

2198 Mt 16: 16 living

2198 Mt 22: 32 living

2198 Mt 26: 63 living

2198 Mt 27: 63 alive

2198 Mt 4: 4 live

2198 Mt 9: 18 live

2198 Mr 12: 27 living

2198 Mr 16: 11 alive

2198 Mr 5: 23 live

2198 Lu 10: 28 live

2198 Lu 15: 13 living

2198 Lu 20: 38 living

2198 Lu 20: 38 live

2198 Lu 24: 23 alive

2198 Lu 24: 5 living

2198 Lu 2: 36 lived

2198 Lu 4: 4 live

2198 Joh 11: 25 live

2198 Joh 11: 26 liveth

2198 Joh 14: 19 live

2198 Joh 14: 19 live

2198 Joh 4: 10 living

2198 Joh 4: 11 living

2198 Joh 4: 50 liveth

2198 Joh 4: 51 liveth

2198 Joh 4: 53 liveth

2198 Joh 5: 25 live

2198 Joh 6: 51 living

2198 Joh 6: 51 live

2198 Joh 6: 57 living

2198 Joh 6: 57 live

2198 Joh 6: 57 live

2198 Joh 6: 58 live

2198 Joh 6: 69 living

2198 Joh 7: 38 living

2198 Ac 10: 42 quick

2198 Ac 14: 15 living

2198 Ac 17: 28 live

2198 Ac 1: 3 alive

2198 Ac 20: 12 alive

2198 Ac 22: 22 live

2198 Ac 25: 19 alive

2198 Ac 25: 24 live

2198 Ac 26: 5 lived

2198 Ac 28: 4 live

2198 Ac 7: 38 lively

2198 Ac 9: 41 alive

2198 Ro 10: 5 live

2198 Ro 12: 1 living

2198 Ro 14: 11 live

2198 Ro 14: 7 liveth

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 9 living

2198 Ro 1: 17 live

2198 Ro 6: 10 liveth

2198 Ro 6: 10 liveth

2198 Ro 6: 11 alive

2198 Ro 6: 13 alive

2198 Ro 6: 2 live

2198 Ro 7: 1 liveth

2198 Ro 7: 2 liveth

2198 Ro 7: 3 liveth

2198 Ro 7: 9 alive

2198 Ro 8: 12 live

2198 Ro 8: 13 live

2198 Ro 8: 13 live

2198 Ro 9: 26 living

2198 1Co 15: 45 living

2198 1Co 7: 39 liveth

2198 1Co 9: 14 live

2198 2Co 13: 4 liveth

2198 2Co 13: 4 live

2198 2Co 1: 8 life

2198 2Co 3: 3 living

2198 2Co 4: 11 live

2198 2Co 5: 15 live

2198 2Co 5: 15 live

2198 2Co 6: 16 living

2198 2Co 6: 9 live

2198 Ga 2: 14 livest

2198 Ga 2: 14 live

2198 Ga 2: 19 live

2198 Ga 2: 20 liveth

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 3: 11 live

2198 Ga 3: 12 live

2198 Ga 5: 25 live

2198 Php 1: 21 live

2198 Php 1: 22 live

2198 Col 2: 20 living

2198 Col 3: 7 lived

2198 1Th 1: 9 living

2198 1Th 3: 8 live

2198 1Th 4: 15 alive

2198 1Th 4: 17 alive

2198 1Th 5: 10 live  
2198 1Ti 3: 15 living  
2198 1Ti 4: 10 living  
2198 1Ti 5: 6 liveth  
2198 1Ti 5: 6 liveth  
2198 1Ti 6: 17 living  
2198 2Ti 3: 12 live  
2198 2Ti 4: 1 quick  
2198 Tit 2: 12 live  
2198 Heb 10: 20 living  
2198 Heb 10: 31 living  
2198 Heb 10: 38 live  
2198 Heb 12: 22 living  
2198 Heb 12: 9 live  
2198 Heb 2: 15 lifetime  
2198 Heb 3: 12 living  
2198 Heb 4: 12 quick  
2198 Heb 7: 25 liveth  
2198 Heb 7: 8 liveth  
2198 Heb 9: 14 living  
2198 Heb 9: 17 liveth  
2198 Jas 4: 15 live  
2198 1Pe 1: 23 liveth  
2198 1Pe 1: 3 lively  
2198 1Pe 2: 24 live  
2198 1Pe 2: 4 living  
2198 1Pe 2: 5 lively  
2198 1Pe 4: 5 quick  
2198 1Pe 4: 6 live  
2198 1Jo 4: 9 live  
2198 Re 10: 6 liveth  
2198 Re 13: 14 live  
2198 Re 15: 7 liveth

2198 Re 16:3 living

2198 Re 19:20 alive

2198 Re 1:18 liveth

2198 Re 1:18 alive

2198 Re 20:4 lived

2198 Re 2:8 alive

2198 Re 3:1 livest

2198 Re 4:10 liveth

2198 Re 4:9 liveth

2198 Re 5:14 liveth

2198 Re 7:17 living

2198 Re 7:2 living

2198. Strong's Dictionary Study

2198. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick. [ql

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2198 -- life(-time), (a-)live(-ly), quick.

2198 Interlinear Index Study

2198 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <{2198} -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

2198 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <{2198} -zao -> .

2198 MAT 016 016 And Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -

Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the dead <3498 -nekros -> , but of the living <{2198} -zao -> .

2198 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <{2198} -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

2198 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kuri os -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <{2198} -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> .

2198 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <{2198} -zao -> .

2198 MAR 012 027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living <{2198} -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

2198 MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <{2198} -zao -> , and had been seen <2300 -theaomai -> of her , believed <0569 -apisteo -> not .

2198 LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess <4398 -prophetis -> , the daughter <2364 -thugater -> of Phanael <5323 -Phanouel -> , of the tribe <5443 -phule -> of Aser LUK 0768 -Aser - : she was of a great <4183 -polus -> age <2250 -hemera -> , and had lived <{2198} -zao -> with an husband LUK 0435 -aner - seven <2033 -hepta -> years <2094 -etos -> from her virginity <3932 -parthenia -> ;

2198 LUK 004 004 And Jesus <2424 -Iesous -> answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , It is written <1125 -grapho -> , That man LUK 0444 -anthropos - shall not live <{2198} -zao -> by bread LUK 0740 -artos - alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> of God <2316 -theos -> .

2198 LUK 010 028 And he said <2036 -epo -> unto him , Thou hast answered <0611 -apokrinomai -> right <3723 -orthos -> : this <5124 -touto -> do <4160 -poieo -> , and thou shalt live <{2198} -zao -> .

2198 LUK 015 013 And not many <4183 -polus -> days <2250 -hemera -> after <3326 -meta -> the younger <3501 -neos -> son <5207 -huios -> gathered <4863 -sunago -> all <0537 -hapas -> together <4863 -sunago -> , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into <1519 -eis -> a far <3117 -makros -> country <5561 -chora -> , and there <1563 -ekei -> wasted <1287 -diaskorpizo -> his substance <3776 -ousia -> with riotous LUK 0811 -asotos - living <{2198} -zao ->

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living 2198 -zao - : for  
all 3956 -pas - live {2198} -zao - unto him .

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living {2198} -zao - :  
for all 3956 -pas - live 2198 -zao - unto him .

2198 LUK 024 005 And as they were afraid 1719 -emphobos - ,  
and bowed 2827 -klino - down [ their ] faces 4383 -prosopon -  
to the earth 1093 -ge - , they said 2036 -epo - unto them ,  
Why 5101 -tis - seek 2212 -zeteo - ye the living {2198} -  
zao - among 3326 -meta - the dead 3498 -nekros - ?

2198 LUK 024 023 And when they found 2147 -heurisko - not his  
body 4983 -soma - , they came 2064 -erchomai - , saying  
3004 -lego - , that they had also 2532 -kai - seen 3708 -  
horao - a vision 3701 -optasia - of angels 0032 -aggelos - ,  
which 3739 -hos - said 3004 -lego - that he was alive  
{2198} -zao - .

2198 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee ; Give <1325 -didomi -> me to drink <4095 -pino  
-> ; thou wouldest have asked <0154 -aiteo -> of him , and he  
would have given <1325 -didomi -> thee living <{2198} -zao ->  
water <5204 -hudor -> .

2198 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->  
nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
<4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou  
that living <{2198} -zao -> water <5204 -hudor -> ?

2198 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -  
huios -> liveth <{2198} -zao -> . And the man <0444 -anthropos -  
> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus  
<2424 -Iesous -> had spoken <2036 -epo -> unto him , and he  
went <4198 -poreuomai -> his way .

2198 JOH 004 051 And as he was now <2236 -hedista -> going  
<2597 -katabaino -> down <2597 -katabaino -> , his servants  
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -  
apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
-pais -> liveth <{2198} -zao -> .

2198 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the  
same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739  
-hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,  
Thy son <5207 -huios -> liveth <{2198} -zao -> : and himself  
<0846 -autos -> believed <4100 -pisteuo -> , and his whole  
<3650 -holos -> house <3614 -oikia -> .

2198 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , The hour <5610 -hora -> is  
coming <2064 -erchomai -> , and now <3568 -nun -> is , when  
<3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo  
-> the voice <5456 -phone -> of the Son <5207 -huios -> of God  
<2316 -theos -> : and they that hear <0191 -akouo -> shall live  
<{2198} -zao -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <{2198} -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <{2198} -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <{2198} -zao -> by me .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <{2198} -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 057 As the living <{2198} -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <{2198} -zao -> for ever <0165 -aion -> .

2198 JOH 006 069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <{2198} -zao -> water <5204 -hudor -> .

2198 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <{2198} -zao -> :

2198 JOH 011 026 And whosoever <3588 -ho -> liveth <{2198} -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -aion ->

-> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ?

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <{2198} -zao -> also <2532 -kai -> .

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <{2198} -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2198 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <{2198} -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2198 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <{2198} -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

2198 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <{2198} -zao -> .

2198 ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <{2198} -zao -> and dead <3498 -nekros -> .

2198 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <{2198} -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2198 ACT 017 028 For in him we live <{2198} -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereoo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2198 ACT 020 012 And they brought <0071 -ago -> the young <3816 -pais -> man alive <{2198} -zao -> , and were not a little

<3357 -metrios -> comforted <3870 -parakaleo -> .

2198 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <{2198} -zao -> .

2198 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <{2198} -zao -> .

2198 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <{2198} -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2198 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <{2198} -zao -> a Phari see <5330 -Pharisaios -> .

2198 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <{2198} -zao -> .

2198 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> .

2198 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <{2198} -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <{2198} -zao -> unto God <2316 -theos -> .

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178

-ephapax -> : but in that he liveth <{2198} -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> .

2198 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <{2198} -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2198 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <{2198} -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

2198 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <{2198} -zao -> ?

2198 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <{2198} -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

2198 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <{2198} -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

2198 ROM 007 009 For I was alive <{2198} -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

2198 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <{2198} -zao -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die

<0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

2198 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <{2198} -zao -> by them .

2198 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <{2198} -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

2198 ROM 014 007 For none <3762 -oudeis -> of us liveth <{2198} -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <{2198} -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <{2198} -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 008 For whether <5037 -te -> we live <{2198} -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kuri euo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <{2198} -zao -> .

2198 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <{2198} -zao -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -

glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

2198 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <{2198} -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koi-mao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri-os -> .

2198 1C0 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri-os -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <{2198} -zao -> of the gospel <2098 -euaggelion -> .

2198 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <{2198} -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoi-eō -> spirit <4151 -pneuma -> .

2198 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adelphos -> , have you ignorant <0050 -agnoeō -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareō -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <{2198} -zao -> :

2198 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroō -> declared <5319 -phaneroō -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneō -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <{2198} -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

2198 2C0 004 011 For we which <3588 -ho -> live <{2198} -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroō -> manifest <5319 -phaneroō -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <{2198} -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <{2198} -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

2198 2C0 006 009 As unknown <0050 -agnoeō -> and [ yet ]

well <1921 -epigi nosko -> known <1921 -epigi nosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <{2198} -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanatoo -> ;

2198 2C0 006 016 And what <5101 -tis -> agreement <4783 -sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <{2198} -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <{2198} -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <{2198} -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <{2198} -zao -> as do the Jews <2450 -Ioudaizo -> ?

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <{2198} -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

2198 GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <{2198} -zao -> unto God <2316 -theos -> .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <{2198} -zao -> by the faith <4102 -

pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <{2198} -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <{2198} -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <{2198} -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <1344 -dikaios -> by the law <3551 -nomos -> in  
 the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <{2198} -zao -> by faith <4102 -pistis -> .

2198 GAL 003 012 And the law <3551 -nomos -> is not of faith  
 <4102 -pistis -> : but , The man <0444 -anthropos -> that  
 doeth <4160 -poieo -> them shall live <{2198} -zao -> in them .

2198 GAL 005 025 If <1487 -ei -> we live <{2198} -zao -> in the  
 Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -  
 stoiceo -> in the Spirit <4151 -pneuma -> .

2198 PHP 001 021 . For to me to live <{2198} -zao -> [ is ]  
 Christ <5547 -Christos -> , and to die <0599 -apothnesko -> [ is ]  
 gain <2771 -kerdos -> .

2198 PHP 001 022 But if <1487 -ei -> I live <{2198} -zao -> in  
 the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the  
 fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532  
 -kai -> what <5101 -tis -> I shall choose <0138 -haireromai -> I  
 wot <1107 -gnorizo -> not .

2198 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
 dead <0599 -apothnesko -> with Christ <5547 -Christos -> from  
 the rudiments <4747 -stoicheion -> of the world <2889 -kosmos ->  
 , why <5101 -tis -> , as though living <{2198} -zao -> in the  
 world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to  
 ordinances <1379 -dogmatizo -> ,

2198 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->  
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> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <{2198} -zao -> in them .

2198 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <{2198} -zao -> and true <0228 -alethinos -> > God <2316 -theos -> ;

2198 1TH 003 008 For now <3568 -nun -> we live <{2198} -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kuri os -> .

2198 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kuri os -> , that we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kuri os -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi ma o -> .

2198 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kuri os -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kuri os -> .

