

2219 Mt 13: 33 leaven

2219 Mt 16: 11 leaven

2219 Mt 16: 12 leaven

2219 Mt 16: 6 leaven

2219 Mr 8: 15 leaven

2219 Mr 8: 15 leaven

2219 Lu 12: 1 leaven

2219 Lu 13: 21 leaven

2219 1Co 5: 6 leaven

2219 1Co 5: 7 leaven

2219 1Co 5: 8 leaven

2219 1Co 5: 8 leaven

2219 Ga 5: 9 leaven

2219. Strong's Dictionary Study

2219. zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): --leaven. [ql

~~~~~

2219 -- leaven.

2219 Interlinear Index Study

2219 MAT 013 033 Another <0243 -allos -> parable <3850 -  
parabole -> spake <2980 -laleo -> he unto them ; The kingdom  
<0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -  
homoiros -> unto leaven <{2219} -zume -> , which <3739 -hos -> a  
woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -  
ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of  
meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -  
holos -> was leavened <2220 -zumoo -> .

2219 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said  
<2036 -epo -> unto them , Take heed <3708 -horao -> and beware  
<4337 -prosecho -> of the leaven <{2219} -zume -> of the  
Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -  
Saddoukaios -> .

2219 MAT 016 011 How <4459 -pos -> is it that ye do not  
understand <3539 -noieo -> that I spake <2036 -epo -> [ it ]  
not to you concerning <4012 -peri -> bread <0740 -artos -> ,  
that ye should beware <4337 -prosecho -> of the leaven <{2219} -  
zume -> of the Pharisees <5330 -Pharisaios -> and of the  
Sadducees <4523 -Saddoukaios -> ?

2219 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [ them ] not beware <4337 -prosecho -> of the leaven <{2219} -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [ of ] the leaven <{2219} -zume -> of Herod <2264 -Herodes -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <{2219} -zume -> of the Pharisees <5330 -Pharisaios -> , and [ of ] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

2219 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven {2219} -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

2219 LUK 013 021 It is like 3664 -homoios - leaven {2219} -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

2219 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [ is ] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <{2219} -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

2219 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <{2219} -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <{2219} -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <{2219} -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

2219 GAL 005 009 A little <3398 -mikros -> leaven <{2219} -zume  
-> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump  
<5445 -phurama -> .

~~~~~

zume 2219 -- leaven.

* leaven , 2219 ,

~~~~~

bread 0106 # Expanded Dictionary Study

bread 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}). [q]

leaven 2219 # zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): -- {leaven}. [q]

leaven 2220 # zumoo {dzoo-mo' -o}; from 2219; to cause to ferment: -- {leaven}. [q]

unleavened 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- {unleavened} (bread). [q]

~~~~~

2219. Cross Reference Study

2219.

2219 zume * leaven , {2219 zume } ,

~~~~~

2219 - zume - Mat 13:33 leaven

2219 - zume - Mat 16:12 leaven

2219 - zume - Mat 16:06 leaven

2219 - zume - Mat 16: 11 I eaven

2219 - zume - Mar 08: 15 I eaven

2219 - zume - Mar 08: 15 I eaven

2219 - zume - Luk 12: 01 I eaven

2219 - zume - Luk 13: 21 I eaven

2219 - zume - 1Co 05: 07 I eaven

2219 - zume - 1Co 05: 06 I eaven

2219 - zume - 1Co 05: 08 I eaven

2219 - zume - 1Co 05: 08 I eaven

2219 - zume - Gal 05: 09 I eaven

2219 Mt 13: 33 I eaven

2219 Mt 16: 11 I eaven

2219 Mt 16: 12 I eaven

2219 Mt 16: 6 I eaven

2219 Mr 8: 15 I eaven

2219 Mr 8: 15 I eaven

2219 Lu 12: 1 I eaven

2219 Lu 13: 21 I eaven

2219 1Co 5: 6 I eaven

2219 1Co 5: 7 I eaven

2219 1Co 5: 8 I eaven

2219 1Co 5: 8 I eaven

2219 Ga 5: 9 I eaven

