

2214 Joh 3:25 question

2214 Ac 25:20 questions

2214 1Ti 1:4 questions

2214 1Ti 6:4 questions

2214 2Ti 2:23 questions

2214 Tit 3:9 questions

2214. Strong's Dictionary Study

2214. zetesis {dzay'-tay-sis}; from 2212; a searching (properly, the act), i.e. a dispute or its theme: --question. [q]

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2214 -- question.

2214 Interlinear Index Study

2214 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <{2214} -zetesis -> between <3326 -meta -> [ some ] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

2214 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <{2214} -zetesis -> , I asked <3004 -lego -> [ him ] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

2214 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <{2214} -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [ so do ] .

2214 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but dotting <3552 -noseo -> about <4012 -peri -> questions <{2214} -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmising <5283 -huponoi a -> ,

2214 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <{2214} -zetesis -> avoid <3868 -parai teomai -> , knowing <1492 -eido -> that they do gender <1080 -genna o -> strifes <3163 -mache -> .

2214 TIT 003 009 . But avoid <4026 -periistemi -> foolish  
<3474 -moros -> questions <{2214} -zetesis -> , and genealogies  
<1076 -genealogia -> , and contentions <2054 -eris -> , and  
strivings <3163 -mache -> about <3163 -mache -> the law <3544 -  
nomikos -> ; for they are unprofitable <0512 -anopheles -> and  
vain <3152 -mataios -> .

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zetesis 2214 -- question.

* question , 1458 , 2213 , 2214 , 2919 , 3056 , 4802 ,

* questions , 2213 , 2214 ,

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question 2214 # Expanded Dictionary Study

question 2214 # zetesis {dzay' -tay-sis}; from 2212; a  
searching (properly, the act), i.e. a dispute or its theme: --  
{question}. [q]

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2214. Cross Reference Study

2214.

2214 zetesis * question , 1458 egkaleo , 2213 zetema , {2214
zetesis } , 2919 krino , 3056 logos , 4802 suzeteo ,

2214 zetesis * questions , 2213 zetema , {2214 zetesis } ,

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2214 - zetesis - Joh 03:25 question

2214 - zetesis - Act 25:20 questions

2214 - zetesis - 1Ti 01:04 questions

2214 - zetesis - 1Ti 06:04 questions

2214 - zetesis - 2Ti 02:23 questions



2214 Joh 3: 25 question

2214 Ac 25: 20 questions

2214 1Ti 1: 4 questions

2214 1Ti 6: 4 questions

2214 2Ti 2: 23 questions

2214 Tit 3: 9 questions

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2214. Strong's Dictionary Study

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2214 Joh 3:25 question

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2214 JOH 003 025 Then <3767 -oun -> there arose <1096 -ginomai -> a question <{2214} -zetesis -> between <3326 -meta -> [some] of John s <2491 -Ioannes -> disciples <3101 -mathetes -> and the Jews <2453 -Ioudaios -> about <4012 -peri -> purifying <2512 -katharismos -> .

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2214 1TI 001 004 Neither <3366 -mede -> give heed <4337 -prosecho -> to fables <3454 -muthos -> and endless <0562 -aperantos -> genealogies <1076 -genealogia -> , which <3748 -hostis -> minister <3930 -parecho -> questions <{2214} -zetesis -> , rather <3123 -mallon -> than <2228 -e -> godly <2316 -theos -> edifying <3618 -oikodomeo -> which <3588 -ho -> is in faith <4102 -pistis -> : [so do] .

2214 1TI 006 004 He is proud <5187 -tuphoo -> , knowing <1987 -epistamai -> nothing <3367 -medeis -> , but dotting <3552 -noseo -> about <4012 -peri -> questions <{2214} -zetesis -> and strifes <3055 -logomachia -> of words <3055 -logomachia -> , whereof <3739 -hos -> cometh <1096 -ginomai -> envy <5355 -phthonos -> , strife <2054 -eris -> , railings <0988 -blasphemia -> , evil <4190 -poneros -> surmising <5283 -huponoi a -> ,

2214 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <{2214} -zetesis -> avoid <3868 -parai teomai -> , knowing <1492 -eido -> that they do gender <1080 -genna o -> strifes <3163 -mache -> .

2214 TIT 003 009 . But avoid <4026 -periistemi -> foolish
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nomikos -> ; for they are unprofitable <0512 -anopheles -> and
vain <3152 -mataios -> .

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zetesis 2214 -- question.

\* question , 1458 , 2213 , 2214 , 2919 , 3056 , 4802 ,

\* questions , 2213 , 2214 ,

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question 2214 # Expanded Dictionary Study

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2214. Cross Reference Study

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2214 zetesis \* question , 1458 egkaleo , 2213 zetema , {2214  
zetesis } , 2919 krino , 3056 logos , 4802 suzeteo ,

2214 zetesis \* questions , 2213 zetema , {2214 zetesis } ,

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2214 - zetesis - Act 25:20 questions

2214 - zetesis - 1Ti 01:04 questions

2214 - zetesis - 1Ti 06:04 questions

2214 - zetesis - 2Ti 02:23 questions

2214 - zetes is - Joh 03:25 questi on

2214 - zetes is - Act 25:20 questi ons

2214 - zetes is - 1Ti 01:04 questi ons

2214 - zetes is - 1Ti 06:04 questi ons

2214 - zetes is - 2Ti 02:23 questi ons

2214 - zetes is - Ti t 03:09 questi ons

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2214 -- question.

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2214 Interlinear Index Study

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2214 ACT 025 020 And because I doubted <0639 -aporeo -> of such manner <4012 -peri -> of questions <{2214} -zetesis -> , I asked <3004 -lego -> [him] whether <1487 -ei -> he would go <4198 -poreuomai -> to Jerusalem <2419 -Hierousalem -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> matters .

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2214 2TI 002 023 But foolish <3474 -moros -> and unlearned <0521 -apai deutos -> questions <{2214} -zetesis -> avoid <3868 -paraitomai -> , knowing <1492 -eido -> that they do gender <1080 -gennaō -> strifes <3163 -mache -> .

2214 TIT 003 009 . But avoid <4026 -peri istemi -> foolish <3474 -moros -> questions <{2214} -zetesis -> , and genealogies <1076 -genealogia -> , and contentions <2054 -eris -> , and strivings <3163 -mache -> about <3163 -mache -> the law <3544 -nomikos -> ; for they are unprofitable <0512 -anophelēs -> and vain <3152 -mataios -> .

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2214 zetesis * question , 1458 egkaleo , 2213 zetema , {2214 zetesis } , 2919 krino , 3056 logos , 4802 suzeteo ,

2214 zetesis * questions , 2213 zetema , {2214 zetesis } ,

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