624 -
 skandalizo -> .

2228 MAT 015 004 For God <2316 -theos -> commanded <1781 -
 entellomai -> , saying <3004 -lego -> , Honour <5091 -timao ->
 thy father <3962 -pater -> and mother <3384 -meter -> : and ,
 He that curseth <2551 -kakologeio -> father <3962 -pater -> or
 <{2228} -e -> mother <3384 -meter -> , let him die <5053 -
 teleutao -> the death <2288 -thanatos -> .

2228 MAT 015 005 But ye say <3004 -lego -> , Whosoever <0302 -
 an -> shall say <2036 -epo -> to [his] father <3962 -pater -
 > or <{2228} -e -> [his] mother <3384 -meter -> , [It is
] a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou
 mightest be profited <5623 -ophelao -> by me ;

2228 MAT 015 006 And honour <5091 -timao -> not his father
 <3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ,
 [he shall be free] . Thus <2532 -kai -> have ye made <0208 -
 akuroo -> the commandment <1785 -entole -> of God <2316 -theos -
 > of none <0208 -akuroo -> effect <0208 -akuroo -> by your <5216
 -homon -> tradition <3862 -paradosis -> .

2228 MAT 016 014 And they said <2036 -epo -> , Some <3588 -ho -
 > [say that thou art] John <2491 -Ioannes -> the Baptist
 <0910 -Baptistes -> : some <3588 -ho -> , Elias <2243 -Helias -
 > ; and others <2087 -heteros -> , Jeremi as <2408 -Hi eremi as -
 > , or <{2228} -e -> one <1520 -heis -> of the prophets <4396 -
 prophetes -> .

2228 MAT 016 026 For what <5101 -tis -> is a man <0444 -
 anthropos -> profited <5623 -ophelao -> , if <1437 -ean -> he
 shall gain <2770 -kerdaino -> the whole <3650 -holos -> world
 <2889 -kosmos -> , and lose <2210 -zemioo -> his own soul <5590
 -psuche -> ? or <{2228} -e -> what <5101 -tis -> shall a man
 <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -
 antallagma -> for his soul <5590 -psuche -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .
 And when <3753 -hote -> he was come <1525 -eiserchomai -> into
 <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -
 > prevented <4399 -prophthano -> him , saying <3004 -lego -> ,
 What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -
 Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -
 > of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -
 telos -> or <2228 -e -> tribute <2778 -kensos -> ? of their own
 children <5207 -huios -> , or <{2228} -e -> of strangers <0245 -
 allotrios -> ?

2228 MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> .
 And when <3753 -hote -> he was come <1525 -eiserchomai -> into
 <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -
 > prevented <4399 -prophthano -> him , saying <3004 -lego -> ,
 What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -
 Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -
 > of the earth <1093 -ge -> take <2983 -lambano -> custom <5056 -
 telos -> or <{2228} -e -> tribute <2778 -kensos -> ? of their
 own children <5207 -huios -> , or <2228 -e -> of strangers
 <0245 -allotrios -> ?

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
 hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]

from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <{2228} -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
 hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
 hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
 hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <{2228} -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy
 hand <5495 -cheir -> or <{2228} -e -> thy foot <4228 -pous ->
 offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them
 off <1581 -ekkopto -> , and cast <0906 -ballo -> [them]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt
 <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,
 rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two
 <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -
 duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519
 -eis -> everlasting <0166 -aiouios -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye
 <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck
 <1807 -exaireo -> it out , and cast <0906 -ballo -> [it]
 from thee : it is better <2570 -kalos -> for thee to enter
 <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with
 one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,
 rather <2228 -e -> than <{2228} -e -> having <2192 -echo -> two
 <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -
 > into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <{2228} -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2228 MAT 018 013 And if <1437 -ean -> so <1437 -ean -> be that he find <2147 -heurisko -> it , verily <0281 -amen -> I say <3004 -lego -> unto you , he rejoiceth <5463 -chairo -> more <3123 -mallon -> of that [sheep] , than <{2228} -e -> of the ninety <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> which <3588 -ho -> went <4105 -planao -> not astray <4105 -planao -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

2228 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -akouo -> [thee , then] take <3880 -paralambano -> with thee one <1520 -heis -> or <{2228} -e -> two <1417 -duo -> more <2089 -eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487 -rhema -> may be established <2476 -histemi -> .

2228 MAT 018 020 For where <3757 -hou -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319 -mesos -> of them .

2228 MAT 019 024 And again <3825 -palin -> I say <3004 -lego -> unto you , It is easier <2123 -eukopoteris -> for a camel <2574 -kamelos -> to go <1330 -dierchomai -> through <1223 -dia -> the eye <5169 -trupema -> of a needle <4476 -rhaphis -> , than <{2228} -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphai -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gunaikē -> , or <2228 -e -> children <5043 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <2222 -zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphai -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gunaikē -> , or <{2228} -e -> children <5043 -teknon -> , or <2228 -e ->

> lands <0068 -agros -> , for my name s <3686 -onoma -> sake
 <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken
 <0863 -aphiemi -> houses <3614 -oi k i a -> , or <2228 -e ->
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -
 adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -
 e -> mother <3384 -meter -> , or <{2228} -e -> wife <1135 -gune
 -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake
 <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken
 <0863 -aphiemi -> houses <3614 -oi k i a -> , or <2228 -e ->
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -
 adel phe -> , or <2228 -e -> father <3962 -pater -> , or
 <{2228} -e -> mother <3384 -meter -> , or <2228 -e -> wife
 <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or
 <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -
 > sake <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken
 <0863 -aphiemi -> houses <3614 -oi k i a -> , or <2228 -e ->
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -
 adel phe -> , or <{2228} -e -> father <3962 -pater -> , or
 <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -
 gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -
 e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake
 <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken
 <0863 -aphiemi -> houses <3614 -oi k i a -> , or <2228 -e ->
 brethren <0080 -adephos -> , or <{2228} -e -> sisters <0079 -
 adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake
 <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 019 029 And every <3956 -pas -> one that hath forsaken
 <0863 -aphiemi -> houses <3614 -oi k i a -> , or <{2228} -e ->
 brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -
 adel phe -> , or <2228 -e -> father <3962 -pater -> , or <2228 -
 e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -
 > , or <2228 -e -> children <5043 -teknon -> , or <2228 -e ->
 lands <0068 -agros -> , for my name s <3686 -onoma -> sake
 <1752 -heneka -> , shall receive <2983 -lambano -> an
 hundredfold <1542 -hekatontaplasi on -> , and shall inherit
 <2816 -kleronomeo -> everlasting <0166 -ai on i os -> life <2222 -
 zoe -> .

2228 MAT 021 025 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , whence <4159 -pothen -> was it ? from heaven <3772 -ouranos -> , or <{2228} -e -> of men <0444 -anthropos -> ? And they reasoned <1260 -dialogizomai -> with themselves <1438 -heautou -> , saying <3004 -lego -> , If <1437 -ean -> we shall say <2036 -epo -> , From heaven <3772 -ouranos -> ; he will say <2046 -ereō -> unto us , Why <1302 -diati -> did ye not then <3767 -oun -> believe <4100 -pisteuo -> him ?

2228 MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <{2228} -e -> not ?

2228 MAT 023 017 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> is greater <3187 -meizon -> , the gold <5557 -chrusos -> , or <{2228} -e -> the temple <3485 -naos -> that sanctifieth <0037 -hagiazō -> the gold <5557 -chrusos -> ?

2228 MAT 023 019 [Ye] fools <3474 -moros -> and blind <5185 -tuphlos -> : for whether <5101 -tis -> [is] greater <3187 -meizon -> , the gift <1435 -doron -> , or <{2228} -e -> the altar <2379 -thusiasterion -> that sanctifieth <0037 -hagiazō -> the gift <1435 -doron -> ?

2228 MAT 024 023 Then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> unto you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> , or <{2228} -e -> there <5602 -hode -> ; believe <4100 -pisteuo -> [it] not .

2228 MAT 025 037 Then <5119 -tote -> shall the righteous <1342 -dikaios -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , and fed <5142 -trepheō -> [thee] ? or <{2228} -e -> thirsty <1372 -dipsao -> , and gave <4222 -potizoō -> [thee] drink <4222 -potizoō -> ?

2228 MAT 025 038 When <4218 -pote -> saw <1492 -eido -> we thee a stranger <3581 -xenos -> , and took <4863 -sunagoō -> [thee] in ? or <{2228} -e -> naked <1131 -gumnos -> , and clothed <4016 -peribalōō -> [thee] ?

2228 MAT 025 039 Or <2228 -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulakeō -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 039 Or <{2228} -e -> when <4218 -pote -> saw <1492 -eido -> we thee sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulakeō -> , and came <2064 -erchomai -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , when <4218 -pote -> saw <1492 -eido -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <{2228} -e -> in prison <5438 -phulakeō -> , and did not minister <1247 -diakoneōō -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> ,

Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -ei do -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <{2228} -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -ei do -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <{2228} -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -ei do -> we thee an hungred <3983 -peinao -> , or <2228 -e -> athirst <1372 -dipsao -> , or <{2228} -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 025 044 Then <5119 -tote -> shall they also <2532 -kai -> answer <0611 -apokrinomai -> him , saying <3004 -lego -> , Lord <2962 -kuri os -> , when <4218 -pote -> saw <1492 -ei do -> we thee an hungred <3983 -peinao -> , or <{2228} -e -> athirst <1372 -dipsao -> , or <2228 -e -> a stranger <3581 -xenos -> , or <2228 -e -> naked <1131 -gumnos -> , or <2228 -e -> sick <0772 -asthenes -> , or <2228 -e -> in prison <5438 -phulake -> , and did not minister <1247 -diakoneo -> unto thee ?

2228 MAT 026 053 Thinkest <1380 -dokeo -> thou that I cannot <1410 -dunamai -> now <0737 -arti -> pray <3870 -parakaleo -> to my Father <3962 -pater -> , and he shall presently <3936 -paristemi -> give <3936 -paristemi -> me more <4119 -pleion -> than <{2228} -e -> twelve <1427 -dodeka -> legions <3003 -legeon -> of angels <0032 -aggelos -> ?

2228 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <{2228} -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

2228 MAR 002 009 Whether <5101 -tis -> is it easier <2123 -eukopoter os -> to say <2036 -epo -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , [Thy] sins <0266 -hamartia -> be forgiven <0863 -aphiemi -> thee ; or <{2228} -e -> to say <2036 -epo -> , Arise <1453 -egeiro -> , and take <0142 -airo -> up thy bed <2895 -krabbatos -> , and walk <4043 -peripateo -> ?

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it lawful <1832 -exesti -> to do <0015 -agathopoieo -> good <0015 -agathopoieo -> on the sabbath <4521 -sabbaton -> days , or <2228 -e -> to do <2554 -kakopoieo -> evil <2554 -kakopoieo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <{2228} -e -> to kill <0615 -apokteino -> ? But they held <4623 -siopao -> their peace <4623 -siopao -> .

2228 MAR 003 004 And he saith <3004 -lego -> unto them , Is it

lawful <1832 -exesti -> to do <0015 -agathopoi eo -> good <0015 -agathopoi eo -> on the sabbath <4521 -sabbaton -> days , or <{2228} -e -> to do <2554 -kakopoi eo -> evil <2554 -kakopoi eo -> ? to save <4982 -sozo -> life <5590 -psuche -> , or <2228 -e -> to kill <0615 -apoktei no -> ? But they held <4623 -si opao -> their peace <4623 -si opao -> .

2228 MAR 003 033 And he answered <0611 -apokri nomai -> them , saying <3004 -lego -> , Who <5101 -tis -> is my mother <3384 -meter -> , or <{2228} -e -> my brethren <0080 -adephos -> ?