~~~~~

2219. Strong's Dictionary Study

2219. zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): --leaven. [q]

~~~~~

2219 Mt 13: 33 leaven

2219 Mt 16: 11 leaven

2219 Mt 16: 12 leaven

2219 Mt 16: 6 leaven

2219 Mr 8: 15 leaven

2219 Mr 8: 15 leaven

2219 Lu 12: 1 leaven

2219 Lu 13: 21 leaven

2219 1Co 5: 6 leaven

2219 1Co 5: 7 leaven

2219 1Co 5: 8 leaven

2219 1Co 5: 8 leaven

2219 Ga 5: 9 leaven

2219. Strong's Dictionary Study

2219. zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): --leaven. [ql

~~~~~

2219 -- leaven.

2219 Interlinear Index Study

2219 MAT 013 033 Another <0243 -allos -> parable <3850 - parable -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 - homoiios -> unto leaven <{2219} -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 - ekgrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 - holos -> was leavened <2220 -zumoo -> .

2219 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <{2219} -zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 - Saddoukaios -> .

2219 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <{2219} - zume -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> ?

2219 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <{2219} -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Pharisees <5330 -Pharisaios -> and of the Sadducees <4523 -Saddoukaios -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <{2219} -zume -> of Herod <2264 -Herodes -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <{2219} -zume -> of the Pharisees <5330 -Pharisaios -> , and [of] the leaven <2219 -zume -> of Herod <2264 -Herodes -> .

2219 LUK 012 001 . In the mean time , when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven {2219} -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

2219 LUK 013 021 It is like 3664 -homoios - leaven {2219} -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

2219 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <{2219} -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

2219 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <{2219} -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <{2219} -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <{2219} -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

2219 GAL 005 009 A little <3398 -mikros -> leaven <{2219} -zume
-> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump
<5445 -phurama -> .

~~~~~

zume 2219 -- leaven.

\* leaven , 2219 ,

~~~~~

bread 0106 # Expanded Dictionary Study

bread 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}). [q]

leaven 2219 # zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): -- {leaven}. [q]

leaven 2220 # zumoo {dzoo-mo' -o}; from 2219; to cause to ferment: -- {leaven}. [q]

unleavened 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- {unleavened} (bread). [q]

~~~~~

2219. Cross Reference Study

2219.

2219 zume \* leaven , {2219 zume } ,

~~~~~

2219 - zume - Mat 13:33 leaven

2219 - zume - Mat 16:12 leaven

2219 - zume - Mat 16:06 leaven

2219 - zume - Mat 16: 11 I eaven

2219 - zume - Mar 08: 15 I eaven

2219 - zume - Mar 08: 15 I eaven

2219 - zume - Luk 12: 01 I eaven

2219 - zume - Luk 13: 21 I eaven

2219 - zume - 1Co 05: 07 I eaven

2219 - zume - 1Co 05: 06 I eaven

2219 - zume - 1Co 05: 08 I eaven

2219 - zume - 1Co 05: 08 I eaven

2219 - zume - Gal 05: 09 I eaven

2219 - zume - Mat 13:33 Ieaven

2219 - zume - Mat 16:12 Ieaven

2219 - zume - Mat 16:06 Ieaven

2219 - zume - Mat 16:11 Ieaven

2219 - zume - Mar 08:15 Ieaven

2219 - zume - Mar 08:15 Ieaven

2219 - zume - Luk 12:01 Ieaven

2219 - zume - Luk 13:21 Ieaven

2219 - zume - 1Co 05:07 Ieaven

2219 - zume - 1Co 05:06 Ieaven

2219 - zume - 1Co 05:08 Ieaven

2219 - zume - 1Co 05:08 Ieaven

2219 - zume - Gal 05:09 Ieaven

~~~~~

2219 -- I eaven.