2198 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <{2198} -zao -> together <0260 -hama -> with him .

2198 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekkl esia -> of the living <{2198} -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedrai oma -> of the truth <0225 -al etheia -> .

2198 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <{2198} -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2198 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <{2198} -zao -> .

2198 1TI 005 006 But she that liveth <{2198} -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <2198 -zao -> .

2198 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> , that they be not highminded <5309 -hupsel ophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <{2198} -zao -> God <2316 -theos -> , who <3588 -ho -> giveth

<3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

2198 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <{2198} -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecuti on <1377 -dioko -> .

2198 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <{2198} -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

2198 TIT 002 012 Teaching <3811 -paidouo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmos -> lusts <1939 -epithumia -> , we should live <{2198} -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ;

2198 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <{2198} -zao -> subject <1777 -enochos -> to bondage <1397 -doulia -> .

2198 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <{2198} -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

2198 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <{2198} -zao -> .

2198 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <{2198} -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2198 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve

<3000 -latreuo -> the living <{2198} -zao -> God <2316 -theos -> ?

2198 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeí -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <{2198} -zao -> .

2198 HEB 010 020 By a new <4372 -prospatos -> and living <{2198} -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

2198 HEB 010 031 [ It is ] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <1519 -eis -> the hands <5495 -cheir -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

2198 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <{2198} -zao -> ?

2198 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Zion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <{2198} -zao -> God <2316 -theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> ,

2198 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kuriós -> will <2309 -thelo -> , we shall live <{2198} -zao -> , and do <4160 -poiëo -> this <5124 -touto -> , or <2228 -e -> that .

2198 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriós -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <{2198} -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

2198 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <{2198} -zao -> and abideth <3306 -meno -> for ever <0165 -aión -> .

2198 1PE 002 004 . To whom <3739 -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <{2198} -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed

<3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -  
eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -  
entimos -> ,

2198 1PE 002 005 Ye also <2532 -kai -> , as lively <{2198} -  
zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo ->  
up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an  
holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to  
offer <0399 -anaphero -> up spiritual <4152 -pneumatikos ->  
sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos ->  
to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

2198 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
tree <3586 -xulon -> , that we , being dead <0581 -  
apogenomenos -> to sins <0266 -hamartia -> , should live  
<{2198} -zao -> unto righteousness <1343 -di kai osune -> : by  
whose <3739 -hos -> stripes <3468 -molops -> ye were healed  
<2390 -iaomai -> .

2198 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodi domi  
-> account <3056 -logos -> to him that is ready <2093 -hetoimos -  
> to judge <2919 -krino -> the quick <{2198} -zao -> and the  
dead <3498 -nekros -> .

2198 1PE 004 006 For for this <5124 -touto -> cause was the  
gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also  
<2532 -kai -> to them that are dead <3498 -nekros -> , that  
they might be judged <2919 -krino -> according <2596 -kata -> to  
men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live  
<{2198} -zao -> according <2596 -kata -> to God <2316 -theos ->  
in the spirit <4151 -pneuma -> .

2198 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -  
phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -  
theos -> sent <0649 -apostello -> his only <3439 -monogenes ->  
begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis  
-> the world <2889 -kosmos -> , that we might live <{2198} -zao  
-> through <1223 -dia -> him .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198  
-zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -  
idou -> , I am <1510 -eimi -> alive <{2198} -zao -> for  
evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192  
-echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and  
of death <2288 -thanatos -> .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth  
<{2198} -zao -> , and was dead <3498 -nekros -> ; and ,  
behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao ->  
for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have  
<2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides ->  
and of death <2288 -thanatos -> .

2198 REV 002 008 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> the first <4413 -protos -> and the last <2078 -eschatos -  
> , which <3739 -hos -> was dead <3498 -nekros -> , and is  
alive <{2198} -zao -> ;

2198 REV 003 001 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write

<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <{2198} -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2198 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

2198 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

2198 REV 005 014 And the four <5064 -tessares -> beasts <2226 -zoon -> said <3004 -lego -> , Amen <0281 -amen -> . And the four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

2198 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <{2198} -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

2198 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <{2198} -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

2198 REV 010 006 And sware <3660 -omnuo -> by him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

2198 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> that they

should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <{2198} -zao -> .

2198 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -aiou -> and ever <0165 -aiou -> .

2198 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <{2198} -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

2198 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <{2198} -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

2198 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <{2198} -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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zao 2198 -- life(-time), (a-)live(-ly), quick.

\* alive , 2198 , 2227 ,

\* life , 0072 , 0895 , 0979 , 0981 , 0982 , 2198 , 2222 , 2227 , 4151 , 5590 ,

\* lifetime , 2198 ,

\* live , 0390 , 0980 , 1514 , 2068 , 2198 , 2225 , 3118 , 4800 ,

\* lived , 0326 , 2198 , 4176 , 5171 ,

- \* lively , 2198 ,
- \* livest , 2198 ,
- \* liveth , 2198 ,
- \* living , 0979 , 1236 , 2198 ,
- \* quick , 2198 ,

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#### a-)live Expanded Dictionary Study

a-)live 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be {a-)live} again, revive. [ql]

a-)live 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), ({a-)live}(-ly), quick. [ql]

again 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live {again}, revive. [ql]

be 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- ({be} a-)live again, revive. [ql]

beast 2226 # zoon {dzo' -on}; neuter of a derivative of 2198; a live thing, i.e. an animal: -- {beast}. [ql]

life 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- {life}(-time), (a-)live(-ly), quick. [ql]

life 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590. [ql]

live 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with. [ql]

quick 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), (a-)live(-ly), {quick}. [ql]

revive 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}. [ql]

time 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590. [ql]

with 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}. [ql]

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## 2198. Cross Reference Study

2198.

2198 zao \* alive , {2198 zao } , 2227 zoopoi eo ,

2198 zao \* life , 0072 agoge , 0895 apsuchos , 0979 bios ,  
0981 biosis , 0982 biotikos , {2198 zao } , 2222 zoe , 2227  
zoopoi eo , 4151 pneuma , 5590 psuche ,

2198 zao \* lifetime , {2198 zao } ,

2198 zao \* live , 0390 anastrepho , 0980 bioo , 1514 ei reneuo  
, 2068 esthio , {2198 zao } , 2225 zoogoneo , 3118  
makrochronios , 4800 suzao ,2198 zao \* lived , 0326 anazao , {2198 zao } , 4176  
politeuomai , 5171 truphao ,

2198 zao \* lively , {2198 zao } ,

2198 zao \* livest , {2198 zao } ,

2198 zao \* liveth , {2198 zao } ,

2198 zao \* living , 0979 bios , 1236 di ago , {2198 zao } ,

2198 zao \* quick , {2198 zao } ,

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2198 - zao - Mat 27:63 alive

2198 - zao - Mar 16:11 alive

2198 - zao - Luk 24:23 alive

2198 - zao - Act 01:03 alive

2198 - zao - Act 09:41 alive

2198 - zao - Act 20:12 alive

2198 - zao - Act 25:19 alive

2198 - zao - Rom 06:13 alive

2198 - zao - Rom 06:11 alive

2198 - zao - Rom 07:09 alive

2198 - zao - 1Th 04:17 alive

2198 - zao - 1Th 04:15 alive

2198 - zao - Rev 01:18 alive

2198 - zao - Rev 02:08 alive  
2198 - zao - Rev 19:20 alive  
2198 - zao - 2Co 01:08 life  
2198 - zao - Heb 02:15 lifetime  
2198 - zao - Mat 04:04 live  
2198 - zao - Mat 09:18 live  
2198 - zao - Mar 05:23 live  
2198 - zao - Luk 04:04 live  
2198 - zao - Luk 10:28 live  
2198 - zao - Luk 20:38 live  
2198 - zao - Joh 05:25 live  
2198 - zao - Joh 06:58 live  
2198 - zao - Joh 06:57 live  
2198 - zao - Joh 06:57 live  
2198 - zao - Joh 06:51 live  
2198 - zao - Joh 11:25 live  
2198 - zao - Joh 14:19 live  
2198 - zao - Joh 14:19 live  
2198 - zao - Act 17:28 live  
2198 - zao - Act 22:22 live  
2198 - zao - Act 25:24 live  
2198 - zao - Act 28:04 live  
2198 - zao - Rom 01:17 live  
2198 - zao - Rom 06:02 live  
2198 - zao - Rom 08:13 live  
2198 - zao - Rom 08:13 live  
2198 - zao - Rom 08:12 live  
2198 - zao - Rom 10:05 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:11 live  
2198 - zao - 1Co 09:14 live

2198 - zao - 2Co 04: 11 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 06: 09 live  
2198 - zao - 2Co 13: 04 live  
2198 - zao - Gal 02: 14 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 19 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 03: 11 live  
2198 - zao - Gal 03: 12 live  
2198 - zao - Gal 05: 25 live  
2198 - zao - Php 01: 22 live  
2198 - zao - Php 01: 21 live  
2198 - zao - 1Th 03: 08 live  
2198 - zao - 1Th 05: 10 live  
2198 - zao - 2Ti 03: 12 live  
2198 - zao - Tit 02: 12 live  
2198 - zao - Heb 10: 38 live  
2198 - zao - Heb 12: 09 live  
2198 - zao - Jam 04: 15 live  
2198 - zao - 1Pe 02: 24 live  
2198 - zao - 1Pe 04: 06 live  
2198 - zao - 1Jo 04: 09 live  
2198 - zao - Rev 13: 14 live  
2198 - zao - Luk 02: 36 lived  
2198 - zao - Act 26: 05 lived  
2198 - zao - Col 03: 07 lived  
2198 - zao - Rev 20: 04 lived  
2198 - zao - Act 07: 38 lively  
2198 - zao - 1Pe 01: 03 lively  
2198 - zao - 1Pe 02: 05 lively

2198 - zao - Gal 02: 14 livest  
2198 - zao - Rev 03: 01 livest  
2198 - zao - Joh 04: 50 liveth  
2198 - zao - Joh 04: 51 liveth  
2198 - zao - Joh 04: 53 liveth  
2198 - zao - Joh 11: 26 liveth  
2198 - zao - Rom 06: 10 liveth  
2198 - zao - Rom 06: 10 liveth  
2198 - zao - Rom 07: 02 liveth  
2198 - zao - Rom 07: 01 liveth  
2198 - zao - Rom 07: 03 liveth  
2198 - zao - Rom 14: 07 liveth  
2198 - zao - 1Co 07: 39 liveth  
2198 - zao - 2Co 13: 04 liveth  
2198 - zao - Gal 02: 20 liveth  
2198 - zao - 1Ti 05: 06 liveth  
2198 - zao - 1Ti 05: 06 liveth  
2198 - zao - Heb 07: 25 liveth  
2198 - zao - Heb 07: 08 liveth  
2198 - zao - Heb 09: 17 liveth  
2198 - zao - 1Pe 01: 23 liveth  
2198 - zao - Rev 01: 18 liveth  
2198 - zao - Rev 04: 09 liveth  
2198 - zao - Rev 04: 10 liveth  
2198 - zao - Rev 05: 14 liveth  
2198 - zao - Rev 10: 06 liveth  
2198 - zao - Rev 15: 07 liveth  
2198 - zao - Mat 16: 16 living  
2198 - zao - Mat 22: 32 living  
2198 - zao - Mat 26: 63 living  
2198 - zao - Mar 12: 27 living  
2198 - zao - Luk 15: 13 living  
2198 - zao - Luk 20: 38 living

2198 - zao - Luk 24: 05 l i v i n g  
2198 - zao - Joh 04: 10 l i v i n g  
2198 - zao - Joh 04: 11 l i v i n g  
2198 - zao - Joh 06: 69 l i v i n g  
2198 - zao - Joh 06: 51 l i v i n g  
2198 - zao - Joh 06: 57 l i v i n g  
2198 - zao - Joh 07: 38 l i v i n g  
2198 - zao - Act 14: 15 l i v i n g  
2198 - zao - Rom 09: 26 l i v i n g  
2198 - zao - Rom 12: 01 l i v i n g  
2198 - zao - Rom 14: 09 l i v i n g  
2198 - zao - 1Co 15: 45 l i v i n g  
2198 - zao - 2Co 03: 03 l i v i n g  
2198 - zao - 2Co 06: 16 l i v i n g  
2198 - zao - Col 02: 20 l i v i n g  
2198 - zao - 1Th 01: 09 l i v i n g  
2198 - zao - 1Ti 03: 15 l i v i n g  
2198 - zao - 1Ti 04: 10 l i v i n g  
2198 - zao - 1Ti 06: 17 l i v i n g  
2198 - zao - Heb 03: 12 l i v i n g  
2198 - zao - Heb 09: 14 l i v i n g  
2198 - zao - Heb 10: 31 l i v i n g  
2198 - zao - Heb 10: 20 l i v i n g  
2198 - zao - Heb 12: 22 l i v i n g  
2198 - zao - 1Pe 02: 04 l i v i n g  
2198 - zao - Rev 07: 02 l i v i n g  
2198 - zao - Rev 07: 17 l i v i n g  
2198 - zao - Rev 16: 03 l i v i n g  
2198 - zao - Act 10: 42 q u i c k  
2198 - zao - 2Ti 04: 01 q u i c k  
2198 - zao - Heb 04: 12 q u i c k  
2198 - zao - 1Pe 04: 05 q u i c k

2198 Mt 16:16 living  
2198 Mt 22:32 living  
2198 Mt 26:63 living  
2198 Mt 27:63 alive  
2198 Mt 4:4 live  
2198 Mt 9:18 live  
2198 Mr 12:27 living  
2198 Mr 16:11 alive  
2198 Mr 5:23 live  
2198 Lu 10:28 live  
2198 Lu 15:13 living  
2198 Lu 20:38 living  
2198 Lu 20:38 live  
2198 Lu 24:23 alive  
2198 Lu 24:5 living  
2198 Lu 2:36 lived  
2198 Lu 4:4 live  
2198 Joh 11:25 live  
2198 Joh 11:26 liveth  
2198 Joh 14:19 live  
2198 Joh 14:19 live  
2198 Joh 4:10 living  
2198 Joh 4:11 living  
2198 Joh 4:50 liveth  
2198 Joh 4:51 liveth  
2198 Joh 4:53 liveth  
2198 Joh 5:25 live  
2198 Joh 6:51 living  
2198 Joh 6:51 live  
2198 Joh 6:57 living  
2198 Joh 6:57 live  
2198 Joh 6:57 live  
2198 Joh 6:58 live