2228 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <{2228} -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2228 MAR 004 021 . And he said <3004 -lego -> unto them , Is a candle <3088 -luchnos -> brought <2064 -erchomai -> to be put <5087 -tithemi -> under <5259 -hupo -> a bushel <3426 -modios -> , or <{2228} -e -> under <5259 -hupo -> a bed <2825 -kline -> ? and not to be set <2007 -epi tithemi -> on <1909 -epi -> a candlestick <3087 -luchnia -> ?

2228 MAR 004 030 And he said <3004 -lego -> , Whereunto <5101 -tis -> shall we liken <3666 -homioo -> the kingdom <0932 -basileia -> of God <2316 -theos -> ? or <{2228} -e -> with what <4169 -poios -> comparison <3850 -parabole -> shall we compare <3846 -paraballo -> it ?

2228 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <2250 -hemera -> of judgment <2920 -krisis -> , than <{2228} -e -> for that city <4172 -polis -> .

2228 MAR 006 015 Others <0243 -allos -> said <3004 -lego -> , That it is Elias <2243 -Helias -> . And others <0243 -allos -> said <3004 -lego -> , That it is a prophet <4396 -prophetes -> , or <{2228} -e -> as one <1520 -heis -> of the prophets <4396 -prophetes -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <{2228} -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages <2968 -kome -> , or <{2228} -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087 -tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and

besought <3870 -parakaleo -> him that they might touch <0680 -haptomai -> if <2579 -kan -> it were but the border <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made <4982 -sozo -> whole <4982 -sozo -> .

2228 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timaos -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeos -> father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <2288 -thanatos -> :

2228 MAR 007 011 But ye say <3004 -lego -> , If <1437 -ean -> a man <0444 -anthropos -> shall say <2036 -epo -> to his father <3962 -pater -> or <{2228} -e -> mother <3384 -meter -> , [It is] Corban <2878 -korban -> , that is to say , a gift <1435 -doron -> , by whatsoever <1437 -ean -> thou mightest be profited <5623 -opheleo -> by me ; [he shall be free] .

2228 MAR 007 012 And ye suffer <0863 -aphiemi -> him no <3765 -ouketi -> more <3765 -ouketi -> to do <4160 -poieo -> ought <3762 -oudeis -> for his father <3962 -pater -> or <{2228} -e -> his mother <3384 -meter -> ;

2228 MAR 008 037 Or <{2228} -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2228 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <{2228} -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2228 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <{2228} -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2228 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <{2228} -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

2228 MAR 010 025 It is easier <2123 -eukopoterous -> for a camel <2574 -kamelos -> to go <1525 -eiserchomai -> through <1223 -dia -> the eye <5168 -trumalia -> of a needle <4476 -rhaphis -> , than <{2228} -e -> for a rich <4145 -plousios -> man to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <2228 -e -> sisters <0079 -adelph e -> , or <2228 -e -> father
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043
 -teknon -> , or <{2228} -e -> lands <0068 -agros -> , for my
 sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <2228 -e -> sisters <0079 -adelph e -> , or <2228 -e -> father
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or
 <2228 -e -> wife <1135 -gune -> , or <{2228} -e -> children
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -
 > ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <2228 -e -> sisters <0079 -adelph e -> , or <2228 -e -> father
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or
 <{2228} -e -> wife <1135 -gune -> , or <2228 -e -> children
 <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for
 my sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -
 > ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <2228 -e -> sisters <0079 -adelph e -> , or <2228 -e -> father
 <3962 -pater -> , or <{2228} -e -> mother <3384 -meter -> , or
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043
 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my
 sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <2228 -e -> sisters <0079 -adelph e -> , or <{2228} -e -> father
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043
 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my
 sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I
 say <3004 -lego -> unto you , There is no <3762 -oudeis -> man
 <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -
 oi k i a -> , or <2228 -e -> brethren <0080 -adephos -> , or
 <{2228} -e -> sisters <0079 -adelph e -> , or <2228 -e -> father
 <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or
 <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043
 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my
 sake <1752 -heneka -> , and the gospel s <2098 -euaggel ion -> ,

sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 010 029 And Jesus <2424 -Iesous -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614 -oikia -> , or <{2228} -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my sake <1752 -heneka -> , and the gospel s <2098 -euaggelion -> ,

2228 MAR 011 030 The baptism <0908 -baptisma -> of John <2491 -Ioannes -> , was [it] from heaven <3772 -ouranos -> , or <{2228} -e -> of men <0444 -anthropos -> ? answer <0611 -apokri nomai -> me .

2228 MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> tribute <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <{2228} -e -> not ?

2228 MAR 012 015 Shall we give <1325 -didomi -> , or <{2228} -e -> shall we not give <1325 -didomi -> ? But he , knowing <1492 -eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo -> unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny <1220 -denarion -> , that I may see <1492 -eido -> [it] .

2228 MAR 013 021 And then <5119 -tote -> if <1437 -ean -> any <5100 -tis -> man shall say <2036 -epo -> to you , Lo <2400 -idou -> , here <5602 -hode -> [is] Christ <5547 -Christos -> ; or <{2228} -e -> , lo <2400 -idou -> , [he is] there <1563 -ekei -> ; believe <4100 -pisteuo -> [him] not :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuriōs -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktiōn -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <{2228} -e -> in the morning <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuriōs -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <2228 -e -> at midnight <3317 -mesonuktiōn -> , or <{2228} -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

2228 MAR 013 035 Watch <1127 -gregoreuo -> ye therefore <3767 -oun -> : for ye know <1492 -eido -> not when <4218 -pote -> the master <2962 -kuriōs -> of the house <3614 -oikia -> cometh <2064 -erchomai -> , at even <3796 -opse -> , or <{2228} -e -> at midnight <3317 -mesonuktiōn -> , or <2228 -e -> at the cockcrowing <0219 -alektorophonia -> , or <2228 -e -> in the morning <4404 -proi -> :

2228 MAR 014 030 And Jesus <2424 -Iesous -> saith <3004 -Iego -> unto him , Verily <0281 -amen -> I say <3004 -Iego -> unto thee , That this <4594 -semeron -> day <4594 -semeron -> , [even] in this <5026 -taute -> night <3571 -nux -> , before <{2228} -e -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151 -tris -> .

2228 LUK 002 024 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kuriOS - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or {2228} -e - two 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .

2228 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before {2228} -e - he had seen 1492 -eido - the Lord s 2962 -kuriOS - Christ 5547 -Christos - .

2228 LUK 005 023 Whether 5101 -tis - is easier 2123 -eukopoterOS - , to say 2036 -epo - , Thy sins LUK 0266 -hamartia - be forgiven LUK 0863 -aphiemi - thee ; or {2228} -e - to say 2036 -epo - , Rise 1453 -egeiro - up and walk 4043 -peripateo - ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoiEO - good LUK 0015 -agathopoiEO - , or 2228 -e - to do 2554 -kakopoiEO - evil 2554 -kakopoiEO - ? to save 4982 -sozo - life 5590 -psuche - , or {2228} -e - to destroy LUK 0622 -apollumi - [it] ?

2228 LUK 006 009 Then 3767 -oun - said 2036 -epo - Jesus 2424 -Iesous - unto them , I will ask 1905 -eperotao - you one 5100 -tis - thing ; Is it lawful 1832 -exesti - on the sabbath 4521 -sabbaton - days to do 0015 -agathopoiEO - good LUK 0015 -agathopoiEO - , or {2228} -e - to do 2554 -kakopoiEO - evil 2554 -kakopoiEO - ? to save 4982 -sozo - life 5590 -psuche - , or 2228 -e - to destroy LUK 0622 -apollumi - [it] ?

2228 LUK 006 042 Either {2228} -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -Iego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 -karpHos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou see 1227 -diablero - clearly 1227 -diablero - to pull 1544 -ekballo - out the mote 2595 -karpHos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - .

2228 LUK 007 019 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [unto him] two 1417 -duo - of his disciples 3101 -mathetes - sent [them] to Jesus 2424 -Iesous - , saying 3004 -Iego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or {2228} -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ?

2228 LUK 007 020 When the men LUK 0435 -aner - were come
 3854 -paraginomai - unto him , they said 2036 -epo - , John
 2491 -Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK
 0649 -apostello - us unto thee , saying 3004 -lego - , Art
 1488 -ei - thou he that should come 2064 -erchomai - ? or
 {2228} -e - look 4328 -prosdokao - we for another LUK 0243 -
 allos - ?

2228 LUK 008 016 No 3762 -oudeis - man 3762 -oudeis - ,
 when he hath lighted 0681 -hapto - a candle 3088 -luchnos - ,
 covereth 2572 -kalupto - it with a vessel 4632 -skeuos - ,
 or {2228} -e - putteth 5087 -tithemi - [it] under 5270 -
 hupokato - a bed 2825 -kline - ; but setteth 2007 -
 epitithemi - [it] on 1909 -epi - a candlestick 3087 -
 luchnia - , that they which enter 1531 -eispreuomai - in
 may see LUK 0991 -blepo - the light 5457 -phos - .

2228 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -
 anthropos - advantaged 5623 -opheleo - , if he gain 2770 -
 kerdaino - the whole 3650 -holos - world 2889 -kosmos - ,
 and lose LUK 0622 -apollumi - himself 1438 -heautou - , or
 {2228} -e - be cast 2210 -zemi oo - away 2210 -zemi oo - ?

2228 LUK 010 012 But I say 3004 -lego - unto you , that it
 shall be more 0414 -anektoteros - tolerable LUK 0414 -
 anektoteros - in that day 2250 -hemera - for Sodom 4670 -
 Sodoma - , than {2228} -e - for that city 4172 -polis - .

2228 LUK 010 014 But it shall be more LUK 0414 -anektoteros -
 tolerable 0414 -anektoteros - for Tyre 5184 -Turos - and
 Sidon 4605 -Sidon - at 1722 -en - the judgment 2920 -krisis -
 , than {2228} -e - for you .

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -
 prosphero - you unto the synagogues 4864 -sunagoge - , and
 [unto] magistrates LUK 0796 -astrape - , and powers 1849 -
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -
 how 4459 -pos - or 2228 -e - what 5101 -tis - thing ye
 shall answer LUK 0626 -apologeomai - , or {2228} -e - what
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 011 And when 3752 -hotan - they bring 4374 -
 prosphero - you unto the synagogues 4864 -sunagoge - , and
 [unto] magistrates LUK 0796 -astrape - , and powers 1849 -
 exousia - , take ye no 3361 -me - thought 3309 -merimnao -
 how 4459 -pos - or {2228} -e - what 5101 -tis - thing ye
 shall answer LUK 0626 -apologeomai - , or 2228 -e - what
 5101 -tis - ye shall say 2036 -epo - :

2228 LUK 012 014 And he said 2036 -epo - unto him , Man LUK
 0444 -anthropos - , who 5101 -tis - made 2525 -kathistemi -
 me a judge 1348 -dikastes - or {2228} -e - a divider 3312 -
 meristes - over 1909 -epi - you ?

2228 LUK 012 029 And seek 2212 -zeteo - not ye what 5101 -
 tis - ye shall eat 5315 -phago - , or {2228} -e - what
 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me -
 be ye of doubtful 3349 -meteorizo - mind .

2228 LUK 012 041 . Then 1161 -de - Peter 4074 -Petros -
 said 2036 -epo - unto him , Lord 2962 -kurios - , speakest
 3004 -lego - thou this 5026 -taute - parable 3850 -parabole -
 unto us , or {2228} -e - even 2532 -kai - to all 3956 -
 pas - ?

