

2192 Mt 11:15 hath

2192 Mt 11:18 hath

2192 Mt 12:10 had

2192 Mt 12:11 have

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:21 hath

2192 Mt 13:27 hath

2192 Mt 13:43 hath

2192 Mt 13:44 hath

2192 Mt 13:46 had

2192 Mt 13:5 had

2192 Mt 13:5 had

2192 Mt 13:6 had

2192 Mt 13:9 hath

2192 Mt 14:17 have

2192 Mt 14:35 diseased

2192 Mt 14:4 have

2192 Mt 14:5 counted

2192 Mt 15:30 having

2192 Mt 15:32 have

2192 Mt 15:34 have

2192 Mt 17:20 have

2192 Mt 18:25 had

2192 Mt 18:25 had

2192 Mt 18:8 having

2192 Mt 18:9 having

2192 Mt 19:16 have

2192 Mt 19:21 have

2192 Mt 19:22 had

2192 Mt 21:21 have

2192 Mt 21:26 hold

2192 Mt 21:28 had
2192 Mt 21:3 hath
2192 Mt 21:46 took
2192 Mt 22:12 having
2192 Mt 22:24 having
2192 Mt 22:25 having
2192 Mt 22:28 had
2192 Mt 25:25 hast
2192 Mt 25:28 hath
2192 Mt 25:29 hath
2192 Mt 25:29 hath
2192 Mt 25:29 hath
2192 Mt 26:11 have
2192 Mt 26:11 have
2192 Mt 26:65 have
2192 Mt 26:7 having
2192 Mt 27:16 had
2192 Mt 27:65 have
2192 Mt 3:14 have
2192 Mt 3:4 had
2192 Mt 3:9 have
2192 Mt 5:23 hath
2192 Mt 5:46 have
2192 Mt 6:1 have
2192 Mt 6:8 have
2192 Mt 7:29 having
2192 Mt 8:20 hath
2192 Mt 8:20 have
2192 Mt 8:9 having
2192 Mt 9:36 having
2192 Mt 9:6 hath
2192 Mr 10:21 hast
2192 Mr 10:21 have

2192 Mr 10:22 had

2192 Mr 10:23 have

2192 Mr 11:13 having

2192 Mr 11:22 have

2192 Mr 11:25 have

2192 Mr 11:3 hath

2192 Mr 11:32 counted

2192 Mr 12:23 had

2192 Mr 12:44 had

2192 Mr 12:6 having

2192 Mr 14:3 having

2192 Mr 14:7 have

2192 Mr 14:7 have

2192 Mr 14:8 could

2192 Mr 1:22 had

2192 Mr 1:32 diseased

2192 Mr 1:38 next

2192 Mr 2:10 hath

2192 Mr 2:17 have

2192 Mr 2:19 have

2192 Mr 2:25 had

2192 Mr 3:1 had

2192 Mr 3:10 had

2192 Mr 3:15 have

2192 Mr 3:22 hath

2192 Mr 3:26 hath

2192 Mr 3:29 hath

2192 Mr 3:3 had

2192 Mr 3:30 hath

2192 Mr 4:17 have

2192 Mr 4:23 have

2192 Mr 4:25 hath

2192 Mr 4:25 hath

2192 Mr 4:25 hath
2192 Mr 4:40 have
2192 Mr 4:5 had
2192 Mr 4:5 had
2192 Mr 4:6 had
2192 Mr 4:9 hath
2192 Mr 5:15 had
2192 Mr 5:23 lieth
2192 Mr 5:3 had
2192 Mr 6:18 have
2192 Mr 6:34 having
2192 Mr 6:36 have
2192 Mr 6:38 have
2192 Mr 7:16 have
2192 Mr 7:25 had
2192 Mr 8:1 having
2192 Mr 8:14 had
2192 Mr 8:16 have
2192 Mr 8:17 have
2192 Mr 8:17 have
2192 Mr 8:18 having
2192 Mr 8:18 having
2192 Mr 8:2 have
2192 Mr 8:5 have
2192 Mr 8:7 had
2192 Mr 9:17 hath
2192 Mr 9:43 having
2192 Mr 9:45 having
2192 Mr 9:47 having
2192 Mr 9:50 have
2192 Lu 11:36 having
2192 Lu 11:5 have
2192 Lu 11:6 have

2192 Lu 12:17 have

2192 Lu 12:19 hast

2192 Lu 12:4 have

2192 Lu 12:5 hath

2192 Lu 12:50 have

2192 Lu 13:11 had

2192 Lu 13:33 following

2192 Lu 13:6 had

2192 Lu 14:14 cannot

2192 Lu 14:18 must

2192 Lu 14:18 have

2192 Lu 14:19 have

2192 Lu 14:28 have

2192 Lu 14:35 hath

2192 Lu 15:11 had

2192 Lu 15:4 having

2192 Lu 15:8 having

2192 Lu 16:1 had

2192 Lu 16:28 have

2192 Lu 16:29 have

2192 Lu 17:6 had

2192 Lu 17:7 having

2192 Lu 18:22 hast

2192 Lu 18:22 have

2192 Lu 18:24 have

2192 Lu 19:17 have

2192 Lu 19:20 kept

2192 Lu 19:24 hath

2192 Lu 19:25 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:31 hath

2192 Lu 19:34 hath
2192 Lu 20:24 hath
2192 Lu 20:28 having
2192 Lu 20:33 had
2192 Lu 21:4 had
2192 Lu 22:36 hath
2192 Lu 22:36 hath
2192 Lu 22:37 have
2192 Lu 24:39 have
2192 Lu 24:39 hath
2192 Lu 24:41 have
2192 Lu 3:11 hath
2192 Lu 3:11 hath
2192 Lu 3:11 hath
2192 Lu 3:8 have
2192 Lu 4:33 had
2192 Lu 4:40 had
2192 Lu 5:24 hath
2192 Lu 6:8 had
2192 Lu 7:33 hath
2192 Lu 7:40 have
2192 Lu 7:42 had
2192 Lu 7:8 having
2192 Lu 8:13 have
2192 Lu 8:18 hath
2192 Lu 8:18 hath
2192 Lu 8:18 have
2192 Lu 8:27 had
2192 Lu 8:6 lacked
2192 Lu 8:8 hath
2192 Lu 9:11 had
2192 Lu 9:3 have
2192 Lu 9:58 hath

2192 Lu 9:58 have

2192 Joh 10:10 have

2192 Joh 10:10 have

2192 Joh 10:16 have

2192 Joh 10:18 have

2192 Joh 10:18 have

2192 Joh 10:20 hath

2192 Joh 12:35 have

2192 Joh 12:36 have

2192 Joh 12:48 hath

2192 Joh 12:6 had

2192 Joh 12:8 have

2192 Joh 12:8 have

2192 Joh 13:29 have

2192 Joh 13:29 had

2192 Joh 13:35 have

2192 Joh 13:8 hast

2192 Joh 14:21 hath

2192 Joh 14:30 hath

2192 Joh 15:13 hath

2192 Joh 15:22 have

2192 Joh 15:22 had

2192 Joh 15:24 had

2192 Joh 16:12 have

2192 Joh 16:15 hath

2192 Joh 16:21 hath

2192 Joh 16:22 have

2192 Joh 16:33 have

2192 Joh 16:33 have

2192 Joh 17:13 have

2192 Joh 17:5 had

2192 Joh 18:10 having

2192 Joh 19:10 have

2192 Joh 19:10 have
2192 Joh 19:11 have
2192 Joh 19:11 hath
2192 Joh 19:15 have
2192 Joh 19:7 have
2192 Joh 20:31 have
2192 Joh 21:5 have
2192 Joh 2:3 have
2192 Joh 3:15 have
2192 Joh 3:16 have
2192 Joh 3:29 hath
2192 Joh 3:36 hath
2192 Joh 4:11 hast
2192 Joh 4:11 hast
2192 Joh 4:17 have
2192 Joh 4:17 have
2192 Joh 4:18 hast
2192 Joh 4:18 had
2192 Joh 4:32 have
2192 Joh 4:44 hath
2192 Joh 4:52 began
2192 Joh 5:2 having
2192 Joh 5:24 hath
2192 Joh 5:26 have
2192 Joh 5:26 hath
2192 Joh 5:36 have
2192 Joh 5:38 have
2192 Joh 5:39 have
2192 Joh 5:40 have
2192 Joh 5:42 have
2192 Joh 5:5 had
2192 Joh 5:6 been
2192 Joh 5:7 have

2192 Joh 6:40 have
2192 Joh 6:47 hath
2192 Joh 6:53 have
2192 Joh 6:54 hath
2192 Joh 6:68 hast
2192 Joh 6:9 hath
2192 Joh 7:20 hast
2192 Joh 8:12 have
2192 Joh 8:26 have
2192 Joh 8:41 have
2192 Joh 8:48 hast
2192 Joh 8:49 have
2192 Joh 8:52 hast
2192 Joh 8:57 art
2192 Joh 8:6 have
2192 Joh 9:41 have
2192 Ac 11:3 uncircumcised
2192 Ac 13:5 had
2192 Ac 14:9 had
2192 Ac 15:21 hath
2192 Ac 15:36 do
2192 Ac 16:16 possessed
2192 Ac 18:18 had
2192 Ac 19:13 had
2192 Ac 19:38 have
2192 Ac 20:15 next
2192 Ac 20:24 count
2192 Ac 21:23 have
2192 Ac 21:26 next
2192 Ac 23:17 hath
2192 Ac 23:18 hath
2192 Ac 23:19 hast
2192 Ac 23:29 have

2192 Ac 24:15 have
2192 Ac 24:16 have
2192 Ac 24:19 had
2192 Ac 24:23 have
2192 Ac 25:16 have
2192 Ac 25:19 had
2192 Ac 25:26 have
2192 Ac 25:26 have
2192 Ac 28:19 had
2192 Ac 28:29 had
2192 Ac 28:9 had
2192 Ac 2:44 had
2192 Ac 2:45 had
2192 Ac 2:47 having
2192 Ac 3:6 have
2192 Ac 4:14 could
2192 Ac 4:35 had
2192 Ac 8:7 possessed
2192 Ac 9:14 hath
2192 Ac 9:31 had
2192 Ro 10:2 have
2192 Ro 12:4 have
2192 Ro 12:4 have
2192 Ro 12:6 having
2192 Ro 13:3 have
2192 Ro 14:22 hast
2192 Ro 14:22 have
2192 Ro 15:17 have
2192 Ro 15:23 having
2192 Ro 15:23 having
2192 Ro 15:4 have
2192 Ro 1:13 have
2192 Ro 1:28 retain

2192 Ro 2:14 have

2192 Ro 2:14 having

2192 Ro 2:20 hast

2192 Ro 4:2 hath

2192 Ro 5:1 have

2192 Ro 5:2 have

2192 Ro 6:21 had

2192 Ro 6:22 have

2192 Ro 8:23 have

2192 Ro 8:9 have

2192 Ro 9:10 conceived

2192 Ro 9:21 hath

2192 1Co 11:10 have

2192 1Co 11:16 have

2192 1Co 11:22 have

2192 1Co 11:22 have

2192 1Co 11:4 having

2192 1Co 12:12 hath

2192 1Co 12:21 have

2192 1Co 12:21 have

2192 1Co 12:23 have

2192 1Co 12:24 have

2192 1Co 12:30 have

2192 1Co 13:1 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:3 have

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 15:31 have

2192 1Co 15:34 have

2192 1Co 2:16 have

2192 1Co 4:15 have

2192 1Co 4:7 hast

2192 1Co 5:1 have

2192 1Co 6:1 having

2192 1Co 6:19 have

2192 1Co 6:4 have

2192 1Co 7:12 hath

2192 1Co 7:13 hath

2192 1Co 7:2 have

2192 1Co 7:2 have

2192 1Co 7:25 have

2192 1Co 7:28 have

2192 1Co 7:29 have

2192 1Co 7:29 had

2192 1Co 7:37 hath

2192 1Co 7:37 having

2192 1Co 7:40 have

2192 1Co 7:7 hath

2192 1Co 8:1 have

2192 1Co 8:10 hast

2192 1Co 9:17 have

2192 1Co 9:4 have

2192 1Co 9:5 have

2192 1Co 9:6 have

2192 2Co 10:15 having

2192 2Co 10:6 having

2192 2Co 1:15 have

2192 2Co 1:9 had

2192 2Co 2:13 had

2192 2Co 2:3 have

2192 2Co 2:4 have
2192 2Co 3:12 have
2192 2Co 3:4 have
2192 2Co 4:1 have
2192 2Co 4:13 having
2192 2Co 4:7 have
2192 2Co 5:1 have
2192 2Co 5:12 have
2192 2Co 6:10 having
2192 2Co 7:1 having
2192 2Co 7:5 had
2192 2Co 8:11 have
2192 2Co 8:12 hath
2192 2Co 8:12 hath
2192 2Co 9:8 having
2192 Ga 2:4 have
2192 Ga 4:22 had
2192 Ga 4:27 hath
2192 Ga 6:10 have
2192 Ga 6:4 have
2192 Eph 1:7 have
2192 Eph 2:12 having
2192 Eph 2:18 have
2192 Eph 3:12 have
2192 Eph 4:28 have
2192 Eph 5:27 having
2192 Eph 5:5 hath
2192 Php 1:23 having
2192 Php 1:30 having
2192 Php 1:7 have
2192 Php 2:2 having
2192 Php 2:20 have
2192 Php 2:27 have

2192 Php 2:29 hold
2192 Php 3:17 have
2192 Php 3:4 have
2192 Php 3:9 having
2192 Col 1:14 have
2192 Col 2:1 have
2192 Col 2:23 have
2192 Col 3:13 have
2192 Col 4:1 have
2192 Col 4:13 hath
2192 1Th 1:9 had
2192 1Th 3:6 have
2192 1Th 4:12 have
2192 1Th 4:13 have
2192 1Th 5:1 have
2192 2Th 3:9 have
2192 1Ti 1:19 holding
2192 1Ti 3:4 having
2192 1Ti 3:7 have
2192 1Ti 3:9 holding
2192 1Ti 4:8 having
2192 1Ti 5:12 having
2192 1Ti 5:16 have
2192 1Ti 5:20 fear
2192 1Ti 5:4 have
2192 1Ti 6:16 hath
2192 1Ti 6:2 have
2192 1Ti 6:8 having
2192 2Ti 1:13 hold
2192 2Ti 1:3 have
2192 2Ti 2:17 eat
2192 2Ti 2:19 having
2192 2Ti 3:5 having

2192 Tit 1:6 having
2192 Tit 2:8 having
2192 Phm 1:17 count
2192 Phm 1:5 hast
2192 Phm 1:7 have
2192 Heb 10:1 having
2192 Heb 10:19 having
2192 Heb 10:2 had
2192 Heb 10:34 have
2192 Heb 10:35 hath
2192 Heb 11:10 hath
2192 Heb 11:15 had
2192 Heb 12:28 have
2192 Heb 12:9 had
2192 Heb 13:10 have
2192 Heb 13:10 have
2192 Heb 13:14 have
2192 Heb 13:18 have
2192 Heb 2:14 had
2192 Heb 3:3 hath
2192 Heb 4:14 have
2192 Heb 4:15 have
2192 Heb 5:12 have
2192 Heb 5:12 have
2192 Heb 5:14 have
2192 Heb 6:13 could
2192 Heb 6:18 have
2192 Heb 6:19 have
2192 Heb 6:9 accompany
2192 Heb 7:24 hath
2192 Heb 7:28 have
2192 Heb 7:3 having
2192 Heb 7:5 have

2192 Heb 7:6 had
2192 Heb 8:1 have
2192 Heb 8:3 have
2192 Heb 9:1 had
2192 Heb 9:4 had
2192 Heb 9:4 had
2192 Jas 1:4 have
2192 Jas 2:1 have
2192 Jas 2:14 hath
2192 Jas 2:14 have
2192 Jas 2:17 hath
2192 Jas 2:18 hast
2192 Jas 3:14 have
2192 Jas 4:2 have
2192 Jas 4:2 have
2192 Jas 4:2 have
2192 1Pe 2:12 having
2192 1Pe 2:16 using
2192 1Pe 3:16 having
2192 1Pe 4:8 have
2192 2Pe 1:15 able
2192 2Pe 1:19 have
2192 2Pe 2:14 have
2192 2Pe 2:14 having
2192 1Jo 1:3 have
2192 1Jo 1:6 have
2192 1Jo 1:7 have
2192 1Jo 1:8 have
2192 1Jo 2:1 have
2192 1Jo 2:20 have
2192 1Jo 2:23 hath
2192 1Jo 2:23 hath
2192 1Jo 2:28 have

2192 1Jo 2:7 had
2192 1Jo 3:15 hath
2192 1Jo 3:17 hath
2192 1Jo 3:17 have
2192 1Jo 3:21 have
2192 1Jo 3:3 hath
2192 1Jo 4:16 hath
2192 1Jo 4:17 have
2192 1Jo 4:18 hath
2192 1Jo 4:21 have
2192 1Jo 5:10 hath
2192 1Jo 5:12 hath
2192 1Jo 5:12 hath
2192 1Jo 5:12 hath
2192 1Jo 5:12 hath
2192 1Jo 5:13 have
2192 1Jo 5:14 have
2192 1Jo 5:15 have
2192 2Jo 1:12 having
2192 2Jo 1:5 had
2192 2Jo 1:9 hath
2192 2Jo 1:9 hath
2192 3Jo 1:13 had
2192 3Jo 1:4 have
2192 Jude 1:19 having
2192 Re 10:2 had
2192 Re 11:6 have
2192 Re 11:6 have
2192 Re 12:12 having
2192 Re 12:12 hath
2192 Re 12:17 have
2192 Re 12:2 being
2192 Re 12:3 having

2192 Re 12:6 hath

2192 Re 13:1 having

2192 Re 13:11 had

2192 Re 13:14 had

2192 Re 13:17 had

2192 Re 13:18 hath

2192 Re 13:9 have

2192 Re 14:1 having

2192 Re 14:11 have

2192 Re 14:14 having

2192 Re 14:17 having

2192 Re 14:18 had

2192 Re 14:18 had

2192 Re 14:6 having

2192 Re 15:1 having

2192 Re 15:2 having

2192 Re 15:6 having

2192 Re 15:6 having

2192 Re 16:2 had

2192 Re 16:9 hath

2192 Re 17:1 had

2192 Re 17:13 have

2192 Re 17:3 having

2192 Re 17:4 having

2192 Re 17:7 hath

2192 Re 17:9 hath

2192 Re 18:1 having

2192 Re 18:19 had

2192 Re 19:10 have

2192 Re 19:12 had

2192 Re 19:16 hath

2192 Re 1:16 had

2192 Re 1:18 have

2192 Re 20:1 having

2192 Re 20:6 hath

2192 Re 20:6 hath

2192 Re 21:11 having

2192 Re 21:12 had

2192 Re 21:12 had

2192 Re 21:14 had

2192 Re 21:15 had

2192 Re 21:23 had

2192 Re 21:9 had

2192 Re 2:10 have

2192 Re 2:11 hath

2192 Re 2:12 hath

2192 Re 2:14 hast

2192 Re 2:14 have

2192 Re 2:15 hast

2192 Re 2:17 hath

2192 Re 2:18 hath

2192 Re 2:20 have

2192 Re 2:24 have

2192 Re 2:25 have

2192 Re 2:29 hath

2192 Re 2:3 hast

2192 Re 2:4 have

2192 Re 2:6 hast

2192 Re 2:7 hath

2192 Re 3:1 hast

2192 Re 3:1 hath

2192 Re 3:11 hast

2192 Re 3:13 hath

2192 Re 3:17 have

2192 Re 3:22 hath

2192 Re 3:4 hast

2192 Re 3:6 hath
 2192 Re 3:7 hath
 2192 Re 3:8 hast
 2192 Re 4:4 had
 2192 Re 4:7 had
 2192 Re 4:8 had
 2192 Re 5:6 having
 2192 Re 5:8 having
 2192 Re 6:2 had
 2192 Re 6:5 had
 2192 Re 6:9 held
 2192 Re 7:2 having
 2192 Re 8:3 having
 2192 Re 8:6 had
 2192 Re 8:9 had
 2192 Re 9:10 had
 2192 Re 9:11 hath
 2192 Re 9:11 had
 2192 Re 9:14 had
 2192 Re 9:17 having
 2192 Re 9:19 had
 2192 Re 9:3 have
 2192 Re 9:4 have
 2192 Re 9:8 had
 2192 Re 9:9 had

2192. Strong's Dictionary Study

2192. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

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2192 -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

## 2192 Interlinear Index Study

2192 MAT 003 004 And the same <0846 -autos -> John <2491 -Ioannes -> had <{2192} -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

2192 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <{2192} -echo -> Abraham <0011 -Abraam -> to [ our ] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

2192 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 -diakoluo -> him , saying <3004 -lego -> , I have <{2192} -echo -> need <5532 -chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ?

2192 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <{2192} -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

2192 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <{2192} -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

2192 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <{2192} -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2192 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <{2192} -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

2192 MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <{2192} -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

2192 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <{2192} -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [ man ] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [ it ] .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [ have ] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> not where <4226 -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <{2192} -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [ have ] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [ his ] head <2776 -kephale -> .

2192 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , ) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

2192 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <{2192} -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

2192 MAT 011 015 He that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> .

2192 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <{2192} -echo -> [ his ] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

2192 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <{2192} -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -

krateo -> on it , and lift <1453 -egeiro -> [ it ] out ?

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <{2192} -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

2192 MAT 013 009 Who <3588 -ho -> hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <{2192} -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <{2192} -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <{2192} -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 021 Yet <1161 -de -> hath <{2192} -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2192 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <{2192} -echo -> it tares <2215 -zizanian -> ?

2192 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampe -> forth <1584 -eklampe -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <{2192} -

echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <{2192} -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

2192 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <{2192} -echo -> , and bought <0059 -agorazo -> it .

2192 MAT 014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not lawful <1832 -exesti -> for thee to have <{2192} -echo -> her .

2192 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they counted <{2192} -echo -> him as a prophet <4396 -prophetes -> .