2198 Joh 6: 69 living

2198 Joh 7: 38 living

2198 Ac 10: 42 quick

2198 Ac 14: 15 living

2198 Ac 17: 28 live

2198 Ac 1: 3 alive

2198 Ac 20: 12 alive

2198 Ac 22: 22 live

2198 Ac 25: 19 alive

2198 Ac 25: 24 live

2198 Ac 26: 5 lived

2198 Ac 28: 4 live

2198 Ac 7: 38 lively

2198 Ac 9: 41 alive

2198 Ro 10: 5 live

2198 Ro 12: 1 living

2198 Ro 14: 11 live

2198 Ro 14: 7 liveth

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 9 living

2198 Ro 1: 17 live

2198 Ro 6: 10 liveth

2198 Ro 6: 10 liveth

2198 Ro 6: 11 alive

2198 Ro 6: 13 alive

2198 Ro 6: 2 live

2198 Ro 7: 1 liveth

2198 Ro 7: 2 liveth

2198 Ro 7: 3 liveth

2198 Ro 7: 9 alive

2198 Ro 8: 12 live

2198 Ro 8: 13 live

2198 Ro 8: 13 live

2198 Ro 9: 26 living

2198 1Co 15: 45 living

2198 1Co 7: 39 liveth

2198 1Co 9: 14 live

2198 2Co 13: 4 liveth

2198 2Co 13: 4 live

2198 2Co 1: 8 life

2198 2Co 3: 3 living

2198 2Co 4: 11 live

2198 2Co 5: 15 live

2198 2Co 5: 15 live

2198 2Co 6: 16 living

2198 2Co 6: 9 live

2198 Ga 2: 14 livest

2198 Ga 2: 14 live

2198 Ga 2: 19 live

2198 Ga 2: 20 liveth

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 3: 11 live

2198 Ga 3: 12 live

2198 Ga 5: 25 live

2198 Php 1: 21 live

2198 Php 1: 22 live

2198 Col 2: 20 living

2198 Col 3: 7 lived

2198 1Th 1: 9 living

2198 1Th 3: 8 live

2198 1Th 4: 15 alive

2198 1Th 4: 17 alive

2198 1Th 5: 10 live  
2198 1Ti 3: 15 living  
2198 1Ti 4: 10 living  
2198 1Ti 5: 6 liveth  
2198 1Ti 5: 6 liveth  
2198 1Ti 6: 17 living  
2198 2Ti 3: 12 live  
2198 2Ti 4: 1 quick  
2198 Tit 2: 12 live  
2198 Heb 10: 20 living  
2198 Heb 10: 31 living  
2198 Heb 10: 38 live  
2198 Heb 12: 22 living  
2198 Heb 12: 9 live  
2198 Heb 2: 15 lifetime  
2198 Heb 3: 12 living  
2198 Heb 4: 12 quick  
2198 Heb 7: 25 liveth  
2198 Heb 7: 8 liveth  
2198 Heb 9: 14 living  
2198 Heb 9: 17 liveth  
2198 Jas 4: 15 live  
2198 1Pe 1: 23 liveth  
2198 1Pe 1: 3 lively  
2198 1Pe 2: 24 live  
2198 1Pe 2: 4 living  
2198 1Pe 2: 5 lively  
2198 1Pe 4: 5 quick  
2198 1Pe 4: 6 live  
2198 1Jo 4: 9 live  
2198 Re 10: 6 liveth  
2198 Re 13: 14 live  
2198 Re 15: 7 liveth

2198 Re 16:3 living

2198 Re 19:20 alive

2198 Re 1:18 liveth

2198 Re 1:18 alive

2198 Re 20:4 lived

2198 Re 2:8 alive

2198 Re 3:1 livest

2198 Re 4:10 liveth

2198 Re 4:9 liveth

2198 Re 5:14 liveth

2198 Re 7:17 living

2198 Re 7:2 living

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2198. Strong's Dictionary Study

2198. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick. [q]

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2198 Mt 16: 16 living  
2198 Mt 22: 32 living  
2198 Mt 26: 63 living  
2198 Mt 27: 63 alive  
2198 Mt 4: 4 live  
2198 Mt 9: 18 live  
2198 Mr 12: 27 living  
2198 Mr 16: 11 alive  
2198 Mr 5: 23 live  
2198 Lu 10: 28 live  
2198 Lu 15: 13 living  
2198 Lu 20: 38 living  
2198 Lu 20: 38 live  
2198 Lu 24: 23 alive  
2198 Lu 24: 5 living  
2198 Lu 2: 36 lived  
2198 Lu 4: 4 live  
2198 Joh 11: 25 live  
2198 Joh 11: 26 liveth  
2198 Joh 14: 19 live  
2198 Joh 14: 19 live  
2198 Joh 4: 10 living  
2198 Joh 4: 11 living  
2198 Joh 4: 50 liveth  
2198 Joh 4: 51 liveth  
2198 Joh 4: 53 liveth  
2198 Joh 5: 25 live  
2198 Joh 6: 51 living  
2198 Joh 6: 51 live  
2198 Joh 6: 57 living  
2198 Joh 6: 57 live  
2198 Joh 6: 57 live  
2198 Joh 6: 58 live

2198 Joh 6: 69 living

2198 Joh 7: 38 living

2198 Ac 10: 42 quick

2198 Ac 14: 15 living

2198 Ac 17: 28 live

2198 Ac 1: 3 alive

2198 Ac 20: 12 alive

2198 Ac 22: 22 live

2198 Ac 25: 19 alive

2198 Ac 25: 24 live

2198 Ac 26: 5 lived

2198 Ac 28: 4 live

2198 Ac 7: 38 lively

2198 Ac 9: 41 alive

2198 Ro 10: 5 live

2198 Ro 12: 1 living

2198 Ro 14: 11 live

2198 Ro 14: 7 liveth

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 8 live

2198 Ro 14: 9 living

2198 Ro 1: 17 live

2198 Ro 6: 10 liveth

2198 Ro 6: 10 liveth

2198 Ro 6: 11 alive

2198 Ro 6: 13 alive

2198 Ro 6: 2 live

2198 Ro 7: 1 liveth

2198 Ro 7: 2 liveth

2198 Ro 7: 3 liveth

2198 Ro 7: 9 alive

2198 Ro 8: 12 live

2198 Ro 8: 13 live

2198 Ro 8: 13 live

2198 Ro 9: 26 living

2198 1Co 15: 45 living

2198 1Co 7: 39 liveth

2198 1Co 9: 14 live

2198 2Co 13: 4 liveth

2198 2Co 13: 4 live

2198 2Co 1: 8 life

2198 2Co 3: 3 living

2198 2Co 4: 11 live

2198 2Co 5: 15 live

2198 2Co 5: 15 live

2198 2Co 6: 16 living

2198 2Co 6: 9 live

2198 Ga 2: 14 livest

2198 Ga 2: 14 live

2198 Ga 2: 19 live

2198 Ga 2: 20 liveth

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 2: 20 live

2198 Ga 3: 11 live

2198 Ga 3: 12 live

2198 Ga 5: 25 live

2198 Php 1: 21 live

2198 Php 1: 22 live

2198 Col 2: 20 living

2198 Col 3: 7 lived

2198 1Th 1: 9 living

2198 1Th 3: 8 live

2198 1Th 4: 15 alive

2198 1Th 4: 17 alive

2198 1Th 5: 10 live  
2198 1Ti 3: 15 living  
2198 1Ti 4: 10 living  
2198 1Ti 5: 6 liveth  
2198 1Ti 5: 6 liveth  
2198 1Ti 6: 17 living  
2198 2Ti 3: 12 live  
2198 2Ti 4: 1 quick  
2198 Tit 2: 12 live  
2198 Heb 10: 20 living  
2198 Heb 10: 31 living  
2198 Heb 10: 38 live  
2198 Heb 12: 22 living  
2198 Heb 12: 9 live  
2198 Heb 2: 15 lifetime  
2198 Heb 3: 12 living  
2198 Heb 4: 12 quick  
2198 Heb 7: 25 liveth  
2198 Heb 7: 8 liveth  
2198 Heb 9: 14 living  
2198 Heb 9: 17 liveth  
2198 Jas 4: 15 live  
2198 1Pe 1: 23 liveth  
2198 1Pe 1: 3 lively  
2198 1Pe 2: 24 live  
2198 1Pe 2: 4 living  
2198 1Pe 2: 5 lively  
2198 1Pe 4: 5 quick  
2198 1Pe 4: 6 live  
2198 1Jo 4: 9 live  
2198 Re 10: 6 liveth  
2198 Re 13: 14 live  
2198 Re 15: 7 liveth

2198 Re 16:3 living

2198 Re 19:20 alive

2198 Re 1:18 liveth

2198 Re 1:18 alive

2198 Re 20:4 lived

2198 Re 2:8 alive

2198 Re 3:1 livest

2198 Re 4:10 liveth

2198 Re 4:9 liveth

2198 Re 5:14 liveth

2198 Re 7:17 living

2198 Re 7:2 living

2198. Strong's Dictionary Study

2198. zao {dzah'-o}; a primary verb; to live (literally or figuratively): --life(-time), (a-)live(-ly), quick. [ql

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2198 -- life(-time), (a-)live(-ly), quick.

2198 Interlinear Index Study

2198 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <{2198} -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

2198 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <{2198} -zao -> .

2198 MAT 016 016 And Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -

Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the dead <3498 -nekros -> , but of the living <{2198} -zao -> .

2198 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <{2198} -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

2198 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kuri os -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <{2198} -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> .

2198 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <{2198} -zao -> .

2198 MAR 012 027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living <{2198} -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

2198 MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <{2198} -zao -> , and had been seen <2300 -theaomai -> of her , believed <0569 -apisteo -> not .

2198 LUK 002 036 And there was one Anna LUK 0451 -Anna - , a prophetess <4398 -prophetis -> , the daughter <2364 -thugater -> of Phanael <5323 -Phanouel -> , of the tribe <5443 -phule -> of Aser LUK 0768 -Aser - : she was of a great <4183 -polus -> age <2250 -hemera -> , and had lived <{2198} -zao -> with an husband LUK 0435 -aner - seven <2033 -hepta -> years <2094 -etos -> from her virginity <3932 -parthenia -> ;

2198 LUK 004 004 And Jesus <2424 -Iesous -> answered LUK 0611 -apokrinomai - him , saying <3004 -lego -> , It is written <1125 -grapho -> , That man LUK 0444 -anthropos - shall not live <{2198} -zao -> by bread LUK 0740 -artos - alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> of God <2316 -theos -> .

2198 LUK 010 028 And he said <2036 -epo -> unto him , Thou hast answered <0611 -apokrinomai -> right <3723 -orthos -> : this <5124 -touto -> do <4160 -poieo -> , and thou shalt live <{2198} -zao -> .

2198 LUK 015 013 And not many <4183 -polus -> days <2250 -hemera -> after <3326 -meta -> the younger <3501 -neos -> son <5207 -huios -> gathered <4863 -sunago -> all <0537 -hapas -> together <4863 -sunago -> , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into <1519 -eis -> a far <3117 -makros -> country <5561 -chora -> , and there <1563 -ekei -> wasted <1287 -diaskorpizo -> his substance <3776 -ousia -> with riotous LUK 0811 -asotos - living <{2198} -zao ->

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living 2198 -zao - : for  
all 3956 -pas - live {2198} -zao - unto him .

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living {2198} -zao - :  
for all 3956 -pas - live 2198 -zao - unto him .

2198 LUK 024 005 And as they were afraid 1719 -emphobos - ,  
and bowed 2827 -klino - down [ their ] faces 4383 -prosopon -  
to the earth 1093 -ge - , they said 2036 -epo - unto them ,  
Why 5101 -tis - seek 2212 -zeteo - ye the living {2198} -  
zao - among 3326 -meta - the dead 3498 -nekros - ?

2198 LUK 024 023 And when they found 2147 -heurisko - not his  
body 4983 -soma - , they came 2064 -erchomai - , saying  
3004 -lego - , that they had also 2532 -kai - seen 3708 -  
horao - a vision 3701 -optasia - of angels 0032 -aggelos - ,  
which 3739 -hos - said 3004 -lego - that he was alive  
{2198} -zao - .

2198 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee ; Give <1325 -didomi -> me to drink <4095 -pino  
-> ; thou wouldest have asked <0154 -aiteo -> of him , and he  
would have given <1325 -didomi -> thee living <{2198} -zao ->  
water <5204 -hudor -> .

2198 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->  
nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
<4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou  
that living <{2198} -zao -> water <5204 -hudor -> ?

2198 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -  
huios -> liveth <{2198} -zao -> . And the man <0444 -anthropos -  
> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus  
<2424 -Iesous -> had spoken <2036 -epo -> unto him , and he  
went <4198 -poreuomai -> his way .

2198 JOH 004 051 And as he was now <2236 -hedista -> going  
<2597 -katabaino -> down <2597 -katabaino -> , his servants  
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -  
apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816  
-pais -> liveth <{2198} -zao -> .

2198 JOH 004 053 So <3767 -oun -> the father <3962 -pater ->  
knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the  
same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739  
-hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him ,  
Thy son <5207 -huios -> liveth <{2198} -zao -> : and himself  
<0846 -autos -> believed <4100 -pisteuo -> , and his whole  
<3650 -holos -> house <3614 -oikia -> .

2198 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , The hour <5610 -hora -> is  
coming <2064 -erchomai -> , and now <3568 -nun -> is , when  
<3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo  
-> the voice <5456 -phone -> of the Son <5207 -huios -> of God  
<2316 -theos -> : and they that hear <0191 -akouo -> shall live  
<{2198} -zao -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <{2198} -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <{2198} -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <{2198} -zao -> by me .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <{2198} -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 057 As the living <{2198} -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <{2198} -zao -> for ever <0165 -aion -> .