~~~~~

2219 MAT 013 033 Another <0243 -allos -> parable <3850 -parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoi os -> unto leaven <(2219) -zume -> , which <3739 -hos -> a woman <1135 -gune -> took <2983 -lambano -> , and hid <1470 -ekrupto -> in three <5140 -treis -> measures <4568 -saton -> of meal <0224 -aleuron -> , till <2193 -heos -> the whole <3650 -holos -> was leavened <2220 -zumoo -> .

2219 MAT 016 006 Then <1161 -de -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Take heed <3708 -horao -> and beware <4337 -prosecho -> of the leaven <(2219) -zume -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <4523 -Saddoukaios -> .

2219 MAT 016 011 How <4459 -pos -> is it that ye do not understand <3539 -noieo -> that I spake <2036 -epo -> [it] not to you concerning <4012 -peri -> bread <0740 -artos -> , that ye should beware <4337 -prosecho -> of the leaven <(2219) -zume -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <4523 -Saddoukaios -> ?

2219 MAT 016 012 Then <5119 -tote -> understood <4920 -suniemi -> > they how that he bade <2036 -epo -> [them] not beware <4337 -prosecho -> of the leaven <(2219) -zume -> of bread <0740 -artos -> , but of the doctrine <1322 -didache -> of the Phari sees <5330 -Phari saios -> and of the Sadducees <4523 -Saddoukaios -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <(2219) -zume -> of the Phari sees <5330 -Phari saios -> , and [of] the leaven <(2219) -zume -> of Herod <2264 -Herodes -> .

2219 MAR 008 015 And he charged <1291 -diastellomai -> them , saying <3004 -lego -> , Take heed <3708 -horao -> , beware <0991 -blepo -> of the leaven <(2219) -zume -> of the Phari sees <5330 -Phari saios -> , and [of] the leaven <(2219) -zume -> of Herod <2264 -Herodes -> .

2219 LUK 012 001 . In the mean time , when there were gathered 1996 -epi sunago - together 1996 -epi sunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven <(2219) -zume - of the Phari sees 5330 -Phari saios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

2219 LUK 013 021 It is like 3664 -homoi os - leaven <(2219) -zume - , which 3739 -hos - a woman 1135 -gune - took 2983 -lambano - and hid 1470 -ekrupto - in three 5140 -treis - measures 4568 -saton - of meal LUK 0224 -aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .

2219 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <(2219) -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

2219 1CO 005 007 . Purge <1571 -ekkathairo -> out therefore <3767 -oun -> the old <3820 -palaios -> leaven <(2219) -zume -> , that ye may be a new <3501 -neos -> lump <5445 -phurama -> , as ye are unleavened <0106 -azumos -> . For even <2532 -kai -> Christ <5547 -Christos -> our passover <3957 -pascha -> is sacrificed <2380 -thuo -> for us :

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <(2219) -zume -> , neither <3366 -mede -> with the leaven <(2219) -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrinea -> and truth <0225 -altheia -> .

2219 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <(2219) -zume -> , neither <3366 -mede -> with the leaven <(2219) -zume -> of malice <2549 -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [bread] of sincerity <1505 -eilikrinea -> and truth <0225 -altheia -> .

2219 GAL 005 009 A little <3398 -mikros -> leaven <(2219) -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> .

zume 2219 -- I eaven.

~~~~~

\* Ieaven , 2219 ,

~~~~~

bread 0106 # Expanded Dictionary Study

bread 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- unleavened ({bread}). [ql

leaven 2219 # zume {dzoo' -may}; probably from 2204; ferment (as if boiling up): -- {leaven}. [ql

leaven 2220 # zumoo {dzoo-mo' -o}; from 2219; to cause to ferment: -- {leaven}. [ql

unleavened 0106 # azumos {ad' -zoo-mos}; from 1 (as a negative particle) and 2219; unleavened, i. e. (figuratively) uncorrupted; (in the neutral plural) specially (by implication) the Passover week: -- {unleavened} (bread). [ql

~~~~~

2219. Cross Reference Study

2219.

2219 zume \* Ieaven , {2219 zume } ,

~~~~~