2228 LUK 012 051 Suppose 1380 -dokeo - ye that I am come
 3854 -paraginomai - to give 1325 -didomi - peace 1515 -
 eirene - on 1722 -en - earth 1093 -ge - ? I tell 3004 -
 lego - you , Nay 3780 -ouchi - ; but rather {2228} -e -
 division 1267 -di amerismos - :

2228 LUK 013 004 Or {2228} -e - those 1565 -ekeinos -
 eighteen 3638 -oktos - , upon whom 3739 -hos - the tower
 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - ,
 and slew LUK 0615 -apokteino - them , think 1380 -dokeo -
 ye that they were sinners 3781 -opheiletes - above 3844 -para -
 all 3956 -pas - men LUK 0444 -anthropos - that dwelt 2730 -
 katoikeo - in Jerusalem 2419 -Hierousalem - ?

2228 LUK 013 015 The Lord 2962 -kurios - then 3767 -oun -
 answered 0611 -apokrinomai - him , and said 2036 -epo - ,
 [Thou] hypocrite 5273 -hupokrites - , doth not each 1538 -
 hekastos - one of you on the sabbath 4521 -sabbaton - loose
 3089 -luo - his ox 1016 -bous - or {2228} -e - [his] ass
 3688 -onos - from the stall 5336 -phatne - , and lead LUK
 0520 -apago - [him] away LUK 0520 -apago - to watering
 4222 -potizo - ?

2228 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,
 saying 2036 -epo - , Which 5101 -tis - of you shall have an
 ass 3688 -onos - or {2228} -e - an ox 1016 -bous - fallen
 1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and
 will not straightway 2112 -eutheos - pull 0385 -anaspao - him
 out on 1722 -en - the sabbath 4521 -sabbaton - day 2250 -
 hemera - ?

2228 LUK 014 012 Then 1161 -de - said 3004 -lego - he also
 2532 -kai - to him that bade 2564 -kaleo - him , When 3752 -
 hotan - thou makest 4160 -poieo - a dinner LUK 0712 -ariston
 - or {2228} -e - a supper 1173 -deipnon - , call 5455 -
 phoneo - not thy friends 5384 -philos - , nor 3364 -ou me -
 thy brethren LUK 0080 -adephos - , neither 3366 -mede -
 thy kinsmen 4773 -suggenes - , nor 3364 -ou me - [thy]
 rich 4145 -plousios - neighbours 1069 -geiton - ; lest 3379
 -mepote - they also 2532 -kai - bid LUK 0479 -antikaleo -
 thee again LUK 0479 -antikaleo - , and a recompence 0468 -
 antapodoma - be made 1096 -ginomai - thee .

2228 LUK 014 031 Or {2228} -e - what 5101 -tis - king LUK
 0935 -basileus - , going 4198 -poreuomai - to make 4820 -
 sumballo - war 4171 -polemos - against another 2087 -heteros
 - king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
 down 2523 -kathizo - first 4412 -proton - , and consulteth
 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -
 with ten 1176 -deka - thousand 5505 -chilias - to meet LUK
 0528 -apantao - him that cometh 2064 -erchomai - against
 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -
 chilias - ?

2228 LUK 015 007 I say 3004 -lego - unto you , that likewise
 3779 -houto - joy 5479 -chara - shall be in heaven 3772 -
 ouranos - over 1909 -epi - one 1520 -heis - sinner LUK 0268
 -hamartolos - that repenteth 3340 -metanoeo - , more than
 {2228} -e - over 1909 -epi - ninety 1768 -ennenekontaennea -
 and nine 1768 -ennenekontaennea - just 1342 -dikaios -
 persons , which 3748 -hostis - need 5532 -chreia - no 3756 -
 ou - repentance 3341 -metanoia - .

2228 LUK 015 008 Either {2228} -e - what 5101 -tis - woman
 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -
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she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -
drachme - , doth not light LUK 0681 -hapto - a candle 3088 -
luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -
, and seek 2212 -zeteo - diligently 1960 -epimelos - till
2193 -heos - she find 2147 -heurisko - [it] ?

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kurios - : for either 2228 -e - he will hate
3404 -miseo - the one 1520 -heis - , and love LUK 0025 -
agapao - the other 2087 -heteros - ; or {2228} -e - else
he will hold LUK 0472 -antechomai - to the one 1520 -heis - ,
and despise 2706 -kataphroneo - the other 2087 -heteros - .
Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -
theos - and mammon 3126 -mammonas - .

2228 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketes -
can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo -
masters 2962 -kurios - : for either {2228} -e - he will
hate 3404 -miseo - the one 1520 -heis - , and love LUK
0025 -agapao - the other 2087 -heteros - ; or 2228 -e -
else he will hold LUK 0472 -antechomai - to the one 1520 -
heis - , and despise 2706 -kataphroneo - the other 2087 -
heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo -
God 2316 -theos - and mammon 3126 -mammonas - .

2228 LUK 016 017 And it is easier 2123 -eukopoteros - for
heaven 3772 -ouranos - and earth 1093 -ge - to pass 3928 -
parerchomai - , than {2228} -e - one 3391 -mia - tittle
2762 -keraia - of the law 3551 -nomos - to fail 4098 -pipto -
.

2228 LUK 017 002 It were better 3081 -lusiteleai - for him
that a millstone 3684 -onikos - were hanged 4029 -perikeimai -
about 4012 -peri - his neck 5137 -trachelos - , and he
cast 4496 -rhipto - into 1519 -eis - the sea 2281 -thalassa -
, than {2228} -e - that he should offend 4624 -skandalizo -
one 1520 -heis - of these 5130 -touton - little 3398 -
mikros - ones .

2228 LUK 017 007 But which 5101 -tis - of you , having 2192
-echo - a servant 1401 -doulos - plowing LUK 0722 -arotrioo -
or {2228} -e - feeding 4165 -poimaino - cattle 4165 -
poimaino - , will say 2046 -ereo - unto him by and by ,
when he is come 1525 -eiserchomai - from the field 0068 -agros
- , Go 3928 -parerchomai - and sit LUK 0377 -anapipto -
down 0377 -anapipto - to meat ?

2228 LUK 017 021 Neither 3761 -oude - shall they say 2046 -
ereo - , Lo 2400 -idou - here 5602 -hode - ! or {2228} -e
- , lo 2400 -idou - there 1563 -ekei - ! for , behold
2400 -idou - , the kingdom LUK 0932 -basileia - of God 2316 -
theos - is within 1787 -entos - you .

2228 LUK 017 023 And they shall say 2046 -ereo - to you ,
See 2400 -idou - here 5602 -hode - ; or {2228} -e - , see
2400 -idou - there 1563 -ekei - : go 0565 -aperchomai -
not after [them] , nor 3364 -ou me - follow 1377 -dioko -
[them] .

2228 LUK 018 011 The Pharisee 5330 -Pharisaios - stood 2476 -
histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta -
with himself 1438 -heautou - , God 2316 -theos - , I thank
2168 -eucharisteo - thee , that I am 1510 -eimi - not as
other 3062 -loipoy - men LUK 0444 -anthropos - [are] ,
extortioners LUK 0727 -harpax - , unjust LUK 0094 -adikos -
12/8/2021

, adulterers 3432 -moichos - , or {2228} -e - even 2532 - kai - as this 3778 -houtos - publican 5057 -telones - .

2228 LUK 018 014 I tell 3004 -lego - you , this 3778 - houtos - man went 2597 -katabaino - down 2597 -katabaino - to his house 3624 -oikos - justified 1344 -dikaios - [rather] than {2228} -e - the other 1565 -ekeinos - : for every 3956 -pas - one that exalteth 5312 -hupsoo - himself 1438 -heautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -heautou - shall be exalted 5312 -hupsoo - .

2228 LUK 018 025 For it is easier 2123 -eukopoteros - for a camel 2574 -kamelos - to go 1525 -eiserchomai - through 1223 -dia - a needle s 4476 -rhapsis - eye 5168 -trumalia - , than {2228} -e - for a rich 4145 -plousios - man to enter 1525 -eiserchomai - into 1519 -eis - the kingdom LUK 0932 - basileia - of God 2316 -theos - .

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or {2228} -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or {2228} -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 - goneus - , or {2228} -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 018 029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left LUK 0863 - aphiemi - house 3614 -oikia - , or {2228} -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - sake 1752 -heneka - ,

2228 LUK 020 002 And spake 2036 -epo - unto him , saying 3004 -lego - , Tell 2036 -epo - us , by what 4169 -poios - authority 1849 -exousia - doest 4160 -poieo - thou these 5023 -tauta - things ? or {2228} -e - who 5101 -tis - is he that gave 1325 -didomi - thee this 5026 -taute - authority 1849 -exousia - ?

2228 LUK 020 004 The baptism LUK 0908 -baptisma - of John 2491 -Ioannes - , was it from heaven 3772 -ouranos - , or {2228} -e - of men LUK 0444 -anthropos - ?

2228 LUK 020 022 Is it lawful 1832 -exesti - for us to give
1325 -didomi - tribute 5411 -phoros - unto Caesar 2541 -
Kaisar - , or {2228} -e - no 3756 -ou - ?

2228 LUK 022 027 For whether 5101 -tis - [is] greater
3187 -meizon - , he that sitteth LUK 0345 -anakeimai - at
LUK 0345 -anakeimai - meat , or {2228} -e - he that serveth
1247 -diakoneo - ? [is] not he that sitteth 0345 -
anakeimai - at LUK 0345 -anakeimai - meat ? but I am 1510 -
eimi - among 3319 -mesos - you as he that serveth 1247 -
diakoneo - .

2228 LUK 022 034 And he said 3004 -lego - , I tell 3004 -
lego - thee , Peter 4074 -Petros - , the cock LUK 0220 -
alektor - shall not crow 5455 -phoneo - this 4594 -semeron -
day 4594 -semeron - , before {2228} -e - that thou shalt
thrice 5151 -tris - deny LUK 0533 -aparneomai - that thou
knowest 1492 -eido - me .

2228 LUK 022 068 And if 1437 -ean - I also 2532 -kai - ask
2065 -erotao - [you] , ye will not answer LUK 0611 -
apokrinomai - me , nor {2228} -e - let 0630 -apoluo - [me
] go LUK 0630 -apoluo - .

2228 JOH 002 006 And there were set <2749 -keimai -> there
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of
stone <3035 -lithinos -> , after <2596 -kata -> the manner of
the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -
> , containing <5562 -choreo -> two <1417 -duo -> or <{2228} -e
> three <5140 -treis -> firkins <3355 -metretes -> a piece <0303
-ana -> .

2228 JOH 003 019 And this <3778 -houtos -> is the condemnation
<2920 -krisis -> , that light <5457 -phos -> is come <2064 -
erchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and
men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -
skotos -> rather <3123 -mallon -> than <{2228} -e -> light <5457
-phos -> , because <1063 -gar -> their deeds <2041 -ergon ->
were evil <4190 -poneros -> .

2228 JOH 004 001 . When <5613 -hos -> therefore <3767 -oun ->
the Lord <2962 -kuriος -> knew <1097 -ginosko -> how <3754 -hoti
> the Pharisees <5330 -Pharisaios -> had heard <0191 -akouo ->
that Jesus <2424 -Iesous -> made <4160 -poiēo -> and baptized
<0907 -baptizo -> more <4119 -pleiōn -> disciples <3101 -
mathetes -> than <{2228} -e -> John <2491 -Ioannes -> ,

2228 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -
erchomai -> his disciples <3101 -mathetes -> , and marvelled
<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman
<1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man
<3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->
seekest <2212 -zeteo -> thou ? or <{2228} -e -> , Why <5101 -
tis -> talkest <2980 -laleo -> thou with her ?