2192 MAT 014 017 And they say <3004 -lego -> unto him , We have <{2192} -echo -> here <5602 -hode -> but five <4002 -pente -> loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

2192 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <{2192} -echo -> ;

2192 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <{2192} -echo -> with them [ those that were ] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipito -> them down <4496 -rhipito -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

2192 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <{2192} -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2192 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves



<0740 -artos -> have <{2192} -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

2192 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <{2192} -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

2192 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

2192 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2192 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <{2192} -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 018 025 But forasmuch as he had <{2192} -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

2192 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -

akoloutheo -> me .

2192 MAT 019 022 But when the young <3495 -neaniskos -> man  
<3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -  
logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -  
> sorrowful <3076 -lupeo -> : for he had <{2192} -echo -> great  
<4183 -polus -> possessions <2933 -ktema -> .

2192 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [ man  
] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall  
say <2046 -ereeo -> , The Lord <2962 -kurios -> hath <{2192} -  
echo -> need <5532 -chreia -> of them ; and straightway <2112 -  
eutheos -> he will send <0649 -apostello -> them .

2192 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -  
apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -  
amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye  
have <{2192} -echo -> faith <4102 -pistis -> , and doubt <1252 -  
diakrino -> not , ye shall not only <3440 -monon -> do <4160 -  
poieo -> this <3588 -ho -> [ which is done ] to the fig <4808 -  
suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -  
kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi ->  
mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and  
be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -  
thalassa -> ; it shall be done <1096 -ginomai -> .

2192 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -  
> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the  
people <3793 -ochlos -> ; for all <3956 -pas -> hold <{2192} -  
echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

2192 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -  
> ye ? A [ certain ] man <0444 -anthropos -> had <{2192} -  
echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came  
<4334 -proserchomai -> to the first <4413 -protos -> , and said  
<2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->  
work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard  
<0290 -ampelon -> .

2192 MAT 021 046 But when they sought <2212 -zeteo -> to lay  
hands <2902 -krateo -> on him , they feared <5399 -phobeo ->  
the multitude <3793 -ochlos -> , because <1894 -epeide -> they  
took <{2192} -echo -> him for a prophet <4396 -prophetes -> .

2192 MAT 022 012 And he saith <3004 -lego -> unto him , Friend  
<2083 -hetairos -> , how <4459 -pos -> camest <1525 -  
eiserchomai -> thou in hither <5602 -hode -> not having <{2192} -  
echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ?  
And he was speechless <5392 -phimoo -> .

2192 MAT 022 024 Saying <3004 -lego -> , Master <1320 -  
didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If  
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,  
having <{2192} -echo -> no <3361 -me -> children <5043 -teknon -  
> , his brother <0080 -adephos -> shall marry <1918 -  
epigambreuo -> his wife <1135 -gune -> , and raise <0450 -  
anistemi -> up seed <4690 -sperma -> unto his brother <0080 -  
adephos -> .

2192 MAT 022 025 Now <1161 -de -> there were with us seven  
<2033 -hepta -> brethren <0080 -adephos -> : and the first  
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,  
deceased <5053 -teleutao -> , and , having <{2192} -echo ->  
no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->  
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

2192 MAT 022 028 Therefore <3767 -oun -> in the resurrection  
 <0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune ->  
 shall she be of the seven <2033 -hepta -> ? for they all <3956 -  
 pas -> had <{2192} -echo -> her .

2192 MAT 025 025 And I was afraid <5399 -phobeo -> , and went  
 <0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -  
 talanton -> in the earth <1093 -ge -> : lo <2396 -ide -> , [   
 there ] thou hast <{2192} -echo -> [ that is ] thine <4674 -  
 sos -> .

2192 MAT 025 028 Take <0142 -airo -> therefore <3767 -oun ->  
 the talent <5007 -talanton -> from him , and give <1325 -didomi  
 -> [ it ] unto him which hath <{2192} -echo -> ten <1176 -deka  
 -> talents <5007 -talanton -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath  
 <2192 -echo -> shall be given <1325 -didomi -> , and he shall  
 have abundance <4052 -perisseuo -> : but from him that hath  
 <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -  
 airo -> even <2532 -kai -> that which he hath <{2192} -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath  
 <2192 -echo -> shall be given <1325 -didomi -> , and he shall  
 have abundance <4052 -perisseuo -> : but from him that hath  
 <{2192} -echo -> not shall be taken <0142 -airo -> away <0142 -  
 airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath  
 <{2192} -echo -> shall be given <1325 -didomi -> , and he shall  
 have abundance <4052 -perisseuo -> : but from him that hath  
 <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -  
 airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 026 007 There came <4334 -proserchomai -> unto him a  
 woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -  
 alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -  
 > precious <0927 -barutimos -> ointment <3464 -muron -> , and  
 poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -  
 kephale -> , as he sat <0345 -anakeimai -> [ at <0345 -  
 anakeimai -> meat ] .

2192 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -  
 ptochos -> always <3842 -pantote -> with you ; but me ye have  
 <{2192} -echo -> not always <3842 -pantote -> .

2192 MAT 026 011 For ye have <{2192} -echo -> the poor <4434 -  
 ptochos -> always <3842 -pantote -> with you ; but me ye have  
 <2192 -echo -> not always <3842 -pantote -> .

2192 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus  
 -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his  
 clothes <2440 -himation -> , saying <3004 -lego -> , He hath  
 spoken <0987 -blasphemeo -> blasphemy <0987 -blasphemeo -> ;  
 what <5101 -tis -> further <2089 -eti -> need <5532 -chreia ->  
 have <{2192} -echo -> we of witnesses <3144 -martus -> ? behold  
 <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->  
 his blasphemy <0988 -blasphemia -> .

2192 MAT 027 016 And they had <{2192} -echo -> then <5119 -tote  
 -> a notable <1978 -episemos -> prisoner <1198 -desmios -> ,  
 called <3004 -lego -> Barabbas <0912 -Barabbas -> .

2192 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->  
 unto them , Ye have <{2192} -echo -> a watch <2892 -koustodia ->  
 > : go <5217 -hupago -> your way , make <0805 -asphalizo -> [   
 12/8/2021

it ] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

2192 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <{2192} -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

2192 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <{2192} -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

2192 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <{2192} -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> .

2192 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , ( he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> , )

2192 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ it ] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2192 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <{2192} -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

2192 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <{2192} -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

2192 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <{2192} -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

2192 MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <{2192} -echo -> the withered <3583 -xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

2192 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him ,

as many <3745 -hosos -> as had <{2192} -echo -> plagues <3148 -  
mastix -> .

2192 MAR 003 015 And to have <{2192} -echo -> power <1849 -  
exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -  
> , and to cast <1544 -ekballo -> out devils <1140 -daimonion -  
> :

2192 MAR 003 022 . And the scribes <1122 -grammateus -> which  
<3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino ->  
from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He  
hath <{2192} -echo -> Beelzebub <0954 -Beelzeboul -> , and by  
the prince <0758 -archon -> of the devils <1140 -daimonion ->  
casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

2192 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas ->  
rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -  
heautou -> , and be divided <3307 -merizo -> , he cannot <1410  
-dunamai -> stand <2476 -histemi -> , but hath <{2192} -echo ->  
an end <5056 -telos -> .

2192 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -  
> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -  
pneuma -> hath <{2192} -echo -> never <0165 -aion -> forgiveness  
<0859 -aphesis -> , but is in danger <1777 -enochos -> of  
eternal <0166 -aionios -> damnation <2920 -krisis -> :

2192 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -  
> , He hath <{2192} -echo -> an unclean <0169 -akathartos ->  
spirit <4151 -pneuma -> .

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto ->  
on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -  
hopou -> it had <2192 -echo -> not much <4183 -polus -> earth  
<1093 -ge -> ; and immediately <2112 -eutheos -> it sprang  
<1816 -exanatello -> up , because <1223 -dia -> it had <{2192} -  
echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -  
ge -> :

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto ->  
on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -  
hopou -> it had <{2192} -echo -> not much <4183 -polus -> earth  
<1093 -ge -> ; and immediately <2112 -eutheos -> it sprang  
<1816 -exanatello -> up , because <1223 -dia -> it had <2192 -  
echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -  
ge -> :

2192 MAR 004 006 But when the sun <2246 -helios -> was up , it  
was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it  
had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , it  
withered <3583 -xeraino -> away .

2192 MAR 004 009 And he said <3004 -lego -> unto them , He  
that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -  
akouo -> , let him hear <0191 -akouo -> .

2192 MAR 004 017 And have <{2192} -echo -> no <3756 -ou -> root  
<4491 -rhiza -> in themselves <1438 -heautou -> , and so endure  
<2076 -esti -> but for a time <4340 -proskairos -> : afterward  
<1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e  
-> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for  
the word s <3056 -logos -> sake , immediately <2112 -eutheos ->  
they are offended <4624 -skandalizo -> .

2192 MAR 004 023 If any <1536 -ei tis -> man have <{2192} -echo  
-> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear

<0191 -akouo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <{2192} -echo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <{2192} -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 025 For he that hath <{2192} -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <{2192} -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

2192 MAR 005 003 Who <3739 -hos -> had <{2192} -echo -> [ his ] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

2192 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <{2192} -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2192 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <{2192} -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [ I pray thee ] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

2192 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <{2192} -echo -> thy brother s <0080 -adephos -> wife <1135 -gune -> .

2192 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <{2192} -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

2192 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago ->

2192 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have  
<{2192} -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

2192 MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have  
<{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> ,  
let him hear <0191 -akouo -> .

2192 MAR 007 025 For a [ certain ] woman <1135 -gune -> ,  
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <{2192} -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

2192 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having  
<{2192} -echo -> nothing <3385 -meti -> to eat <5315 -phago -> ,  
Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his  
disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

2192 MAR 008 002 I have compassion <4697 -splanchnizomai -> on  
<1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have  
<{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2192 MAR 008 005 And he asked <1905 -eperotao -> them , How  
<4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have  
<{2192} -echo -> ye ? And they said <2036 -epo -> , Seven  
<2033 -hepta -> .

2192 MAR 008 007 And they had <{2192} -echo -> a few <3641 -oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->  
: and he blessed <2127 -eulogeo -> , and commanded <2036 -epo ->  
> to set <3908 -paratithemi -> them also <2532 -kai -> before  
<3908 -paratithemi -> [ them ] .

2192 MAR 008 014 Now <2532 -kai -> [ the disciples ] had  
forgotten <1950 -epilanthanomai -> to take <2983 -lambano ->  
bread <0740 -artos -> , neither <3762 -oudeis -> had <{2192} -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2192 MAR 008 016 And they reasoned <1260 -dialogizomai -> among  
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [ It is ] because <3754 -hoti -> we have <{2192} -echo -> no <3756 -ou -> bread <0740 -artos -> .

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why  
<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,  
neither <3761 -oude -> understand <4920 -suniemai -> ? have  
<{2192} -echo -> ye your <5216 -humon -> heart <2588 -kardia ->  
yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why

<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <{2192} -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemmi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <{2192} -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

2192 MAR 008 018 Having <{2192} -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

2192 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <{2192} -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

2192 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

2192 MAR 009 050 Salt <0217 -halas -> [ is ] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltiness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <{2192} -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopoios -> one <0240 -allelon -> with another <0240 -allelon -> .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -



echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <{2192} -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2192 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <{2192} -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

2192 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <{2192} -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

2192 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <{2192} -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

2192 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <{2192} -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [ yet ] .

2192 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <{2192} -echo -> faith <4102 -pistis -> in God <2316 -theos -> .

2192 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <{2192} -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2192 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [ men ] counted <{2192} -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .

2192 MAR 012 006 Having <{2192} -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

2192 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <{2192} -echo -> her to wife <1135 -gune -> .

2192 MAR 012 044 For all <3956 -pas -> [ they ] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <{2192} -echo -> , [ even ] all <3650 -holos -> her living <0979 -bios -> .

2192 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

2192 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <{2192} -echo -> not always <3842 -pantote -> .

2192 MAR 014 007 For ye have <{2192} -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

2192 MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she could <{2192} -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

2192 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have {2192} -echo - Abraham LUK 0011 -Abraam - to [ our ] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath {2192} -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and  
12/8/2021

saith 3004 -lego - unto them , He that hath 2192 -echo -  
two 1417 -duo - coats 5509 -chiton - , let him impart 3330  
-metadidomi - to him that hath {2192} -echo - none 3361 -me -  
; and he that hath 2192 -echo - meat 1033 -broma - , let  
him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and  
saith 3004 -lego - unto them , He that hath {2192} -echo -  
two 1417 -duo - coats 5509 -chiton - , let him impart 3330  
-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;  
and he that hath 2192 -echo - meat 1033 -broma - , let  
him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 004 033 And in the synagogue 4864 -sunagoge - there  
was a man 0444 -anthropos - , which had {2192} -echo - a  
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -  
devil 1140 -daimonion - , and cried 0349 -anakrazo - out  
with a loud 3173 -megas - voice 5456 -phone - ,

2192 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -  
was setting 1416 -duno - , all 3956 -pas - they that had  
{2192} -echo - any sick 0770 -astheneo - with divers 4164 -  
poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -  
them unto him ; and he laid 2007 -epitithemi - his hands  
5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -  
one 1520 -heis - of them , and healed 2323 -therapeuo - them  
.

2192 LUK 005 024 But that ye may know 1492 -eido - that the  
Son 5207 -huios - of man LUK 0444 -anthropos - hath {2192} -  
echo - power 1849 -exousia - upon earth 1093 -ge - to  
forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (   
he said 2036 -epo - unto the sick 3885 -paralutikos - of the  
palsy 3886 -paraluo - , ) I say 3004 -lego - unto thee ,  
Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy  
couch 2826 -klinidion - , and go 4198 -poreuomai - into  
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

2192 LUK 006 008 But he knew 1492 -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had {2192} -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand 2476 -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
2476 -histemi - forth .

2192 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a  
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo  
- authority 1849 -exousia - , having {2192} -echo - under  
5259 -hupo - me soldiers 4757 -stratiotes - , and I say  
3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -  
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243  
-allos - , Come 2064 -erchomai - , and he cometh 2064 -  
erchomai - ; and to my servant 1401 -doulos - , Do 4160 -  
poieo - this 5124 -touto - , and he doeth 4238 -prasso - [   
it ] .

2192 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK  
0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -  
eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -  
drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -  
lego - , He hath {2192} -echo - a devil 1140 -daimonion - .

2192 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611  
-apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon  
- , I have {2192} -echo - somewhat 5100 -tis - to say 2036  
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-epo - unto thee . And he saith 5346 -phemi - , Master 1320  
-didaskalos - , say 2036 -epo - on .

2192 LUK 007 042 And when they had {2192} -echo - nothing  
3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -  
Phrugia - forgave 5483 -charizomai - them both LUK 0297 -  
amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - ,  
which 5101 -tis - of them will love 0025 -agapao - him most  
4119 -pleion - ?

2192 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto -  
upon a rock 4073 -petra - ; and as soon as it was sprung  
5453 -phuo - up , it withered 3583 -xeraino - away ,  
because 1223 -dia - it lacked {2192} -echo - moisture 2429 -  
hikmas - .

2192 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -  
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,  
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit  
2590 -karpos - an hundredfold 1542 -hekatontaplasia - . And  
when he had said 3004 -lego - these 5023 -tauta - things ,  
he cried 5455 -phoneo - , He that hath {2192} -echo - ears  
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -  
akouo - .

2192 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -  
[ are they ] , which 3739 -hos - , when 3752 -hotan -  
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the  
word 3056 -logos - with joy 5479 -chara - ; and these 3778  
-houtos - have {2192} -echo - no 3756 -ou - root 4491 -  
rhiza - , which 3739 -hos - for a while 2540 -kairos -  
believe 4100 -pisteuo - , and in time 2540 -kairos - of  
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away  
LUK 0868 -aphistemi - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken LUK 0142 -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have {2192} -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
{2192} -echo - not , from him shall be taken LUK 0142 -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -  
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for  
whosoever LUK 0302 -an - hath {2192} -echo - , to him shall  
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath  
2192 -echo - not , from him shall be taken LUK 0142 -airo -  
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -  
dokeo - to have 2192 -echo - .

2192 LUK 008 027 And when he went 1831 -exerchomai - forth  
1831 -exerchomai - to land 1093 -ge - , there met 5221 -  
hupantao - him out of the city 4172 -polis - a certain 5100 -  
tis - man LUK 0435 -aner - , which 3739 -hos - had {2192} -  
echo - devils 1140 -daimonion - long 2425 -hikanos - time  
5550 -chronos - , and ware 1737 -endikusko - no 3756 -ou -  
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -  
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meno - in [ any ] house 3614 -oikia - , but in the tombs  
3418 -mnema - .

2192 LUK 009 003 And he said 2036 -epo - unto them , Take  
LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho -  
] journey 3598 -hodos - , neither 3383 -mete - staves  
4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,  
neither 3383 -mete - bread LUK 0740 -artos - , neither 3383  
-mete - money LUK 0694 -argurion - ; neither 3383 -mete -  
have {2192} -echo - two 1417 -duo - coats 5509 -chiton -  
apiece LUK 0303 -ana - .

2192 LUK 009 011 And the people 3793 -ochlos - , when they  
knew 1097 -ginosko - [ it ] , followed LUK 0190 -akoloutheo  
- him : and he received 1209 -dechomai - them , and spake  
2980 -laleo - unto them of the kingdom LUK 0932 -basileia -  
of God 2316 -theos - , and healed 2390 -iaomai - them that  
had {2192} -echo - need 5532 -chreia - of healing 2322 -  
therapeia - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Foxes 0258 -alopex - have 2192 -echo - holes  
5454 -pholeos - , and birds 4071 -peteinon - of the air 3772  
-ouranos - [ have ] nests 2682 -kataskenosis - ; but the  
Son 5207 -huios - of man 0444 -anthropos - hath {2192} -echo  
- not where 4226 -pou - to lay 2827 -klino - [ his ] head  
2776 -kephale - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -  
unto him , Foxes 0258 -alopex - have {2192} -echo - holes  
5454 -pholeos - , and birds 4071 -peteinon - of the air 3772  
-ouranos - [ have ] nests 2682 -kataskenosis - ; but the  
Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo -  
not where 4226 -pou - to lay 2827 -klino - [ his ] head  
2776 -kephale - .

2192 LUK 011 005 And he said 2036 -epo - unto them , Which  
5101 -tis - of you shall have {2192} -echo - a friend 5384 -  
philos - , and shall go 4198 -poreuomai - unto him at 3317 -  
mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -  
epo - unto him , Friend 5384 -philos - , lend 5531 -chrao -  
me three 5140 -treis - loaves 0740 -artos - ;

2192 LUK 011 006 For a friend 5384 -philos - of mine 3450 -  
mou - in his journey 3598 -hodos - is come 3854 -paraginomai -  
to me , and I have {2192} -echo - nothing 3739 -hos - to  
set 3908 -paratithemi - before 3908 -paratithemi - him ?

2192 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body  
4983 -soma - therefore 3767 -oun - [ be ] full 5460 -  
photeinos - of light 5460 -photeinos - , having {2192} -  
echo - no 5100 -tis - part 3313 -meros - dark 4652 -  
skoteinos - , the whole 3650 -holos - shall be full 5460 -  
photeinos - of light 5460 -photeinos - , as when 3752 -  
hotan - the bright LUK 0796 -astrape - shining LUK 0796 -  
astrape - of a candle 3088 -luchnos - doth give 5461 -photizo  
- thee light 5461 -photizo - .

2192 LUK 012 004 And I say 3004 -lego - unto you my friends  
5384 -philos - , Be not afraid 5399 -phobeo - of them that  
kill LUK 0615 -apokteino - the body 4983 -soma - , and after  
3326 -meta - that have {2192} -echo - no 5100 -tis - more  
4055 -perissoteros - that they can do 4160 -poieo - .

2192 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you  
whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 -

phobeo - him , which after 3326 -meta - he hath killed LUK  
0615 -apokteino - hath {2192} -echo - power 1849 -exousia -  
to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena -  
; yea 3483 -nai - , I say 3004 -lego - unto you , Fear  
5399 -phobeo - him .

2192 LUK 012 017 And he thought 1260 -dialogizomai - within  
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,  
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -  
hoti - I have {2192} -echo - no 3756 -ou - room where 4226 -  
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

2192 LUK 012 019 And I will say 2046 -ereo - to my soul 5590  
-psuche - , Soul 5590 -psuche - , thou hast {2192} -echo -  
much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -  
up for many 4183 -polus - years 2094 -etos - ; take thine  
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095  
-pino - , [ and ] be merry 2165 -euphraino - .

2192 LUK 012 050 But I have {2192} -echo - a baptism LUK  
0908 -baptisma - to be baptized 0907 -baptizo - with ; and  
how 4459 -pos - am I straitened 4912 -sunecho - till 2193 -  
heos - it be accomplished 5055 -teleo - !

2192 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
this 5026 -taute - parable 3850 -parabole - ; A certain  
5100 -tis - [ man ] had {2192} -echo - a fig 4808 -suke -  
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
0290 -ampelon - ; and he came 2064 -erchomai - and sought  
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
 , and found 2147 -heurisko - none 3756 -ou - .

2192 LUK 013 011 And , behold 2400 -idou - , there was a  
woman 1135 -gune - which had {2192} -echo - a spirit 4151 -  
pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -  
oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -  
together 4794 -sugkupto - , and could 1410 -dunamai - in no  
3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -  
up [ herself ] .

2192 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei -  
walk 4198 -poreuomai - to day 4594 -semeron - , and to  
morrow 0839 -aurion - , and the [ day ] following {2192} -  
echo - : for it cannot 1735 -endechetai - be that a prophet  
4396 -prophetes - perish 0622 -apollumi - out of Jerusalem  
2419 -Hierousalem - .