2198 JOH 006 069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <{2198} -zao -> water <5204 -hudor -> .

2198 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <{2198} -zao -> :

2198 JOH 011 026 And whosoever <3588 -ho -> liveth <{2198} -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -aion ->

-> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ?

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <{2198} -zao -> also <2532 -kai -> .

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <{2198} -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2198 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <{2198} -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2198 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekkllesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <{2198} -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

2198 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <{2198} -zao -> .

2198 ACT 010 042 And he commanded <3853 -paraggello -> us to preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <{2198} -zao -> and dead <3498 -nekros -> .

2198 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <{2198} -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2198 ACT 017 028 For in him we live <{2198} -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereoo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2198 ACT 020 012 And they brought <0071 -ago -> the young <3816 -pais -> man alive <{2198} -zao -> , and were not a little

<3357 -metrios -> comforted <3870 -parakaleo -> .

2198 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <{2198} -zao -> .

2198 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <{2198} -zao -> .

2198 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <{2198} -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2198 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <{2198} -zao -> a Phari see <5330 -Pharisaios -> .

2198 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <{2198} -zao -> .

2198 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> .

2198 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <{2198} -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <{2198} -zao -> unto God <2316 -theos -> .

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178

-ephapax -> : but in that he liveth <{2198} -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> .

2198 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <{2198} -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2198 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <{2198} -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

2198 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <{2198} -zao -> ?

2198 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <{2198} -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

2198 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <{2198} -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

2198 ROM 007 009 For I was alive <{2198} -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

2198 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <{2198} -zao -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die

<0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

2198 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <{2198} -zao -> by them .

2198 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <{2198} -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

2198 ROM 014 007 For none <3762 -oudeis -> of us liveth <{2198} -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <{2198} -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <{2198} -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 008 For whether <5037 -te -> we live <{2198} -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kuri euo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <{2198} -zao -> .

2198 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <{2198} -zao -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -

glossa -> shall confess <1843 -exomologeō -> to God <2316 -theos -> .

2198 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <{2198} -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koi-mao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri-os -> .

2198 1C0 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri-os -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <{2198} -zao -> of the gospel <2098 -euaggelion -> .

2198 1C0 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <{2198} -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoi-eo -> spirit <4151 -pneuma -> .

2198 2C0 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <{2198} -zao -> :

2198 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <{2198} -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -kardia -> .

2198 2C0 004 011 For we which <3588 -ho -> live <{2198} -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <2198 -zao -> should not henceforth <3371 -meketi -> live <{2198} -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko -> for all <3956 -pas -> , that they which live <{2198} -zao -> should not henceforth <3371 -meketi -> live <2198 -zao -> unto themselves <1438 -heautou -> , but unto him which died <0599 -apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -egeiro -> .

2198 2C0 006 009 As unknown <0050 -agnoeo -> and [ yet ]

well <1921 -epigi nosko -> known <1921 -epigi nosko -> ; as dying <0599 -apothnesko -> , and , behold <2400 -idou -> , we live <{2198} -zao -> ; as chastened <3811 -paidou -> , and not killed <2289 -thanatoo -> ;

2198 2C0 006 016 And what <5101 -tis -> agreement <4783 -sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -theos -> with idols <1497 -eidolon -> ? for ye are the temple <3485 -naos -> of the living <{2198} -zao -> God <2316 -theos -> ; as God <2316 -theos -> hath said <2036 -epo -> , I will dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -> in [ them ] ; and I will be their God <2316 -theos -> , and they shall be my people <2992 -laos -> .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <{2198} -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717 -stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> , yet <0235 -alla -> he liveth <{2198} -zao -> by the power <1411 -dunamis -> of God <2316 -theos -> . For we also <2532 -kai -> are weak <0770 -astheneo -> in him , but we shall live <2198 -zao -> with him by the power <1411 -dunamis -> of God <2316 -theos -> toward <1519 -eis -> you .

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <{2198} -zao -> as do the Jews <2450 -Ioudaizo -> ?

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido -> that they walked <3716 -orthopodeo -> not uprightly <3716 -orthopodeo -> according <4314 -pros -> to the truth <0225 -aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen -> [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being <5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <{2198} -zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -Ioudaizo -> ?

2198 GAL 002 019 For I through <1223 -dia -> the law <3551 -nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos -> , that I might live <{2198} -zao -> unto God <2316 -theos -> .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -Christos -> liveth <2198 -zao -> in me : and the life which <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the flesh <4561 -sarx -> I live <{2198} -zao -> by the faith <4102 -

pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <{2198} -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <{2198} -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <{2198} -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <1344 -dikaios -> by the law <3551 -nomos -> in  
 the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <{2198} -zao -> by faith <4102 -pistis -> .

2198 GAL 003 012 And the law <3551 -nomos -> is not of faith  
 <4102 -pistis -> : but , The man <0444 -anthropos -> that  
 doeth <4160 -poieo -> them shall live <{2198} -zao -> in them .

2198 GAL 005 025 If <1487 -ei -> we live <{2198} -zao -> in the  
 Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -  
 stoiceo -> in the Spirit <4151 -pneuma -> .

2198 PHP 001 021 . For to me to live <{2198} -zao -> [ is ]  
 Christ <5547 -Christos -> , and to die <0599 -apothnesko -> [ is ]  
 gain <2771 -kerdos -> .

2198 PHP 001 022 But if <1487 -ei -> I live <{2198} -zao -> in  
 the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the  
 fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532  
 -kai -> what <5101 -tis -> I shall choose <0138 -haireromai -> I  
 wot <1107 -gnorizo -> not .

2198 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
 dead <0599 -apothnesko -> with Christ <5547 -Christos -> from  
 the rudiments <4747 -stoicheion -> of the world <2889 -kosmos ->  
 , why <5101 -tis -> , as though living <{2198} -zao -> in the  
 world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to  
 ordinances <1379 -dogmatizo -> ,

2198 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai ->  
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> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <{2198} -zao -> in them .

2198 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <{2198} -zao -> and true <0228 -alethinos -> > God <2316 -theos -> ;

2198 1TH 003 008 For now <3568 -nun -> we live <{2198} -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kuri os -> .

2198 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kuri os -> , that we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perileipo -> unto the coming <3952 -parousia -> of the Lord <2962 -kuri os -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi ma o -> .

2198 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kuri os -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kuri os -> .

2198 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <{2198} -zao -> together <0260 -hama -> with him .

2198 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> , which <3748 -hostis -> is the church <1577 -ekkl esia -> of the living <{2198} -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedrai oma -> of the truth <0225 -al etheia -> .

2198 1TI 004 010 For therefore <5124 -touto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo -> in the living <{2198} -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2198 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <{2198} -zao -> .

2198 1TI 005 006 But she that liveth <{2198} -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <2198 -zao -> .

2198 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -ai on -> , that they be not highminded <5309 -hupsel ophroneo -> , nor <3366 -mede -> trust <1679 -elpizo -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <{2198} -zao -> God <2316 -theos -> , who <3588 -ho -> giveth

<3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

2198 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <{2198} -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecuti on <1377 -dioko -> .

2198 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <{2198} -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

2198 TIT 002 012 Teaching <3811 -paidouo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmos -> lusts <1939 -epithumia -> , we should live <{2198} -zao -> soberly <4996 -sophronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -aion -> ;

2198 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <{2198} -zao -> subject <1777 -enochos -> to bondage <1397 -doulia -> .

2198 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaiastia -> , in departing <0868 -aphistemi -> from the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <{2198} -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

2198 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <{2198} -zao -> .

2198 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <{2198} -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2198 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -humon -> conscience <4893 -sunei desis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve

<3000 -latreuo -> the living <{2198} -zao -> God <2316 -theos -> ?

2198 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeí -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <{2198} -zao -> .

2198 HEB 010 020 By a new <4372 -prosphatos -> and living <{2198} -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

2198 HEB 010 031 [ It is ] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <1519 -eis -> the hands <5495 -cheir -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

2198 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <{2198} -zao -> ?

2198 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Zion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <{2198} -zao -> God <2316 -theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company <3461 -murias -> of angels <0032 -aggelos -> ,

2198 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> , If <1437 -ean -> the Lord <2962 -kuriós -> will <2309 -thelo -> , we shall live <{2198} -zao -> , and do <4160 -poiëo -> this <5124 -touto -> , or <2228 -e -> that .

2198 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuriós -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <2596 -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <{2198} -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

2198 1PE 001 023 Being born <0313 -anagennao -> again <0313 -anagennao -> , not of corruptible <5349 -phthartos -> seed <4701 -spora -> , but of incorruptible <0862 -aphthartos -> , by the word <3056 -logos -> of God <2316 -theos -> , which liveth <{2198} -zao -> and abideth <3306 -meno -> for ever <0165 -aión -> .

2198 1PE 002 004 . To whom <3739 -hos -> coming <4334 -proserchomai -> , [ as unto ] a living <{2198} -zao -> stone <3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed

<3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -  
eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -  
entimos -> ,

2198 1PE 002 005 Ye also <2532 -kai -> , as lively <{2198} -  
zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo ->  
up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an  
holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to  
offer <0399 -anaphero -> up spiritual <4152 -pneumatikos ->  
sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos ->  
to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

2198 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
tree <3586 -xulon -> , that we , being dead <0581 -  
apogenomenos -> to sins <0266 -hamartia -> , should live  
<{2198} -zao -> unto righteousness <1343 -di kai osune -> : by  
whose <3739 -hos -> stripes <3468 -molops -> ye were healed  
<2390 -iaomai -> .

2198 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodi domi  
-> account <3056 -logos -> to him that is ready <2093 -hetoimos -  
> to judge <2919 -krino -> the quick <{2198} -zao -> and the  
dead <3498 -nekros -> .

2198 1PE 004 006 For for this <5124 -touto -> cause was the  
gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also  
<2532 -kai -> to them that are dead <3498 -nekros -> , that  
they might be judged <2919 -krino -> according <2596 -kata -> to  
men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live  
<{2198} -zao -> according <2596 -kata -> to God <2316 -theos ->  
in the spirit <4151 -pneuma -> .

2198 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -  
phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -  
theos -> sent <0649 -apostello -> his only <3439 -monogenes ->  
begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis  
-> the world <2889 -kosmos -> , that we might live <{2198} -zao  
-> through <1223 -dia -> him .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198  
-zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -  
idou -> , I am <1510 -eimi -> alive <{2198} -zao -> for  
evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192  
-echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and  
of death <2288 -thanatos -> .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth  
<{2198} -zao -> , and was dead <3498 -nekros -> ; and ,  
behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao ->  
for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have  
<2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides ->  
and of death <2288 -thanatos -> .

2198 REV 002 008 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write  
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
lego -> the first <4413 -protos -> and the last <2078 -eschatos -  
> , which <3739 -hos -> was dead <3498 -nekros -> , and is  
alive <{2198} -zao -> ;

2198 REV 003 001 . And unto the angel <0032 -aggelos -> of the  
church <1577 -ekklesia -> in Sardis <4554 -Sardejs -> write

<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <{2198} -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2198 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zoon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

2198 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

2198 REV 005 014 And the four <5064 -tessares -> beasts <2226 -zoon -> said <3004 -lego -> , Amen <0281 -amen -> . And the four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

2198 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <{2198} -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

2198 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <{2198} -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthal mos -> .

2198 REV 010 006 And sware <3660 -omnuo -> by him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

2198 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semei on -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> that they

should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <{2198} -zao -> .

2198 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

2198 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <{2198} -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

2198 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazō -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <{2198} -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kaiō -> with brimstone <2303 -theion -> .

2198 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <{2198} -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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zao 2198 -- life(-time), (a-)live(-ly), quick.

\* alive , 2198 , 2227 ,

\* life , 0072 , 0895 , 0979 , 0981 , 0982 , 2198 , 2222 , 2227 , 4151 , 5590 ,

\* lifetime , 2198 ,

\* live , 0390 , 0980 , 1514 , 2068 , 2198 , 2225 , 3118 , 4800 ,

\* lived , 0326 , 2198 , 4176 , 5171 ,

- \* lively , 2198 ,
- \* livest , 2198 ,
- \* liveth , 2198 ,
- \* living , 0979 , 1236 , 2198 ,
- \* quick , 2198 ,

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#### a-)live Expanded Dictionary Study

a-)live 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be {a-)live} again, revive. [ql]

a-)live 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), ({a-)live}(-ly), quick. [ql]

again 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live {again}, revive. [ql]

be 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- ({be} a-)live again, revive. [ql]

beast 2226 # zoon {dzo' -on}; neuter of a derivative of 2198; a live thing, i.e. an animal: -- {beast}. [ql]

life 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- {life}(-time), (a-)live(-ly), quick. [ql]

life 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590. [ql]

live 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with. [ql]

quick 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), (a-)live(-ly), {quick}. [ql]

revive 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}. [ql]

time 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590. [ql]

with 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}. [ql]

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## 2198. Cross Reference Study

2198.