2228 JOH 006 019 So <3767 -oun -> when they had rowed <1643 -
elauno -> about <5613 -hos -> five <4002 -pente -> and twenty
<1501 -eikosi -> or <{2228} -e -> thirty <5144 -triakonta ->
furlongs <4712 -stadion -> , they see <2334 -theoreo -> Jesus
<2424 -Iesous -> walking <4043 -peripateo -> on <1909 -epi ->
the sea <2281 -thalassa -> , and drawing <1096 -ginomai -> nigh
<1451 -eggus -> unto the ship <4143 -ploion -> : and they were
afraid <5399 -phobeo -> .

2228 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will
<2309 -thelo -> do <4160 -poiēo -> his will <2307 -thelēma -> ,
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he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <{2228} -e -> [whether] I speak <2980 -laleo -> of myself <1683 -emautou -> .

2228 JOH 007 048 Have any <3387 -metis -> of the rulers <0758 -archon -> or <{2228} -e -> of the Pharisees <5330 -Pharisaios -> believed <4100 -pisteuo -> on <1519 -eis -> him ?

2228 JOH 009 002 And his disciples <3101 -mathetes -> asked <2065 -erotao -> him , saying <3004 -lego -> , Master <4461 -rhabbi -> , who <5101 -tis -> did sin <0264 -hamartano -> , this <3778 -houtos -> man , or <{2228} -e -> his parents <1118 -goneus -> , that he was born <1080 -gennao -> blind <5185 -tuphl os -> ?

2228 JOH 009 021 But by what <4459 -pos -> means <4459 -pos -> he now <3568 -nun -> seeth <0991 -blepo -> , we know <1492 -eido -> not ; or <{2228} -e -> who <5101 -tis -> hath opened <0455 -anoi go -> his eyes <3788 -ophthalmos -> , we know <1492 -eido -> not : he is of age <2244 -helikia -> ; ask <2065 -erotao -> him : he shall speak <2980 -laleo -> for himself <0848 -hautou -> .

2228 JOH 013 010 Jesus <2424 -Iesous -> saith <3004 -lego -> to him , He that is washed <3068 -louo -> needeth <5532 -chreia -> not save <{2228} -e -> to wash <3538 -nipto -> [his] feet <4228 -pous -> , but is clean <2513 -katharos -> every <3650 -holos -> whit <3650 -holos -> : and ye are clean <2513 -katharos -> , but not all <3956 -pas -> .

2228 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <{2228} -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2228 JOH 018 034 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , Sayest <3004 -lego -> thou this <5124 -touto -> thing of thyself <1438 -heautou -> , or <{2228} -e -> did others <0243 -allos -> tell <2036 -epo -> it thee of me ?

2228 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <{2228} -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <2398 -idios -> power <1849 -exousia -> .

2228 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <{2228} -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <2250 -hemera -> of the Lord <2962 -kuri os -> come <2064 -erchomai -> :

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <{2228} -e -> holiness <2150

-eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [it] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <{2228} -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2228 ACT 004 007 And when they had set <2476 -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <{2228} -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poieo -> this <5124 -touto -> ?

2228 ACT 004 019 But Peter <4074 -Petros -> and John <2491 -Ioannes -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <1487 -ei -> it be right <1342 -dikaios -> in the sight <1799 -enopion -> of God <2316 -theos -> to hearken <0191 -akouo -> unto you more <3123 -mallon -> than <{2228} -e -> unto God <2316 -theos -> , judge <2919 -kriuo -> ye .

2228 ACT 004 034 Neither <3761 -oude -> was there any <5100 -tis -> among <1722 -en -> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands <5564 -chorion -> or <{2228} -e -> houses <3614 -oikia -> sold <4453 -poleo -> them , and brought <5342 -phero -> the prices <5092 -time -> of the things that were sold <4097 -piprasko -> ,

2228 ACT 005 029 Then <1161 -de -> Peter <4074 -Petros -> and the [other] apostles <0652 -apostolos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , We ought <1163 -dei -> to obey <3980 -peitharcho -> God <2316 -theos -> rather <3123 -mallon -> than <{2228} -e -> men <0444 -anthropos -> .

2228 ACT 005 038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton -> men <0444 -anthropos -> , and let <1439 -eao -> them alone <1439 -eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 -boule -> or <{2228} -e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444 -anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> :

2228 ACT 007 002 And he said <5346 -phemi -> , Men <0435 -aner -> , brethren <0080 -adephos -> , and fathers <3962 -pater -> , hearken <0191 -akouo -> ; The God <2316 -theos -> of glory <1391 -doxa -> appeared <3700 -optanomai -> unto our father <3962 -pater -> Abraham <11> , when he was in Mesopotamia <3318 -Mesopotamia -> , before <{2228} -e -> he dwelt <2730 -katoikeyo -> in Charran <5488 -Charrhan -> ,

2228 ACT 007 049 Heaven <3772 -ouranos -> [is] my throne <2362 -thronos -> , and earth <1093 -ge -> [is] my footstool <5286 -hupopodion -> : what <4169 -poios -> house <3624 -oikos -> will ye build <3618 -oikodomeo -> me ? saith <3004 -lego -> the Lord <2962 -kurios -> : or <{2228} -e -> what <5101 -tis -> [is] the place <5117 -topos -> of my rest <2663 -katapausis -> ?

2228 ACT 008 034 And the eunuch <2135 -eunouchos -> answered

<0611 -apokrinomai -> Philip <5376 -Philippos -> , and said
 <2036 -epo -> , I pray <1189 -deomai -> thee , of whom <5101 -
 tis -> speaketh <3004 -lego -> the prophet <4396 -prophetes ->
 this <5124 -touto -> ? of himself <1438 -heautou -> , or
 <{2228} -e -> of some <5100 -tis -> other <2087 -heteros -> man ?

2228 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> ,
 Not so <3365 -medamos -> , Lord <2962 -kuri os -> ; for I
 have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -
 pas -> thing that is common <2839 -koinos -> or <{2228} -e ->
 unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye
 know <1987 -epistamai -> how <5613 -hos -> that it is an
 unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that
 is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company
 <2853 -kollao -> , or <{2228} -e -> come <4334 -proserchomai ->
 unto one of another <0246 -allophulos -> nation <0246 -
 allophulos -> ; but God <2316 -theos -> hath shewed <1166 -
 deiknuo -> me that I should not call <3004 -lego -> any <3367 -
 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or
 <{2228} -e -> unclean <0169 -akathartos -> .

2228 ACT 010 028 And he said <5346 -phemi -> unto them , Ye
 know <1987 -epistamai -> how <5613 -hos -> that it is an
 unlawful <0111 -athemitos -> thing for a man <0435 -aner -> that
 is a Jew <2453 -Ioudaios -> to keep <2853 -kollao -> company
 <2853 -kollao -> , or <{2228} -e -> come <4334 -proserchomai ->
 unto one of another <0246 -allophulos -> nation <0246 -
 allophulos -> ; but God <2316 -theos -> hath shewed <1166 -
 deiknuo -> me that I should not call <3004 -lego -> any <3367 -
 medeis -> man <0444 -anthropos -> common <2839 -koinos -> or
 <2228 -e -> unclean <0169 -akathartos -> .

2228 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -
 medamos -> , Lord <2962 -kuri os -> : for nothing <3763 -
 oudepote -> common <2839 -koinos -> or <{2228} -e -> unclean
 <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -
 oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -
 > my mouth <4750 -stoma -> .

2228 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -
 Athenaios -> and strangers <3581 -xenos -> which <3588 -ho ->
 were there <1927 -epidemeo -> spent <2119 -eukai reo -> their
 time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -
 heteros -> , but either <{2228} -e -> to tell <3004 -lego -> ,
 or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new
 <2537 -kainos -> thing .)

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the
 offspring <1085 -genos -> of God <2316 -theos -> , we ought
 <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead
 <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 -
 chrusos -> , or <2228 -e -> silver <0696 -arguros -> , or
 <{2228} -e -> stone <3037 -lithos -> , graven <5480 -charagma -
 > by art <5078 -techne -> and man s <0444 -anthropos -> device
 <1761 -enthumesis -> .

2228 ACT 017 029 Forasmuch then <3767 -oun -> as we are the
 offspring <1085 -genos -> of God <2316 -theos -> , we ought
 <3784 -opheilo -> not to think <3543 -nomizo -> that the Godhead
 <2304 -theios -> is like <3664 -homoi os -> unto gold <5557 -
 chrusos -> , or <{2228} -e -> silver <0696 -arguros -> , or
 <2228 -e -> stone <3037 -lithos -> , graven <5480 -charagma ->
 by art <5078 -techne -> and man s <0444 -anthropos -> device
 <1761 -enthumesis -> .

2228 ACT 018 014 And when Paul <3972 -Paulos -> was now <1161 -de -> about <3195 -mello -> to open <0455 -anoigo -> [his] mouth <4750 -stoma -> , Gallio <1058 -Gallion -> said <2036 -epo -> unto the Jews <2453 -Ioudaios -> , If <1487 -ei -> it were a matter of wrong <0092 -adikema -> or <{2228} -e -> wicked <4190 -poneros -> lewdness <4467 -rhaidiourgema -> , 0 [ye] Jews <2453 -Ioudaios -> , reason <3056 -logos -> would that I should bear <0430 -anechomai -> with you :

2228 ACT 019 012 So <5620 -hoste -> that from his body <5559 -chros -> were brought <2018 -epiphero -> unto the sick <0770 -astheneo -> handkerchiefs <4676 -soudarion -> or <{2228} -e -> aprons <4612 -simikinthion -> , and the diseases <3554 -nosos -> departed <0525 -apallasso -> from them , and the evil <4190 -poneros -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out of them .

2228 ACT 020 033 I have coveted <1937 -epithumeo -> no <3762 -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <2228 -e -> gold <5553 -chrusion -> , or <{2228} -e -> apparel <2441 -himatismos -> .

2228 ACT 020 033 I have coveted <1937 -epithumeo -> no <3762 -oudeis -> man s <3762 -oudeis -> silver <0694 -argurion -> , or <{2228} -e -> gold <5553 -chrusion -> , or <2228 -e -> apparel <2441 -himatismos -> .

2228 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <{2228} -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2228 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <2228 -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <{2228} -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 012 And they neither <3777 -oute -> found <2147 -heurisko -> me in the temple <2411 -hieron -> disputing <1256 -dialegomai -> with any <5100 -tis -> man , neither <{2228} -e -> raising <1999 -episustasis -> up the people <3793 -ochlos -> , neither <2228 -e -> in the synagogues <4864 -sunagoge -> , nor <3777 -oute -> in the city <4172 -polis -> :

2228 ACT 024 013 Neither <{2228} -e -> can <1410 -dunamai -> they prove <3936 -paristemi -> the things whereof <3739 -hos -> they now <3568 -nun -> accuse <2723 -kategoreo -> me .

2228 ACT 024 020 Or <{2228} -e -> else let these <3778 -houtos -> > same <3778 -houtos -> [here] say <2036 -epo -> if <1487

-ei -> they have found <2147 -heurisko -> any <1536 -ei tis -> evil <0092 -adikema -> doing <0092 -adikema -> in me , while I stood <2476 -histemi -> before <1909 -epi -> the council <4892 -sunedrion -> ,

2228 ACT 024 021 Except <{2228} -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 -krazo -> standing <2476 -histemi -> among <1722 -en -> them , Touching <4012 -peri -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this <4594 -semeron -> day <4594 -semeron -> .

2228 ACT 024 023 And he commanded <1299 -di atasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <{2228} -e -> come <4334 -proserchomai -> unto him .

2228 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <{2228} -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2228 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <2288 -thanatos -> or <{2228} -e -> of bonds <1199 -desmon -> .

2228 ACT 027 011 Nevertheless <1161 -de -> the centurion <1543 -hekatontarches -> believed <3982 -pei tho -> the master <2942 -kubernetes -> and the owner <3490 -naukleros -> of the ship <3490 -naukleros -> , more <3123 -mallon -> than <{2228} -e -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> .