2192 LUK 014 014 And thou shalt be blessed 3107 -makarios - ;  
for they cannot {2192} -echo - recompense LUK 0467 -  
antapodidomi - thee : for thou shalt be recompensed LUK 0467 -  
antapodidomi - at 1722 -en - the resurrection 0386 -anastasis  
- of the just 1342 -dikaios - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia  
- [ consent ] began 0756 -archomai - to make 3868 -  
paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -  
protos - said 2036 -epo - unto him , I have bought LUK 0059  
-agorazo - a piece of ground LUK 0068 -agros - , and I must  
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
and see 1492 -eido - it : I pray 2065 -erotao - thee have  
{2192} -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia  
- [ consent ] began 0756 -archomai - to make 3868 -  
paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -  
protos - said 2036 -epo - unto him , I have bought LUK 0059  
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-agorazo - a piece of ground LUK 0068 -agros - , and I must  
 {2192} -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -  
 and see 1492 -eido - it : I pray 2065 -erotao - thee have  
 2192 -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 019 And another 2087 -heteros - said 2036 -epo -  
 , I have bought 0059 -agorazo - five 4002 -pente - yoke  
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -  
 poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -  
 erotao - thee have {2192} -echo - me excused .

2192 LUK 014 028 For which 5101 -tis - of you , intending  
 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos  
 - , sitteth 2523 -kathizo - not down 2523 -kathizo - first  
 4412 -proton - , and counteth 5585 -psephizo - the cost  
 1160 -dapane - , whether 1487 -ei - he have {2192} -echo -  
 [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

2192 LUK 014 035 It is neither 3777 -oute - fit 2111 -  
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet  
 for the dunghill 2874 -kopria - ; [ but ] men cast LUK  
 0906 -ballo - it out . He that hath {2192} -echo - ears 3775  
 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -  
 akouo - .

2192 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -  
 of you , having {2192} -echo - an hundred 1540 -hekaton -  
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one  
 1520 -heis - of them , doth not leave 2641 -kataleipo - the  
 ninety 1768 -ennenekontaennea - and nine 1768 -  
 ennenekontaennea - in the wilderness 2048 -eremos - , and go  
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -  
 apollumi - , until 2193 -heos - he find 2147 -heurisko -  
 it ?

2192 LUK 015 008 Either 2228 -e - what 5101 -tis - woman  
 1135 -gune - having {2192} -echo - ten 1176 -deka - pieces  
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -  
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -  
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -  
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -  
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till  
 2193 -heos - she find 2147 -heurisko - [ it ] ?

2192 LUK 015 011 . And he said 2036 -epo - , A certain  
 5100 -tis - man 0444 -anthropos - had {2192} -echo - two  
 1417 -duo - sons 5207 -huios - :

2192 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -  
 unto his disciples 3101 -mathetes - , There was a certain  
 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,  
 which 3739 -hos - had {2192} -echo - a steward 3623 -  
 oikonomos - ; and the same 3778 -houtos - was accused 1225 -  
 diaballo - unto him that he had wasted 1287 -diaskorpizo - his  
 goods 5224 -huparchonta - .

2192 LUK 016 028 For I have {2192} -echo - five 4002 -pente -  
 brethren 0080 -adephos - ; that he may testify 1263 -  
 diamarturomai - unto them , lest 3361 -me - they also 2532 -  
 kai - come 2064 -erchomai - into 1519 -eis - this 5126 -  
 touton - place 5117 -topos - of torment 0931 -basanos - .

2192 LUK 016 029 Abraham LUK 0011 -Abraam - saith 3004 -lego -  
 unto him , They have {2192} -echo - Moses 3475 -Moseus -  
 and the prophets 4396 -prophetes - ; let them hear LUK 0191 -  
 akouo - them .

2192 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -  
 , If 1487 -ei - ye had {2192} -echo - faith 4102 -pistis -  
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,  
 ye might say 3004 -lego - unto this 5026 -taute - sycamine  
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up  
 by the root 1610 -ekrizoo - , and be thou planted 5452 -  
 phuteuo - in the sea 2281 -thalassa - ; and it should obey  
 5219 -hupakouo - you .

2192 LUK 017 007 But which 5101 -tis - of you , having  
 {2192} -echo - a servant 1401 -doulos - plowing LUK 0722 -  
 arotrio - or 2228 -e - feeding 4165 -poimaino - cattle  
 4165 -poimaino - , will say 2046 -ere - unto him by and by ,  
 when he is come 1525 -eiserchomai - from the field 0068 -  
 agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto  
 - down 0377 -anapipto - to meat ?

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -  
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said  
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -  
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956  
 -pas - that thou hast 2192 -echo - , and distribute 1239 -  
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt  
 have {2192} -echo - treasure 2344 -thesauros - in heaven  
 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190  
 -akoloutho - me .

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -  
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said  
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -  
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956  
 -pas - that thou hast {2192} -echo - , and distribute 1239 -  
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt  
 have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -  
 ouranos - : and come 1204 -deuro - , follow LUK 0190 -  
 akoloutho - me .

2192 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -  
 eido - that he was very 4036 -perilupos - sorrowful 4036 -  
 perilupos - , he said 2036 -epo - , How 4459 -pos -  
 hardly 1423 -duskolos - shall they that have {2192} -echo -  
 riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -  
 eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -  
 !

2192 LUK 019 017 And he said 2036 -epo - unto him , Well  
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -  
 : because 3754 -hoti - thou hast been 1096 -ginomai -  
 faithful 4103 -pistos - in a very 1646 -elachistos - little  
 1646 -elachistos - , have {2192} -echo - thou authority  
 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities  
 4172 -polis - .

2192 LUK 019 020 And another 2087 -heteros - came 2064 -  
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,  
 behold 2400 -idou - , [ here is ] thy pound 3414 -mna - ,  
 which 3739 -hos - I have kept {2192} -echo - laid 0606 -  
 apokeymai - up in a napkin 4676 -soudarion - :

2192 LUK 019 024 And he said 2036 -epo - unto them that stood  
 3936 -paristemi - by , Take LUK 0142 -airo - from him the  
 pound 3414 -mna - , and give 1325 -didomi - [ it ] to him  
 that hath {2192} -echo - ten 1176 -deka - pounds 3414 -mna -  
 .



2192 LUK 019 025 ( And they said 2036 -epo - unto him , Lord  
2962 -kurios - , he hath {2192} -echo - ten 1176 -deka -  
pounds 3414 -mna - . )

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto  
every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
shall be given 1325 -didomi - ; and from him that hath 2192 -  
echo - not , even 2532 -kai - that he hath {2192} -echo -  
shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto  
every 3956 -pas - one which 3588 -ho - hath 2192 -echo -  
shall be given 1325 -didomi - ; and from him that hath  
{2192} -echo - not , even 2532 -kai - that he hath 2192 -  
echo - shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto  
every 3956 -pas - one which 3588 -ho - hath {2192} -echo -  
shall be given 1325 -didomi - ; and from him that hath 2192 -  
echo - not , even 2532 -kai - that he hath 2192 -echo -  
shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask  
2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -  
luo - [ him ] ? thus 3779 -houto - shall ye say 2046 -  
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios  
- hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -  
kurios - hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -  
denarion - . Whose 5100 -tis - image 1504 -eikon - and  
superscription 1923 -epigraphe - hath {2192} -echo - it ?  
They answered LUK 0611 -apokrinomai - and said 2036 -epo - ,  
Caesar s 2541 -Kaisar - .

2192 LUK 020 028 Saying 3004 -lego - , Master 1320 -  
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -  
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -  
brother LUK 0080 -adephos - die 0599 -apothnesko - , having  
{2192} -echo - a wife 1135 -gune - , and he die LUK 0599 -  
apothnesko - without LUK 0815 -ateknos - children 0815 -  
ateknos - , that his brother LUK 0080 -adephos - should take  
2983 -lambano - his wife 1135 -gune - , and raise 1817 -  
exanistemi - up seed 4690 -sperma - unto his brother LUK  
0080 -adephos - .

2192 LUK 020 033 Therefore 3767 -oun - in the resurrection  
LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of  
them is she ? for seven 2033 -hepta - had {2192} -echo - her  
to wife 1135 -gune - .

2192 LUK 021 004 For all LUK 0537 -hapas - these 3778 -  
houtos - have of their abundance 4052 -perisseuo - cast LUK  
0906 -ballo - in unto the offerings 1435 -doron - of God 2316  
-theos - : but she of her penury 5303 -husterema - hath cast  
LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK  
0979 -bios - that she had {2192} -echo - .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto  
them , But now 3568 -nun - , he that hath 2192 -echo - a  
purse LUK 0905 -balantion - , let him take LUK 0142 -airo -  
[ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -  
pera - : and he that hath {2192} -echo - no 3361 -me -  
sword 3162 -machaira - , let him sell 4453 -poleo - his  
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garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath {2192} -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [ it ] , and likewise 3668 -homoios - [ his ] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have {2192} -echo - an end 5056 -telos - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have {2192} -echo - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath {2192} -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

2192 LUK 024 041 And while they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have {2192} -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?

2192 JOH 002 003 And when they wanted <5302 -hustereo -> wine <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , They have <{2192} -echo -> no <3756 -ou -> wine <3631 -oinos -> .

2192 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 003 029 He that hath <{2192} -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

2192 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <{2192} -echo -> everlasting

<0166 -aionios -> life <2222 -zoe -> : and he that believeth  
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see  
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -  
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -  
 epi -> him .

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->  
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
 <4159 -pothen -> then <3767 -oun -> hast <{2192} -echo -> thou  
 that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->  
 unto him , Sir <2962 -kurios -> , thou hast <{2192} -echo ->  
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the  
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence  
 <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou  
 that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->  
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->  
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->  
 said <2036 -epo -> , I have <{2192} -echo -> no <3756 -ou ->  
 husband <0435 -aner -> :

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , I have <{2192} -echo ->  
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->  
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->  
 said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou ->  
 husband <0435 -aner -> :

2192 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -  
 > five <4002 -pente -> husbands <0435 -aner -> ; and he whom  
 <3739 -hos -> thou now <3568 -nun -> hast <{2192} -echo -> is  
 not thy husband <0435 -aner -> : in that saidst <2046 -ereo ->  
 thou truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <2192 -echo -> had <{2192} -echo  
 -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom  
 <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not  
 thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou  
 truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <{2192} -echo -> had <2192 -echo  
 -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom  
 <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not  
 thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou  
 truly <0227 -alethes -> .

2192 JOH 004 032 But he said <2036 -epo -> unto them , I have  
 <{2192} -echo -> meat <1035 -broxis -> to eat <5315 -phago ->  
 that ye know <1492 -eido -> not of .

2192 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -  
 autos -> testified <3140 -martureo -> , that a prophet <4396 -  
 prophetes -> hath <{2192} -echo -> no <3756 -ou -> honour <5092 -  
 time -> in his own <2398 -idios -> country <3968 -patris -> .

2192 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai  
 -> he of them the hour <5610 -hora -> when <3739 -hos -> he  
 began <{2192} -echo -> to amend <2866 -kompsoteron -> . And  
 they said <2036 -epo -> unto him , Yesterday <5504 -chthes ->  
 at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever  
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<4446 -puretos -> left <0863 -aphiemi -> him .

2192 JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [ market ] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <{2192} -echo -> five <4002 -pente -> porches <4745 -stoa -> .

2192 JOH 005 005 And a certain <5100 -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <{2192} -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

2192 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <{2192} -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

2192 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <{2192} -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

2192 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

2192 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 026 For as the Father <3962 -pater -> hath <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 036 But I have <{2192} -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [ that ] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2192 JOH 005 038 And ye have <{2192} -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

2192 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -  
 graphe -> ; for in them ye think <1380 -dokeo -> ye have  
 <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> :  
 and they are they which testify <3140 -martureo -> of me .

2192 JOH 005 040 And ye will <2309 -thelo -> not come <2064 -  
 erchomai -> to me , that ye might have <{2192} -echo -> life  
 <2222 -zoe -> .

2192 JOH 005 042 But I know <1097 -ginosko -> you , that ye  
 have <{2192} -echo -> not the love <0026 -agape -> of God <2316 -  
 theos -> in you .

2192 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -  
 hode -> , which <3739 -hos -> hath <{2192} -echo -> five <4002 -  
 pente -> barley <2916 -krithinos -> loaves <0740 -artos -> ,  
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -  
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -  
 > so <5118 -tosoutos -> many <5118 -tosoutos -> ?

2192 JOH 006 040 And this <5124 -touto -> is the will <2307 -  
 thelema -> of him that sent <3992 -pempo -> me , that every  
 <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the  
 Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -  
 eis -> him , may have <{2192} -echo -> everlasting <0166 -  
 aionios -> life <2222 -zoe -> : and I will raise <0450 -  
 anistemi -> him up at the last <2078 -eschatos -> day <2250 -  
 hemera -> .

2192 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen ->  
 , I say <3004 -lego -> unto you , He that believeth <4100 -  
 pisteuo -> on <1519 -eis -> me hath <{2192} -echo -> everlasting  
 <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
 <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281  
 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean  
 me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son  
 <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -  
 pino -> his blood <0129 -haima -> , ye have <{2192} -echo -> no  
 <3756 -ou -> life <2222 -zoe -> in you .

2192 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my  
 flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood  
 <0129 -haima -> , hath <{2192} -echo -> eternal <0166 -aionios -  
 > life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him  
 up at the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter  
 <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord  
 <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -  
 aperchomai -> ? thou hast <{2192} -echo -> the words <4487 -  
 rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 007 020 The people <3793 -ochlos -> answered <0611 -  
 apokrinomai -> and said <2036 -epo -> , Thou hast <{2192} -echo  
 -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -  
 zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

2192 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> ,  
 tempting <3985 -peirazo -> him , that they might have <{2192}  
 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -  
 Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and  
 with [ his ] finger <1147 -daktulos -> wrote <1125 -grapho ->  
 on <1519 -eis -> the ground <1093 -ge -> , [ as though he  
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heard them not ] .

2192 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutho -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <{2192} -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2192 JOH 008 026 I have <{2192} -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2192 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <{2192} -echo -> one <1520 -heis -> Father <3962 -pater -> , [ even ] God <2316 -theos -> .

2192 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <{2192} -echo -> a devil <1140 -daimonion -> ?

2192 JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <{2192} -echo -> not a devil <1140 -daimonion -> ; but I honour <5091 -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me .

2192 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <{2192} -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2192 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <{2192} -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2192 JOH 009 040 And [ some ] of the Pharisees <5330 -Pharisaioi -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?  
\* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <{2192} -echo -> [ it ] more abundantly <4053 -perissos -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but  
for to steal <2813 -klepto -> , and to kill <2380 -thuo -> ,  
and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -  
> that they might have <{2192} -echo -> life <2222 -zoe -> ,  
and that they might have <2192 -echo -> [ it ] more abundantly  
<4053 -perissos -> .

2192 JOH 010 016 And other <0243 -allos -> sheep <4263 -  
probaton -> I have <{2192} -echo -> , which <3739 -hos -> are  
not of this <5026 -taute -> fold <0833 -aule -> : them also  
<2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> ,  
and they shall hear <0191 -akouo -> my voice <5456 -phone -> ;  
and there shall be one <3391 -mia -> fold <4167 -poimne -> , [  
and ] one <1520 -heis -> shepherd <4166 -poimen -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->  
taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->  
it down of myself <1683 -emautou -> . I have <2192 -echo ->  
power <1849 -exousia -> to lay <5087 -tithemi -> it down , and  
I have <{2192} -echo -> power <1849 -exousia -> to take <2983 -  
lambano -> it again <3825 -palin -> . This <5026 -taute ->  
commandment <1785 -entole -> have I received <2983 -lambano ->  
of my Father <3962 -pater -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->  
taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->  
it down of myself <1683 -emautou -> . I have <{2192} -echo ->  
power <1849 -exousia -> to lay <5087 -tithemi -> it down , and  
I have <2192 -echo -> power <1849 -exousia -> to take <2983 -  
lambano -> it again <3825 -palin -> . This <5026 -taute ->  
commandment <1785 -entole -> have I received <2983 -lambano ->  
of my Father <3962 -pater -> .

2192 JOH 010 020 And many <4183 -polus -> of them said <3004 -  
lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> ,  
and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -  
akouo -> ye him ?

2192 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,  
not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ;  
but because <3754 -hoti -> he was a thief <2812 -kleptes -> ,  
and had <{2192} -echo -> the bag <1101 -glossokomon -> , and  
bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo ->  
therein .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -  
pantote -> ye have <2192 -echo -> with you ; but me ye have  
<{2192} -echo -> not always <3842 -pantote -> .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -  
pantote -> ye have <{2192} -echo -> with you ; but me ye have  
<2192 -echo -> not always <3842 -pantote -> .

2192 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said  
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -  
mikros -> while <5550 -chronos -> is the light <5457 -phos ->  
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye  
have <{2192} -echo -> the light <5457 -phos -> , lest <3361 -me  
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you  
: for he that walketh <4043 -peripateo -> in darkness <4653 -  
skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he  
goeth <5217 -hupago -> .

2192 JOH 012 036 While <2193 -heos -> ye have <{2192} -echo ->  
light <5457 -phos -> , believe <4100 -pisteuo -> in the light

<5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2192 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <{2192} -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <{2192} -echo -> no <3756 -ou -> part <3313 -meros -> with me .

2192 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <{2192} -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 029 For some <5100 -tis -> [ of them ] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <{2192} -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [ those things ] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [ men ] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <{2192} -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

2192 JOH 014 021 He that hath <{2192} -echo -> my commandments <1785 -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .

2192 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <{2192} -echo -> nothing <3762 -oudeis -> in me .

2192 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <{2192} -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun ->  
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they have <{2192} -echo -> no <3756 -ou -> cloke <4392 -  
prophasis -> for their sin <0266 -hamartia -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai  
-> and spoken <2980 -laleo -> unto them , they had not had  
<{2192} -echo -> sin <0266 -hamartia -> : but now <3568 -nun ->  
they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -  
> for their sin <0266 -hamartia -> .

2192 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->  
among <1722 -en -> them the works <2041 -ergon -> which <3739 -  
hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160  
-poieo -> , they had not had <{2192} -echo -> sin <0266 -  
hamartia -> : but now <3568 -nun -> have they both <2532 -kai -  
> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai  
-> me and my Father <3962 -pater -> .

2192 JOH 016 012 I have <{2192} -echo -> yet <2089 -eti -> many  
<4183 -polus -> things to say <3004 -lego -> unto you , but ye  
cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 -  
arti -> .

2192 JOH 016 015 All <3956 -pas -> things that the Father <3962  
-pater -> hath <{2192} -echo -> are mine <1699 -emos -> :  
therefore <5124 -touto -> said <2036 -epo -> I , that he shall  
take <2983 -lambano -> of mine <1699 -emos -> , and shall shew  
<0312 -anaggello -> [ it ] unto you .

2192 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->  
she is in travail <5088 -tikto -> hath <{2192} -echo -> sorrow  
<3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->  
is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she  
is delivered <1080 -gennao -> of the child <3813 -paidion -> ,  
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more  
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -  
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->  
into <1519 -eis -> the world <2889 -kosmos -> .

2192 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -  
> have <{2192} -echo -> sorrow <3077 -lupe -> : but I will see  
<3700 -optanomai -> you again <3825 -palin -> , and your <5216 -  
humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,  
and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -  
> man <3762 -oudeis -> taketh <0142 -airo -> from you .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken  
<2980 -laleo -> unto you , that in me ye might have <2192 -echo  
-> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye  
shall have <{2192} -echo -> tribulation <2347 -thlipsis -> :  
but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -  
nikao -> the world <2889 -kosmos -> .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken  
<2980 -laleo -> unto you , that in me ye might have <{2192} -  
echo -> peace <1515 -eirene -> . In the world <2889 -kosmos ->  
ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> :  
but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -  
nikao -> the world <2889 -kosmos -> .

2192 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater  
-> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou  
-> own <4572 -seautou -> self <4572 -seautou -> with the glory  
<1391 -doxa -> which <3739 -hos -> I had <{2192} -echo -> with  
thee before <4253 -pro -> the world <2889 -kosmos -> was .

2192 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai ->  
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I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <{2192} -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2192 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <{2192} -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

2192 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <{2192} -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <{2192} -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <{2192} -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <{2192} -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <{2192} -echo -> no <3756 -ou -> power <1849 -exousia -> [ at all <3762 -oudeis -> ] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

2192 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [ him ] , away <0142 -airo -> with [ him ] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <{2192} -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

2192 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing

<4100 -pisteuo -> ye might have <{2192} -echo -> life <2222 -zoe -> through <1722 -en -> his name <3686 -onoma -> .

2192 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , Children <3813 -paidion -> , have <{2192} -echo -> ye any <3387 -metis -> meat <4371 -prosphagion -> ? They answered <0611 -apokrinomai -> him , No <3756 -ou -> .

2192 ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <{2192} -echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

2192 ACT 002 045 And sold <4097 -piprasko -> their possessions <2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266 -diamerizo -> them to all <3956 -pas -> [ men ] , as every <5100 -tis -> man had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <{2192} -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kurios -> added <4369 -prostithemi -> to the church <1577 -ekklesia -> daily <2250 -hemera -> such as should be saved <4982 -sozo -> .

2192 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said <2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but such as I have <{2192} -echo -> give <1325 -didomi -> I thee : In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -egeiro -> up and walk <4043 -peripateo -> .

2192 ACT 004 014 And beholding <0991 -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> standing <2476 -histemi -> with them , they could <{2192} -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

2192 ACT 004 035 And laid <5087 -tithemi -> [ them ] down at <3844 -para -> the apostles <0652 -apostolos -> feet <4228 -pous -> : and distribution <1239 -diadidomai -> was made <1239 -diadidomai -> unto every <1538 -hekastos -> man according <2530 -kathoti -> as he had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151 -pneuma -> , crying <0994 -boao -> with loud <3173 -megas -> voice <5456 -phone -> , came <1831 -exerchomai -> out of many <4183 -polus -> that were possessed <{2192} -echo -> [ with them ] : and many <4183 -polus -> taken with palsies <3886 -paraluo -> , and that were lame <5560 -cholos -> , were healed <2323 -therapeuo -> .

2192 ACT 009 014 And here <5602 -hode -> he hath <{2192} -echo -> authority <1849 -exousia -> from the chief <0749 -archiereus -> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -> .

2192 ACT 009 031 Then <3767 -oun -> had <{2192} -echo -> the churches <1577 -ekklesia -> rest <1515 -eirene -> throughout <2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -

plethuno -> .

