

2213 Ac 15:2 question

2213 Ac 18:15 question

2213 Ac 23:29 questions

2213 Ac 25:19 questions

2213 Ac 26:3 questions

2213. Strong's Dictionary Study

2213. zetema {dzay'-tay-mah}: from 2212: a search (properly concretely), i.e. (in words) a debate: --question. [q]

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2213 -- question.

2213 Interlinear Index Study

2213 ACT 015 002 When therefore <3767 -oun -> Paul <3972 - Paulos -> and Barnabas <0921 -Barnabas -> had <1096 -ginomai -> no <3756 -ou -> small <3641 -oligos -> dissension <4714 -stasis -> and disputation <4803 -suzetesis -> with them , they determined <5021 -tasso -> that Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and certain <5100 -tis -> other <0243 -allos -> of them , should go <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> unto the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> about <4012 -peri -> this <5127 -toutou -> question <(2213) -zetema -> .

2213 ACT 018 015 But if <1487 -ei -> it be a question <(2213) -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [ matters ] .

2213 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <(2213) -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

2213 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <(2213) -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisdaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

2213 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <(2213) -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

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zetema 2213 -- question.

\* question , 1458 , 2213 , 2214 , 2919 , 3056 , 4802 ,

\* questions , 2213 , 2214 ,

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question 2213 # Expanded Dictionary Study

question 2213 # zetema {dzay'-tay-mah}: from 2212: a search (properly concretely), i.e. (in words) a debate: -- (question). [q]

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2213. Cross Reference Study

2213.

2213 zetema \* question , 1458 egkaleo , {2213 zetema } , 2214 zetesis , 2919 krino , 3056 logos , 4802 suzeteo ,

2213 zetema \* questions , {2213 zetema } , 2214 zetesis ,

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2213 - zetema - Act 15:02 question

2213 - zetema - Act 18:15 question

2213 - zetema - Act 23:29 questions

2213 - zetema - Act 25:19 questions

2213 - zetema - Act 26:03 questions

2213 Ac 15: 2 questi on

2213 Ac 18: 15 questi on

2213 Ac 23: 29 questi ons

2213 Ac 25: 19 questi ons

2213 Ac 26: 3 questi ons

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2213. Strong's Dictionary Study

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2213 ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <(2213) -zetema -> which are among <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

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2213 - zetema - Act 26:03 questions

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2213 -- question.

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2213 ACT 018 015 But if <1487 -ei -> it be a question <{2213} -zetema -> of words <3056 -logos -> and names <3686 -onoma -> , and [ of ] your <5209 -humas -> law <3551 -nomos -> , look <3700 -optanomai -> ye [ to it ] ; for I will <1014 -boo -lom -ahee -> be no <3756 -ou -> judge <2923 -krites -> of such <5130 -touton -> [ matters ] .

2213 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heuri sko -> to be accused <1458 -egkaleo -> of questions <{2213} -zetema -> of their law <3551 -nomos -> , but to have <2192 -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

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question 2213 # Expanded Dictionary Study

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