2228 ACT 028 006 Howbeit they looked <4328 -prosdokao -> when he should <3195 -mello -> have swollen <4092 -pimpremi -> , or <{2228} -e -> fallen <2667 -katapipto -> down <2667 -katapipto -> dead <3498 -nekros -> suddenly <0869 -aphno -> : but after they had looked <4328 -prosdokao -> a great <4183 -polus -> while , and saw <2334 -theoreo -> no <3367 -medeis -> harm <0824 -atopos -> come <1096 -ginomai -> to him , they changed <3328 -metaballo -> their minds , and said <3004 -lego -> that he was a god <2316 -theos -> .

2228 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [and] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <{2228} -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradi domi -> prisoner

<1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into
<1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -
Rhomaios -> .

2228 ACT 028 021 And they said <2036 -epo -> unto him , We
neither <3777 -oute -> received <1209 -dechomai -> letters <1121
-gramma -> out of Judaea <2449 -Ioudaia -> concerning <4012 -
peri -> thee , neither <3777 -oute -> any <5100 -tis -> of the
brethren <0080 -adephos -> that came <3854 -paraginomai ->
shewed <0518 -apaggello -> or <{2228} -e -> spake <2980 -laleo -
> any <5100 -tis -> harm <4190 -poneros -> of thee .

2228 ROM 001 021 Because <1360 -dioti -> that , when they knew
<1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -
doxazo -> [him] not as God <2316 -theos -> , neither
<{2228} -e -> were thankful <2168 -eucharisteo -> ; but became
<3154 -mataioo -> vain <3154 -mataioo -> in their imaginations
<1261 -dialogismos -> , and their foolish <0801 -asunetos ->
heart <2588 -kardia -> was darkened <4654 -skotizo -> .

2228 ROM 002 004 Or <{2228} -e -> despisest <2706 -kataphroneo -
> thou the riches <4149 -ploutos -> of his goodness <5544 -
chrestotes -> and forbearance <0463 -anoche -> and longsuffering
<3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the
goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071
-ago -> thee to repentance <3341 -metanoia -> ?

2228 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -
> the work <2041 -ergon -> of the law <3551 -nomos -> written
<1123 -graptos -> in their hearts <2588 -kardia -> , their
conscience <4893 -suneidesis -> also <4828 -summartureo ->
bearing <4828 -summartureo -> witness <4828 -summartureo -> ,
and [their] thoughts <3053 -logismos -> the mean <3342 -
metaxu -> while accusing <2723 -kategoreo -> or <{2228} -e ->
else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -
allelon -> another <0240 -allelon -> ;)

2228 ROM 003 001 . What <5101 -tis -> advantage <4053 -
perissos -> then <3767 -oun -> hath the Jew <2453 -Ioudaios -> ?
or <{2228} -e -> what <5101 -tis -> profit <5622 -ophelεια ->
[is there] of circumcision <4061 -peritome -> ?

2228 ROM 004 009 . [Cometh] this <3778 -houtos ->
blessedness <3108 -makarismos -> then <3767 -oun -> upon the
circumcision <4061 -peritome -> [only] , or <{2228} -e ->
upon the uncircumcision <0203 -akrobustia -> also <2532 -kai ->
? for we say <3004 -lego -> that faith <4102 -pistis -> was
reckoned <3049 -logizomai -> to Abraham <0011 -Abraam -> for
righteousness <1343 -dikaiosune -> .

2228 ROM 004 010 How <4459 -pos -> was it then <3767 -oun ->
reckoned <3049 -logizomai -> ? when he was in circumcision
<4061 -peritome -> , or <{2228} -e -> in uncircumcision <0203 -
akrobustia -> ? Not in circumcision <4061 -peritome -> , but
in uncircumcision <0203 -akrobustia -> .

2228 ROM 004 013 For the promise <1860 -epaggelia -> , that he
should be the heir <2818 -kleronomos -> of the world <2889 -
kosmos -> , [was] not to Abraham <11> , or <{2228} -e ->
to his seed <4690 -sperma -> , through <1223 -dia -> the law
<3551 -nomos -> , but through <1223 -dia -> the righteousness
<1343 -dikaiosune -> of faith <4102 -pistis -> .

2228 ROM 006 016 Know <1492 -eido -> ye not , that to whom
<3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -
heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> ,
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his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <2288 -thanatos -> , or <{2228} -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -di kai osune -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <{2228} -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <{2228} -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <{2228} -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <{2228} -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <{2228} -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <{2228} -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2228 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <{2228} -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2228 ROM 010 007 Or <{2228} -e -> , Who <5101 -tis -> shall descend <2597 -katabaino -> into <1519 -eis -> the deep <0012 -abussos -> ? (that is , to bring <0321 -anago -> up Christ <5547 -Christos -> again <0321 -anago -> from the dead <3498 -nekros -> .)

2228 ROM 011 034 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kuri os -> ? or <{2228} -e -> who <5101 -tis -> hath been <1096 -ginomai -> his counsellor <4825 -sumboulos -> ?

2228 ROM 011 035 Or <{2228} -e -> who <5101 -tis -> hath first <4272 -prodidomi -> given <4272 -prodidomi -> to him , and it shall be recompensed <0467 -antapodidomi -> unto him again <0467 -antapodidomi -> ?

2228 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <2236 -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <{2228} -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

2228 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allogrios -> man s <0245 -allogrios -> servant <3610 -oiketes -> ? to his own <2398 -idios -> master <2962 -kuri os -> he standeth <4739 -steko -> or <{2228} -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

2228 ROM 014 010 But why <5101 -tis -> dost thou judge <2919 -krino -> thy brother <0080 -adephos -> ? or <{2228} -e -> why <5101 -tis -> dost thou set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> thy brother <0080 -adephos -> ? for we shall all <3956 -pas -> stand <3936 -paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> .

2228 ROM 014 013 Let us not therefore <3767 -oun -> judge <2919 -krino -> one <0240 -allelon -> another <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124 -touto -> rather <3123 -mallon -> , that no <3361 -me -> man put <5087 -tithemi -> a stumblingblock <4348 -proskomma -> or <{2228} -e -> an occasion <4625 -skandalon -> to fall <4625 -skandalon -> in [his] brother s <0080 -adephos -> way .

2228 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> , or <{2228} -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

2228 ROM 014 021 [It is] good <2570 -kalos -> neither <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> , nor <3366 -mede -> [any <3362 -ean me -> thing] whereby <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -proskopto -> , or <{2228} -e -> is offended <4624 -skandalizo -> , or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo -> .

2228 1C0 001 013 Is Christ <5547 -Christos -> divided <3307 -merizo -> ? was Paul <3972 -Paulos -> crucified <4717 -stauroo -> for you ? or <{2228} -e -> were ye baptized <0907 -baptizo -> in the name <3686 -onoma -> of Paul <3972 -Paulos -> ?

2228 1C0 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <{2228} -e -> of wisdom <4678 -sophia -> , declaring <2605 -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

2228 1C0 004 003 But with me it is a very <1646 -elachistos -> small <1646 -elachistos -> thing that I should be judged <0350 -anakrino -> of you , or <{2228} -e -> of man s <0442 -anthropinos -> judgment <2250 -hemera -> : yea <0235 -alla -> , I judge <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou -> self <1683 -emautou -> .

2228 1C0 004 021 What <5101 -tis -> will <2309 -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <{2228} -e -> in love <0026 -agape -> , and [in] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ?

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <{2228} -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <{2228} -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <{2228} -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 -harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -eidololatrias -> , or <2228 -e -> a railer <3060 -loidoros -> , or <2228 -e -> a drunkard <3183 -methusos -> , or <{2228} -e -> an extortioner <0727 -harpax -> ; with such <5108 -toioutos -> an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -grapho -> unto you not to keep <4874 -sunanamignumi -> company <4874 -sunanamignumi -> , if <1437 -ean -> any <5100 -tis -> man that is called <3687 -onomazo -> a brother <0080 -adephos -> be a fornicator <4205 -pornos -> , or <2228 -e -> covetous <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -

eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,
 or <{2228} -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
 an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -
 grapho -> unto you not to keep <4874 -sunanami gnumi -> company
 <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->
 man that is called <3687 -onomazo -> a brother <0080 -adephos ->
 be a fornicator <4205 - pornos -> , or <2228 -e -> covetous
 <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -
 eidololatres -> , or <{2228} -e -> a railer <3060 -loidoros -> ,
 or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
 an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -
 grapho -> unto you not to keep <4874 -sunanami gnumi -> company
 <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->
 man that is called <3687 -onomazo -> a brother <0080 -adephos ->
 be a fornicator <4205 - pornos -> , or <2228 -e -> covetous
 <4123 -pleonektes -> , or <{2228} -e -> an idolater <1496 -
 eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,
 or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
 an one no not to eat <4906 -sunesthio -> .

2228 1C0 005 011 But now <3570 -nuni -> I have written <1125 -
 grapho -> unto you not to keep <4874 -sunanami gnumi -> company
 <4874 -sunanami gnumi -> , if <1437 -ean -> any <5100 -tis ->
 man that is called <3687 -onomazo -> a brother <0080 -adephos ->
 be a fornicator <4205 - pornos -> , or <{2228} -e -> covetous
 <4123 -pleonektes -> , or <2228 -e -> an idolater <1496 -
 eidololatres -> , or <2228 -e -> a railer <3060 -loidoros -> ,
 or <2228 -e -> a drunkard <3183 -methusos -> , or <2228 -e ->
 an extortioner <0727 -harpax -> ; with such <5108 -toioutos ->
 an one no not to eat <4906 -sunesthio -> .

2228 1C0 006 016 What <{2228} -e -> ? know <1492 -ei do -> ye
 not that he which is joined <2853 -kollao -> to an harlot <4204 -
 porne -> is one <1520 -heis -> body <4983 -soma -> ? for two
 <1417 -duo -> , saith <5346 -phemi -> he , shall be one <3391 -
 mia -> flesh <4561 -sarx -> .

2228 1C0 006 019 What <{2228} -e -> ? know <1492 -ei do -> ye
 not that your <1438 -heautou -> body <4983 -soma -> is the
 temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -
 pneuma -> [which is] in you , which <3739 -hos -> ye have
 <2192 -echo -> of God <2316 -theos -> , and ye are not your
 <5216 -humon -> own <1438 -heautou -> ?

2228 1C0 007 009 But if <1487 -ei -> they cannot <3756 -ou ->
 contain <1467 -egkrateuomai -> , let them marry <1060 -gameo ->
 : for it is better <2909 -kreitton -> to marry <1060 -gameo ->
 than <{2228} -e -> to burn <4448 -puroo -> .

2228 1C0 007 011 But and if <1437 -ean -> she depart <5562 -
 choreo -> , let her remain <3306 -meno -> unmarried <0022 -
 agamos -> , or <{2228} -e -> be reconciled <2644 -katallasso ->
 to [her] husband <0435 -aner -> : and let not the husband
 <0435 -aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [
 his] wife <1135 -gune -> .

2228 1C0 007 015 But if <1487 -ei -> the unbelieving <0571 -
 apistos -> depart <5562 -choreo -> , let him depart <5562 -
 choreo -> . A brother <0080 -adephos -> or <{2228} -e -> a

sister <0079 -adelphē -> is not under bondage <1402 -doulōō ->
in such <5108 -toioutos -> [cases] : but God <2316 -theos ->
> hath called <2564 -kaleō -> us to peace <1515 -eirēne -> .

2228 1C0 007 016 For what <5101 -tis -> knowest <1492 -eido ->
thou , O wife <1135 -gunē -> , whether <1487 -ei -> thou shalt
save <4982 -sozo -> [thy] husband <0435 -aner -> ? or
<{2228} -e -> how <5101 -tis -> knowest <1492 -eido -> thou , O
man <0435 -aner -> , whether <1487 -ei -> thou shalt save <4982
-sozo -> [thy] wife <1135 -gunē -> ?