2192 ACT 011 003 Saying <3004 -lego -> , Thou wentest <1525 -eiserchomai -> in to men <0435 -aner -> uncircumcised <{2192} -echo -> , and didst eat <4906 -sunesthio -> with them .

2192 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <{2192} -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

2192 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <{2192} -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2192 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <{2192} -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

2192 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <{2192} -echo -> .

2192 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <{2192} -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

2192 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <{2192} -echo -> a vow <2171 -euche -> .

2192 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <{2192} -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2192 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->  
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Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <{2192} -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

2192 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [ day ] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [ day ] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <{2192} -echo -> [ day ] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2192 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <{2192} -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2192 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <{2192} -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

2192 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <{2192} -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2192 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [ him ] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <{2192} -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

2192 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [ him ] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [ him ] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <{2192} -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2192 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos ->

-> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <{2192} -echo -> to tell <0518 -apaggello -> me ?

2192 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <{2192} -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

2192 ACT 024 015 And have <{2192} -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2192 ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <{2192} -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [ toward ] men <0444 -anthropos -> .

2192 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <{2192} -echo -> ought <5100 -tis -> against <4314 -pros -> me .

2192 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [ him ] have <{2192} -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

2192 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <{2192} -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

2192 ACT 025 019 But had <{2192} -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa

<0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <{2192} -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <{2192} -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

2192 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <{2192} -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2192 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [ it ] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <{2192} -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

2192 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <{2192} -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

2192 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <{2192} -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2192 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <{2192} -echo -> God <2316 -theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <{2192} -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <{2192} -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 020 An instructor <3810 -paideutes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <{2192} -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the law <3551 -nomos -> .

2192 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <{2192} -echo -> [ whereof ] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2192 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <4102 -pistis -> , we have <{2192} -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2192 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <{2192} -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2192 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <{2192} -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [ is ] death <2288 -thanatos -> .

2192 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulooo -> servants <1402 -doulooo -> to God <2316 -theos -> , ye have <{2192} -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <{2192} -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

2192 ROM 008 023 And not only <3440 -monon -> [ they ] , but ourselves also <2532 -kai -> , which have <{2192} -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [ to wit ] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2192 ROM 009 010 And not only <3440 -monon -> [ this ] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <{2192} -echo -> by one <1520 -heis -> , [ even ] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2192 ROM 009 021 Hath <{2192} -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?



2192 ROM 010 002 For I bear <3140 -martureo -> them record  
<3140 -martureo -> that they have <{2192} -echo -> a zeal <2205 -  
zelos -> of God <2316 -theos -> , but not according <2596 -kata  
-> to knowledge <1922 -epignosis -> .

2192 ROM 012 004 For as we have <2192 -echo -> many <4183 -  
polus -> members <3196 -melos -> in one <1520 -heis -> body  
<4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->  
have <{2192} -echo -> not the same <0846 -autos -> office <4234 -  
praxis -> :

2192 ROM 012 004 For as we have <{2192} -echo -> many <4183 -  
polus -> members <3196 -melos -> in one <1520 -heis -> body  
<4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->  
have <2192 -echo -> not the same <0846 -autos -> office <4234 -  
praxis -> :

2192 ROM 012 006 Having <{2192} -echo -> then <1161 -de ->  
gifts <5486 -charisma -> differing <1313 -diaphoros -> according  
<2596 -kata -> to the grace <5485 -charis -> that is given <1325  
-didomi -> to us , whether <1535 -eite -> prophecy <4394 -  
propheteia -> , [ let us prophesy ] according <2596 -kata ->  
to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

2192 ROM 013 003 For rulers <0758 -archon -> are not a terror  
<5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->  
, but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou  
then <1161 -de -> not be afraid <5399 -phobeo -> of the power  
<1849 -exousia -> ? do <4160 -poieo -> that which is good <0018  
-agathos -> , and thou shalt have <{2192} -echo -> praise <1868  
-epainos -> of the same <0846 -autos -> :

2192 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -  
> ? have <{2192} -echo -> [ it ] to thyself <4572 -seautou ->  
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -  
makarios -> [ is ] he that condemneth <4314 -pros -> not  
himself <1438 -heautou -> in that thing which <3739 -hos -> he  
alloweth <1381 -dokimazo -> .

2192 ROM 014 022 Hast <{2192} -echo -> thou faith <4102 -pistis  
-> ? have <2192 -echo -> [ it ] to thyself <4572 -seautou ->  
before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -  
makarios -> [ is ] he that condemneth <4314 -pros -> not  
himself <1438 -heautou -> in that thing which <3739 -hos -> he  
alloweth <1381 -dokimazo -> .

2192 ROM 015 004 For whatsoever <3745 -hosos -> things were  
written <4270 -prographo -> aforetime <4270 -prographo -> were  
written <4270 -prographo -> for our learning <1319 -didaskalia -  
> , that we through <1223 -dia -> patience <5281 -hupomone ->  
and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe  
-> might have <{2192} -echo -> hope <1680 -elpis -> .

2192 ROM 015 017 . I have <{2192} -echo -> therefore <3767 -  
oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en  
-> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those  
<3588 -ho -> things which pertain to God <2316 -theos -> .

2192 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->  
no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -  
> in these <5125 -toutois -> parts <2825 -kline -> , and having  
<{2192} -echo -> a great <1974 -epipothia -> desire <1974 -  
epipothia -> these many <4183 -polus -> years <2094 -etos -> to  
come <2064 -erchomai -> unto you ;

2192 ROM 015 023 But now <3570 -nuni -> having <{2192} -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

2192 1C0 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <{2192} -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

2192 1C0 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <{2192} -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ?

2192 1C0 004 015 For though <1437 -ean -> ye have <{2192} -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [ have ye ] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

2192 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <{2192} -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

2192 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <{2192} -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2192 1C0 006 004 If <1437 -ean -> then <3767 -oun -> ye have <{2192} -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

2192 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [ which is ] in you , which <3739 -hos -> ye have <{2192} -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

2192 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <{2192} -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223

-dia -> ] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <{2192} -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <{2192} -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2192 1C0 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <{2192} -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

2192 1C0 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <{2192} -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him .

2192 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <{2192} -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

2192 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <{2192} -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <{2192} -echo -> none <3361 -me -> ;

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [ is ] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <{2192} -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <{2192} -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo ->

well <2573 -kalos -> .

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth  
<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588  
-kardia -> , having <{2192} -echo -> no <3361 -me -> necessity  
<0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia  
-> over <4012 -peri -> his own <2398 -idios -> will <2307 -  
thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -  
> in his heart <2588 -kardia -> that he will keep <5083 -tereo -  
> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well  
<2573 -kalos -> .

2192 1C0 007 040 But she is happier <3107 -makarios -> if <1437  
-ean -> she so <3779 -houto -> abide <3306 -meno -> , after  
<2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -  
dokeo -> also <2504 -kago -> that I have <{2192} -echo -> the  
Spirit <4151 -pneuma -> of God <2316 -theos -> .

2192 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri ->  
things offered <1494 -eidolothuton -> unto idols <1494 -  
eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas  
-> have <{2192} -echo -> knowledge <1108 -gnosis -> . Knowledge  
<1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity  
<0026 -agape -> edifieth <3618 -oikodomeo -> .

2192 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see  
<1492 -eido -> thee which <3588 -ho -> hast <{2192} -echo ->  
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -  
katakeimai -> meat in the idol s <1493 -eidoleion -> temple ,  
shall not the conscience <4893 -suneidesis -> of him which is  
weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat  
<2068 -esthio -> those <3588 -ho -> things which are offered  
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

2192 1C0 009 004 Have <{2192} -echo -> we not power <1849 -  
exousia -> to eat <5315 -phago -> and to drink <4095 -pino -> ?

2192 1C0 009 005 Have <{2192} -echo -> we not power <1849 -  
exousia -> to lead <4013 -periago -> about <4013 -periago -> a  
sister <0079 -adelphe -> , a wife <1135 -gune -> , as well  
<2532 -kai -> as other <3062 -loipoy -> apostles <0652 -  
apostolos -> , and [ as ] the brethren <0080 -adephos -> of  
the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2192 1C0 009 006 Or <2228 -e -> I only <3441 -monos -> and  
Barnabas <0921 -Barnabas -> , have <{2192} -echo -> not we  
power <1849 -exousia -> to forbear <3361 -me -> working <2038 -  
ergazomai -> ?

2192 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this  
<5124 -touto -> thing willingly <1635 -hekon -> , I have  
<{2192} -echo -> a reward <3408 -misthos -> : but if <1487 -ei -  
> against <0210 -akon -> my will <0210 -akon -> , a  
dispensation <3622 -oikonomia -> [ of the gospel ] is  
committed <4100 -pisteuo -> unto me .

2192 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying  
<4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -  
propheteuo -> , having <{2192} -echo -> [ his ] head <2776 -  
kephale -> covered <2596 -kata -> , dishonoureth <2617 -  
kataischuno -> his head <2776 -kephale -> .

2192 1C0 011 010 For this <5124 -touto -> cause <1223 -dia ->  
ought <3784 -opheilo -> the woman <1135 -gune -> to have <{2192}  
-echo -> power <1849 -exousia -> on <1909 -epi -> [ her ] head  
<2776 -kephale -> because <1223 -dia -> of the angels <0032 -  
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aggelos -> .

2192 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem  
<1380 -dokeo -> to be contentious <5380 -philoneikos -> , we  
have <{2192} -echo -> no <3756 -ou -> such <5108 -toioutos ->  
custom <4914 -sunetheia -> , neither <3761 -oude -> the  
churches <1577 -ekkleisia -> of God <2316 -theos -> .

2192 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye  
not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo ->  
ye the church <1577 -ekkleisia -> of God <2316 -theos -> , and  
shame <2617 -kataischuno -> them that have <{2192} -echo -> not  
? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall  
I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I  
praise <1867 -epaineo -> [ you ] not .

2192 1C0 011 022 What <1063 -gar -> ? have <{2192} -echo -> ye  
not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink  
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo ->  
ye the church <1577 -ekkleisia -> of God <2316 -theos -> , and  
shame <2617 -kataischuno -> them that have <2192 -echo -> not ?  
What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I  
praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I  
praise <1867 -epaineo -> [ you ] not .

2192 1C0 012 012 . For as the body <4983 -soma -> is one <1520  
-heis -> , and hath <{2192} -echo -> many <4183 -polus ->  
members <3196 -melos -> , and all <3956 -pas -> the members  
<3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> ,  
being <5607 -on -> many <4183 -polus -> , are one <1520 -heis ->  
> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai ->  
[ is ] Christ <5547 -Christos -> .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I  
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of  
thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -  
kephale -> to the feet <4228 -pous -> , I have <{2192} -echo ->  
no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -  
dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I  
have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of  
thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -  
kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->  
no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 023 And those [ members ] of the body <4983 -  
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be  
less <0820 -atimos -> honourable <0820 -atimos -> , upon these  
<5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -  
perissoteros -> abundant <4055 -perissoteros -> honour <5092 -  
time -> ; and our uncomely <0809 -askemon -> [ parts ] have  
<{2192} -echo -> more <4055 -perissoteros -> abundant <4055 -  
perissoteros -> comeliness <2157 -eushemosune -> .

2192 1C0 012 024 For our comely <2158 -euschemon -> [ parts ]  
have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> :  
but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the  
body <4983 -soma -> together <4786 -sugkerannumi -> , having  
given <1325 -didomi -> more <4055 -perissoteros -> abundant  
<4055 -perissoteros -> honour <5092 -time -> to that [ part ]  
which lacked <5302 -hustereo -> :

2192 1C0 012 030 Have <{2192} -echo -> all <3956 -pas -> the  
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gifts <5486 -charisma -> of healing <2386 -iama -> ? do all  
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -  
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2192 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -  
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->  
 and of angels <0032 -aggelos -> , and have <{2192} -echo -> not  
 charity <0026 -agape -> , I am become <1096 -ginomai -> [ as ]  
 sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e  
 -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->  
 [ the gift of ] prophecy <4394 -propheteia -> , and  
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -  
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas  
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
 <{2192} -echo -> not charity <0026 -agape -> , I am <1510 -eimi  
 -> nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->  
 [ the gift of ] prophecy <4394 -propheteia -> , and  
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -  
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
 ; and though <1437 -ean -> I have <{2192} -echo -> all <3956 -  
 pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -  
 > nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <{2192} -echo -  
 > [ the gift of ] prophecy <4394 -propheteia -> , and  
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -  
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->  
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas  
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could  
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have  
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -  
 > nothing <3762 -oudeis -> .

2192 1C0 013 003 And though <1437 -ean -> I bestow <5595 -  
 psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to  
 feed <5595 -psomizo -> [ the poor ] , and though <1437 -ean -  
 > I give <3860 -paradidomi -> my body <4983 -soma -> to be  
 burned <2545 -kaio -> , and have <{2192} -echo -> not charity  
 <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing  
 <3762 -oudeis -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -  
 echo -> a revelation <0602 -apokalupsis -> , hath <{2192} -echo  
 -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -  
 > things be done <1096 -ginomai -> unto edifying <3619 -oikodome  
 -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,  
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come  
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every  
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -  
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,  
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <{2192} -  
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echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <{2192} -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <{2192} -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <{2192} -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2192 1C0 015 034 Awake <1594 -eknephos -> to righteousness <1346 -dikaioi -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <{2192} -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [ this ] to your <5213 -humin -> shame <1791 -entropos -> .

2192 2C0 001 009 But we had <{2192} -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2192 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boon -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <{2192} -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

2192 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <{2192} -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -

dei -> to rejoice <5463 -chairō -> ; having confidence <3982 -peithō -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [ the joy ] of you all <3956 -pas -> .

2192 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunochē -> of heart <2588 -kardia -> I wrote <1125 -graphō -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeō -> , but that ye might know <1097 -ginoskō -> the love <0026 -agapē -> which <3739 -hōs -> I have <{2192} -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

2192 2C0 002 013 I had <{2192} -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

2192 2C0 003 004 And such <5108 -toioutos -> trust <4006 -pepoithesis -> have <{2192} -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :

2192 2C0 003 012 . Seeing then <3767 -oun -> that we have <{2192} -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech :

2192 2C0 004 001 . Therefore <5124 -touto -> seeing we have <{2192} -echo -> this <5026 -taute -> ministry <1248 -diakonia -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekkakeo -> not ;

2192 2C0 004 007 But we have <{2192} -echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

2192 2C0 004 013 We having <{2192} -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -graphō -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2192 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [ this <3588 -ho -> ] tabernacle <4636 -skēnos -> were dissolved <2647 -kataluo -> , we have <{2192} -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiētos -> with hands <0886 -acheiropoiētos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> .

2192 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphormē -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <{2192} -echo -> somewhat to [ answer ] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2192 2C0 006 010 As sorrowful <3076 -lupeō -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor



<4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <{2192} -echo -> nothing <3367 -medeis -> , and [ yet ] possessing <2722 -katecho -> all <3956 -pas -> things .

2192 2C0 007 001 . Having <{2192} -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

2192 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <{2192} -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [ were ] fightings <3163 -mache -> , within <2081 -esothern -> [ were ] fears <5401 -phobos -> .

2192 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [ of it ] ; that as [ there was ] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [ there may be ] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <{2192} -echo -> .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <{2192} -echo -> not .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [ it is ] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <{2192} -echo -> , [ and ] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

2192 2C0 009 008 And God <2316 -theos -> [ is ] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <{2192} -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [ things ] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

2192 2C0 010 006 And having <{2192} -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

2192 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , [ that is ] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <{2192} -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2192 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> :

2192 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <{2192} -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

2192 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [ thou ] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <{2192} -echo -> an husband <0435 -aner -> .

2192 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <{2192} -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

2192 GAL 006 010 As we have <{2192} -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [ men ] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2192 EPH 001 007 In whom <3739 -hos -> we have <{2192} -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

2192 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <{2192} -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

2192 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <{2192} -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .

2192 EPH 003 012 In whom <3739 -hos -> we have <{2192} -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him .

2192 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [ his ] hands <5495 -cheir ->

the thing which is good <0018 -agathos -> , that he may have  
<{2192} -echo -> to give <3330 -metadidomi -> to him that  
needeth <5532 -chreia -> .

2192 EPH 005 005 For this <5124 -touto -> ye know <1097 -  
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,  
nor <2228 -e -> unclean <0169 -akathartos -> person , nor  
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -  
> is an idolater <1496 -eidololatres -> , hath <{2192} -echo ->  
any inheritance <2817 -kleronomia -> in the kingdom <0932 -  
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos  
-> .

2192 EPH 005 027 That he might present <3936 -paristemi -> it  
to himself <1438 -heautou -> a glorious <1741 -endoxos -> church  
<1577 -ekklesia -> , not having <{2192} -echo -> spot <4696 -  
spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228  
-e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but  
that it should be holy <0040 -hagios -> and without <0299 -  
amomos -> blemish <0299 -amomos -> .

2192 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaiois -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have  
<{2192} -echo -> you in my heart <2588 -kardia -> ; inasmuch  
<3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -  
> , and in the defence <0627 -apologia -> and confirmation  
<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all  
<3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace  
<5485 -charis -> .

2192 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt  
<1537 -ek -> two <1417 -duo -> , having <{2192} -echo -> a  
desire <1939 -epithumia -> to depart <0360 -analuo -> , and to  
be with Christ <5547 -Christos -> ; which is far <3123 -mallon -  
> better <2909 -kreitton -> :

2192 PHP 001 030 Having <{2192} -echo -> the same <0846 -autos -  
> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -  
eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [  
to be ] in me .

2192 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara  
-> , that ye be likeminded <5426 -phroneo -> , having <{2192} -  
echo -> the same love <0026 -agape -> , [ being ] of one  
<4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520  
-heis -> mind <5426 -phroneo -> .

2192 PHP 002 020 For I have <{2192} -echo -> no <3762 -oudeis -  
> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who  
<3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -  
merimnao -> for your <5216 -humon -> state <4012 -peri -> .

2192 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -  
astheneo -> nigh <3897 -paraplesion -> unto death <2288 -  
thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->  
on him ; and not on him only <3440 -monon -> , but on me also  
<2532 -kai -> , lest <3361 -me -> I should have <{2192} -echo -  
> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2192 PHP 002 029 Receive <4327 -prosdechomai -> him therefore  
<3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -  
> gladness <5479 -chara -> ; and hold <{2192} -echo -> such  
<5108 -toioutos -> in reputation <1784 -entimos -> :

2192 PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -  
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kai -> have <{2192} -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2192 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <{2192} -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

2192 PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> together <4831 -summimetes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <{2192} -echo -> us for an ensample <5179 -tupos -> .

2192 COL 001 014 In whom <3739 -hos -> we have <{2192} -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [ even ] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

2192 COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <{2192} -echo -> for you , and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

2192 COL 002 023 Which <3748 -hostis -> things have <{2192} -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

2192 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <{2192} -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye .

2192 COL 004 001 . Masters <2962 -kurios -> , give <3930 -parecho -> unto [ your <3588 -ho -> ] servants <1401 -doulos -> that which is just <1342 -dikaio -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <{2192} -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

2192 COL 004 013 For I bear <3140 -martureo -> him record <3140 -martureo -> , that he hath <{2192} -echo -> a great <4183 -polus -> zeal <2205 -zelos -> for you , and them [ that are ] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -Hierapolis -> .

2192 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <{2192} -echo -> unto

you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

2192 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <{2192} -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [ to see ] you :

2192 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [ that ] ye may have <{2192} -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

2192 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <{2192} -echo -> no <3361 -me -> hope <1680 -elpis -> .

2192 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2192 2TH 003 009 Not because <3754 -hoti -> we have <{2192} -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

2192 1TI 001 019 Holding <{2192} -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

2192 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <{2192} -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

2192 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <{2192} -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

2192 1TI 003 009 Holding <{2192} -echo -> the mystery <3466 -musterion -> of the faith <4102 -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

2192 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <{2192} -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -

mello -> .

2192 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow  
<5503 -chera -> have <{2192} -echo -> children <5043 -teknon ->  
or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129  
-manthano -> first <4412 -proton -> to shew <2151 -eusebeo ->  
piety <2151 -eusebeo -> at home <2398 -idios -> , and to  
requite <0287 -amoibe -> their parents <4269 -progonos -> : for  
that is good <2570 -kalos -> and acceptable <0587 -apodektos ->  
before <1799 -enopion -> God <2316 -theos -> .

2192 1TI 005 012 Having <{2192} -echo -> damnation <2917 -krima  
-> , because <3754 -hoti -> they have cast <0114 -atheteo ->  
off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -  
pistis -> .

2192 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or  
<2228 -e -> woman that believeth <4103 -pistos -> have <{2192} -  
echo -> widows <5503 -chera -> , let them relieve <1884 -  
eparkeo -> them , and let not the church <1577 -ekklesia -> be  
charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo ->  
them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2192 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651  
-elegcho -> before <1799 -enopion -> all <3956 -pas -> , that  
others <3062 -loipoy -> also <2532 -kai -> may fear <{2192} -  
echo -> .

2192 1TI 006 002 And they that have <{2192} -echo -> believing  
<4103 -pistos -> masters <1203 -despotes -> , let them not  
despise <2706 -kataphroneo -> [ them ] , because <3754 -hoti -  
> they are brethren <0080 -adephos -> ; but rather <3123 -  
mallon -> do <1398 -douleuo -> [ them ] service <1398 -douleuo  
-> , because <3754 -hoti -> they are faithful <4103 -pistos ->  
and beloved <0027 -agapetos -> , partakers <0482 -  
antilambanomai -> of the benefit <2108 -euergesia -> . These  
<5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -  
parakaleo -> .

2192 1TI 006 008 And having <{2192} -echo -> food <1305 -  
diatrophe -> and raiment <4629 -skepasma -> let us be therewith  
<5125 -toutois -> content <0714 -arkeo -> .

2192 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath  
<{2192} -echo -> immortality <0110 -athanasia -> , dwelling  
<3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos ->  
no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ;  
whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos ->  
hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -  
dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ]  
honour <5092 -time -> and power <2904 -kratos -> everlasting  
<0166 -aionios -> . Amen <0281 -amen -> .