2198 zao \* alive , {2198 zao } , 2227 zoopoi eo ,

2198 zao \* life , 0072 agoge , 0895 apsuchos , 0979 bios ,  
0981 biosis , 0982 biotikos , {2198 zao } , 2222 zoe , 2227  
zoopoi eo , 4151 pneuma , 5590 psuche ,

2198 zao \* lifetime , {2198 zao } ,

2198 zao \* live , 0390 anastrepho , 0980 bioo , 1514 ei reneuo  
, 2068 esthio , {2198 zao } , 2225 zoogoneo , 3118  
makrochronios , 4800 suzao ,2198 zao \* lived , 0326 anazao , {2198 zao } , 4176  
politeuomai , 5171 truphao ,

2198 zao \* lively , {2198 zao } ,

2198 zao \* livest , {2198 zao } ,

2198 zao \* liveth , {2198 zao } ,

2198 zao \* living , 0979 bios , 1236 di ago , {2198 zao } ,

2198 zao \* quick , {2198 zao } ,

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2198 - zao - Mat 27:63 alive

2198 - zao - Mar 16:11 alive

2198 - zao - Luk 24:23 alive

2198 - zao - Act 01:03 alive

2198 - zao - Act 09:41 alive

2198 - zao - Act 20:12 alive

2198 - zao - Act 25:19 alive

2198 - zao - Rom 06:13 alive

2198 - zao - Rom 06:11 alive

2198 - zao - Rom 07:09 alive

2198 - zao - 1Th 04:17 alive

2198 - zao - 1Th 04:15 alive

2198 - zao - Rev 01:18 alive

2198 - zao - Rev 02:08 alive  
2198 - zao - Rev 19:20 alive  
2198 - zao - 2Co 01:08 life  
2198 - zao - Heb 02:15 lifetime  
2198 - zao - Mat 04:04 live  
2198 - zao - Mat 09:18 live  
2198 - zao - Mar 05:23 live  
2198 - zao - Luk 04:04 live  
2198 - zao - Luk 10:28 live  
2198 - zao - Luk 20:38 live  
2198 - zao - Joh 05:25 live  
2198 - zao - Joh 06:58 live  
2198 - zao - Joh 06:57 live  
2198 - zao - Joh 06:57 live  
2198 - zao - Joh 06:51 live  
2198 - zao - Joh 11:25 live  
2198 - zao - Joh 14:19 live  
2198 - zao - Joh 14:19 live  
2198 - zao - Act 17:28 live  
2198 - zao - Act 22:22 live  
2198 - zao - Act 25:24 live  
2198 - zao - Act 28:04 live  
2198 - zao - Rom 01:17 live  
2198 - zao - Rom 06:02 live  
2198 - zao - Rom 08:13 live  
2198 - zao - Rom 08:13 live  
2198 - zao - Rom 08:12 live  
2198 - zao - Rom 10:05 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:08 live  
2198 - zao - Rom 14:11 live  
2198 - zao - 1Co 09:14 live

2198 - zao - 2Co 04: 11 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 06: 09 live  
2198 - zao - 2Co 13: 04 live  
2198 - zao - Gal 02: 14 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 19 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 03: 11 live  
2198 - zao - Gal 03: 12 live  
2198 - zao - Gal 05: 25 live  
2198 - zao - Php 01: 22 live  
2198 - zao - Php 01: 21 live  
2198 - zao - 1Th 03: 08 live  
2198 - zao - 1Th 05: 10 live  
2198 - zao - 2Ti 03: 12 live  
2198 - zao - Tit 02: 12 live  
2198 - zao - Heb 10: 38 live  
2198 - zao - Heb 12: 09 live  
2198 - zao - Jam 04: 15 live  
2198 - zao - 1Pe 02: 24 live  
2198 - zao - 1Pe 04: 06 live  
2198 - zao - 1Jo 04: 09 live  
2198 - zao - Rev 13: 14 live  
2198 - zao - Luk 02: 36 lived  
2198 - zao - Act 26: 05 lived  
2198 - zao - Col 03: 07 lived  
2198 - zao - Rev 20: 04 lived  
2198 - zao - Act 07: 38 lively  
2198 - zao - 1Pe 01: 03 lively  
2198 - zao - 1Pe 02: 05 lively

2198 - zao - Gal 02: 14 livest  
2198 - zao - Rev 03: 01 livest  
2198 - zao - Joh 04: 50 liveth  
2198 - zao - Joh 04: 51 liveth  
2198 - zao - Joh 04: 53 liveth  
2198 - zao - Joh 11: 26 liveth  
2198 - zao - Rom 06: 10 liveth  
2198 - zao - Rom 06: 10 liveth  
2198 - zao - Rom 07: 02 liveth  
2198 - zao - Rom 07: 01 liveth  
2198 - zao - Rom 07: 03 liveth  
2198 - zao - Rom 14: 07 liveth  
2198 - zao - 1Co 07: 39 liveth  
2198 - zao - 2Co 13: 04 liveth  
2198 - zao - Gal 02: 20 liveth  
2198 - zao - 1Ti 05: 06 liveth  
2198 - zao - 1Ti 05: 06 liveth  
2198 - zao - Heb 07: 25 liveth  
2198 - zao - Heb 07: 08 liveth  
2198 - zao - Heb 09: 17 liveth  
2198 - zao - 1Pe 01: 23 liveth  
2198 - zao - Rev 01: 18 liveth  
2198 - zao - Rev 04: 09 liveth  
2198 - zao - Rev 04: 10 liveth  
2198 - zao - Rev 05: 14 liveth  
2198 - zao - Rev 10: 06 liveth  
2198 - zao - Rev 15: 07 liveth  
2198 - zao - Mat 16: 16 living  
2198 - zao - Mat 22: 32 living  
2198 - zao - Mat 26: 63 living  
2198 - zao - Mar 12: 27 living  
2198 - zao - Luk 15: 13 living  
2198 - zao - Luk 20: 38 living

2198 - zao - Luk 24: 05 l i v i n g  
2198 - zao - Joh 04: 10 l i v i n g  
2198 - zao - Joh 04: 11 l i v i n g  
2198 - zao - Joh 06: 69 l i v i n g  
2198 - zao - Joh 06: 51 l i v i n g  
2198 - zao - Joh 06: 57 l i v i n g  
2198 - zao - Joh 07: 38 l i v i n g  
2198 - zao - Act 14: 15 l i v i n g  
2198 - zao - Rom 09: 26 l i v i n g  
2198 - zao - Rom 12: 01 l i v i n g  
2198 - zao - Rom 14: 09 l i v i n g  
2198 - zao - 1Co 15: 45 l i v i n g  
2198 - zao - 2Co 03: 03 l i v i n g  
2198 - zao - 2Co 06: 16 l i v i n g  
2198 - zao - Col 02: 20 l i v i n g  
2198 - zao - 1Th 01: 09 l i v i n g  
2198 - zao - 1Ti 03: 15 l i v i n g  
2198 - zao - 1Ti 04: 10 l i v i n g  
2198 - zao - 1Ti 06: 17 l i v i n g  
2198 - zao - Heb 03: 12 l i v i n g  
2198 - zao - Heb 09: 14 l i v i n g  
2198 - zao - Heb 10: 31 l i v i n g  
2198 - zao - Heb 10: 20 l i v i n g  
2198 - zao - Heb 12: 22 l i v i n g  
2198 - zao - 1Pe 02: 04 l i v i n g  
2198 - zao - Rev 07: 02 l i v i n g  
2198 - zao - Rev 07: 17 l i v i n g  
2198 - zao - Rev 16: 03 l i v i n g  
2198 - zao - Act 10: 42 q u i c k  
2198 - zao - 2Ti 04: 01 q u i c k  
2198 - zao - Heb 04: 12 q u i c k  
2198 - zao - 1Pe 04: 05 q u i c k

2198 - zao - Mat 27: 63 alive  
2198 - zao - Mar 16: 11 alive  
2198 - zao - Luk 24: 23 alive  
2198 - zao - Act 01: 03 alive  
2198 - zao - Act 09: 41 alive  
2198 - zao - Act 20: 12 alive  
2198 - zao - Act 25: 19 alive  
2198 - zao - Rom 06: 13 alive  
2198 - zao - Rom 06: 11 alive  
2198 - zao - Rom 07: 09 alive  
2198 - zao - 1Th 04: 17 alive  
2198 - zao - 1Th 04: 15 alive  
2198 - zao - Rev 01: 18 alive  
2198 - zao - Rev 02: 08 alive  
2198 - zao - Rev 19: 20 alive  
2198 - zao - 2Co 01: 08 life  
2198 - zao - Heb 02: 15 lifetime  
2198 - zao - Mat 04: 04 live  
2198 - zao - Mat 09: 18 live  
2198 - zao - Mar 05: 23 live  
2198 - zao - Luk 04: 04 live  
2198 - zao - Luk 10: 28 live  
2198 - zao - Luk 20: 38 live  
2198 - zao - Joh 05: 25 live  
2198 - zao - Joh 06: 58 live  
2198 - zao - Joh 06: 57 live  
2198 - zao - Joh 06: 57 live  
2198 - zao - Joh 06: 51 live  
2198 - zao - Joh 11: 25 live  
2198 - zao - Joh 14: 19 live  
2198 - zao - Joh 14: 19 live  
2198 - zao - Act 17: 28 live  
2198 - zao - Act 22: 22 live

2198 - zao - Act 25: 24 live  
2198 - zao - Act 28: 04 live  
2198 - zao - Rom 01: 17 live  
2198 - zao - Rom 06: 02 live  
2198 - zao - Rom 08: 13 live  
2198 - zao - Rom 08: 13 live  
2198 - zao - Rom 08: 12 live  
2198 - zao - Rom 10: 05 live  
2198 - zao - Rom 14: 08 live  
2198 - zao - Rom 14: 08 live  
2198 - zao - Rom 14: 08 live  
2198 - zao - Rom 14: 11 live  
2198 - zao - 1Co 09: 14 live  
2198 - zao - 2Co 04: 11 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 05: 15 live  
2198 - zao - 2Co 06: 09 live  
2198 - zao - 2Co 13: 04 live  
2198 - zao - Gal 02: 14 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 02: 19 live  
2198 - zao - Gal 02: 20 live  
2198 - zao - Gal 03: 11 live  
2198 - zao - Gal 03: 12 live  
2198 - zao - Gal 05: 25 live  
2198 - zao - Php 01: 22 live  
2198 - zao - Php 01: 21 live  
2198 - zao - 1Th 03: 08 live  
2198 - zao - 1Th 05: 10 live  
2198 - zao - 2Ti 03: 12 live  
2198 - zao - Tit 02: 12 live  
2198 - zao - Heb 10: 38 live

2198 - zao - Heb 12:09 live  
2198 - zao - Jam 04:15 live  
2198 - zao - 1Pe 02:24 live  
2198 - zao - 1Pe 04:06 live  
2198 - zao - 1Jo 04:09 live  
2198 - zao - Rev 13:14 live  
2198 - zao - Luk 02:36 lived  
2198 - zao - Act 26:05 lived  
2198 - zao - Col 03:07 lived  
2198 - zao - Rev 20:04 lived  
2198 - zao - Act 07:38 lively  
2198 - zao - 1Pe 01:03 lively  
2198 - zao - 1Pe 02:05 lively  
2198 - zao - Gal 02:14 livest  
2198 - zao - Rev 03:01 livest  
2198 - zao - Joh 04:50 liveth  
2198 - zao - Joh 04:51 liveth  
2198 - zao - Joh 04:53 liveth  
2198 - zao - Joh 11:26 liveth  
2198 - zao - Rom 06:10 liveth  
2198 - zao - Rom 06:10 liveth  
2198 - zao - Rom 07:02 liveth  
2198 - zao - Rom 07:01 liveth  
2198 - zao - Rom 07:03 liveth  
2198 - zao - Rom 14:07 liveth  
2198 - zao - 1Co 07:39 liveth  
2198 - zao - 2Co 13:04 liveth  
2198 - zao - Gal 02:20 liveth  
2198 - zao - 1Ti 05:06 liveth  
2198 - zao - 1Ti 05:06 liveth  
2198 - zao - Heb 07:25 liveth  
2198 - zao - Heb 07:08 liveth  
2198 - zao - Heb 09:17 liveth

2198 - zao - 1Pe 01: 23 liveth  
2198 - zao - Rev 01: 18 liveth  
2198 - zao - Rev 04: 09 liveth  
2198 - zao - Rev 04: 10 liveth  
2198 - zao - Rev 05: 14 liveth  
2198 - zao - Rev 10: 06 liveth  
2198 - zao - Rev 15: 07 liveth  
2198 - zao - Mat 16: 16 living  
2198 - zao - Mat 22: 32 living  
2198 - zao - Mat 26: 63 living  
2198 - zao - Mar 12: 27 living  
2198 - zao - Luk 15: 13 living  
2198 - zao - Luk 20: 38 living  
2198 - zao - Luk 24: 05 living  
2198 - zao - Joh 04: 10 living  
2198 - zao - Joh 04: 11 living  
2198 - zao - Joh 06: 69 living  
2198 - zao - Joh 06: 51 living  
2198 - zao - Joh 06: 57 living  
2198 - zao - Joh 07: 38 living  
2198 - zao - Act 14: 15 living  
2198 - zao - Rom 09: 26 living  
2198 - zao - Rom 12: 01 living  
2198 - zao - Rom 14: 09 living  
2198 - zao - 1Co 15: 45 living  
2198 - zao - 2Co 03: 03 living  
2198 - zao - 2Co 06: 16 living  
2198 - zao - Col 02: 20 living  
2198 - zao - 1Th 01: 09 living  
2198 - zao - 1Ti 03: 15 living  
2198 - zao - 1Ti 04: 10 living  
2198 - zao - 1Ti 06: 17 living  
2198 - zao - Heb 03: 12 living

2198 - zao - Heb 09: 14 I i v i n g

2198 - zao - Heb 10: 31 I i v i n g

2198 - zao - Heb 10: 20 I i v i n g

2198 - zao - Heb 12: 22 I i v i n g

2198 - zao - 1Pe 02: 04 I i v i n g

2198 - zao - Rev 07: 02 I i v i n g

2198 - zao - Rev 07: 17 I i v i n g

2198 - zao - Rev 16: 03 I i v i n g

2198 - zao - Act 10: 42 q u i c k

2198 - zao - 2Ti 04: 01 q u i c k

2198 - zao - Heb 04: 12 q u i c k

2198 - zao - 1Pe 04: 05 q u i c k

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2198 -- life(-time), (a-)live(-ly), quick.

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## 2198 Interlinear Index Study

2198 MAT 004 004 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is written <1125 -grapho -> , Man <0444 -anthropos -> shall not live <{2198} -zao -> by bread <0740 -artos -> alone <3441 -monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316 -theos -> .

2198 MAT 009 018 . While he spake <2980 -laleo -> these <5023 -tauta -> things unto them , behold <2400 -idou -> , there came <2064 -erchomai -> a certain ruler <0758 -archon -> , and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , My daughter <2364 -thugater -> is even <0737 -arti -> now <0737 -arti -> dead <5053 -teleutao -> : but come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hand <5495 -cheir -> upon her , and she shall live <{2198} -zao -> .

2198 MAT 016 016 And Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 MAT 022 032 I am <1510 -eimi -> the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> ? God <2316 -theos -> is not the God <2316 -theos -> of the dead <3498 -nekros -> , but of the living <{2198} -zao -> .