2228 1C0 009 006 Or <{2228} -e -> I only <3441 -monos -> and
Barnabas <0921 -Barnabas -> , have <2192 -echo -> not we power
<1849 -exousia -> to forbear <3361 -me -> working <2038 -
ergazomai -> ?

2228 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 -
strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 -
pote -> his own <2398 -idios -> charges <3800 -opsonion -> ?
who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 -
ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -
karpos -> thereof <0846 -autos -> ? or <{2228} -e -> who <5100
-tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> ,
and eateth <2068 -esthio -> not of the milk <1051 -gala -> of
the flock <4167 -poimne -> ?

2228 1C0 009 008 Say <2980 -laleō -> I these <5023 -tauta ->
things as a man <0444 -anthropos -> ? or <{2228} -e -> saith
<3004 -legō -> not the law <3551 -nomos -> the same <5023 -tauta
-> also <2532 -kai -> ?

2228 1C0 009 010 Or <{2228} -e -> saith <3004 -legō -> he [it
] altogether <3843 -pantos -> for our sakes ? For our sakes ,
no <1063 -gar -> doubt <1063 -gar -> , [this] is written
<1125 -grapho -> : that he that ploweth <0722 -arotriōō ->
should <3784 -opheilo -> plow <0722 -arotriōō -> in hope <1680 -
elpis -> ; and that he that thresheth <0248 -aloao -> in hope
<1680 -elpis -> should be partaker <3348 -metecho -> of his hope
<1680 -elpis -> .

2228 1C0 009 015 . But I have used <5530 -chraomai -> none
<3762 -oudeis -> of these <5130 -touton -> things : neither
have I written <1125 -grapho -> these <5023 -tauta -> things ,
that it should be so <3779 -houto -> done <1096 -ginomai -> unto
me : for [it were] better <3123 -mallon -> for me to die
<0599 -apothnesko -> , than <{2228} -e -> that any <5100 -tis ->
> man should make <2758 -kenōō -> my glorying <2745 -kauchema ->
void <2758 -kenōō -> .

2228 1C0 010 019 What <5101 -tis -> say <5346 -phemi -> I then
<3767 -oun -> ? that the idol <1497 -eidolon -> is any <5100 -
tis -> thing , or <{2228} -e -> that which is offered <1494 -
eidolothuton -> in sacrifice <1494 -eidolothuton -> to idols
<1494 -eidolothuton -> is any <5100 -tis -> thing ?

2228 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying
<4336 -proseuchomai -> or <{2228} -e -> prophesying <4395 -
propheteuo -> , having <2192 -echo -> [his] head <2776 -
kephale -> covered <2596 -kata -> , dishonoureth <2617 -
kataischuno -> his head <2776 -kephale -> .

2228 1C0 011 005 But every <3956 -pas -> woman <1135 -gunē ->
that prayeth <4336 -proseuchomai -> or <{2228} -e -> prophesieth
<4395 -propheteuo -> with [her] head <2776 -kephale ->
uncovered <0177 -akakaluptos -> dishonoureth <2617 -
kataischuno -> her head <2776 -kephale -> : for that is even
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<2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2228 1C0 011 006 For if <1487 -ei -> the woman <1135 -gune -> be not covered <2619 -katakalupto -> , let her also <2532 -kai -> be shorn <2751 -keiro -> : but if <1487 -ei -> it be a shame <0149 -aischron -> for a woman <1135 -gune -> to be shorn <2751 -keiro -> or <{2228} -e -> shaven <3587 -xurao -> , let her be covered <2619 -katakalupto -> .

2228 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <{2228} -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekklesia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not .

2228 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <{2228} -e -> again <3825 -palin -> the head <2776 -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

2228 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -> with the tongues <1100 -glossa -> of men <0444 -anthropos -> and of angels <0032 -aggelos -> , and have <2192 -echo -> not charity <0026 -agape -> , I am become <1096 -ginomai -> [as] sounding <2278 -echeo -> brass <5475 -chalkos -> , or <{2228} -e -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2228 1C0 014 005 I would <2309 -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [is] he that prophesieth <4395 -propheteuo -> than <{2228} -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekklesia -> may receive <2983 -lambano -> edifying <3619 -oikodome -> .

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheloo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by prophesying <4394 -propheteia -> , or <{2228} -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> , what <5101 -tis -> shall I profit <5623 -opheloo -> you , except <3362 -ean me -> I shall speak <2980 -laleo -> to you either <2228 -e -> by revelation <0602 -apokalupsis -> , or <2228 -e -> by knowledge <1108 -gnosis -> , or <{2228} -e -> by prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -adephos -> , if <1437 -ean -> I come <2064 -erchomai -> unto you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,

what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
 except <3362 -ean me -> I shall speak <2980 -laleo -> to you
 either <2228 -e -> by revelation <0602 -apokalupsis -> , or
 <{2228} -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
 prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
 <1322 -didache -> ?

2228 1C0 014 006 . Now <3570 -nuni -> , brethren <0080 -
 adepheos -> , if <1437 -ean -> I come <2064 -erchomai -> unto
 you speaking <2980 -laleo -> with tongues <1100 -glossa -> ,
 what <5101 -tis -> shall I profit <5623 -opheleo -> you ,
 except <3362 -ean me -> I shall speak <2980 -laleo -> to you
 either <{2228} -e -> by revelation <0602 -apokalupsis -> , or
 <2228 -e -> by knowledge <1108 -gnosis -> , or <2228 -e -> by
 prophesying <4394 -propheteia -> , or <2228 -e -> by doctrine
 <1322 -didache -> ?

2228 1C0 014 007 And even <3676 -homos -> things without <0895 -
 apsuchos -> life <0895 -apsuchos -> giving <1325 -didomi ->
 sound <5456 -phone -> , whether <1535 -eite -> pipe <0836 -
 aulos -> or <1535 -eite -> harp <2788 -kithara -> , except
 <3362 -ean me -> they give <1325 -didomi -> a distinction <1293 -
 diastole -> in the sounds <5353 -phthoggos -> , how <4459 -pos -
 > shall it be known <1097 -ginosko -> what <3588 -ho -> is piped
 <0832 -auleo -> or <{2228} -e -> harped <2789 -kitharizo -> ?

2228 1C0 014 019 Yet <0235 -alla -> in the church <1577 -
 ekklesia -> I had rather <2309 -thelo -> speak <2980 -laleo ->
 five <4002 -pente -> words <3056 -logos -> with my understanding
 <3563 -nous -> , that [by my voice] I might teach <2727 -
 katecheo -> others <0243 -allos -> also <2532 -kai -> , than
 <{2228} -e -> ten <3463 -muri oi -> thousand <3463 -muri oi ->
 words <3056 -logos -> in an [unknown] tongue <1100 -glossa -
 > .

2228 1C0 014 023 If <1437 -ean -> therefore <3767 -oun -> the
 whole <3650 -holos -> church <1577 -ekklisia -> be come <4905 -
 sunerchomai -> together <4905 -sunerchomai -> into <1909 -epi ->
 one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -
 laleo -> with tongues <1100 -glossa -> , and there come <1525 -
 eiserchomai -> in [those that are] unlearned <2399 -idiotes -
 > , or <{2228} -e -> unbelievers <0571 -apistos -> , will they
 not say <2046 -ere o -> that ye are mad <3105 -mainomai -> ?

2228 1C0 014 024 But if <1437 -ean -> all <3956 -pas ->
 prophesy <4395 -propheteuo -> , and there come <1525 -
 eiserchomai -> in one <5100 -tis -> that believeth <0571 -
 apistos -> not , or <{2228} -e -> [one] unlearned <2399 -
 idiotes -> , he is convinced <1651 -elegcho -> of all <3956 -
 pas -> , he is judged <0350 -anakrino -> of all <3956 -pas -> :

2228 1C0 014 027 If <1535 -eite -> any <5100 -tis -> man speak
 <2980 -laleo -> in an [unknown] tongue <1100 -glossa -> ,
 [let it be] by two <1417 -duo -> , or <{2228} -e -> at the
 most <4119 -pleion -> [by] three <5140 -treis -> , and [
 that] by course <3313 -meros -> ; and let one <1520 -heis ->
 interpret <1329 -di ermeneuo -> .

2228 1C0 014 029 Let the prophets <4396 -prophetes -> speak
 <2980 -laleo -> two <1417 -duo -> or <{2228} -e -> three <5140 -
 treis -> , and let the other <0243 -allos -> judge <1252 -
 diakrino -> .

2228 1C0 014 036 . What <2228 -e -> ? came <1831 -exerchomai -
 > the word <3056 -logos -> of God <2316 -theos -> out from you ?
 or <{2228} -e -> came <2658 -katantao -> it unto you only <3441

-monos -> ?

2228 1C0 014 036 . What <{2228} -e -> ? came <1831 -
exerchomai -> the word <3056 -logos -> of God <2316 -theos ->
out from you ? or <2228 -e -> came <2658 -katantao -> it unto
you only <3441 -monos -> ?

2228 1C0 014 037 If <1487 -ei -> any <1536 -ei tis -> man think
<1380 -dokeo -> himself to be a prophet <4396 -prophetes -> ,
or <{2228} -e -> spiritual <4152 -pneumatikos -> , let him
acknowledge <1921 -epiginosko -> that the things that I write
<1125 -grapho -> unto you are the commandments <1785 -entole ->
of the Lord <2962 -kurios -> .

2228 1C0 015 037 And that which <3739 -hos -> thou sowest <4687
-speiro -> , thou sowest <4687 -speiro -> not that body <4983 -
soma -> that shall be , but bare <1131 -gumnos -> grain <2848 -
kokkos -> , it may chance <5177 -tugchano -> of wheat <4621 -
sitos -> , or <{2228} -e -> of some <5100 -tis -> other <3062 -
loi poy -> [grain] :

2228 1C0 016 006 And it may be that I will abide <3887 -
parameno -> , yea <{2228} -e -> , and winter <3914 -
paracheimazo -> with you , that ye may bring <4311 -propempe ->
me on my journey whithersoever <1437 -ean -> I go <4198 -
poreuomai -> .

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -
> other <0243 -allos -> things unto you , than <2228 -e -> what
<3739 -hos -> ye read <0314 -anaginosko -> or <{2228} -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
the end <5056 -telos -> ;

2228 2C0 001 013 For we write <1125 -grapho -> none <3756 -ou -
> other <0243 -allos -> things unto you , than <{2228} -e ->
what <3739 -hos -> ye read <0314 -anaginosko -> or <2228 -e ->
acknowledge <1921 -epiginosko -> ; and I trust <1679 -elpizo ->
ye shall acknowledge <1921 -epiginosko -> even <2532 -kai -> to
the end <5056 -telos -> ;

2228 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <{2228} -e -> the things
that I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo -
> according <2596 -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <3756 -ou -> ?

2228 2C0 003 001 . Do we begin <0756 -archomai -> again <3825 -
palin -> to commend <4921 -sunistao -> ourselves <1438 -heautou -
> ? or <3361 -me -> need <5535 -chreizo -> we , as some <5100 -
tis -> [others] , epistles <1992 -epistole -> of
commendation <4956 -sustatikos -> to you , or <{2228} -e -> [
letters] of commendation <4956 -sustatikos -> from you ?

2228 2C0 006 015 And what <5101 -tis -> concord <4857 -
sumphonesis -> hath Christ <5547 -Christos -> with Belial <0955 -
Belial -> ? or <{2228} -e -> what <5101 -tis -> part <3310 -
meris -> hath he that believeth <4103 -pistos -> with an infidel
<0571 -apistos -> ?