2192 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> ,  
whom <3739 -hos -> I serve <3000 -latreuo -> from [ my ]  
forefathers <4269 -progonos -> with pure <2513 -katharos ->  
conscience <4893 -suneidesis -> , that without <0088 -  
adialeiptos -> ceasing <0088 -adialeiptos -> I have <{2192} -  
echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -  
deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2192 2TI 001 013 Hold <{2192} -echo -> fast the form <5296 -  
hupotuposis -> of sound <5198 -hugiaino -> words <3056 -logos ->  
, which <3739 -hos -> thou hast heard <0191 -akouo -> of me ,  
in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -  
ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .  
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2192 2TI 002 017 And their word <3056 -logos -> will eat  
 <{2192} -echo -> as doth a canker <1044 -gaggraina -> : of whom  
 <3739 -hos -> is Hymenaeus <5211 -Humenaios -> and Philetus  
 <5372 -Philetos -> ;

2192 2TI 002 019 . Nevertheless <3305 -mentoi -> the  
 foundation <2310 -themelios -> of God <2316 -theos -> standeth  
 <2476 -histemi -> sure <4731 -stereos -> , having <{2192} -echo ->  
 this <5026 -taute -> seal <4973 -sphragis -> , The Lord  
 <2962 -kurios -> knoweth <1097 -ginosko -> them that are his .  
 And , Let every <3956 -pas -> one that nameth <3687 -onomazo ->  
 the name <3686 -onoma -> of Christ <5547 -Christos -> depart  
 <0868 -aphistemi -> from iniquity <0093 -adikia -> .

2192 2TI 003 005 Having <{2192} -echo -> a form <3446 -  
 morphosis -> of godliness <2150 -eusebeia -> , but denying  
 <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -  
 autos -> : from such <5128 -toutous -> turn <0665 -apotrepo ->  
 away <0665 -apotrepo -> .

2192 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be  
 blameless <0410 -anekletos -> , the husband <0435 -aner -> of  
 one <3391 -mia -> wife <1135 -gune -> , having <{2192} -echo ->  
 faithful <4103 -pistos -> children <5043 -teknon -> not accused  
 <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or  
 <2228 -e -> unruly <0506 -anupotaktos -> .

2192 TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> ,  
 that cannot <0176 -akatagnostos -> be condemned <0176 -  
 akatagnostos -> ; that he that is of the contrary <1727 -  
 enantios -> part may be ashamed <1788 -entrepo -> , having  
 <{2192} -echo -> no <3367 -medeis -> evil <5337 -phaulos ->  
 thing to say <3004 -lego -> of you .

2192 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -  
 agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou  
 hast <{2192} -echo -> toward <4314 -pros -> the Lord <2962 -  
 kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all  
 <3956 -pas -> saints <0040 -hagios -> ;

2192 PHM 001 007 For we have <{2192} -echo -> great <4183 -  
 polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -  
 > in thy love <0026 -agape -> , because <3754 -hoti -> the  
 bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are  
 refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->  
 .

2192 PHM 001 017 If <1487 -ei -> thou count <{2192} -echo -> me  
 therefore <3767 -oun -> a partner <2844 -koinonos -> , receive  
 <4355 -proslambano -> him as myself <1691 -eme -> .

2192 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->  
 as the children <3813 -paidion -> are partakers <2841 -koinoneo -  
 > of flesh <4561 -sarx -> and blood <0129 -haima -> , he also  
 <2532 -kai -> himself <0846 -autos -> likewise <3898 -  
 paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of  
 the same <0846 -autos -> ; that through <1223 -dia -> death  
 <2288 -thanatos -> he might destroy <2673 -katargeo -> him that  
 had <{2192} -echo -> the power <2904 -kratos -> of death <2288 -  
 thanatos -> , that is , the devil <1228 -diabolos -> ;

2192 HEB 003 003 For this <3778 -houtos -> [ man ] was  
 counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -  
 pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -  
 Moseus -> , inasmuch <3745 -hosos -> as he who hath builded  
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<2680 -kataskeuazo -> the house <3624 -oikos -> hath <{2192} -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

2192 HEB 004 014 Seeing then <3767 -oun -> that we have <{2192} -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [ our ] profession <3671 -homologia -> .

2192 HEB 004 015 For we have <{2192} -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [ we are , yet ] without <5565 -choris -> sin <0266 -hamartia -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <{2192} -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <{2192} -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [ be ] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [ even ] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <{2192} -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

2192 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <{2192} -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

2192 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <{2192} -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

2192 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <{2192} -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -



elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

2192 HEB 006 019 Which <3739 -hos -> [ hope ] we have <{2192} -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

2192 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <{2192} -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

2192 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <{2192} -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2192 HEB 007 006 But he whose descent <1075 -genealogeo -> is not counted <1075 -genealogeo -> from them received <1183 -dekatoos -> tithes <1183 -dekatoos -> of Abraham <11> , and blessed <2127 -eulogeo -> him that had <{2192} -echo -> the promises <1860 -epaggelia -> .

2192 HEB 007 024 But this <3588 -ho -> [ man ] , because <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <{2192} -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

2192 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <{2192} -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [ maketh ] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> .

2192 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [ this is ] the sum <2774 -kephalaion -> : We have <{2192} -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

2192 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [ it is ] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <{2192} -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

2192 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [ covenant ] had <{2192} -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

2192 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <{2192} -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 009 004 Which had <{2192} -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothēn -> about <3840 -pantothēn -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [ was ] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 010 001 . For the law <3551 -nomos -> having <{2192} -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [ and ] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuō -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <{2192} -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuō -> once <0530 -hapax -> purged <2508 -kathairo -> should have <{2192} -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 019 . Having <{2192} -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

2192 HEB 010 034 For ye had compassion <4834 -sumpatheō -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <{2192} -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

2192 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <{2192} -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

2192 HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which hath <{2192} -echo -> foundations <2310 -themelios -> , whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [ is ] God <2316 -theos -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <{2192} -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [ country ] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <{2192} -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <{2192} -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

2192 HEB 012 009 Furthermore <1534 -eita -> we have <{2192} -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [ us ] , and we gave <1788 -entrepo -> [ them ] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

2192 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <{2192} -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

2192 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <{2192} -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2192 HEB 013 010 We have <{2192} -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2192 HEB 013 014 For here <5602 -hode -> have <{2192} -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

2192 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for

we trust <3982 -peitho -> we have <{2192} -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

2192 JAS 001 004 But let patience <5281 -hupomone -> have <{2192} -echo -> [ her ] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

2192 JAS 002 001 My brethren <0080 -adephos -> , have <{2192} -echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [ the Lord ] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

2192 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <{2192} -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 014 What <5101 -tis -> [ doth it ] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <{2192} -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <{2192} -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2192 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <{2192} -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2192 JAS 003 014 But if <1487 -ei -> ye have <{2192} -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <{2192} -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <{2192} -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <{2192} -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -

dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 1PE 002 012 Having <{2192} -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

2192 1PE 002 016 As free <1658 -eleutheros -> , and not using <{2192} -echo -> [ your <3588 -ho -> ] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

2192 1PE 003 016 . Having <{2192} -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

2192 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <{2192} -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2192 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <{2192} -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

2192 2PE 001 019 . We have <{2192} -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2192 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <{2192} -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 2PE 002 014 Having <{2192} -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart

<2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 1J0 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <{2192} -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2192 1J0 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -aletheia -> :

2192 1J0 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <{2192} -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

2192 1J0 001 008 . If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> , we deceive <4105 -planao -> ourselves <1438 -heautou -> , and the truth <0225 -aletheia -> is not in us .

2192 1J0 002 001 . My little <5040 -teknon -> children <5040 -teknon -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <{2192} -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

2192 1J0 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <{2192} -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

2192 1J0 002 020 . But ye have <{2192} -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <3956 -pas -> things .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [ ( but ) he that acknowledgeth the Son hath <{2192} -echo -> the Father also <2532 -kai -> ] .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <{2192} -echo -> not the Father <3962 -pater -> : [ ( but ) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 -kai -> ] .

2192 1J0 002 028 . And now <3568 -nun -> , little <5040 -teknon -> children <5040 -teknon -> , abide <3306 -meno -> in

him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <{2192} -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

2192 1J0 003 003 And every <3956 -pas -> man that hath <{2192} -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

2192 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

2192 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <{2192} -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 017 But whoso <0302 -an -> hath <{2192} -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [ then ] have <{2192} -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

2192 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <{2192} -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

2192 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleioo -> perfect <5048 -teleioo -> , that we may have <{2192} -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2192 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <{2192} -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleioo -> perfect <5048 -teleioo -> in love <0026 -agape -> .

2192 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <{2192} -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> .

2192 1J0 005 010 . He that believeth <4100 -pisteuo -> on

<1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [ and ] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [ and ] he that hath <{2192} -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <{2192} -echo -> life <2222 -zoe -> ; [ and ] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <{2192} -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [ and ] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

2192 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <{2192} -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

2192 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <1492 -eido -> that we have <{2192} -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

2192 001 005 . And now <3568 - nun - > I beseech <2065 -erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <{2192} - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <{2192} - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .



2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <{2192} - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2192 001 012 . Having <{2192} - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you , I would <1014 - boo - lom - ahee - > not [ write ] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you , and speak <2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be full <4137 - pleroo - > .

2192 3J0 001 004 I have <{2192} -echo -> no <3756 -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 -akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 -aletheia -> .

2192 3J0 001 013 I had <{2192} -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto thee :

2192 JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <{2192} -echo -> not the Spirit <4151 -pneuma -> .

2192 REV 001 016 And he had <{2192} -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [ was ] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

2192 REV 001 018 I [ am <1510 -eimi -> ] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <{2192} -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

2192 REV 002 003 And hast borne <0941 -bastazo -> , and hast <{2192} -echo -> patience <5281 -hupomone -> , and for my names <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> .

2192 REV 002 004 Nevertheless <0235 -alla -> I have <{2192} -echo -> [ somewhat ] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

2192 REV 002 006 But this <5124 -touto -> thou hast <{2192} -echo -> , that thou hatest <3404 -miseo -> the deeds <2041 -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2192 REV 002 007 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao ->

will I give <1325 -didomi -> to eat <5315 -phago -> of the tree  
 <3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is  
 in the midst <3319 -mesos -> of the paradise <3857 -paradeisos ->  
 > of God <2316 -theos -> .

2192 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of  
 those <3588 -ho -> things which <3739 -hos -> thou shalt suffer  
 <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -  
 diabolos -> shall cast <0906 -ballo -> [ some ] of you into  
 <1519 -eis -> prison <5438 -phulake -> , that ye may be tried  
 <3985 -peirazo -> ; and ye shall have <{2192} -echo ->  
 tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -  
 hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -  
 thanatos -> , and I will give <1325 -didomi -> thee a crown  
 <4735 -stephanos -> of life <2222 -zoe -> .

2192 REV 002 011 He that hath <{2192} -echo -> an ear <3775 -  
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the  
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches  
 <1577 -ekklesia -> ; He that overcometh <3528 -nikao -> shall  
 not be hurt <0091 -adikeo -> of the second <1208 -deuteros ->  
 death <2288 -thanatos -> .

2192 REV 002 012 . And to the angel <0032 -aggelos -> of the  
 church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write  
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -  
 lego -> he which hath <{2192} -echo -> the sharp <3691 -oxus ->  
 sword <4501 -rhomphaia -> with two <1366 -distomos -> edges  
 <1366 -distomos -> ;

2192 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -  
 > things against <2596 -kata -> thee , because <3754 -hoti ->  
 thou hast <{2192} -echo -> there <1563 -ekei -> them that hold  
 <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -  
 Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac  
 <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -  
 skandalon -> before <1799 -enopion -> the children <5207 -huios -  
 > of Israel <2474 -Israel -> , to eat <5315 -phago -> things  
 sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton  
 -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo  
 -> .

2192 REV 002 014 But I have <{2192} -echo -> a few <3641 -  
 oligos -> things against <2596 -kata -> thee , because <3754 -  
 hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that  
 hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam  
 <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko ->  
 Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock  
 <4625 -skandalon -> before <1799 -enopion -> the children <5207 -  
 huios -> of Israel <2474 -Israel -> , to eat <5315 -phago ->  
 things sacrificed <1494 -eidolothuton -> unto idols <1494 -  
 eidolothuton -> , and to commit <4203 -porneuo -> fornication  
 <4203 -porneuo -> .

2192 REV 002 015 So <3779 -houto -> hast <{2192} -echo -> thou  
 also <2532 -kai -> them that hold <2902 -krateo -> the doctrine  
 <1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> ,  
 which <3739 -hos -> thing I hate <3404 -miseo -> .

2192 REV 002 017 He that hath <{2192} -echo -> an ear <3775 -  
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the  
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches  
 <1577 -ekklesia -> ; To him that overcometh <3528 -nikao ->  
 will I give <1325 -didomi -> to eat <5315 -phago -> of the  
 hidden <2928 -krupito -> manna <3131 -manna -> , and will give  
 <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -  
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psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [ it ] .

2192 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <{2192} -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [ are ] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

2192 REV 002 020 Notwithstanding <0235 -alla -> I have <{2192} -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

2192 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <{2192} -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

2192 REV 002 025 But that which ye have <{2192} -echo -> [ already ] hold <2902 -krateo -> fast till <0891 -achri -> I come <2240 -heko -> .

2192 REV 002 029 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <{2192} -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <{2192} -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 004 Thou hast <{2192} -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -

Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2192 REV 003 006 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphieia -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <{2192} -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

2192 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <{2192} -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2192 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <{2192} -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> .

2192 REV 003 013 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <{2192} -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

2192 REV 003 022 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [ were ] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <{2192} -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2192 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <{2192} -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [ was ] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

2192 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <{2192} -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

2192 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <{2192} -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

2192 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [ and ] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <{2192} -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

2192 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

2192 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

2192 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> ,

I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <{2192} -echo -> :

2192 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <{2192} -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

2192 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <{2192} -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2192 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2192 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <{2192} -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> .

2192 REV 009 003 And there came <1831 -exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was given <1325 -didomi -> power <1849 -exousia -> , as the scorpions <4651 -skorprios -> of the earth <1093 -ge -> have <{2192} -echo -> power <1849 -exousia -> .

2192 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <{2192} -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

2192 REV 009 008 And they had <{2192} -echo -> hair <2359 -thrix -> as the hair <2359 -thrix -> of women <1135 -gune -> , and their teeth <3599 -odous -> were as [ the teeth ] of lions <3023 -leon -> .

2192 REV 009 009 And they had <{2192} -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [ was ] as the sound <5456 -phone ->

-> of chariots <0716 -harma -> of many <4183 -polus -> horses  
<2462 -hippos -> running <5143 -trecho -> to battle <4171 -  
polemos -> .

2192 REV 009 010 And they had <{2192} -echo -> tails <3769 -  
oura -> like <3664 -homoios -> unto scorpions <4651 -skorprios ->  
, and there were stings <2759 -kentron -> in their tails <3769 -  
oura -> : and their power <1849 -exousia -> [ was ] to hurt  
<0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente ->  
months <3376 -men -> .

2192 REV 009 011 And they had <2192 -echo -> a king <0935 -  
basileus -> over <1909 -epi -> them , [ which is ] the angel  
<0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,  
whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -  
Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -  
Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath  
<{2192} -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -  
Apolluon -> .

2192 REV 009 011 And they had <{2192} -echo -> a king <0935 -  
basileus -> over <1909 -epi -> them , [ which is ] the angel  
<0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,  
whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -  
Hebraisti -> tongue <1447 -Hebraisti -> [ is ] Abaddon <0003 -  
Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath  
<2192 -echo -> [ his ] name <3686 -onoma -> Apollyon <0623 -  
Apolluon -> .

2192 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -  
hektos -> angel which <3739 -hos -> had <{2192} -echo -> the  
trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -  
tessares -> angels <0032 -aggelos -> which <3588 -ho -> are  
bound <1210 -deo -> in the great <3173 -megas -> river <4215 -  
potamos -> Euphrates <2166 -Euphrates -> .

2192 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido ->  
the horses <2462 -hippos -> in the vision <3706 -horasis -> ,  
and them that sat <2521 -kathemai -> on <1909 -epi -> them ,  
having <{2192} -echo -> breastplates <2382 -thorax -> of fire  
<4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,  
and brimstone <2306 -theiodes -> : and the heads <2776 -kephale  
-> of the horses <2462 -hippos -> [ were ] as the heads <2776 -  
kephale -> of lions <3023 -leon -> ; and out of their mouths  
<4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur ->  
and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

2192 REV 009 019 For their power <1849 -exousia -> is in their  
mouth <4750 -stoma -> , and in their tails <3769 -oura -> :  
for their tails <3769 -oura -> [ were ] like <3664 -homoios ->  
unto serpents <3789 -ophis -> , and had <{2192} -echo -> heads  
<2776 -kephale -> , and with them they do hurt <0091 -adikeo ->  
.

2192 REV 010 002 And he had <{2192} -echo -> in his hand <5495 -  
cheir -> a little <0974 -bibliaridion -> book <0974 -  
bibliaridion -> open <0455 -anoigo -> : and he set <5087 -  
titheimi -> his right <1188 -dexios -> foot <4228 -pous -> upon  
the sea <2281 -thalassa -> , and [ his ] left <2176 -euonumos  
-> [ foot ] on <1909 -epi -> the earth <1093 -ge -> ,

2192 REV 011 006 These <3778 -houtos -> have <2192 -echo ->  
power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -  
ouranos -> , that it rain <5205 -huetos -> not in the days  
<2250 -hemera -> of their prophecy <4394 -propheteia -> : and  
have <{2192} -echo -> power <1849 -exousia -> over <1909 -epi ->  
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waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood  
 <0129 -haima -> , and to smite <3960 -patasso -> the earth  
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,  
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 011 006 These <3778 -houtos -> have <{2192} -echo ->  
 power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -  
 ouranos -> , that it rain <5205 -huetos -> not in the days  
 <2250 -hemera -> of their prophecy <4394 -propheteia -> : and  
 have <2192 -echo -> power <1849 -exousia -> over <1909 -epi ->  
 waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood  
 <0129 -haima -> , and to smite <3960 -patasso -> the earth  
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,  
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 012 002 And she being <{2192} -echo -> with child  
 <1064 -gaster -> cried <2896 -krazo -> , travailing <5605 -  
 odino -> in birth <5605 -odino -> , and pained <0928 -basanizo -  
 > to be delivered <5088 -tikto -> .

2192 REV 012 003 And there appeared <3700 -optanomai -> another  
 <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -  
 ouranos -> ; and behold <2400 -idou -> a great <3173 -megas ->  
 red <4450 -purrhos -> dragon <1404 -drakon -> , having <{2192} -  
 echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten  
 <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -  
 > crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

2192 REV 012 006 And the woman <1135 -gune -> fled <5343 -  
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,  
 where <3699 -hopou -> she hath <{2192} -echo -> a place <5117 -  
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,  
 that they should feed <5142 -trepho -> her there <1563 -ekei ->  
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -  
 diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -  
 hemera -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
 euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
 that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the  
 inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of  
 the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
 having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -  
 > , because he knoweth <1492 -eido -> that he hath <{2192} -  
 echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -  
 euphraino -> , [ ye ] heavens <3772 -ouranos -> , and ye  
 that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the  
 inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of  
 the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->  
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,  
 having <{2192} -echo -> great <3173 -megas -> wrath <2372 -  
 thumos -> , because he knoweth <1492 -eido -> that he hath  
 <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -  
 > .

2192 REV 012 017 And the dragon <1404 -drakon -> was wroth  
 <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -  
 aperchomai -> to make <4160 -poieo -> war <4171 -polemos ->  
 with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> ,  
 which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -  
 entole -> of God <2316 -theos -> , and have <{2192} -echo ->  
 the testimony <3141 -marturia -> of Jesus <2424 -Iesous ->  
 Christ <5547 -Christos -> .



2192 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <{2192} -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

2192 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> .

2192 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <{2192} -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

2192 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [ the means of ] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <{2192} -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

2192 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <{2192} -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2192 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <{2192} -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [ is ] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [ and ] six <1803 -hex -> .

2192 REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <{2192} -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

2192 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <{2192} -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> ,

and people <2992 -laos -> ,

2192 REV 014 011 And the smoke <2586 -kapnos -> of their  
torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for  
ever <0165 -aion -> and ever <0165 -aion -> : and they have  
<{2192} -echo -> no <3756 -ou -> rest <0372 -anapausis -> day  
<2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who  
<3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -  
therion -> and his image <1504 -eikon -> , and whosoever <3156 -  
Matthaios -> receiveth <2983 -lambano -> the mark <5480 -  
charagma -> of his name <3686 -onoma -> .

2192 REV 014 014 And I looked <1492 -eido -> , and behold  
<2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> ,  
and upon the cloud <3507 -nephele -> [ one ] sat <2521 -  
kathemai -> like <3664 -homoios -> unto the Son <5207 -huios ->  
of man <0444 -anthropos -> , having <{2192} -echo -> on <1909 -  
epi -> his head <2776 -kephale -> a golden <5552 -chruseos ->  
crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a  
sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2192 REV 014 017 And another <0243 -allos -> angel <0032 -  
aggelos -> came <1831 -exerchomai -> out of the temple <3485 -  
naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he  
also <2532 -kai -> having <{2192} -echo -> a sharp <3691 -oxus -  
> sickle <1407 -drepanon -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -  
aggelos -> came <1831 -exerchomai -> out from the altar <2379 -  
thusiasterion -> , which had <2192 -echo -> power <1849 -  
exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
<5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -  
> to him that had <{2192} -echo -> the sharp <3691 -oxus ->  
sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust  
<3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -  
drepanon -> , and gather <5166 -trugao -> the clusters <1009 -  
botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -  
> ; for her grapes <4718 -staphule -> are fully ripe <0187 -  
akmazo -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -  
aggelos -> came <1831 -exerchomai -> out from the altar <2379 -  
thusiasterion -> , which had <{2192} -echo -> power <1849 -  
exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried  
<5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -  
> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle  
<1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -  
pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,  
and gather <5166 -trugao -> the clusters <1009 -botrus -> of  
the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her  
grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2192 REV 015 001 . And I saw <1492 -eido -> another <0243 -  
allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> ,  
great <3173 -megas -> and marvellous <2298 -thaumastos -> ,  
seven <2033 -hepta -> angels <0032 -aggelos -> having <{2192} -  
echo -> the seven <2033 -hepta -> last <2078 -eschatos ->  
plagues <4127 -plege -> ; for in them is filled <5055 -teleo ->  
up the wrath <2372 -thumos -> of God <2316 -theos -> .