2198 MAT 026 063 But Jesus <2424 -Iesous -> held <4623 -siopao -> his peace <4623 -siopao -> . And the high <0749 -archiereus -> priest <0749 -archiereus -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , I adjure <1844 -exorkizo -> thee by the living <{2198} -zao -> God <2316 -theos -> , that thou tell <2036 -epo -> us whether <1487 -ei -> thou be the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> .

2198 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kuri os -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <{2198} -zao -> , After <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> I will rise <1453 -egeiro -> again <1453 -egeiro -> .

2198 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <2192 -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <{2198} -zao -> .

2198 MAR 012 027 He is not the God <2316 -theos -> of the dead <3498 -nekros -> , but the God <2316 -theos -> of the living <{2198} -zao -> : ye therefore <3767 -oun -> do greatly <4183 -polus -> err <4105 -planao -> .

2198 MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <{2198} -zao -> , and had been seen <2300 -theaomai -> of her , believed <0569 -apisteo -> not .

2198 LUK 002 036 And there was one Anna LUK\_0451 -Anna - , a

prophetess 4398 -prophetis - , the daughter 2364 -thugater -  
of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of  
Aser LUK 0768 -Aser - : she was of a great 4183 -polus -  
age 2250 -hemera - , and had lived {2198} -zao - with an  
husband LUK 0435 -aner - seven 2033 -hepta - years 2094 -  
etos - from her virginity 3932 -parthenia - ;

2198 LUK 004 004 And Jesus 2424 -Iesous - answered LUK 0611 -  
apokrinomai - him , saying 3004 -lego - , It is written  
1125 -grapho - , That man LUK 0444 -anthropos - shall not  
live {2198} -zao - by bread LUK 0740 -artos - alone 3441 -  
monos - , but by every 3956 -pas - word 4487 -rhema - of  
God 2316 -theos - .

2198 LUK 010 028 And he said 2036 -epo - unto him , Thou  
hast answered 0611 -apokrinomai - right 3723 -orthos - :  
this 5124 -touto - do 4160 -poieo - , and thou shalt live  
{2198} -zao - .

2198 LUK 015 013 And not many 4183 -polus - days 2250 -  
hemera - after 3326 -meta - the younger 3501 -neos - son  
5207 -huios - gathered 4863 -sunago - all 0537 -hapas -  
together 4863 -sunago - , and took LUK 0589 -apodemeo - his  
journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -  
makros - country 5561 -chora - , and there 1563 -ekei -  
wasted 1287 -diaskorpizo - his substance 3776 -ousia - with  
riotous LUK 0811 -asotos - living {2198} -zao - .

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living 2198 -zao - : for  
all 3956 -pas - live {2198} -zao - unto him .

2198 LUK 020 038 For he is not a God 2316 -theos - of the  
dead 3498 -nekros - , but of the living {2198} -zao - :  
for all 3956 -pas - live 2198 -zao - unto him .

2198 LUK 024 005 And as they were afraid 1719 -emphobos - ,  
and bowed 2827 -klino - down [ their ] faces 4383 -prosopon -  
to the earth 1093 -ge - , they said 2036 -epo - unto them ,  
Why 5101 -tis - seek 2212 -zeteo - ye the living {2198} -  
zao - among 3326 -meta - the dead 3498 -nekros - ?

2198 LUK 024 023 And when they found 2147 -heurisko - not his  
body 4983 -soma - , they came 2064 -erchomai - , saying  
3004 -lego - , that they had also 2532 -kai - seen 3708 -  
horao - a vision 3701 -optasia - of angels 0032 -aggelos - ,  
which 3739 -hos - said 3004 -lego - that he was alive  
{2198} -zao - .

2198 JOH 004 010 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto her , If <1487 -ei -  
> thou knewest <1492 -eido -> the gift <1431 -dorea -> of God  
<2316 -theos -> , and who <5101 -tis -> it is that saith <3004 -  
lego -> to thee , Give <1325 -didomi -> me to drink <4095 -pino  
-> ; thou wouldest have asked <0154 -aiteo -> of him , and he  
would have given <1325 -didomi -> thee living <{2198} -zao ->  
water <5204 -hudor -> .

2198 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
unto him , Sir <2962 -kuriος -> , thou hast <2192 -echo ->  
nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
<4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou  
that living <{2198} -zao -> water <5204 -hudor -> ?

2198 JOH 004 050 Jesus <2424 -Iesous -> saith <3004 -lego ->

unto him , Go <4198 -poreuomai -> thy way ; thy son <5207 -huios -> liveth <{2198} -zao -> . And the man <0444 -anthropos -> believed <4100 -pisteuo -> the word <3056 -logos -> that Jesus <2424 -Iesous -> had spoken <2036 -epo -> unto him , and he went <4198 -poreuomai -> his way .

2198 JOH 004 051 And as he was now <2236 -hedista -> going <2597 -katabaino -> down <2597 -katabaino -> , his servants <1401 -doulos -> met <0528 -apantao -> him , and told <0518 -apaggello -> [ him ] , saying <3004 -lego -> , Thy son <3816 -pais -> liveth <{2198} -zao -> .

2198 JOH 004 053 So <3767 -oun -> the father <3962 -pater -> knew <1097 -ginosko -> that [ it was ] at <1722 -en -> the same <1565 -ekeinos -> hour <5610 -hora -> , in the which <3739 -hos -> Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thy son <5207 -huios -> liveth <{2198} -zao -> : and himself <0846 -autos -> believed <4100 -pisteuo -> , and his whole <3650 -holos -> house <3614 -oikia -> .

2198 JOH 005 025 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , The hour <5610 -hora -> is coming <2064 -erchomai -> , and now <3568 -nun -> is , when <3753 -hote -> the dead <3498 -nekros -> shall hear <0191 -akouo -> the voice <5456 -phone -> of the Son <5207 -huios -> of God <2316 -theos -> : and they that hear <0191 -akouo -> shall live <{2198} -zao -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <{2198} -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 051 I am <1510 -eimi -> the living <{2198} -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <2889 -kosmos -> .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <{2198} -zao -> by me .

2198 JOH 006 057 As the living <2198 -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <{2198} -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 057 As the living <{2198} -zao -> Father <3962 -pater -> hath sent <0649 -apostello -> me , and I live <2198 -zao -> by the Father <3962 -pater -> : so <2532 -kai -> he that eateth <5176 -trogo -> me , even <2548 -kakeinos -> he shall live <2198 -zao -> by me .

2198 JOH 006 058 This <3778 -houtos -> is that bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : not as your <5216 -humon -> fathers <3962 -pater -> did eat <5315 -phago -> manna <3131 -manna -> , and are dead <0599 -apothnesko -> : he that eateth <5176 -trogo -> of this <5126 -touton -> bread <0740 -artos -> shall live <{2198} -zao -> for ever <0165 -aion -> .

2198 JOH 006 069 And we believe <4100 -pisteuo -> and are sure <1097 -ginosko -> that thou art <1488 -ei -> that Christ <5547 -Christos -> , the Son <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 JOH 007 038 He that believeth <4100 -pisteuo -> on <1519 -eis -> me , as the scripture <1124 -graphe -> hath said <2036 -epo -> , out of his belly <2836 -koilia -> shall flow <4482 -rheo -> rivers <4215 -potamos -> of living <{2198} -zao -> water <5204 -hudor -> .

2198 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <2222 -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <{2198} -zao -> :

2198 JOH 011 026 And whosoever <3588 -ho -> liveth <{2198} -zao -> and believeth <4100 -pisteuo -> in me shall never <0165 -aion -> die <0599 -apothnesko -> . Believest <4100 -pisteuo -> thou this <5124 -touto -> ?

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <{2198} -zao -> also <2532 -kai -> .

2198 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <{2198} -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2198 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <{2198} -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <2250 -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2198 ACT 007 038 This <3778 -houtos -> is he , that was in the church <1577 -ekklesia -> in the wilderness <2048 -eremos -> with the angel <0032 -aggelos -> which <3588 -ho -> spake <2980 -laleo -> to him in the mount <3735 -oros -> Sina <4614 -Sina -> , and [ with ] our fathers <3962 -pater -> : who <3739 -hos -> received <1209 -dechomai -> the lively <{2198} -zao -> oracles <3051 -logion -> to give <1325 -didomi -> unto us :

2198 ACT 009 041 And he gave <1325 -didomi -> her [ his ] hand <5495 -cheir -> , and lifted <0450 -anistemi -> her up , and when he had called <5455 -phoneo -> the saints <0040 -hagios -> and widows <5503 -chera -> , presented <3936 -paristemi -> her alive <{2198} -zao -> .

2198 ACT 010 042 And he commanded <3853 -paraggello -> us to

preach <2784 -kerusso -> unto the people <2992 -laos -> , and to testify <1263 -diamarturomai -> that it is he which <3588 -ho -> was ordained <3724 -horizo -> of God <2316 -theos -> [ to be ] the Judge <2923 -krites -> of quick <{2198} -zao -> and dead <3498 -nekros -> .

2198 ACT 014 015 And saying <3004 -lego -> , Sirs <0435 -aner -> , why <5101 -tis -> do <4160 -poieo -> ye these <5130 -touton -> things ? We also <2532 -kai -> are men <0444 -anthropos -> of like <3663 -homoiopathes -> passions <3663 -homoiopathes -> with you , and preach <2097 -euaggelizo -> unto you that ye should turn <1994 -epistrepho -> from these <5023 -tauta -> vanities <3152 -mataios -> unto the living <{2198} -zao -> God <2316 -theos -> , which <3739 -hos -> made <4160 -poieo -> heaven <3772 -ouranos -> , and earth <1093 -ge -> , and the sea <2281 -thalassa -> , and all <3956 -pas -> things that are therein <0846 -autos -> :

2198 ACT 017 028 For in him we live <{2198} -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <2596 -kata -> poets <4163 -poietes -> have said <2046 -ereo -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2198 ACT 020 012 And they brought <0071 -ago -> the young <3816 -pais -> man alive <{2198} -zao -> , and were not a little <3357 -metrios -> comforted <3870 -parakaleo -> .

2198 ACT 022 022 . And they gave him audience <0191 -akouo -> unto this <5127 -toutou -> word <3056 -logos -> , and [ then ] lifted <1869 -epairo -> up their voices <5456 -phone -> , and said <3004 -lego -> , Away <0142 -airo -> with such <5108 -toioutos -> a [ fellow ] from the earth <1093 -ge -> : for it is not fit <2520 -katheko -> that he should live <{2198} -zao -> .

2198 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <{2198} -zao -> .

2198 ACT 025 024 And Festus <5347 -Phestos -> said <5346 -phemi -> , King <0935 -basileus -> Agrippa <0067 -Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us , ye see <2334 -theoreo -> this <5126 -touton -> man , about <4012 -peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 -entugchano -> with me , both <5037 -te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here <1759 -enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <{2198} -zao -> any <3371 -meketi -> longer <3371 -meketi -> .

2198 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <{2198} -zao -> a Phari see <5330 -Pharisaios -> .

2198 ACT 028 004 And when <5613 -hos -> the barbarians <0915 -barbaros -> saw <1492 -eido -> the [ venomous ] beast <2342 -

therion -> hang <2910 -kremannumi -> on <1537 -ek -> his hand <5495 -cheir -> , they said <3004 -lego -> among <4314 -pros -> themselves <0846 -autos -> , No doubt <3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 -phoneus -> , whom <3739 -hos -> , though he hath escaped <1295 -diasozo -> the sea <2281 -thalassa -> , yet vengeance <1349 -dike -> suffereth <1439 -eao -> not to live <{2198} -zao -> .

2198 ROM 001 017 For therein <0846 -autos -> is the righteousness <1343 -dikaiosune -> of God <2316 -theos -> revealed <0601 -apokalupto -> from faith <4102 -pistis -> to faith <4102 -pistis -> : as it is written <1125 -grapho -> , The just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> .

2198 ROM 006 002 God <1096 -ginomai -> forbid <1096 -ginomai -> . How <4459 -pos -> shall we , that are dead <0599 -apothnesko -> to sin <0266 -hamartia -> , live <{2198} -zao -> any <2089 -eti -> longer <2089 -eti -> therein <0846 -autos -> ?

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178 -ephapax -> : but in that he liveth <2198 -zao -> , he liveth <{2198} -zao -> unto God <2316 -theos -> .

2198 ROM 006 010 For in that he died <0599 -apothnesko -> , he died <0599 -apothnesko -> unto sin <0266 -hamartia -> once <2178 -ephapax -> : but in that he liveth <{2198} -zao -> , he liveth <2198 -zao -> unto God <2316 -theos -> .

2198 ROM 006 011 Likewise <3779 -houto -> reckon <3049 -logizomai -> ye also <2532 -kai -> yourselves <1438 -heautou -> to be dead <3498 -nekros -> indeed <3303 -men -> unto sin <0266 -hamartia -> , but alive <{2198} -zao -> unto God <2316 -theos -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2198 ROM 006 013 Neither <3366 -mede -> yield <3936 -paristemi -> ye your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of unrighteousness <0093 -adikia -> unto sin <0266 -hamartia -> : but yield <3936 -paristemi -> yourselves <1438 -heautou -> unto God <2316 -theos -> , as those that are alive <{2198} -zao -> from the dead <3498 -nekros -> , and your <5216 -humon -> members <3196 -melos -> [ as ] instruments <3696 -hoplon -> of righteousness <1343 -dikaiosune -> unto God <2316 -theos -> .

2198 ROM 007 001 . Know <0050 -agnoeo -> ye not , brethren <0080 -adephos -> , ( for I speak <2980 -laleo -> to them that know <1097 -ginosko -> the law <3551 -nomos -> , ) how that the law <3551 -nomos -> hath dominion <2961 -kurieuo -> over a man <0444 -anthropos -> as long <5550 -chronos -> as he liveth <{2198} -zao -> ?

2198 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [ her ] husband <0435 -aner -> so long as he liveth <{2198} -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <2673 -katargeo -> from the law <3551 -nomos -> of [ her ] husband <0435 -aner -> .