2228 2C0 009 007 Every <1538 -hekastos -> man according <2531 -
kathos -> as he purposeth <4255 -proaireomai -> in his heart
<2588 -kardia -> , [so let him give] ; not grudgingly
<3077 -lupe -> , or <{2228} -e -> of necessity <0318 -anagke ->
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: for God <2316 -theos -> loveth <0025 -agapao -> a cheerful
<2431 -hilaros -> giver <1395 -dotes -> .

2228 2C0 010 012 . For we dare <5111 -tolmao -> not make
ourselves <1438 -heautou -> of the number <1469 -egkriino -> ,
or <{2228} -e -> compare <4793 -sugkriino -> ourselves <1438 -
heautou -> with some <5100 -tis -> that commend <4921 -sunistao -
> themselves <1438 -heautou -> : but they measuring <3354 -
metreo -> themselves <1438 -heautou -> by themselves <1438 -
heautou -> , and comparing <4793 -sugkriino -> themselves <1438 -
heautou -> among themselves <1438 -heautou -> , are not wise
<4920 -suniemi -> .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -
erchomai -> preacheth <2784 -kerusso -> another <0243 -allos ->
Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not
preached <2784 -kerusso -> , or <{2228} -e -> [if] ye receive
<2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma
> , which <3739 -hos -> ye have not received <2983 -Iambano ->
, or <{2228} -e -> another <2087 -heteros -> gospel <2098 -
euaggelion -> , which ye have not accepted <1209 -dechomai -> ,
ye might well <2573 -kalos -> bear <0430 -anechomai -> with [
him] .

2228 2C0 011 004 For if <1487 -ei -> he that cometh <2064 -
erchomai -> preacheth <2784 -kerusso -> another <0243 -allos ->
Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not
preached <2784 -kerusso -> , or <{2228} -e -> [if] ye
receive <2983 -Iambano -> another <2087 -heteros -> spirit <4151
-pneuma -> , which <3739 -hos -> ye have not received <2983 -
Iambano -> , or <2228 -e -> another <2087 -heteros -> gospel
<2098 -euaggelion -> , which ye have not accepted <1209 -
dechomai -> , ye might well <2573 -kalos -> bear <0430 -
anechomai -> with [him] .

2228 2C0 012 006 For though <1437 -ean -> I would desire <2309 -
thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool
<0878 -aphron -> ; for I will say <2046 -ereo -> the truth
<0225 -aletheia -> : but [now] I forbear <5339 -pheidomai -
> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -
logizomai -> of me above <5228 -huper -> that which <3739 -hos -
> he seeth <0991 -blepo -> me [to be] , or <{2228} -e -> [
that] he heareth <0191 -akouo -> of me .

2228 GAL 001 008 But though <1437 -ean -> we , or <{2228} -e -
> an angel <0032 -aggelos -> from heaven <3772 -ouranos -> ,
preach <2097 -euaggelizo -> any other gospel <2097 -euaggelizo -
> unto you than <3844 -para -> that which <3739 -hos -> we have
preached <2097 -euaggelizo -> unto you , let him be accursed
<0331 -anathema -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -
pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -
theos -> ? or <{2228} -e -> do I seek <2212 -zeteo -> to please
<0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei ->
I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -
anthropos -> , I should not be the servant <1401 -doulos -> of
Christ <5547 -Christos -> .

2228 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -
pei tho -> men <0444 -anthropos -> , or <{2228} -e -> God <2316 -
theos -> ? or <2228 -e -> do I seek <2212 -zeteo -> to please
<0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei ->
I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -
anthropos -> , I should not be the servant <1401 -doulos -> of
Christ <5547 -Christos -> .

2228 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anathemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <{2228} -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

2228 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <2309 -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 005 He therefore <3767 -oun -> that ministereth <2023 -epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis -> among <1722 -en -> you , [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <{2228} -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2228 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -lego -> after <2596 -kata -> the manner of men <0444 -anthropos -> ; Though <3676 -homos -> [it be] but a man s <0444 -anthropos -> covenant <1242 -diatheke -> , yet [if it be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762 -oudeis -> disannulleth <0114 -atheteo -> , or <{2228} -e -> addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai -> .

2228 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <{2228} -e -> she which hath <2192 -echo -> an husband <0435 -aner -> .

2228 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -dunamai -> to do <4160 -poi eo -> exceeding <5228 -huper -> abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -pas -> that we ask <0154 -ai teo -> or <{2228} -e -> think <3539 -noieo -> , according <2596 -kata -> to the power <1411 -dunamis -> that worketh <1754 -energeo -> in us ,

2228 EPH 005 003 . But fornication <4202 -porneia -> , and all <3956 -pas -> uncleanness <0167 -akatharsia -> , or <{2228} -e -> covetousness <4124 -pleonexia -> , let it not be once <3366 -mede -> named <3687 -onomazo -> among <1722 -en -> you , as becometh <4241 -prepo -> saints <0040 -hagios -> ;

2228 EPH 005 004 Neither <3756 -ou -> filthiness <0151 -aischrotes -> , nor <2532 -kai -> foolish <3473 -morologia -> talking <3473 -morologia -> , nor <{2228} -e -> jesting <2160 -eutrapelia -> , which <3588 -ho -> are not convenient <0433 -aneko -> : but rather <3123 -mallon -> giving of thanks <2169 -eucharistia -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <2228 -e -> unclean <0169 -akathartos -> person , nor <{2228} -e -> covetous <4123 -pleonektes -> man , who <3739 -

hos -> is an idolater <1496 -eidololates -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 005 For this <5124 -touto -> ye know <1097 -ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> , nor <{2228} -e -> unclean <0169 -akathartos -> person , nor <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -> is an idolater <1496 -eidololates -> , hath <2192 -echo -> any inheritance <2817 -kleronomia -> in the kingdom <0932 -basileia -> of Christ <5547 -Christos -> and of God <2316 -theos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <{2228} -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

2228 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <2192 -echo -> spot <4696 -spilos -> , or <{2228} -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

2228 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <{2228} -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2228 PHP 003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <{2228} -e -> were already <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after , if <1499 -ei kai -> that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <{2228} -e -> of the sabbath <4521 -sabbaton -> [days] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <{2228} -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 -sabbaton -> [days] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 -brosis -> , or <2228 -e -> in drink <4213 -posis -> , or <{2228} -e -> in respect <3313 -meros -> of an holyday <1859 -heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon
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<3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 - sabbaton -> [days] :

2228 COL 002 016 . Let no <3361 -me -> man <5100 -tis -> therefore <3767 -oun -> judge <2919 -krino -> you in meat <1035 - brosis -> , or <{2228} -e -> in drink <4213 -posis -> , or <2228 -e -> in respect <3313 -meros -> of an holyday <1859 - heorte -> , or <2228 -e -> of the new <3561 -noumenia -> moon <3561 -noumenia -> , or <2228 -e -> of the sabbath <4521 - sabbaton -> [days] :

2228 COL 003 017 And whatsoever <5100 -tis -> ye do <4160 - poieo -> in word <3056 -logos -> or <{2228} -e -> deed <2041 - ergon -> , [do <4160 -poieo ->] all <3956 -pas -> in the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 - Iesous -> , giving thanks <2168 -eucharist eo -> to God <2316 - theos -> and the Father <3962 -pater -> by him .

2228 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <2228 -e -> joy <5479 -chara -> , or <{2228} -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 - parousia -> ?

2228 1TH 002 019 For what <5101 -tis -> [is] our hope <1680 -elpis -> , or <{2228} -e -> joy <5479 -chara -> , or <2228 -e -> crown <4735 -stephanos -> of rejoicing <2746 -kauchesis -> ? [Are] not even <2532 -kai -> ye in the presence <1715 - emprosthen -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> at <1722 -en -> his coming <3952 - parousia -> ?

2228 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperair omai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <{2228} -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 - theos -> sitteth <2523 -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodei knumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

2228 1TI 001 004 Neither <3366 -mede -> give heed <4337 - prosecho -> to fables <3454 -muthos -> and endless <0562 - aperantos -> genealogies <1076 -genealogia -> , which <3748 - hostis -> minister <3930 -parecho -> questions <2214 -zetesis -> , rather <3123 -mallon -> than <{2228} -e -> godly <2316 -theos -> edifying <3618 -oi kodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 - plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 - chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <{2228} -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -

plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -chrusos -> , or <{2228} -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 002 009 . In like <5615 -hosautos -> manner also <2532 -kai -> , that women <1135 -gune -> adorn <2885 -kosmeo -> themselves <1438 -heautou -> in modest <2887 -kosmios -> apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -> and sobriety <4997 -sophrosune -> ; not with broided <4117 -plegma -> hair <4117 -plegma -> , or <{2228} -e -> gold <5557 -chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or <2228 -e -> costly <4185 -poluteles -> array <2441 -himatismos -> ;

2228 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <{2228} -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2228 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <{2228} -e -> woman that believeth <4103 -pistos -> have <2192 -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekkllesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2228 1TI 005 019 Against <2596 -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis -> witnesses <3144 -martus -> .

2228 2TI 003 004 Traitors <4273 -prodotes -> , heady <4312 -propetes -> , highminded <5187 -tuphoo -> , lovers <5369 -philedonos -> of pleasures <5569 -pseudadelphos -> more <3123 -mallon -> than <{2228} -e -> lovers <5377 -philotheos -> of God <5377 -philotheos -> ;

2228 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be blameless <0410 -anegkletos -> , the husband <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , having <2192 -echo -> faithful <4103 -pistos -> children <5043 -teknon -> not accused <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or <{2228} -e -> unruly <0506 -anupotaktos -> .

2228 TIT 003 012 When <3752 -hotan -> I shall send <3992 -pempo -> Artemas <0734 -Artemas -> unto thee , or <{2228} -e -> Tychicus <5190 -Tuchikos -> , be diligent <4704 -spoudazo -> to come <2064 -erchomai -> unto me to Nicopolis <3533 -Nikopolis -> : for I have determined <2919 -krino -> there <1563 -ekei -> to winter <3914 -paracheimazo -> .

2228 PHM 001 018 If <1487 -ei -> he hath wronged <0091 -adikeo -> thee , or <{2228} -e -> oweth <3784 -opheilo -> [thee] ought <5100 -tis -> , put <1677 -ellogeo -> that on <1677 -ellogeo -> mine <1699 -emos -> account <1677 -ellogeo -> ;

2228 HEB 002 006 But one <5100 -tis -> in a certain <4225 -pou -> place testified <1263 -diamarturomai -> , saying <3004 -lego -> , What <5101 -tis -> is man <0444 -anthropos -> , that thou art mindful <3403 -mimnesko -> of him ? or <{2228} -e -> the

son <5207 -huios -> of man <0444 -anthropos -> , that thou
visi test <1980 -episkeptomai -> him ?

2228 HEB 010 028 He that despised <0114 -atheteo -> Moses <3475
-Moseus -> law <3551 -nomos -> died <0599 -apothnesko ->
without <5565 -choris -> mercy <3628 -oiktirmos -> under <1909 -
epi -> two <1417 -duo -> or <{2228} -e -> three <5140 -treis ->
witnesses <3144 -martus -> :

2228 HEB 011 025 Choosing <0138 -haireomai -> rather <3123 -
mallon -> to suffer <4778 -sugkakoucheo -> affliction <4797 -
sugcheo -> with the people <2992 -laos -> of God <2316 -theos ->
, than <{2228} -e -> to enjoy <0619 -apolausis -> the pleasures
of sin <0266 -hamartia -> for a season <2340 -thereuo -> ;

2228 HEB 012 016 Lest there [be] any <5100 -tis ->
fornicator <4205 - pornos -> , or <{2228} -e -> profane <0952 -
bebelos -> person , as Esau <2269 -Esau -> , who <3739 -hos ->
for one <3391 -mia -> morsel <1035 -brosis -> of meat <1035 -
brosis -> sold <0591 -apodidomi -> his birthright <4415 -
prototokia -> .