2192 REV 015 002 And I saw <1492 -eido -> as it were a sea  
<2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -  
mignumi -> with fire <4442 -pur -> : and them that had gotten  
the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -  
therion -> , and over <1537 -ek -> his image <1504 -eikon -> ,  
and over <1537 -ek -> his mark <5480 -charagma -> [ and ]

over <1537 -ek -> the number <0706 -arithmos -> of his name  
 <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the  
 sea <2281 -thalassa -> of glass <5193 -hualinos -> , having  
 <{2192} -echo -> the harps <2788 -kithara -> of God <2316 -theos  
 -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -  
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -  
 naos -> , having <2192 -echo -> the seven <2033 -hepta ->  
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513  
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,  
 and having <{2192} -echo -> their breasts <4738 -stethos ->  
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->  
 girdles <2223 -zone -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -  
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -  
 naos -> , having <{2192} -echo -> the seven <2033 -hepta ->  
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513  
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,  
 and having <2192 -echo -> their breasts <4738 -stethos ->  
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->  
 girdles <2223 -zone -> .

2192 REV 016 002 And the first <4413 -protos -> went <0565 -  
 aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -  
 phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -  
 ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros  
 -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which  
 <3588 -ho -> had <{2192} -echo -> the mark <5480 -charagma -> of  
 the beast <2342 -therion -> , and [ upon ] them which  
 worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

2192 REV 016 009 And men <0444 -anthropos -> were scorched  
 <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma  
 -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -  
 > of God <2316 -theos -> , which <3588 -ho -> hath <{2192} -  
 echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -  
 tautais -> plagues <4127 -plege -> : and they repented <3340 -  
 metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -  
 > .

2192 REV 017 001 . And there came <2064 -erchomai -> one <1520  
 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos ->  
 which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -  
 > vials <5357 -phiale -> , and talked <2980 -laleo -> with me ,  
 saying <3004 -lego -> unto me , Come <1204 -deuro -> hither  
 <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the  
 judgment <2917 -krima -> of the great <3173 -megas -> whore  
 <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -  
 polus -> waters <5204 -hudor -> :

2192 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->  
 me away <0667 -appohero -> in the spirit <4151 -pneuma -> into  
 <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492  
 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a  
 scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,  
 full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -  
 blasphemia -> , having <{2192} -echo -> seven <2033 -hepta ->  
 heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -  
 keras -> .

2192 REV 017 004 And the woman <1135 -gune -> was arrayed <4016  
 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -  
 kokkinos -> colour , and decked <5558 -chrusoo -> with gold  
 <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -  
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lithos -> and pearls <3135 -margarites -> , having <{2192} -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

2192 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <{2192} -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2192 REV 017 009 And here <5602 -hode -> [ is ] the mind <3563 -nous -> which <3588 -ho -> hath <{2192} -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

2192 REV 017 013 These <3778 -houtos -> have <{2192} -echo -> one <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -diadidomai -> their power <1411 -dunamis -> and strength <1849 -exousia -> unto the beast <2342 -therion -> .

2192 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <{2192} -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

2192 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <{2192} -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

2192 REV 019 010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellow servant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <{2192} -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -pneuma -> of prophecy <4394 -propheteia -> .

2192 REV 019 012 His eyes <3788 -ophthalmos -> [ were ] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [ were ] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <{2192} -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

2192 REV 019 016 And he hath <{2192} -echo -> on <1909 -epi ->  
 [ his ] vesture <2440 -himation -> and on <1909 -epi -> his  
 thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -  
 grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus ->  
 , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

2192 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -  
 aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->  
 from heaven <3772 -ouranos -> , having <{2192} -echo -> the key  
 <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a  
 great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -  
 cheir -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
 hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros  
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -  
 > : on <1909 -epi -> such <5130 -touton -> the second <1208 -  
 deuterios -> death <2288 -thanatos -> hath <{2192} -echo -> no  
 <3756 -ou -> power <1849 -exousia -> , but they shall be  
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ  
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with  
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -  
 hagios -> [ is ] he that hath <{2192} -echo -> part <3313 -  
 meros -> in the first <4413 -protos -> resurrection <0386 -  
 anastasis -> : on <1909 -epi -> such <5130 -touton -> the  
 second <1208 -deuterios -> death <2288 -thanatos -> hath <2192 -  
 echo -> no <3756 -ou -> power <1849 -exousia -> , but they  
 shall be priests <2409 -hiereus -> of God <2316 -theos -> and of  
 Christ <5547 -Christos -> , and shall reign <0936 -basileuo ->  
 with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 021 009 . And there came <2064 -erchomai -> unto me  
 one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -  
 aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven  
 <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of  
 the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -  
 plege -> , and talked <2980 -laleo -> with me , saying <3004 -  
 lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will  
 shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the  
 Lamb s <0721 -arnion -> wife <1135 -gune -> .

2192 REV 021 011 Having <{2192} -echo -> the glory <1391 -doxa -  
 > of God <2316 -theos -> : and her light <5458 -phoster -> [  
 was ] like <3664 -homoios -> unto a stone <3037 -lithos -> most  
 precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -  
 > a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear  
 <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

2192 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -  
 > great <3173 -megas -> and high <5308 -hupselos -> , [ and ]  
 had <{2192} -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -  
 > , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427  
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->  
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which  
 <3739 -hos -> are [ the names ] of the twelve <1427 -dodeka ->  
 tribes <5443 -phule -> of the children <5207 -huios -> of Israel  
 <2474 -Israel -> :

2192 REV 021 012 And had <{2192} -echo -> a wall <5038 -teichos  
 -> great <3173 -megas -> and high <5308 -hupselos -> , [ and ]  
 had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -  
 > , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427  
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->  
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which  
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<3739 -hos -> are [ the names ] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huiois -> of Israel <2474 -Israel -> :

2192 REV 021 014 And the wall <5038 -teichos -> of the city <4172 -polis -> had <{2192} -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> of the Lamb <0721 -arnion -> .

2192 REV 021 015 And he that talked <2980 -laleo -> with me had <{2192} -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

2192 REV 021 023 And the city <4172 -polis -> had <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [ is ] the light <3088 -luchnos -> thereof <0846 -autos -> .

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echo 2192 -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

* able , 1410 , 1415 , 1840 , 2192 , 2425 , 2427 , 2480 ,

* accompany , 2192 ,

* art , 1488 , 2192 , 5078 , 5607 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 ,

* began , 0756 , 2020 , 2192 , 2983 ,

* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

* could , 1410 , 1415 , 2192 , 2480 , 2489 ,

* count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,

* counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,

* diseased , 0770 , 2192 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

* fear , 0870 , 1167 , 1510 , 2124 , 2125 , 2192 , 5399 , 5401 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* hast , 2076 , 2192 , 5224 ,

* hath , 2192 ,

* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

* having , 0846 , 1746 , 2192 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 , 5084 , 5392 , 5438 ,

* holding , 0472 , 1907 , 2192 , 2902 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

* possessed , 1139 , 2192 , 2722 , 5224 ,

* retain , 2192 , 2902 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

* uncircumcised , 0203 , 0564 , 1986 , 2192 ,

* using , 0671 , 2192 ,

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#### a 1758 # Expanded Dictionary Study

a 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[ql

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql

ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold,

possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql

after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.[ql

after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql

against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[ql

almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}.[ql \*\*\*. scheo. See 2192.[ql

amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

astonished 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + {astonished}, contain, after [this manner].[ql

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep



(oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.[ql

be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay  
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attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be  
given to, give (take) heed (to unto); have regard.[ql

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold  
near, i.e. present, afford, exhibit, furnish occasion: --  
{bring}, do, give, keep, minister, offer, shew, + trouble.[ql

can 2192 # echo {ekh'-o}; including an alternate form scheo  
{skheh'-o}; used in certain tenses only); a primary verb; to  
hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
continuity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, {can}(+ -not), X  
conceive, count, diseased, do + eat, + enjoy, + fear, following,  
have, hold, keep, + lack, + go to law, lie, + must needs, + of  
necessity, + need, next, + recover, + reign, + rest, + return, X  
sick, take for, + tremble, + uncircumcised, use.[ql

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206  
and probably a modified form of posthe (the penis or male sexual  
organ); the prepuce; by implication, an uncircumcised (i.e.  
gentile, figuratively, unregenerate) state or person: -- not  
{circumcised}, uncircumcised [with 2192], uncircumcision.[ql

company 3793 # ochlos {okh'los}; from a derivative of 2192  
(meaning a vehicle); a throng (as borne along); by implication,  
the rabble; by extension, a class of people; figuratively, a  
riot: -- {company}, multitude, number (of people), people, press.  
[ql

conceive 2192 # echo {ekh'-o}; including an alternate form  
scheo {skheh'-o}; used in certain tenses only); a primary verb;  
to hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
continuity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
{conceive}, count, diseased, do + eat, + enjoy, + fear,  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to  
hold together, i.e. to compress (the ears, with a crowd or  
siege) or arrest (a prisoner); figuratively, to compel, perplex,  
afflict, preoccupy: -- {constrain}, hold, keep in, press, lie  
sick of, stop, be in a strait, straiten, be taken with, throng.  
[ql

contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192;  
to hold all around, i.e. include, clasp (figuratively): -- +  
astonished, {contain}, after [this manner].[ql

count 2192 # echo {ekh'-o}; including an alternate form scheo  
{skheh'-o}; used in certain tenses only); a primary verb; to  
hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
continuity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
conceive, {count}, diseased, do + eat, + enjoy, + fear,  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and  
2192; holding (desiring) more, i.e. eager for gain (avaricious,  
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hence a defrauder): -- {covetous}.[ql

death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}.[ql

discreetly 3562 # nounechos {noon-ekh'-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.[ql

diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble.[ql

eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql

ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + {enjoy}, + fear,  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192;  
to hold oneself above, i.e. (figuratively) to excel; participle  
(as adjective, or neuter as noun) superior, superiority: --  
{better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be  
given to, give (take) heed (to unto); have regard.[ql

excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and  
2192; to hold oneself above, i.e. (figuratively) to excel;  
participle (as adjective, or neuter as noun) superior,  
superiority: -- better, {excellency}, higher, pass, supreme.[ql

fashion 4976 # schema {skhay'-mah}; from the alternate of 2192;  
a figure (as a mode or circumstance), i.e. (by implication)  
external condition: -- {fashion}.[ql

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the  
middle voice of 2192; to hold oneself opposite to, i.e. (by  
implication) adhere to; by extension to care for: -- hold {fast},  
hold to, support.[ql

fast 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold  
down (fast), in various applications (literally or figuratively):  
-- have, hold ({fast}), keep (in memory), let, X make toward,  
possess, retain, seize on, stay, take, withhold.[ql

fear 2192 # echo {ekh'-o}; including an alternate form scheo  
{skheh'-o}; used in certain tenses only); a primary verb; to  
hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
continuity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
conceive, count, diseased, do + eat, + enjoy, + {fear},  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

feast 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a  
derivative of a presumed compound of 2095 and a derivative of  
2192 (meaning to be in good condition, i.e. [by implication] to  
fare well, or feast); to entertain sumptuously in company with,  
i.e. (middle voice or passive) to revel together: -- {feast}  
with.[ql

following 1836 # hexes {hex-ace'}; from 2192 (in the sense of  
taking hold of, i.e. adjoining); successive: -- after,  
{following}, X morrow, next.[ql

following 2192 # echo {ekh'-o}; including an alternate form  
scheo {skheh'-o}; used in certain tenses only); a primary verb;  
to hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
continuity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
conceive, count, diseased, do + eat, + enjoy, + fear,  
{following}, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,

+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay.[ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, {have}, receive.[ql

have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in

or upon, i.e. ensnare; by implication, to keep a grudge: --  
entangle with, {have} a quarrel against, urge.[ql

have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- {have}, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql

heed 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) {heed} unto, hold forth, mark, stay.[ql

heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql

higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql

hold 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, {hold} forth, mark, stay.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, {hold} (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

in 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep ({in} memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.[ql

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql

latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql

law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql

make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.[ql

manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- +



astonished, contain, after [this {manner}].[ql

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql

memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble.[ql

morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.[ql

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.[ql

must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to

hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.[ql

next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision.[ql

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.[ql

of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql

of 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point {of} death.[ql

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.[ql

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble.[ql

on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.[ql

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql

partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - be {partaker}, pertain, take part, use.[ql

pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.[ql

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.[ql

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - be partaker, {pertain}, take part, use.[ql

point 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- {point} of death.[ql

possess 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, {possess}, retain, seize on, stay, take, withhold.[ql

possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

power 2479 # ischus {is-khoos'}; from a derivative of is

(force; compare *eschon*, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.  
[ql

press 3793 # *ochlos* {okh'-los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}.  
[ql

press 4912 # *sunecho* {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.  
[ql

principal 1851 # *exochē* {ex-okh'-ay}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql

quarrel 1758 # *enecho* {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql

quiet 2272 # *hesuchios* {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql

receive 0568 # *apecho* {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.[ql

recover 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

regard 4337 # *prosecho* {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

reign 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

rest 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to

hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold. [q]

return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[q]

school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[q]

seize 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, {seize} on, stay, take, withhold.[q]

serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[q]

shew 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble.[q]

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[q]

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[q]

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[q]

stay 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, {stay}, take, withhold.[ql

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql

strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql

strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}.[ql

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}.[ql

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql

suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: -- {suffer}.[ql

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql

supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql

take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql

this 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].[ql

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --

(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.[ql

toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold. [ql

tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}.[ql

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision.[ql

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively)



inelegant: -- {uncomely}.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.[ql

use 1838 # hexis {hex'-is}; from 2192; habit, i.e. (by implication) practice: -- {use}.[ql

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.[ql

uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql

with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.[ql

with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of

necessity, + need, next, + recover, + reign, + rest, + return, X  
sick, take for, + tremble, + uncircumcised, use.[ql

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a  
derivative of a presumed compound of 2095 and a derivative of  
2192 (meaning to be in good condition, i.e. [by implication] to  
fare well, or feast); to entertain sumptuously in company with,  
i.e. (middle voice or passive) to revel together: -- feast  
{with}.[ql

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold  
together, i.e. to compress (the ears, with a crowd or siege) or  
arrest (a prisoner); figuratively, to compel, perplex, afflict,  
preoccupy: -- constrain, hold, keep in, press, lie sick of, stop,  
be in a strait, straiten, be taken {with}, throng.[ql

withhold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to  
hold down (fast), in various applications (literally or  
figuratively): -- have, hold (fast), keep (in memory), let, X  
make toward, possess, retain, seize on, stay, take, {withhold}.  
[ql

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2192. Cross Reference Study

2192.

2192 echo * able , 1410 dunamai , 1415 dunatos , 1840
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2192 echo * art , 1488 ei , {2192 echo } , 5078 techne , 5607
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2192 echo * had , 1096 ginomai , 1510 eimi , 1746 enduo ,
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2192 echo * holding , 0472 antechomai , 1907 epecho , {2192
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2192 echo * lieth , 0906 ballo , 0991 blepo , {2192 echo } ,
 2749 keimai ,

2192 echo * next , 0839 aurion , 1206 deuteraios , 1836 hexes
 , 1887 epaurion , 1966 epiousa , 2064 erchomai , 2087
 heteros , {2192 echo } , 3342 metaxu ,

2192 echo * possessed , 1139 daimonizomai , {2192 echo } ,
 2722 katecho , 5224 huparchonta ,

2192 echo * retain , {2192 echo } , 2902 krateo ,

2192 echo * took , 0142 airo , 0337 anaireo , 0353 analambano
 , 0520 apago , 0589 apodemeo , 0618 apolambano , 0643
 aposkeuazo , 0657 apotassomai , 0941 bastazo , 1011 bouleuo ,
 1453 egeiro , 1519 eis , 1562 ekduo , 1723 enagkalizomai ,
 1921 epiginosko , 1949 epilambanomai , 2021 epicheireo ,
 {2192 echo } , 2507 kathaireo , 2902 krateo , 2983 lambano ,
 3348 metecho , 3880 paralambano , 4084 piazo , 4160 poieo ,
 4327 prosdechomai , 4355 proslambano , 4815 sullambano , 4823
 sumbouleuo , 4838 sumparalambano , 4863 sunago ,

2192 echo * uncircumcised , 0203 akrobustia , 0564 aperitmetos
 , 1986 epispaomai , {2192 echo } ,

2192 echo * using , 0671 apochresis , {2192 echo } ,

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2192 - echo - 2Pe 01:15 able  
 2192 - echo - Heb 06:09 accompany  
 2192 - echo - Joh 08:57 art  
 2192 - echo - Joh 05:06 been  
 2192 - echo - Joh 04:52 began  
 2192 - echo - Rev 12:02 being  
 2192 - echo - Luk 14:14 cannot  
 2192 - echo - Rom 09:10 conceived  
 2192 - echo - Mar 14:08 could  
 2192 - echo - Act 04:14 could  
 2192 - echo - Heb 06:13 could  
 2192 - echo - Act 20:24 count  
 2192 - echo - Phm 01:17 count  
 2192 - echo - Mat 14:05 counted  
 2192 - echo - Mar 11:32 counted  
 2192 - echo - Mat 14:35 diseased  
 2192 - echo - Mar 01:32 diseased  
 2192 - echo - Act 15:36 do  
 2192 - echo - 2Ti 02:17 eat  
 2192 - echo - 1Ti 05:20 fear  
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 2192 - echo - Mat 12:10 had  
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2192 - echo - 1Co 11:04 having  
2192 - echo - 2Co 04:13 having  
2192 - echo - 2Co 06:10 having  
2192 - echo - 2Co 07:01 having  
2192 - echo - 2Co 09:08 having  
2192 - echo - 2Co 10:06 having  
2192 - echo - 2Co 10:15 having

2192 - echo - Eph 02:12 having  
2192 - echo - Eph 05:27 having  
2192 - echo - Php 01:30 having  
2192 - echo - Php 01:23 having  
2192 - echo - Php 02:02 having  
2192 - echo - Php 03:09 having  
2192 - echo - 1Ti 03:04 having  
2192 - echo - 1Ti 04:08 having  
2192 - echo - 1Ti 05:12 having  
2192 - echo - 1Ti 06:08 having  
2192 - echo - 2Ti 02:19 having  
2192 - echo - 2Ti 03:05 having  
2192 - echo - Tit 01:06 having  
2192 - echo - Tit 02:08 having  
2192 - echo - Heb 07:03 having  
2192 - echo - Heb 10:01 having  
2192 - echo - Heb 10:19 having  
2192 - echo - 1Pe 02:12 having  
2192 - echo - 1Pe 03:16 having  
2192 - echo - 2Pe 02:14 having  
2192 - echo - 2Jo 01:12 having  
2192 - echo - Jude 01:19 having  
2192 - echo - Rev 05:08 having  
2192 - echo - Rev 05:06 having  
2192 - echo - Rev 07:02 having  
2192 - echo - Rev 08:03 having  
2192 - echo - Rev 09:17 having  
2192 - echo - Rev 12:12 having  
2192 - echo - Rev 12:03 having  
2192 - echo - Rev 13:01 having  
2192 - echo - Rev 14:14 having  
2192 - echo - Rev 14:17 having  
2192 - echo - Rev 14:01 having

2192 - echo - Rev 14:06 having  
 2192 - echo - Rev 15:01 having  
 2192 - echo - Rev 15:02 having  
 2192 - echo - Rev 15:06 having  
 2192 - echo - Rev 15:06 having  
 2192 - echo - Rev 17:04 having  
 2192 - echo - Rev 17:03 having  
 2192 - echo - Rev 18:01 having  
 2192 - echo - Rev 20:01 having  
 2192 - echo - Rev 21:11 having  
 2192 - echo - Rev 06:09 held  
 2192 - echo - Mat 21:26 hold  
 2192 - echo - Php 02:29 hold  
 2192 - echo - 2Ti 01:13 hold  
 2192 - echo - 1Ti 01:19 holding  
 2192 - echo - 1Ti 03:09 holding  
 2192 - echo - Luk 19:20 kept  
 2192 - echo - Luk 08:06 lacked  
 2192 - echo - Mar 05:23 lieth  
 2192 - echo - Luk 14:18 must  
 2192 - echo - Mar 01:38 next  
 2192 - echo - Act 20:15 next  
 2192 - echo - Act 21:26 next  
 2192 - echo - Act 08:07 possessed  
 2192 - echo - Act 16:16 possessed  
 2192 - echo - Rom 01:28 retain  
 2192 - echo - Mat 21:46 took  
 2192 - echo - Act 11:03 uncircumcised  
 2192 - echo - 1Pe 02:16 using