2198 ROM 007 003 So <0686 -ara -> then <0686 -ara -> if <1437 -ean -> , while [ her ] husband <0435 -aner -> liveth <{2198} -zao -> , she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> , she shall be called <5537 -

chrematizo -> an adulteress <3428 -moichalis -> : but if <1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361 -me -> adulteress <3428 -moichalis -> , though she be married <1096 -ginomai -> to another <2087 -heteros -> man <0435 -aner -> .

2198 ROM 007 009 For I was alive <{2198} -zao -> without <5565 -choris -> the law <3551 -nomos -> once <4218 -pote -> : but when the commandment <1785 -entole -> came <2064 -erchomai -> , sin <0266 -hamartia -> revived <0326 -anazao -> , and I died <0599 -apothnesko -> .

2198 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -adephos -> , we are debtors <3781 -opheiletes -> , not to the flesh <4561 -sarx -> , to live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <{2198} -zao -> .

2198 ROM 008 013 For if <1437 -ean -> ye live <{2198} -zao -> after <2596 -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

2198 ROM 009 026 And it shall come <1511 -einai -> to pass , [ that ] in the place <5117 -topos -> where <3757 -hou -> it was said <4483 -rheo -> unto them , Ye [ are ] not my people <2992 -laos -> ; there <1563 -ekei -> shall they be called <2564 -kaleo -> the children <5207 -huios -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 ROM 010 005 For Moses <3475 -Moseus -> describeth <1125 -grapho -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of the law <3551 -nomos -> , That the man <0444 -anthropos -> which doeth <4160 -poieo -> those <0846 -autos -> things shall live <{2198} -zao -> by them .

2198 ROM 012 001 . I beseech <3870 -parakaleo -> you therefore <3767 -oun -> , brethren <0080 -adephos -> , by the mercies <3628 -oiktirmos -> of God <2316 -theos -> , that ye present <3936 -paristemi -> your <5216 -humon -> bodies <4983 -soma -> a living <{2198} -zao -> sacrifice <2378 -thusia -> , holy <0040 -hagios -> , acceptable <2101 -euarestos -> unto God <2316 -theos -> , [ which is ] your <5216 -humon -> reasonable <3050 -logikos -> service <2999 -latreia -> .

2198 ROM 014 007 For none <3762 -oudeis -> of us liveth <{2198} -zao -> to himself <1438 -heautou -> , and no <3762 -oudeis -> man <3762 -oudeis -> dieth <0599 -apothnesko -> to himself <1438 -heautou -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <2198 -zao -> unto the Lord <2962 -kurios -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kurios -> : whether <5037 -te -> we live <{2198} -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kurios -> .

2198 ROM 014 008 For whether <5037 -te -> we live <2198 -zao -> , we live <{2198} -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 008 For whether <5037 -te -> we live <{2198} -zao -> , we live <2198 -zao -> unto the Lord <2962 -kuri os -> ; and whether <5037 -te -> we die <0599 -apothnesko -> , we die <0599 -apothnesko -> unto the Lord <2962 -kuri os -> : whether <5037 -te -> we live <2198 -zao -> therefore <3767 -oun -> , or <5037 -te -> die <0599 -apothnesko -> , we are the Lord s <2962 -kuri os -> .

2198 ROM 014 009 For to this <5124 -touto -> end Christ <5547 -Christos -> both <2532 -kai -> died <0599 -apothnesko -> , and rose <0450 -anistemi -> , and revived <0326 -anazao -> , that he might be Lord <2961 -kuri euo -> both <2532 -kai -> of the dead <3498 -nekros -> and living <{2198} -zao -> .

2198 ROM 014 011 For it is written <1125 -grapho -> , [ As ] I live <{2198} -zao -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , every <3956 -pas -> knee <1119 -gonu -> shall bow <2578 -kampto -> to me , and every <3956 -pas -> tongue <1100 -glossa -> shall confess <1843 -exomologeio -> to God <2316 -theos -> .

2198 1CO 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <{2198} -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <2309 -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

2198 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri os -> ordained <1299 -diatasso -> that they which preach <2605 -kataggello -> the gospel <2098 -euaggelion -> should live <{2198} -zao -> of the gospel <2098 -euaggelion -> .

2198 1CO 015 045 And so <3779 -houto -> it is written <1125 -grapho -> , The first <4413 -protos -> man <0444 -anthropos -> Adam <0076 -Adam -> was made <1096 -ginomai -> a living <{2198} -zao -> soul <5590 -psuche -> ; the last <2078 -eschatos -> Adam <0076 -Adam -> [ was made ] a quickening <2227 -zoopoi eo -> spirit <4151 -pneuma -> .

2198 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <{2198} -zao -> :

2198 2CO 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <{2198} -zao -> God <2316 -theos -> ; not in tables

<4109 -plax -> of stone <3035 -lithinos -> , but in fleshy  
<4560 -sarkinos -> tables <4109 -plax -> of the heart <2588 -  
kardia -> .

2198 2C0 004 011 For we which <3588 -ho -> live <{2198} -zao ->  
are alway <0104 -aei -> delivered <3860 -paradiomi -> unto  
death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake ,  
that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 -  
Iesous -> might be made <5319 -phaneroo -> manifest <5319 -  
phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx ->  
.

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko ->  
for all <3956 -pas -> , that they which live <2198 -zao ->  
should not henceforth <3371 -meketi -> live <{2198} -zao -> unto  
themselves <1438 -heautou -> , but unto him which died <0599 -  
apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -  
egeiro -> .

2198 2C0 005 015 And [ that ] he died <0599 -apothnesko ->  
for all <3956 -pas -> , that they which live <{2198} -zao ->  
should not henceforth <3371 -meketi -> live <2198 -zao -> unto  
themselves <1438 -heautou -> , but unto him which died <0599 -  
apothnesko -> for them , and rose <1453 -egeiro -> again <1453 -  
egeiro -> .

2198 2C0 006 009 As unknown <0050 -agnoeo -> , and [ yet ]  
well <1921 -epiginosko -> known <1921 -epiginosko -> ; as dying  
<0599 -apothnesko -> , and , behold <2400 -idou -> , we live  
<{2198} -zao -> ; as chastened <3811 -paiduo -> , and not  
killed <2289 -thanatoo -> ;

2198 2C0 006 016 And what <5101 -tis -> agreement <4783 -  
sugkatathesis -> hath the temple <3485 -naos -> of God <2316 -  
theos -> with idols <1497 -eidolon -> ? for ye are the temple  
<3485 -naos -> of the living <{2198} -zao -> God <2316 -theos ->  
; as God <2316 -theos -> hath said <2036 -epo -> , I will  
dwell <1774 -enoikeo -> in them , and walk <1704 -emperipateo -  
> in [ them ] ; and I will be their God <2316 -theos -> ,  
and they shall be my people <2992 -laos -> .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717  
-stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> ,  
yet <0235 -alla -> he liveth <2198 -zao -> by the power <1411 -  
dunamis -> of God <2316 -theos -> . For we also <2532 -kai ->  
are weak <0770 -astheneo -> in him , but we shall live <{2198} -  
zao -> with him by the power <1411 -dunamis -> of God <2316 -  
theos -> toward <1519 -eis -> you .

2198 2C0 013 004 For though <1487 -ei -> he was crucified <4717  
-stauroo -> through <1537 -ek -> weakness <0769 -astheneia -> ,  
yet <0235 -alla -> he liveth <{2198} -zao -> by the power <1411 -  
dunamis -> of God <2316 -theos -> . For we also <2532 -kai ->  
are weak <0770 -astheneo -> in him , but we shall live <2198 -  
zao -> with him by the power <1411 -dunamis -> of God <2316 -  
theos -> toward <1519 -eis -> you .

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -eido ->  
that they walked <3716 -orthopodeo -> not uprightly <3716 -  
orthopodeo -> according <4314 -pros -> to the truth <0225 -  
altheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
[ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
<5225 -huparcho -> a Jew <2453 -Ioudaios -> , livest <2198 -zao  
> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
ethnikos -> , and not as do the Jews <2452 -Ioudaikos -> , why  
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<5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
 <1484 -ethnos -> to live <{2198} -zao -> as do the Jews <2450 -  
 loudai zo -> ?

2198 GAL 002 014 But when <3753 -hote -> I saw <1492 -ei do ->  
 that they walked <3716 -orthopodeo -> not uprightly <3716 -  
 orthopodeo -> according <4314 -pros -> to the truth <0225 -  
 aletheia -> of the gospel <2098 -euaggelion -> , I said <2036 -  
 epo -> unto Peter <4074 -Petros -> before <1715 -emprosthen ->  
 [ them ] all <3956 -pas -> , If <1487 -ei -> thou , being  
 <5225 -huparcho -> a Jew <2453 -loudaios -> , livest <{2198} -  
 zao -> after the manner <1483 -ethnikos -> of Gentiles <1483 -  
 ethnikos -> , and not as do the Jews <2452 -loudaikos -> , why  
 <5101 -tis -> compellest <0315 -anagkazo -> thou the Gentiles  
 <1484 -ethnos -> to live <2198 -zao -> as do the Jews <2450 -  
 loudai zo -> ?

2198 GAL 002 019 For I through <1223 -dia -> the law <3551 -  
 nomos -> am dead <0599 -apothnesko -> to the law <3551 -nomos ->  
 , that I might live <{2198} -zao -> unto God <2316 -theos -> .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <{2198} -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <{2198} -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <2198 -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <{2198} -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 002 020 I am crucified <4957 -sustauroo -> with Christ  
 <5547 -Christos -> : nevertheless <1161 -de -> I live <{2198} -  
 zao -> ; yet <3765 -ouketi -> not I , but Christ <5547 -  
 Christos -> liveth <2198 -zao -> in me : and the life which  
 <3739 -hos -> I now <3568 -nun -> live <2198 -zao -> in the  
 flesh <4561 -sarx -> I live <2198 -zao -> by the faith <4102 -  
 pistis -> of the Son <5207 -huios -> of God <2316 -theos -> ,  
 who <3588 -ho -> loved <0025 -agapao -> me , and gave <3860 -  
 paradidomi -> himself <1438 -heautou -> for me .

2198 GAL 003 011 But that no <3762 -oudeis -> man <3762 -oudeis  
 -> is justified <1344 -dikai oo -> by the law <3551 -nomos -> in  
 the sight <3844 -para -> of God <2316 -theos -> , [ it is ]  
 evident <1212 -delos -> : for , The just <1342 -dikaios ->  
 shall live <{2198} -zao -> by faith <4102 -pistis ->

2198 GAL 003 012 And the law <3551 -nomos -> is not of faith <4102 -pistis -> : but , The man <0444 -anthropos -> that doeth <4160 -poieo -> them shall live <{2198} -zao -> in them .

2198 GAL 005 025 If <1487 -ei -> we live <{2198} -zao -> in the Spirit <4151 -pneuma -> , let us also <2532 -kai -> walk <4748 -stoi cheo -> in the Spirit <4151 -pneuma -> .

2198 PHP 001 021 . For to me to live <{2198} -zao -> [ is ] Christ <5547 -Christos -> , and to die <0599 -apothnesko -> [ is ] gain <2771 -kerdos -> .

2198 PHP 001 022 But if <1487 -ei -> I live <{2198} -zao -> in the flesh <4561 -sarx -> , this <5124 -touto -> [ is ] the fruit <2590 -karpos -> of my labour <2041 -ergon -> : yet <2532 -kai -> what <5101 -tis -> I shall choose <0138 -haireomai -> I wot <1107 -gnorizo -> not .

2198 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be dead <0599 -apothnesko -> with Christ <5547 -Christos -> from the rudiments <4747 -stoi cheion -> of the world <2889 -kosmos -> , why <5101 -tis -> , as though living <{2198} -zao -> in the world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to ordinances <1379 -dogmatizo -> ,

2198 COL 003 007 In the which <3739 -hos -> ye also <2532 -kai -> walked <4043 -peripateo -> some <4218 -pote -> time <4218 -pote -> , when <3753 -hote -> ye lived <{2198} -zao -> in them .

2198 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoi os -> manner <3697 -hopoi os -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <{2198} -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

2198 1TH 003 008 For now <3568 -nun -> we live <{2198} -zao -> , if <1437 -ean -> ye stand <4739 -steko -> fast in the Lord <2962 -kuri os -> .

2198 1TH 004 015 For this <5124 -touto -> we say <3004 -lego -> unto you by the word <3056 -logos -> of the Lord <2962 -kuri os -> , that we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perilei po -> unto the coming <3952 -parousia -> of the Lord <2962 -kuri os -> shall not prevent <5348 -phthano -> them which <3588 -ho -> are asleep <2837 -koi ma o -> .

2198 1TH 004 017 Then <1899 -epeita -> we which <3588 -ho -> are alive <{2198} -zao -> [ and ] remain <4035 -perilei po -> shall be caught <0726 -harpazo -> up together <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kuri os -> in the air <0109 -aer -> : and so <3779 -houto -> shall we ever <3842 -pantote -> be with the Lord <2962 -kuri os -> .

2198 1TH 005 010 Who <3588 -ho -> died <0599 -apothnesko -> for us , that , whether <1535 -eite -> we wake <1127 -gregoreuo -> or <1535 -eite -> sleep <2518 -katheudo -> , we should live <{2198} -zao -> together <0260 -hama -> with him .

2198 1TI 003 015 But if <1437 -ean -> I tarry <1019 -braduno -> long , that thou mayest know <1492 -eido -> how <4459 -pos -> thou oughtest <1163 -dei -> to behave <0390 -anastrepho -> thyself in the house <3624 -oikos -> of God <2316 -theos -> ,

which <3748 -hostis -> is the church <1577 -ekklēsia -> of the living <{2198} -zao -> God <2316 -theos -> , the pillar <4769 -stulos -> and ground <1477 -hedraion -> of the truth <0225 -aletheia -> .

2198 1TI 004 010 For therefore <5124 -tōto -> we both <2532 -kai -> labour <2872 -kopiao -> and suffer reproach <3679 -oneidizō -> , because <3754 -hoti -> we trust <1679 -elpizō -> in the living <{2198} -zao -> God <2316 -theos -> , who <3739 -hos -> is the Saviour <4990 -sōter -> of all <3956 -pas -> men <0444 -anthropos -> , specially <3122 -malista -> of those that believe <4103 -pistos -> .