2228 HEB 012 020 (For they could not endure <5342 -phero ->
that which was commanded <1291 -diastellomai -> , And if so
much <2579 -kan -> as a beast <2342 -therion -> touch <2345 -
thiggano -> the mountain <3735 -oros -> , it shall be stoned
<3036 -lithoboleo -> , or <{2228} -e -> thrust <2700 -
katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -
bolis -> :

2228 JAS 001 017 Every <3956 -pas -> good <0018 -agathos ->
gift <1394 -dosis -> and every <3956 -pas -> perfect <5046 -
teleios -> gift <1394 -dosis -> is from above <0509 -anothen -> ,
and cometh <2591 -Karpos -> down <2597 -katabaino -> from the
Father <3962 -pater -> of lights <5457 -phos -> , with whom
<3739 -hos -> is no <3756 -ou -> variableness <3883 -parallage -
> , neither <{2228} -e -> shadow <0644 -aposki asma -> of
turning <5157 -trope -> .

2228 JAS 002 003 And ye have respect <1914 -epiblepo -> to him
that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing
<2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -
kathemai -> thou here <5602 -hode -> in a good <2573 -kalos ->
place ; and say <2036 -epo -> to the poor <4434 -ptochos -> ,
Stand <2476 -histemi -> thou there <1563 -ekei -> , or <{2228} -
e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -
hupo -> my footstool <5286 -hupopodion -> :

2228 JAS 002 015 If <1437 -ean -> a brother <0080 -adephos ->
or <{2228} -e -> sister <0079 -adelphē -> be naked <1131 -gumnos
-> , and destitute <3007 -lei po -> of daily <2184 -ephemeros ->
food <5160 -trophe -> ,

2228 JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke ->
tree <4808 -suke -> , my brethren <0080 -adephos -> , bear
<4160 -poieo -> olive <1636 -elai a -> berries <1636 -elai a -> ?
either <{2228} -e -> a vine <0288 -ampelos -> , figs <4810 -
sukon -> ? so <3779 -houto -> [can] no <3762 -oudeis ->
fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -
halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> .

2228 JAS 004 013 Go <0033 -age -> to now <3568 -nun -> , ye
that say <3004 -lego -> , To day <4594 -semeron -> or <{2228} -
e -> to morrow <0839 -aurion -> we will go <4198 -poreuomai ->
into <1519 -eis -> such <3592 -hode -> a city <4172 -polis -> ,
and continue <4160 -poieo -> there <1563 -ekei -> a year <1763 -

eni autos -> , and buy <1710 -emporeuomai -> and sell <1710 -emporeuomai -> , and get gain <2770 -kerdaino -> :

2228 JAS 004 015 For that ye [ought] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> , we shall live <2198 -zao -> , and do <4160 -poieo -> this <5124 -touto -> , or <{2228} -e -> that .

2228 1PE 001 011 Searching <2045 -ereunao -> what <5101 -tis -> , or <{2228} -e -> what <4169 -poios -> manner <4169 -poios -> of time <2540 -kairos -> the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> which <3588 -ho -> was in them did signify <1213 -deloo -> , when it testified <4303 -promarturomai -> beforehand <4303 -promarturomai -> the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and the glory <1391 -doxa -> that should follow <5023 -tauta -> .

2228 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [adorning <2889 -kosmos ->] of plaiting <1708 -emloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <{2228} -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

2228 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <{2228} -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2228 1PE 003 017 For [it is] better <2909 -kreitton -> , if <1487 -ei -> the will <2307 -thelema -> of God <2316 -theos -> be so , that ye suffer <3958 -pascho -> for well <0015 -agathopoi eo -> doing <0015 -agathopoi eo -> , than <{2228} -e -> for evil <2554 -kakopoi eo -> doing <2554 -kakopoi eo -> .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an evildoer , or <{2228} -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <2228 -e -> [as] a thief <2812 -kleptes -> , or <{2228} -e -> [as] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 1PE 004 015 But let none <3387 -metis -> of you suffer <3958 -pascho -> as a murderer <5406 -phoneus -> , or <{2228} -e -> [as] a thief <2812 -kleptes -> , or <2228 -e -> [as] an evildoer , or <2228 -e -> as a busybody <0244 -allotriepiskopos -> in other <0244 -allotriepiskopos -> men s matters .

2228 2PE 002 021 For it had been <2258 -en -> better <2909 -kreitton -> for them not to have known <1921 -epiginosko -> the way <3598 -hodos -> of righteousness <1343 -dikaiosune -> , than <{2228} -e -> , after they have known <1921 -epiginosko -> [it] , to turn <1994 -epistrepho -> from the holy <0040 -hagios -> commandment <1785 -entole -> delivered <3860 -paradidomi -> unto them .

2228 1J0 004 004 . Ye are of God <2316 -theos -> , little <5040 -teknion -> children <5040 -teknion -> , and have overcome <3528 -nikao -> them : because <3754 -hoti -> greater <3187 -meizon -> is he that is in you , than <{2228} -e -> he that is in the world <2889 -kosmos -> .

2228 REV 003 015 I know <1492 -eido -> thy works <2041 -ergon -> , that thou art <1488 -ei -> neither <3777 -oute -> cold <5593 -psuchros -> nor <3777 -oute -> hot <2200 -zestos -> : I would <3785 -ophelion -> thou wert <1498 -eien -> cold <5593 -psuchros -> or <{2228} -e -> hot <2200 -zestos -> .

2228 REV 013 016 And he causeth <4160 -poi eo -> all <3956 -pas -> , both small <3398 -mikros -> and great <3173 -megas -> , rich <4145 -plousios -> and poor <4434 -ptochos -> , free <1658 -eleutheros -> and bond <1401 -doulos -> , to receive <1325 -didomi -> a mark <5480 -charagma -> in their right <1188 -dexios -> hand <5495 -cheir -> , or <{2228} -e -> in their foreheads <3359 -metopon -> :

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <{2228} -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <{2228} -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <{2228} -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <2192 -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2228 REV 014 009 And the third <5154 -tritos -> angel <0032 -aggelos -> followed <0190 -akoloutheo -> them , saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , If <1487 -ei -> any <1536 -ei tis -> man worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and receive <2983 -lambano -> [his] mark <5480 -charagma -> in his forehead <3359 -metopon -> , or <{2228} -e -> in his hand <5495 -cheir -> ,

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e 2228 -- and, but (either), (n-)either, except it be, (n-)or  
(else), rather, save, than, that, what, yea.

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* before , 0561 , 0575 , 1519 , 1715 , 1722 , 1726 , 1773 , 1799
, 1909 , 2228 , 2596 , 2713 , 2714 , 3319 , 3844 , 3908 , 3936 ,
4250 , 4253 , 4254 , 4256 , 4257 , 4264 , 4267 , 4270 , 4275 ,
4277 , 4278 , 4280 , 4281 , 4282 , 4283 , 4293 , 4295 , 4296 ,
4299 , 4300 , 4301 , 4302 , 4308 , 4309 , 4310 , 4313 , 4314 ,
4315 , 4363 , 4383 , 4384 , 4386 , 4401 , 4412 , 4413 ,

* ei ther , 2228 , 2532 ,

* except , 1508 , 1509 , 2228 , 3362 , 3923 , 4133 ,

* nei ther , 2228 , 3361 , 3366 , 3383 , 3756 , 3761 , 3762 ,
3777 , 3861 ,

* nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 ,
3777 ,

* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,

* rather , 2228 , 2309 , 3123 , 4056 ,

* save , 0235 , 1295 , 1508 , 2228 , 3844 , 4133 , 4982 ,

* than , 1883 , 2228 , 2260 , 3844 , 4133 , 5228 ,

* what , 0686 , 1063 , 2228 , 2245 , 3588 , 3634 , 3697 , 3699 ,
3739 , 3745 , 3748 , 3779 , 4169 , 4214 , 4217 , 4459 , 5100 ,
5101 ,

* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,

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## al ready 2235 # Expanded Dictionary Study

al ready 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({al ready}), by this time. [ql

al ready 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {al ready}, (even) now (al ready), by this time. [ql

and 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- {and}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

be 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it {be}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

but 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, {but} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

by 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (al ready), {by} this time. [ql

either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but ({either}), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

else 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or ({else}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

except 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, {except} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

it 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except {it} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)either 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ({n-)either}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql

n-)or 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and,

but (either), (n-)either, except it be, ({n-)or} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

now 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) {now} (already), by this time. [q]

rather 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), {rather}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

save 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, {save}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

surely 2229 # e {ay}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- {surely}. [q] \*\*\*. he. See 3588. [q] \*\*\*. he. See 3739. [q] \*\*\*. ei. See 5600. [q]

than 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, {than}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

than 2260 # eper {ay' -per}; from 2228 and 4007; than at all (or than perhaps, than indeed): -- {than}. [q]

that 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, {that}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

this 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by {this} time. [q]

time 2235 # ede {ay' -day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now (already), by this {time}. [q]

what 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, {what}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

whether 2273 # etoi {ay' -toy}; from 2228 and 5104; either indeed: -- {whether}. [q]

yea 2228 # e {ay}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, {yea}. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [q]

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2228. Cross Reference Study

2228.

2228 e * before , 0561 apenanti , 0575 apo , 1519 eis , 1715 emprosthen , 1722 en , 1726 enantion , 1773 ennuchon , 1799 enopion , 1909 epi , {2228 e } , 2596 kata , 2713 katenanti , 2714 katenopion , 3319 mesos , 3844 para , 3908 paratithemi , 3936 paristemi , 4250 prin , 4253 pro , 4254 proago , 4256 proaitiaomai , 4257 proakouo , 4264 probibazo , 4267 proginosko , 4270 prographo , 4275 proeido , 4277 proepo , 4278 proenarchomai , 4280 proereo , 4281 proerchomai , 4282 proetoi mazo , 4283 proeuaggelizomai , 4293 prokataggello , 4295 prokeimai , 4296 prokerusso , 4299 prokrima , 4300 prokuroo , 4301 prolambano , 4302 prolego , 4308 proorao , 4309 proorizo , 4310 propascho , 4313 proporeuomai , 4314 pros , 4315 prosabbaton , 4363 prospipto , 4383 prosopon , 4384 protasso , 4386 proteron , 4401 procheirotoneo , 4412 proton , 4413 protos ,

2228 e * either , {2228 e } , 2532 kai ,

2228 e * except , 1508 ei me , 1509 ei me ti , {2228 e } , 3362 ean me , 3923 pareisphero , 4133 plen ,

2228 e * neither , {2228 e } , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , 3861 paradoxos ,

2228 e * nor , {2228 e } , 2532 kai , 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute ,

2228 e * or , 1161 de , 1535 eite , {2228 e } , 2532 kai , 3361 me , 3383 mete , 4253 pro ,

2228 e * rather , {2228 e } , 2309 thelo , 3123 mallon , 4056 perissoteros ,

2228 e * save , 0235 alla , 1295 diasozo , 1508 ei me , {2228 e } , 3844 para , 4133 plen , 4982 sozo ,

2228 e * than , 1883 epano , {2228 e } , 2260 eper , 3844 para , 4133 plen , 5228 huper ,

2228 e * what , 0686 ara , 1063 gar , {2228 e } , 2245 helikos , 3588 ho , 3634 hoi os , 3697 hopoi os , 3699 hopou , 3739 hos , 3745 hosos , 3748 hostis , 3779 houto , 4169 poi os , 4214 posos , 4217 potapos , 4459 pos , 5100 tis , 5101 tis ,

2228 e * yea , 0235 alla , 1161 de , {2228 e } , 2532 kai , 3483 nai ,

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