2192 Mt 11:15 hath

2192 Mt 11:18 hath

2192 Mt 12:10 had

2192 Mt 12:11 have

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:21 hath

2192 Mt 13:27 hath

2192 Mt 13:43 hath

2192 Mt 13:44 hath

2192 Mt 13:46 had

2192 Mt 13:5 had

2192 Mt 13:5 had

2192 Mt 13:6 had

2192 Mt 13:9 hath

2192 Mt 14:17 have

2192 Mt 14:35 diseased

2192 Mt 14:4 have

2192 Mt 14:5 counted

2192 Mt 15:30 having

2192 Mt 15:32 have

2192 Mt 15:34 have

2192 Mt 17:20 have

2192 Mt 18:25 had

2192 Mt 18:25 had

2192 Mt 18:8 having

2192 Mt 18:9 having

2192 Mt 19:16 have

2192 Mt 19:21 have

2192 Mt 19:22 had

2192 Mt 21:21 have

2192 Mt 21:26 hold



2192 Mt 21:28 had  
2192 Mt 21:3 hath  
2192 Mt 21:46 took  
2192 Mt 22:12 having  
2192 Mt 22:24 having  
2192 Mt 22:25 having  
2192 Mt 22:28 had  
2192 Mt 25:25 hast  
2192 Mt 25:28 hath  
2192 Mt 25:29 hath  
2192 Mt 25:29 hath  
2192 Mt 25:29 hath  
2192 Mt 26:11 have  
2192 Mt 26:11 have  
2192 Mt 26:65 have  
2192 Mt 26:7 having  
2192 Mt 27:16 had  
2192 Mt 27:65 have  
2192 Mt 3:14 have  
2192 Mt 3:4 had  
2192 Mt 3:9 have  
2192 Mt 5:23 hath  
2192 Mt 5:46 have  
2192 Mt 6:1 have  
2192 Mt 6:8 have  
2192 Mt 7:29 having  
2192 Mt 8:20 hath  
2192 Mt 8:20 have  
2192 Mt 8:9 having  
2192 Mt 9:36 having  
2192 Mt 9:6 hath  
2192 Mr 10:21 hast  
2192 Mr 10:21 have

2192 Mr 10:22 had

2192 Mr 10:23 have

2192 Mr 11:13 having

2192 Mr 11:22 have

2192 Mr 11:25 have

2192 Mr 11:3 hath

2192 Mr 11:32 counted

2192 Mr 12:23 had

2192 Mr 12:44 had

2192 Mr 12:6 having

2192 Mr 14:3 having

2192 Mr 14:7 have

2192 Mr 14:7 have

2192 Mr 14:8 could

2192 Mr 1:22 had

2192 Mr 1:32 diseased

2192 Mr 1:38 next

2192 Mr 2:10 hath

2192 Mr 2:17 have

2192 Mr 2:19 have

2192 Mr 2:25 had

2192 Mr 3:1 had

2192 Mr 3:10 had

2192 Mr 3:15 have

2192 Mr 3:22 hath

2192 Mr 3:26 hath

2192 Mr 3:29 hath

2192 Mr 3:3 had

2192 Mr 3:30 hath

2192 Mr 4:17 have

2192 Mr 4:23 have

2192 Mr 4:25 hath

2192 Mr 4:25 hath

2192 Mr 4:25 hath  
2192 Mr 4:40 have  
2192 Mr 4:5 had  
2192 Mr 4:5 had  
2192 Mr 4:6 had  
2192 Mr 4:9 hath  
2192 Mr 5:15 had  
2192 Mr 5:23 lieth  
2192 Mr 5:3 had  
2192 Mr 6:18 have  
2192 Mr 6:34 having  
2192 Mr 6:36 have  
2192 Mr 6:38 have  
2192 Mr 7:16 have  
2192 Mr 7:25 had  
2192 Mr 8:1 having  
2192 Mr 8:14 had  
2192 Mr 8:16 have  
2192 Mr 8:17 have  
2192 Mr 8:17 have  
2192 Mr 8:18 having  
2192 Mr 8:18 having  
2192 Mr 8:2 have  
2192 Mr 8:5 have  
2192 Mr 8:7 had  
2192 Mr 9:17 hath  
2192 Mr 9:43 having  
2192 Mr 9:45 having  
2192 Mr 9:47 having  
2192 Mr 9:50 have  
2192 Lu 11:36 having  
2192 Lu 11:5 have  
2192 Lu 11:6 have

2192 Lu 12:17 have

2192 Lu 12:19 hast

2192 Lu 12:4 have

2192 Lu 12:5 hath

2192 Lu 12:50 have

2192 Lu 13:11 had

2192 Lu 13:33 following

2192 Lu 13:6 had

2192 Lu 14:14 cannot

2192 Lu 14:18 must

2192 Lu 14:18 have

2192 Lu 14:19 have

2192 Lu 14:28 have

2192 Lu 14:35 hath

2192 Lu 15:11 had

2192 Lu 15:4 having

2192 Lu 15:8 having

2192 Lu 16:1 had

2192 Lu 16:28 have

2192 Lu 16:29 have

2192 Lu 17:6 had

2192 Lu 17:7 having

2192 Lu 18:22 hast

2192 Lu 18:22 have

2192 Lu 18:24 have

2192 Lu 19:17 have

2192 Lu 19:20 kept

2192 Lu 19:24 hath

2192 Lu 19:25 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:31 hath

2192 Lu 19:34 hath  
2192 Lu 20:24 hath  
2192 Lu 20:28 having  
2192 Lu 20:33 had  
2192 Lu 21:4 had  
2192 Lu 22:36 hath  
2192 Lu 22:36 hath  
2192 Lu 22:37 have  
2192 Lu 24:39 have  
2192 Lu 24:39 hath  
2192 Lu 24:41 have  
2192 Lu 3:11 hath  
2192 Lu 3:11 hath  
2192 Lu 3:11 hath  
2192 Lu 3:8 have  
2192 Lu 4:33 had  
2192 Lu 4:40 had  
2192 Lu 5:24 hath  
2192 Lu 6:8 had  
2192 Lu 7:33 hath  
2192 Lu 7:40 have  
2192 Lu 7:42 had  
2192 Lu 7:8 having  
2192 Lu 8:13 have  
2192 Lu 8:18 hath  
2192 Lu 8:18 hath  
2192 Lu 8:18 have  
2192 Lu 8:27 had  
2192 Lu 8:6 lacked  
2192 Lu 8:8 hath  
2192 Lu 9:11 had  
2192 Lu 9:3 have  
2192 Lu 9:58 hath

2192 Lu 9:58 have

2192 Joh 10:10 have

2192 Joh 10:10 have

2192 Joh 10:16 have

2192 Joh 10:18 have

2192 Joh 10:18 have

2192 Joh 10:20 hath

2192 Joh 12:35 have

2192 Joh 12:36 have

2192 Joh 12:48 hath

2192 Joh 12:6 had

2192 Joh 12:8 have

2192 Joh 12:8 have

2192 Joh 13:29 have

2192 Joh 13:29 had

2192 Joh 13:35 have

2192 Joh 13:8 hast

2192 Joh 14:21 hath

2192 Joh 14:30 hath

2192 Joh 15:13 hath

2192 Joh 15:22 have

2192 Joh 15:22 had

2192 Joh 15:24 had

2192 Joh 16:12 have

2192 Joh 16:15 hath

2192 Joh 16:21 hath

2192 Joh 16:22 have

2192 Joh 16:33 have

2192 Joh 16:33 have

2192 Joh 17:13 have

2192 Joh 17:5 had

2192 Joh 18:10 having

2192 Joh 19:10 have

2192 Joh 19:10 have  
2192 Joh 19:11 have  
2192 Joh 19:11 hath  
2192 Joh 19:15 have  
2192 Joh 19:7 have  
2192 Joh 20:31 have  
2192 Joh 21:5 have  
2192 Joh 2:3 have  
2192 Joh 3:15 have  
2192 Joh 3:16 have  
2192 Joh 3:29 hath  
2192 Joh 3:36 hath  
2192 Joh 4:11 hast  
2192 Joh 4:11 hast  
2192 Joh 4:17 have  
2192 Joh 4:17 have  
2192 Joh 4:18 hast  
2192 Joh 4:18 had  
2192 Joh 4:32 have  
2192 Joh 4:44 hath  
2192 Joh 4:52 began  
2192 Joh 5:2 having  
2192 Joh 5:24 hath  
2192 Joh 5:26 have  
2192 Joh 5:26 hath  
2192 Joh 5:36 have  
2192 Joh 5:38 have  
2192 Joh 5:39 have  
2192 Joh 5:40 have  
2192 Joh 5:42 have  
2192 Joh 5:5 had  
2192 Joh 5:6 been  
2192 Joh 5:7 have

2192 Joh 6:40 have  
2192 Joh 6:47 hath  
2192 Joh 6:53 have  
2192 Joh 6:54 hath  
2192 Joh 6:68 hast  
2192 Joh 6:9 hath  
2192 Joh 7:20 hast  
2192 Joh 8:12 have  
2192 Joh 8:26 have  
2192 Joh 8:41 have  
2192 Joh 8:48 hast  
2192 Joh 8:49 have  
2192 Joh 8:52 hast  
2192 Joh 8:57 art  
2192 Joh 8:6 have  
2192 Joh 9:41 have  
2192 Ac 11:3 uncircumcised  
2192 Ac 13:5 had  
2192 Ac 14:9 had  
2192 Ac 15:21 hath  
2192 Ac 15:36 do  
2192 Ac 16:16 possessed  
2192 Ac 18:18 had  
2192 Ac 19:13 had  
2192 Ac 19:38 have  
2192 Ac 20:15 next  
2192 Ac 20:24 count  
2192 Ac 21:23 have  
2192 Ac 21:26 next  
2192 Ac 23:17 hath  
2192 Ac 23:18 hath  
2192 Ac 23:19 hast  
2192 Ac 23:29 have



2192 Ac 24:15 have  
2192 Ac 24:16 have  
2192 Ac 24:19 had  
2192 Ac 24:23 have  
2192 Ac 25:16 have  
2192 Ac 25:19 had  
2192 Ac 25:26 have  
2192 Ac 25:26 have  
2192 Ac 28:19 had  
2192 Ac 28:29 had  
2192 Ac 28:9 had  
2192 Ac 2:44 had  
2192 Ac 2:45 had  
2192 Ac 2:47 having  
2192 Ac 3:6 have  
2192 Ac 4:14 could  
2192 Ac 4:35 had  
2192 Ac 8:7 possessed  
2192 Ac 9:14 hath  
2192 Ac 9:31 had  
2192 Ro 10:2 have  
2192 Ro 12:4 have  
2192 Ro 12:4 have  
2192 Ro 12:6 having  
2192 Ro 13:3 have  
2192 Ro 14:22 hast  
2192 Ro 14:22 have  
2192 Ro 15:17 have  
2192 Ro 15:23 having  
2192 Ro 15:23 having  
2192 Ro 15:4 have  
2192 Ro 1:13 have  
2192 Ro 1:28 retain

2192 Ro 2:14 have

2192 Ro 2:14 having

2192 Ro 2:20 hast

2192 Ro 4:2 hath

2192 Ro 5:1 have

2192 Ro 5:2 have

2192 Ro 6:21 had

2192 Ro 6:22 have

2192 Ro 8:23 have

2192 Ro 8:9 have

2192 Ro 9:10 conceived

2192 Ro 9:21 hath

2192 1Co 11:10 have

2192 1Co 11:16 have

2192 1Co 11:22 have

2192 1Co 11:22 have

2192 1Co 11:4 having

2192 1Co 12:12 hath

2192 1Co 12:21 have

2192 1Co 12:21 have

2192 1Co 12:23 have

2192 1Co 12:24 have

2192 1Co 12:30 have

2192 1Co 13:1 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:3 have

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 15:31 have

2192 1Co 15:34 have

2192 1Co 2:16 have

2192 1Co 4:15 have

2192 1Co 4:7 hast

2192 1Co 5:1 have

2192 1Co 6:1 having

2192 1Co 6:19 have

2192 1Co 6:4 have

2192 1Co 7:12 hath

2192 1Co 7:13 hath

2192 1Co 7:2 have

2192 1Co 7:2 have

2192 1Co 7:25 have

2192 1Co 7:28 have

2192 1Co 7:29 have

2192 1Co 7:29 had

2192 1Co 7:37 hath

2192 1Co 7:37 having

2192 1Co 7:40 have

2192 1Co 7:7 hath

2192 1Co 8:1 have

2192 1Co 8:10 hast

2192 1Co 9:17 have

2192 1Co 9:4 have

2192 1Co 9:5 have

2192 1Co 9:6 have

2192 2Co 10:15 having

2192 2Co 10:6 having

2192 2Co 1:15 have

2192 2Co 1:9 had

2192 2Co 2:13 had

2192 2Co 2:3 have

2192 2Co 2:4 have  
2192 2Co 3:12 have  
2192 2Co 3:4 have  
2192 2Co 4:1 have  
2192 2Co 4:13 having  
2192 2Co 4:7 have  
2192 2Co 5:1 have  
2192 2Co 5:12 have  
2192 2Co 6:10 having  
2192 2Co 7:1 having  
2192 2Co 7:5 had  
2192 2Co 8:11 have  
2192 2Co 8:12 hath  
2192 2Co 8:12 hath  
2192 2Co 9:8 having  
2192 Ga 2:4 have  
2192 Ga 4:22 had  
2192 Ga 4:27 hath  
2192 Ga 6:10 have  
2192 Ga 6:4 have  
2192 Eph 1:7 have  
2192 Eph 2:12 having  
2192 Eph 2:18 have  
2192 Eph 3:12 have  
2192 Eph 4:28 have  
2192 Eph 5:27 having  
2192 Eph 5:5 hath  
2192 Php 1:23 having  
2192 Php 1:30 having  
2192 Php 1:7 have  
2192 Php 2:2 having  
2192 Php 2:20 have  
2192 Php 2:27 have

2192 Php 2:29 hold  
2192 Php 3:17 have  
2192 Php 3:4 have  
2192 Php 3:9 having  
2192 Col 1:14 have  
2192 Col 2:1 have  
2192 Col 2:23 have  
2192 Col 3:13 have  
2192 Col 4:1 have  
2192 Col 4:13 hath  
2192 1Th 1:9 had  
2192 1Th 3:6 have  
2192 1Th 4:12 have  
2192 1Th 4:13 have  
2192 1Th 5:1 have  
2192 2Th 3:9 have  
2192 1Ti 1:19 holding  
2192 1Ti 3:4 having  
2192 1Ti 3:7 have  
2192 1Ti 3:9 holding  
2192 1Ti 4:8 having  
2192 1Ti 5:12 having  
2192 1Ti 5:16 have  
2192 1Ti 5:20 fear  
2192 1Ti 5:4 have  
2192 1Ti 6:16 hath  
2192 1Ti 6:2 have  
2192 1Ti 6:8 having  
2192 2Ti 1:13 hold  
2192 2Ti 1:3 have  
2192 2Ti 2:17 eat  
2192 2Ti 2:19 having  
2192 2Ti 3:5 having

2192 Tit 1:6 having

2192 Tit 2:8 having

2192 Phm 1:17 count

2192 Phm 1:5 hast

2192 Phm 1:7 have

2192 Heb 10:1 having

2192 Heb 10:19 having

2192 Heb 10:2 had

2192 Heb 10:34 have

2192 Heb 10:35 hath

2192 Heb 11:10 hath

2192 Heb 11:15 had

2192 Heb 12:28 have

2192 Heb 12:9 had

2192 Heb 13:10 have

2192 Heb 13:10 have

2192 Heb 13:14 have

2192 Heb 13:18 have

2192 Heb 2:14 had

2192 Heb 3:3 hath

2192 Heb 4:14 have

2192 Heb 4:15 have

2192 Heb 5:12 have

2192 Heb 5:12 have

2192 Heb 5:14 have

2192 Heb 6:13 could

2192 Heb 6:18 have

2192 Heb 6:19 have

2192 Heb 6:9 accompany

2192 Heb 7:24 hath

2192 Heb 7:28 have

2192 Heb 7:3 having

2192 Heb 7:5 have

2192 Heb 7:6 had  
2192 Heb 8:1 have  
2192 Heb 8:3 have  
2192 Heb 9:1 had  
2192 Heb 9:4 had  
2192 Heb 9:4 had  
2192 Jas 1:4 have  
2192 Jas 2:1 have  
2192 Jas 2:14 hath  
2192 Jas 2:14 have  
2192 Jas 2:17 hath  
2192 Jas 2:18 hast  
2192 Jas 3:14 have  
2192 Jas 4:2 have  
2192 Jas 4:2 have  
2192 Jas 4:2 have  
2192 1Pe 2:12 having  
2192 1Pe 2:16 using  
2192 1Pe 3:16 having  
2192 1Pe 4:8 have  
2192 2Pe 1:15 able  
2192 2Pe 1:19 have  
2192 2Pe 2:14 have  
2192 2Pe 2:14 having  
2192 1Jo 1:3 have  
2192 1Jo 1:6 have  
2192 1Jo 1:7 have  
2192 1Jo 1:8 have  
2192 1Jo 2:1 have  
2192 1Jo 2:20 have  
2192 1Jo 2:23 hath  
2192 1Jo 2:23 hath  
2192 1Jo 2:28 have

2192 1Jo 2:7 had  
2192 1Jo 3:15 hath  
2192 1Jo 3:17 hath  
2192 1Jo 3:17 have  
2192 1Jo 3:21 have  
2192 1Jo 3:3 hath  
2192 1Jo 4:16 hath  
2192 1Jo 4:17 have  
2192 1Jo 4:18 hath  
2192 1Jo 4:21 have  
2192 1Jo 5:10 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:13 have  
2192 1Jo 5:14 have  
2192 1Jo 5:15 have  
2192 2Jo 1:12 having  
2192 2Jo 1:5 had  
2192 2Jo 1:9 hath  
2192 2Jo 1:9 hath  
2192 3Jo 1:13 had  
2192 3Jo 1:4 have  
2192 Jude 1:19 having  
2192 Re 10:2 had  
2192 Re 11:6 have  
2192 Re 11:6 have  
2192 Re 12:12 having  
2192 Re 12:12 hath  
2192 Re 12:17 have  
2192 Re 12:2 being  
2192 Re 12:3 having



2192 Re 12:6 hath

2192 Re 13:1 having

2192 Re 13:11 had

2192 Re 13:14 had

2192 Re 13:17 had

2192 Re 13:18 hath

2192 Re 13:9 have

2192 Re 14:1 having

2192 Re 14:11 have

2192 Re 14:14 having

2192 Re 14:17 having

2192 Re 14:18 had

2192 Re 14:18 had

2192 Re 14:6 having

2192 Re 15:1 having

2192 Re 15:2 having

2192 Re 15:6 having

2192 Re 15:6 having

2192 Re 16:2 had

2192 Re 16:9 hath

2192 Re 17:1 had

2192 Re 17:13 have

2192 Re 17:3 having

2192 Re 17:4 having

2192 Re 17:7 hath

2192 Re 17:9 hath

2192 Re 18:1 having

2192 Re 18:19 had

2192 Re 19:10 have

2192 Re 19:12 had

2192 Re 19:16 hath

2192 Re 1:16 had

2192 Re 1:18 have

2192 Re 20:1 having

2192 Re 20:6 hath

2192 Re 20:6 hath

2192 Re 21:11 having

2192 Re 21:12 had

2192 Re 21:12 had

2192 Re 21:14 had

2192 Re 21:15 had

2192 Re 21:23 had

2192 Re 21:9 had

2192 Re 2:10 have

2192 Re 2:11 hath

2192 Re 2:12 hath

2192 Re 2:14 hast

2192 Re 2:14 have

2192 Re 2:15 hast

2192 Re 2:17 hath

2192 Re 2:18 hath

2192 Re 2:20 have

2192 Re 2:24 have

2192 Re 2:25 have

2192 Re 2:29 hath

2192 Re 2:3 hast

2192 Re 2:4 have

2192 Re 2:6 hast

2192 Re 2:7 hath

2192 Re 3:1 hast

2192 Re 3:1 hath

2192 Re 3:11 hast

2192 Re 3:13 hath

2192 Re 3:17 have

2192 Re 3:22 hath

2192 Re 3:4 hast

2192 Re 3:6 hath

2192 Re 3:7 hath

2192 Re 3:8 hast

2192 Re 4:4 had

2192 Re 4:7 had

2192 Re 4:8 had

2192 Re 5:6 having

2192 Re 5:8 having

2192 Re 6:2 had

2192 Re 6:5 had

2192 Re 6:9 held

2192 Re 7:2 having

2192 Re 8:3 having

2192 Re 8:6 had

2192 Re 8:9 had

2192 Re 9:10 had

2192 Re 9:11 hath

2192 Re 9:11 had

2192 Re 9:14 had

2192 Re 9:17 having

2192 Re 9:19 had

2192 Re 9:3 have

2192 Re 9:4 have

2192 Re 9:8 had

2192 Re 9:9 had

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2192. Strong's Dictionary Study