2198 1TI 005 006 But she that liveth <2198 -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <{2198} -zao -> .

2198 1TI 005 006 But she that liveth <{2198} -zao -> in pleasure <4684 -spatalao -> is dead <2348 -thnesko -> while she liveth <2198 -zao -> .

2198 1TI 006 017 Charge <3853 -paraggello -> them that are rich <4145 -plousios -> in this <3568 -nun -> world <0165 -aiōn -> , that they be not highminded <5309 -hupselōphroneō -> , nor <3366 -mede -> trust <1679 -elpizō -> in uncertain <0083 -adelotes -> riches <4149 -ploutos -> , but in the living <{2198} -zao -> God <2316 -theos -> , who <3588 -ho -> giveth <3930 -parecho -> us richly <4146 -plousios -> all <3956 -pas -> things to enjoy <0619 -apolausis -> ;

2198 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <2309 -thelo -> live <{2198} -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iēsous -> shall suffer <1377 -dioko -> persecuti on <1377 -dioko -> .

2198 2TI 004 001 . I charge <1263 -diamarturomai -> [ thee ] therefore <3767 -oun -> before <1799 -enopion -> God <2316 -theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iēsous -> Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -krino -> the quick <{2198} -zao -> and the dead <3498 -nekros -> at <2596 -kata -> his appearing <2015 -epiphaneia -> and his kingdom <0932 -basileia -> ;

2198 TIT 002 012 Teaching <3811 -paidēuo -> us that , denying <0720 -arneomai -> ungodliness <0763 -asebeia -> and worldly <2886 -kosmos -> lusts <1939 -epithumia -> , we should live <{2198} -zao -> soberly <4996 -sōphronos -> , righteously <1346 -dikaios -> , and godly <2153 -eusebos -> , in this <3588 -ho -> present <3568 -nun -> world <0165 -aiōn -> ;

2198 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <2288 -thanatos -> were all <3956 -pas -> their lifetime <{2198} -zao -> subject <1777 -enochos -> to bondage <1397 -doulēia -> .

2198 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis -> of you an evil <4190 -poneros -> heart <2588 -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <{2198} -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomōteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the

dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <2588 -kardia -> .

2198 HEB 007 008 And here <5602 -hode -> men <0444 -anthropos -> that die <0599 -apothnesko -> receive <2983 -lambano -> tithes <1181 -dekate -> ; but there <1563 -ekei -> he [ receiveth them ] , of whom it is witnessed <3140 -martureo -> that he liveth <{2198} -zao -> .

2198 HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the uttermost <3838 -panteles -> that come <4334 -proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <{2198} -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them .

2198 HEB 009 014 How <4214 -posos -> much <4214 -posos -> more <3123 -mallon -> shall the blood <0129 -haima -> of Christ <5547 -Christos -> , who <3739 -hos -> through <1223 -dia -> the eternal <0166 -aiionios -> Spirit <4151 -pneuma -> offered <4374 -prosphero -> himself <1438 -heautou -> without <0299 -amomos -> spot <0299 -amomos -> to God <2316 -theos -> , purge <2511 -katharizo -> your <5216 -homon -> conscience <4893 -suneidesis -> from dead <3498 -nekros -> works <2041 -ergon -> to serve <3000 -latreuo -> the living <{2198} -zao -> God <2316 -theos -> ?

2198 HEB 009 017 For a testament <1242 -diatheke -> [ is ] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epeí -> it is of no <3361 -me -> strength <2480 -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <{2198} -zao -> .

2198 HEB 010 020 By a new <4372 -prosphatos -> and living <{2198} -zao -> way <3598 -hodos -> , which <3739 -hos -> he hath consecrated <1457 -egkainizo -> for us , through <1223 -dia -> the veil <2665 -katapetasma -> , that is to say , his flesh <4561 -sarx -> ;

2198 HEB 010 031 [ It is ] a fearful <5398 -phoberos -> thing to fall <1706 -empipto -> into <1519 -eis -> the hands <5495 -cheir -> of the living <{2198} -zao -> God <2316 -theos -> .

2198 HEB 010 038 Now <1161 -de -> the just <1342 -dikaios -> shall live <{2198} -zao -> by faith <4102 -pistis -> : but if <1437 -ean -> [ any man ] draw <5288 -hupostello -> back <5288 -hupostello -> , my soul <5590 -psuche -> shall have no <3756 -ou -> pleasure <2106 -eudokeo -> in him .

2198 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <{2198} -zao -> ?

2198 HEB 012 022 But ye are come <4334 -proserchomai -> unto mount <3735 -oros -> Zion <4622 -Sion -> , and unto the city <4172 -polis -> of the living <{2198} -zao -> God <2316 -theos -> , the heavenly <2032 -epouranios -> Jerusalem <2419 -Hierousalem -> , and to an innumerable <3461 -murias -> company

<3461 -murias -> of angels <0032 -aggelos -> ,

2198 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> ,  
If <1437 -ean -> the Lord <2962 -kuri os -> will <2309 -thelo -> ,  
> , we shall live <{2198} -zao -> , and do <4160 -poieo ->  
this <5124 -touto -> , or <2228 -e -> that .

2198 1PE 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
which <3588 -ho -> according <2596 -kata -> to his abundant  
<4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -  
anagennao -> us again <0313 -anagennao -> unto a lively <{2198} -  
zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis  
-> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the  
dead <3498 -nekros -> ,

2198 1PE 001 023 Being born <0313 -anagennao -> again <0313 -  
anagennao -> , not of corruptible <5349 -phthartos -> seed  
<4701 -spora -> , but of incorruptible <0862 -aphthartos -> ,  
by the word <3056 -logos -> of God <2316 -theos -> , which  
liveth <{2198} -zao -> and abideth <3306 -meno -> for ever <0165  
-ai on -> .

2198 1PE 002 004 . To whom <3739 -hos -> coming <4334 -  
proserchomai -> , [ as unto ] a living <{2198} -zao -> stone  
<3037 -lithos -> , disallowed <0593 -apodokimazo -> indeed  
<3303 -men -> of men <0444 -anthropos -> , but chosen <1588 -  
eklektos -> of God <2316 -theos -> , [ and ] precious <1784 -  
entimos -> ,

2198 1PE 002 005 Ye also <2532 -kai -> , as lively <{2198} -  
zao -> stones <3037 -lithos -> , are built <3618 -oikodomeo ->  
up a spiritual <4152 -pneumatikos -> house <3624 -oikos -> , an  
holy <0040 -hagios -> priesthood <2406 -hierateuma -> , to  
offer <0399 -anaphero -> up spiritual <4152 -pneumatikos ->  
sacrifices <2378 -thusia -> , acceptable <2144 -euprosdektos ->  
to God <2316 -theos -> by Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

2198 1PE 002 024 Who <3739 -hos -> his own <0848 -hautou ->  
self <0846 -autos -> bare <0399 -anaphero -> our sins <0266 -  
hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the  
tree <3586 -xulon -> , that we , being dead <0581 -  
apogenomenos -> to sins <0266 -hamartia -> , should live  
<{2198} -zao -> unto righteousness <1343 -dikaiosune -> : by  
whose <3739 -hos -> stripes <3468 -molops -> ye were healed  
<2390 -iaomai -> .

2198 1PE 004 005 Who <3739 -hos -> shall give <0591 -apodomi  
-> account <3056 -logos -> to him that is ready <2093 -heteros ->  
> to judge <2919 -krino -> the quick <{2198} -zao -> and the  
dead <3498 -nekros -> .

2198 1PE 004 006 For for this <5124 -touto -> cause was the  
gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also  
<2532 -kai -> to them that are dead <3498 -nekros -> , that  
they might be judged <2919 -krino -> according <2596 -kata -> to  
men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live  
<{2198} -zao -> according <2596 -kata -> to God <2316 -theos ->  
in the spirit <4151 -pneuma -> .

2198 1JO 004 009 In this <5129 -toutoi -> was manifested <5319 -  
phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -  
theos -> sent <0649 -apostello -> his only <3439 -monogenes ->  
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begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> , that we might live <{2198} -zao -> through <1223 -dia -> him .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <{2198} -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haidēs -> and of death <2288 -thanatos -> .

2198 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <{2198} -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haidēs -> and of death <2288 -thanatos -> .

2198 REV 002 008 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Smyrna <4668 -Smurnaios -> write <1125 -grapho -> ; These <3592 -hōde -> things saith <3004 -lego -> the first <4413 -protos -> and the last <2078 -eschatos -> , which <3739 -hos -> was dead <3498 -nekros -> , and is alive <{2198} -zao -> ;

2198 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hōde -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <{2198} -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2198 REV 004 009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226 -zōon -> give <1325 -didomi -> glory <1391 -doxa -> and honour <5092 -time -> and thanks <2169 -eucharistia -> to him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> ,

2198 REV 004 010 The four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto -> down before <1799 -enopion -> him that sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> , and worship <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> , and cast <0906 -ballo -> their crowns <4735 -stephanos -> before <1799 -enopion -> the throne <2362 -thronos -> , saying <3004 -lego -> ,

2198 REV 005 014 And the four <5064 -tessares -> beasts <2226 -zōon -> said <3004 -lego -> , Amen <0281 -amen -> . And the four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> him that liveth <{2198} -zao -> for ever <0165 -aion -> and ever <0165 -aion -> .

2198 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <2192 -echo -> the seal <4973 -sphragis -> of the living <{2198} -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea

<2281 -thal assa -> ,

2198 REV 007 017 For the Lamb <0721 -arnion -> which <3588 -ho -> is in the midst <3319 -mesos -> of the throne <2362 -thronos -> shall feed <4165 -poimaino -> them , and shall lead <3594 -hodegeo -> them unto living <{2198} -zao -> fountains <4077 -pege -> of waters <5204 -hudor -> : and God <2316 -theos -> shall wipe <1813 -exaleipho -> away <1813 -exaleipho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> .

2198 REV 010 006 And sware <3660 -omnuo -> by him that liveth <{2198} -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> , who created <2936 -ktizo -> heaven <3772 -ouranos -> , and the things that therein <0846 -autos -> are , and the earth <1093 -ge -> , and the things that therein <0846 -autos -> are , and the sea <2281 -thalassa -> , and the things which are therein <0846 -autos -> , that there should be time <5550 -chronos -> no <3756 -ou -> longer <2089 -eti -> :

2198 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <2192 -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <{2198} -zao -> .

2198 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <2372 -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <{2198} -zao -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

2198 REV 016 003 And the second <1208 -deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the sea <2281 -thalassa -> ; and it became <1096 -ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros -> [ man ] : and every <3956 -pas -> living <{2198} -zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 -thalassa -> .

2198 REV 019 020 And the beast <2342 -therion -> was taken <4084 -piazo -> , and with him the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> that wrought <4160 -poieo -> miracles <4592 -semeion -> before <1799 -enopion -> him , with which <3739 -hos -> he deceived <4105 -planao -> them that had received <2983 -lambano -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and them that worshipped <4352 -proskuneo -> his image <1504 -eikon -> . These <3588 -ho -> both <1417 -duo -> were cast <0906 -ballo -> alive <{2198} -zao -> into <1519 -eis -> a lake <3041 -limne -> of fire <4442 -pur -> burning <2545 -kai o -> with brimstone <2303 -theion -> .

2198 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <2523 -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -peleki zo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of

God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <{2198} -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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zao 2198 -- li fe(-time), (a-)live(-ly), qui ck.

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\* alive , 2198 , 2227 ,

\* life , 0072 , 0895 , 0979 , 0981 , 0982 , 2198 , 2222 , 2227 ,  
4151 , 5590 ,

\* lifetime , 2198 ,

\* live , 0390 , 0980 , 1514 , 2068 , 2198 , 2225 , 3118 , 4800 ,

\* lived , 0326 , 2198 , 4176 , 5171 ,

\* lively , 2198 ,

\* livest , 2198 ,

\* liveth , 2198 ,

\* living , 0979 , 1236 , 2198 ,

\* quick , 2198 ,

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## a-)live Expanded Dictionary Study

a-)live 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be {a-)live} again, revive. [q]

a-)live 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), ({a-)live}(-ly), quick. [q]

again 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live {again}, revive. [q]

be 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- ({be} a-)live again, revive. [q]

beast 2226 # zoon {dzo' -on}; neuter of a derivative of 2198; a live thing, i.e. an animal: -- {beast}. [q]

life 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- {life}(-time), (a-)live(-ly), quick. [q]

life 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590. [q]

live 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- {live} with. [q]

quick 2198 # zao {dzah' -o}; a primary verb; to live (literally or figuratively): -- life(-time), (a-)live(-ly), {quick}. [q]

revive 0326 # anazao {an-ad-zah' -o} from 303 and 2198; to recover life (literally or figuratively): -- (be a-)live again, {revive}. [q]

time 2222 # zoe {dzo-ay' }; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590. [q]

with 4800 # suzao {sood-zah' -o}; from 4862 and 2198; to continue to live in common with, i.e. co-survive (literally or figuratively): -- live {with}. [q]

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2198. Cross Reference Study

2198.

2198 zao \* alive , {2198 zao } , 2227 zoopoi eo ,

2198 zao \* life , 0072 agoge , 0895 apsuchos , 0979 bios ,  
0981 biosis , 0982 biotikos , {2198 zao } , 2222 zoe , 2227  
zoopoi eo , 4151 pneuma , 5590 psuche ,

2198 zao \* lifetime , {2198 zao } ,

2198 zao \* live , 0390 anastrepho , 0980 bioo , 1514 ei reneuo  
, 2068 esthio , {2198 zao } , 2225 zoogoneo , 3118  
makrochronios , 4800 suzao ,

2198 zao \* lived , 0326 anazao , {2198 zao } , 4176  
politeuomai , 5171 truphao ,

2198 zao \* lively , {2198 zao } ,

2198 zao \* livest , {2198 zao } ,

2198 zao \* liveth , {2198 zao } ,

2198 zao \* living , 0979 bios , 1236 di ago , {2198 zao } ,

2198 zao \* quick , {2198 zao } ,

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