2192. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

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2192 Mt 11:15 hath

2192 Mt 11:18 hath

2192 Mt 12:10 had

2192 Mt 12:11 have

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:12 hath

2192 Mt 13:21 hath

2192 Mt 13:27 hath

2192 Mt 13:43 hath

2192 Mt 13:44 hath

2192 Mt 13:46 had

2192 Mt 13:5 had

2192 Mt 13:5 had

2192 Mt 13:6 had

2192 Mt 13:9 hath

2192 Mt 14:17 have

2192 Mt 14:35 diseased

2192 Mt 14:4 have

2192 Mt 14:5 counted

2192 Mt 15:30 having

2192 Mt 15:32 have

2192 Mt 15:34 have

2192 Mt 17:20 have

2192 Mt 18:25 had

2192 Mt 18:25 had

2192 Mt 18:8 having

2192 Mt 18:9 having

2192 Mt 19:16 have

2192 Mt 19:21 have

2192 Mt 19:22 had

2192 Mt 21:21 have

2192 Mt 21:26 hold

2192 Mt 21:28 had

2192 Mt 21:3 hath

2192 Mt 21:46 took

2192 Mt 22:12 having

2192 Mt 22:24 having

2192 Mt 22:25 having

2192 Mt 22:28 had

2192 Mt 25:25 hast

2192 Mt 25:28 hath

2192 Mt 25:29 hath

2192 Mt 25:29 hath

2192 Mt 25:29 hath

2192 Mt 26:11 have

2192 Mt 26:11 have

2192 Mt 26:65 have

2192 Mt 26:7 having

2192 Mt 27:16 had

2192 Mt 27:65 have

2192 Mt 3:14 have

2192 Mt 3:4 had

2192 Mt 3:9 have

2192 Mt 5:23 hath

2192 Mt 5:46 have

2192 Mt 6:1 have

2192 Mt 6:8 have

2192 Mt 7:29 having

2192 Mt 8:20 hath

2192 Mt 8:20 have

2192 Mt 8:9 having

2192 Mt 9:36 having

2192 Mt 9:6 hath

2192 Mr 10:21 hast

2192 Mr 10:21 have

2192 Mr 10:22 had

2192 Mr 10:23 have

2192 Mr 11:13 having

2192 Mr 11:22 have

2192 Mr 11:25 have

2192 Mr 11:3 hath

2192 Mr 11:32 counted

2192 Mr 12:23 had

2192 Mr 12:44 had

2192 Mr 12:6 having

2192 Mr 14:3 having

2192 Mr 14:7 have

2192 Mr 14:7 have

2192 Mr 14:8 could

2192 Mr 1:22 had

2192 Mr 1:32 diseased

2192 Mr 1:38 next

2192 Mr 2:10 hath

2192 Mr 2:17 have

2192 Mr 2:19 have

2192 Mr 2:25 had

2192 Mr 3:1 had

2192 Mr 3:10 had

2192 Mr 3:15 have

2192 Mr 3:22 hath

2192 Mr 3:26 hath

2192 Mr 3:29 hath

2192 Mr 3:3 had

2192 Mr 3:30 hath

2192 Mr 4:17 have

2192 Mr 4:23 have

2192 Mr 4:25 hath

2192 Mr 4:25 hath

2192 Mr 4:25 hath  
2192 Mr 4:40 have  
2192 Mr 4:5 had  
2192 Mr 4:5 had  
2192 Mr 4:6 had  
2192 Mr 4:9 hath  
2192 Mr 5:15 had  
2192 Mr 5:23 lieth  
2192 Mr 5:3 had  
2192 Mr 6:18 have  
2192 Mr 6:34 having  
2192 Mr 6:36 have  
2192 Mr 6:38 have  
2192 Mr 7:16 have  
2192 Mr 7:25 had  
2192 Mr 8:1 having  
2192 Mr 8:14 had  
2192 Mr 8:16 have  
2192 Mr 8:17 have  
2192 Mr 8:17 have  
2192 Mr 8:18 having  
2192 Mr 8:18 having  
2192 Mr 8:2 have  
2192 Mr 8:5 have  
2192 Mr 8:7 had  
2192 Mr 9:17 hath  
2192 Mr 9:43 having  
2192 Mr 9:45 having  
2192 Mr 9:47 having  
2192 Mr 9:50 have  
2192 Lu 11:36 having  
2192 Lu 11:5 have  
2192 Lu 11:6 have



2192 Lu 12:17 have

2192 Lu 12:19 hast

2192 Lu 12:4 have

2192 Lu 12:5 hath

2192 Lu 12:50 have

2192 Lu 13:11 had

2192 Lu 13:33 following

2192 Lu 13:6 had

2192 Lu 14:14 cannot

2192 Lu 14:18 must

2192 Lu 14:18 have

2192 Lu 14:19 have

2192 Lu 14:28 have

2192 Lu 14:35 hath

2192 Lu 15:11 had

2192 Lu 15:4 having

2192 Lu 15:8 having

2192 Lu 16:1 had

2192 Lu 16:28 have

2192 Lu 16:29 have

2192 Lu 17:6 had

2192 Lu 17:7 having

2192 Lu 18:22 hast

2192 Lu 18:22 have

2192 Lu 18:24 have

2192 Lu 19:17 have

2192 Lu 19:20 kept

2192 Lu 19:24 hath

2192 Lu 19:25 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:26 hath

2192 Lu 19:31 hath

2192 Lu 19:34 hath  
2192 Lu 20:24 hath  
2192 Lu 20:28 having  
2192 Lu 20:33 had  
2192 Lu 21:4 had  
2192 Lu 22:36 hath  
2192 Lu 22:36 hath  
2192 Lu 22:37 have  
2192 Lu 24:39 have  
2192 Lu 24:39 hath  
2192 Lu 24:41 have  
2192 Lu 3:11 hath  
2192 Lu 3:11 hath  
2192 Lu 3:11 hath  
2192 Lu 3:8 have  
2192 Lu 4:33 had  
2192 Lu 4:40 had  
2192 Lu 5:24 hath  
2192 Lu 6:8 had  
2192 Lu 7:33 hath  
2192 Lu 7:40 have  
2192 Lu 7:42 had  
2192 Lu 7:8 having  
2192 Lu 8:13 have  
2192 Lu 8:18 hath  
2192 Lu 8:18 hath  
2192 Lu 8:18 have  
2192 Lu 8:27 had  
2192 Lu 8:6 lacked  
2192 Lu 8:8 hath  
2192 Lu 9:11 had  
2192 Lu 9:3 have  
2192 Lu 9:58 hath

2192 Lu 9:58 have

2192 Joh 10:10 have

2192 Joh 10:10 have

2192 Joh 10:16 have

2192 Joh 10:18 have

2192 Joh 10:18 have

2192 Joh 10:20 hath

2192 Joh 12:35 have

2192 Joh 12:36 have

2192 Joh 12:48 hath

2192 Joh 12:6 had

2192 Joh 12:8 have

2192 Joh 12:8 have

2192 Joh 13:29 have

2192 Joh 13:29 had

2192 Joh 13:35 have

2192 Joh 13:8 hast

2192 Joh 14:21 hath

2192 Joh 14:30 hath

2192 Joh 15:13 hath

2192 Joh 15:22 have

2192 Joh 15:22 had

2192 Joh 15:24 had

2192 Joh 16:12 have

2192 Joh 16:15 hath

2192 Joh 16:21 hath

2192 Joh 16:22 have

2192 Joh 16:33 have

2192 Joh 16:33 have

2192 Joh 17:13 have

2192 Joh 17:5 had

2192 Joh 18:10 having

2192 Joh 19:10 have

2192 Joh 19:10 have  
2192 Joh 19:11 have  
2192 Joh 19:11 hath  
2192 Joh 19:15 have  
2192 Joh 19:7 have  
2192 Joh 20:31 have  
2192 Joh 21:5 have  
2192 Joh 2:3 have  
2192 Joh 3:15 have  
2192 Joh 3:16 have  
2192 Joh 3:29 hath  
2192 Joh 3:36 hath  
2192 Joh 4:11 hast  
2192 Joh 4:11 hast  
2192 Joh 4:17 have  
2192 Joh 4:17 have  
2192 Joh 4:18 hast  
2192 Joh 4:18 had  
2192 Joh 4:32 have  
2192 Joh 4:44 hath  
2192 Joh 4:52 began  
2192 Joh 5:2 having  
2192 Joh 5:24 hath  
2192 Joh 5:26 have  
2192 Joh 5:26 hath  
2192 Joh 5:36 have  
2192 Joh 5:38 have  
2192 Joh 5:39 have  
2192 Joh 5:40 have  
2192 Joh 5:42 have  
2192 Joh 5:5 had  
2192 Joh 5:6 been  
2192 Joh 5:7 have

2192 Joh 6:40 have  
2192 Joh 6:47 hath  
2192 Joh 6:53 have  
2192 Joh 6:54 hath  
2192 Joh 6:68 hast  
2192 Joh 6:9 hath  
2192 Joh 7:20 hast  
2192 Joh 8:12 have  
2192 Joh 8:26 have  
2192 Joh 8:41 have  
2192 Joh 8:48 hast  
2192 Joh 8:49 have  
2192 Joh 8:52 hast  
2192 Joh 8:57 art  
2192 Joh 8:6 have  
2192 Joh 9:41 have  
2192 Ac 11:3 uncircumcised  
2192 Ac 13:5 had  
2192 Ac 14:9 had  
2192 Ac 15:21 hath  
2192 Ac 15:36 do  
2192 Ac 16:16 possessed  
2192 Ac 18:18 had  
2192 Ac 19:13 had  
2192 Ac 19:38 have  
2192 Ac 20:15 next  
2192 Ac 20:24 count  
2192 Ac 21:23 have  
2192 Ac 21:26 next  
2192 Ac 23:17 hath  
2192 Ac 23:18 hath  
2192 Ac 23:19 hast  
2192 Ac 23:29 have

2192 Ac 24:15 have  
2192 Ac 24:16 have  
2192 Ac 24:19 had  
2192 Ac 24:23 have  
2192 Ac 25:16 have  
2192 Ac 25:19 had  
2192 Ac 25:26 have  
2192 Ac 25:26 have  
2192 Ac 28:19 had  
2192 Ac 28:29 had  
2192 Ac 28:9 had  
2192 Ac 2:44 had  
2192 Ac 2:45 had  
2192 Ac 2:47 having  
2192 Ac 3:6 have  
2192 Ac 4:14 could  
2192 Ac 4:35 had  
2192 Ac 8:7 possessed  
2192 Ac 9:14 hath  
2192 Ac 9:31 had  
2192 Ro 10:2 have  
2192 Ro 12:4 have  
2192 Ro 12:4 have  
2192 Ro 12:6 having  
2192 Ro 13:3 have  
2192 Ro 14:22 hast  
2192 Ro 14:22 have  
2192 Ro 15:17 have  
2192 Ro 15:23 having  
2192 Ro 15:23 having  
2192 Ro 15:4 have  
2192 Ro 1:13 have  
2192 Ro 1:28 retain

2192 Ro 2:14 have

2192 Ro 2:14 having

2192 Ro 2:20 hast

2192 Ro 4:2 hath

2192 Ro 5:1 have

2192 Ro 5:2 have

2192 Ro 6:21 had

2192 Ro 6:22 have

2192 Ro 8:23 have

2192 Ro 8:9 have

2192 Ro 9:10 conceived

2192 Ro 9:21 hath

2192 1Co 11:10 have

2192 1Co 11:16 have

2192 1Co 11:22 have

2192 1Co 11:22 have

2192 1Co 11:4 having

2192 1Co 12:12 hath

2192 1Co 12:21 have

2192 1Co 12:21 have

2192 1Co 12:23 have

2192 1Co 12:24 have

2192 1Co 12:30 have

2192 1Co 13:1 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:2 have

2192 1Co 13:3 have

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 14:26 hath

2192 1Co 15:31 have

2192 1Co 15:34 have

2192 1Co 2:16 have

2192 1Co 4:15 have

2192 1Co 4:7 hast

2192 1Co 5:1 have

2192 1Co 6:1 having

2192 1Co 6:19 have

2192 1Co 6:4 have

2192 1Co 7:12 hath

2192 1Co 7:13 hath

2192 1Co 7:2 have

2192 1Co 7:2 have

2192 1Co 7:25 have

2192 1Co 7:28 have

2192 1Co 7:29 have

2192 1Co 7:29 had

2192 1Co 7:37 hath

2192 1Co 7:37 having

2192 1Co 7:40 have

2192 1Co 7:7 hath

2192 1Co 8:1 have

2192 1Co 8:10 hast

2192 1Co 9:17 have

2192 1Co 9:4 have

2192 1Co 9:5 have

2192 1Co 9:6 have

2192 2Co 10:15 having

2192 2Co 10:6 having

2192 2Co 1:15 have

2192 2Co 1:9 had

2192 2Co 2:13 had

2192 2Co 2:3 have



2192 2Co 2:4 have  
2192 2Co 3:12 have  
2192 2Co 3:4 have  
2192 2Co 4:1 have  
2192 2Co 4:13 having  
2192 2Co 4:7 have  
2192 2Co 5:1 have  
2192 2Co 5:12 have  
2192 2Co 6:10 having  
2192 2Co 7:1 having  
2192 2Co 7:5 had  
2192 2Co 8:11 have  
2192 2Co 8:12 hath  
2192 2Co 8:12 hath  
2192 2Co 9:8 having  
2192 Ga 2:4 have  
2192 Ga 4:22 had  
2192 Ga 4:27 hath  
2192 Ga 6:10 have  
2192 Ga 6:4 have  
2192 Eph 1:7 have  
2192 Eph 2:12 having  
2192 Eph 2:18 have  
2192 Eph 3:12 have  
2192 Eph 4:28 have  
2192 Eph 5:27 having  
2192 Eph 5:5 hath  
2192 Php 1:23 having  
2192 Php 1:30 having  
2192 Php 1:7 have  
2192 Php 2:2 having  
2192 Php 2:20 have  
2192 Php 2:27 have

2192 Php 2:29 hold  
2192 Php 3:17 have  
2192 Php 3:4 have  
2192 Php 3:9 having  
2192 Col 1:14 have  
2192 Col 2:1 have  
2192 Col 2:23 have  
2192 Col 3:13 have  
2192 Col 4:1 have  
2192 Col 4:13 hath  
2192 1Th 1:9 had  
2192 1Th 3:6 have  
2192 1Th 4:12 have  
2192 1Th 4:13 have  
2192 1Th 5:1 have  
2192 2Th 3:9 have  
2192 1Ti 1:19 holding  
2192 1Ti 3:4 having  
2192 1Ti 3:7 have  
2192 1Ti 3:9 holding  
2192 1Ti 4:8 having  
2192 1Ti 5:12 having  
2192 1Ti 5:16 have  
2192 1Ti 5:20 fear  
2192 1Ti 5:4 have  
2192 1Ti 6:16 hath  
2192 1Ti 6:2 have  
2192 1Ti 6:8 having  
2192 2Ti 1:13 hold  
2192 2Ti 1:3 have  
2192 2Ti 2:17 eat  
2192 2Ti 2:19 having  
2192 2Ti 3:5 having

2192 Tit 1:6 having  
2192 Tit 2:8 having  
2192 Phm 1:17 count  
2192 Phm 1:5 hast  
2192 Phm 1:7 have  
2192 Heb 10:1 having  
2192 Heb 10:19 having  
2192 Heb 10:2 had  
2192 Heb 10:34 have  
2192 Heb 10:35 hath  
2192 Heb 11:10 hath  
2192 Heb 11:15 had  
2192 Heb 12:28 have  
2192 Heb 12:9 had  
2192 Heb 13:10 have  
2192 Heb 13:10 have  
2192 Heb 13:14 have  
2192 Heb 13:18 have  
2192 Heb 2:14 had  
2192 Heb 3:3 hath  
2192 Heb 4:14 have  
2192 Heb 4:15 have  
2192 Heb 5:12 have  
2192 Heb 5:12 have  
2192 Heb 5:14 have  
2192 Heb 6:13 could  
2192 Heb 6:18 have  
2192 Heb 6:19 have  
2192 Heb 6:9 accompany  
2192 Heb 7:24 hath  
2192 Heb 7:28 have  
2192 Heb 7:3 having  
2192 Heb 7:5 have

2192 Heb 7:6 had  
2192 Heb 8:1 have  
2192 Heb 8:3 have  
2192 Heb 9:1 had  
2192 Heb 9:4 had  
2192 Heb 9:4 had  
2192 Jas 1:4 have  
2192 Jas 2:1 have  
2192 Jas 2:14 hath  
2192 Jas 2:14 have  
2192 Jas 2:17 hath  
2192 Jas 2:18 hast  
2192 Jas 3:14 have  
2192 Jas 4:2 have  
2192 Jas 4:2 have  
2192 Jas 4:2 have  
2192 1Pe 2:12 having  
2192 1Pe 2:16 using  
2192 1Pe 3:16 having  
2192 1Pe 4:8 have  
2192 2Pe 1:15 able  
2192 2Pe 1:19 have  
2192 2Pe 2:14 have  
2192 2Pe 2:14 having  
2192 1Jo 1:3 have  
2192 1Jo 1:6 have  
2192 1Jo 1:7 have  
2192 1Jo 1:8 have  
2192 1Jo 2:1 have  
2192 1Jo 2:20 have  
2192 1Jo 2:23 hath  
2192 1Jo 2:23 hath  
2192 1Jo 2:28 have

2192 1Jo 2:7 had  
2192 1Jo 3:15 hath  
2192 1Jo 3:17 hath  
2192 1Jo 3:17 have  
2192 1Jo 3:21 have  
2192 1Jo 3:3 hath  
2192 1Jo 4:16 hath  
2192 1Jo 4:17 have  
2192 1Jo 4:18 hath  
2192 1Jo 4:21 have  
2192 1Jo 5:10 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:12 hath  
2192 1Jo 5:13 have  
2192 1Jo 5:14 have  
2192 1Jo 5:15 have  
2192 2Jo 1:12 having  
2192 2Jo 1:5 had  
2192 2Jo 1:9 hath  
2192 2Jo 1:9 hath  
2192 3Jo 1:13 had  
2192 3Jo 1:4 have  
2192 Jude 1:19 having  
2192 Re 10:2 had  
2192 Re 11:6 have  
2192 Re 11:6 have  
2192 Re 12:12 having  
2192 Re 12:12 hath  
2192 Re 12:17 have  
2192 Re 12:2 being  
2192 Re 12:3 having

2192 Re 12:6 hath

2192 Re 13:1 having

2192 Re 13:11 had

2192 Re 13:14 had

2192 Re 13:17 had

2192 Re 13:18 hath

2192 Re 13:9 have

2192 Re 14:1 having

2192 Re 14:11 have

2192 Re 14:14 having

2192 Re 14:17 having

2192 Re 14:18 had

2192 Re 14:18 had

2192 Re 14:6 having

2192 Re 15:1 having

2192 Re 15:2 having

2192 Re 15:6 having

2192 Re 15:6 having

2192 Re 16:2 had

2192 Re 16:9 hath

2192 Re 17:1 had

2192 Re 17:13 have

2192 Re 17:3 having

2192 Re 17:4 having

2192 Re 17:7 hath

2192 Re 17:9 hath

2192 Re 18:1 having

2192 Re 18:19 had

2192 Re 19:10 have

2192 Re 19:12 had

2192 Re 19:16 hath

2192 Re 1:16 had

2192 Re 1:18 have

2192 Re 20:1 having

2192 Re 20:6 hath

2192 Re 20:6 hath

2192 Re 21:11 having

2192 Re 21:12 had

2192 Re 21:12 had

2192 Re 21:14 had

2192 Re 21:15 had

2192 Re 21:23 had

2192 Re 21:9 had

2192 Re 2:10 have

2192 Re 2:11 hath

2192 Re 2:12 hath

2192 Re 2:14 hast

2192 Re 2:14 have

2192 Re 2:15 hast

2192 Re 2:17 hath

2192 Re 2:18 hath

2192 Re 2:20 have

2192 Re 2:24 have

2192 Re 2:25 have

2192 Re 2:29 hath

2192 Re 2:3 hast

2192 Re 2:4 have

2192 Re 2:6 hast

2192 Re 2:7 hath

2192 Re 3:1 hast

2192 Re 3:1 hath

2192 Re 3:11 hast

2192 Re 3:13 hath

2192 Re 3:17 have

2192 Re 3:22 hath

2192 Re 3:4 hast

2192 Re 3:6 hath  
 2192 Re 3:7 hath  
 2192 Re 3:8 hast  
 2192 Re 4:4 had  
 2192 Re 4:7 had  
 2192 Re 4:8 had  
 2192 Re 5:6 having  
 2192 Re 5:8 having  
 2192 Re 6:2 had  
 2192 Re 6:5 had  
 2192 Re 6:9 held  
 2192 Re 7:2 having  
 2192 Re 8:3 having  
 2192 Re 8:6 had  
 2192 Re 8:9 had  
 2192 Re 9:10 had  
 2192 Re 9:11 hath  
 2192 Re 9:11 had  
 2192 Re 9:14 had  
 2192 Re 9:17 having  
 2192 Re 9:19 had  
 2192 Re 9:3 have  
 2192 Re 9:4 have  
 2192 Re 9:8 had  
 2192 Re 9:9 had

## 2192. Strong's Dictionary Study

2192. echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): --be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql



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2192 -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

2192 Interlinear Index Study

2192 MAT 003 004 And the same <0846 -autos -> John <2491 - Ioannes -> had <{2192} -echo -> his raiment <1742 -enduma -> of camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri -> his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was locusts <0200 -akris -> and wild <0066 -agrios -> honey <3192 -meli -> .

2192 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -lego -> within <1722 -en -> yourselves <1438 -heautou -> , We have <{2192} -echo -> Abraham <0011 -Abraam -> to [our] father <3962 -pater -> : for I say <3004 -lego -> unto you , that God <2316 -theos -> is able <1410 -dunamai -> of these <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -> up children <5043 -teknon -> unto Abraham <11> .

2192 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 -diakoluo -> him , saying <3004 -lego -> , I have <{2192} -echo -> need <5532 -chreia -> to be baptized <0907 -baptizo -> of thee , and comest <2064 -erchomai -> thou to me ?

2192 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <{2192} -echo -> ought <5100 -tis -> against <2596 -kata -> thee ;

2192 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao -> them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -tis -> reward <3408 -misthos -> have <{2192} -echo -> ye ? do <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -telesphoreo -> the same <0846 -autos -> ?

2192 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos -> , to be seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (ge) -> ye have <{2192} -echo -> no <3756 -ou -> reward <3408 -misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2192 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -homoioo -> unto them : for your <5216 -humon -> Father <3962 -pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye have <{2192} -echo -> need <5532 -chreia -> of , before <4253 -pro -> ye ask <0154 -aiteo -> him .

2192 MAT 007 029 For he taught <1321 -didasko -> them as [one] having <{2192} -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

2192 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos -> under <5259 -hupo -> authority <1849 -exousia -> , having <{2192} -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [man] , Go <4198 -poreuomai -> , and he goeth <4198 -poreuomai -> ; and to another <0243 -allos -> , Come <2064 -erchomai -> , and he cometh <2064 -erchomai -> ; and to my servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto -> , and he doeth <4160 -poieo -> [it] .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <{2192} -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

2192 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

2192 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <{2192} -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

2192 MAT 011 015 He that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> .

2192 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <{2192} -echo -> [his] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

2192 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <{2192} -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -

krateo -> on it , and lift <1453 -egeiro -> [it] out ?

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <{2192} -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

2192 MAT 013 009 Who <3588 -ho -> hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <{2192} -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <{2192} -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <{2192} -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 021 Yet <1161 -de -> hath <{2192} -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2192 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <{2192} -echo -> it tares <2215 -zizanian -> ?

2192 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaios -> shine <1584 -eklampe -> forth <1584 -eklampe -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <{2192} -

echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <{2192} -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

2192 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of great <4186 -polutimos -> price <4186 -polutimos -> , went <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -> that he had <{2192} -echo -> , and bought <0059 -agorazo -> it .

2192 MAT 014 004 For John <2491 -Ioannes -> said <3004 -lego -> unto him , It is not lawful <1832 -exesti -> for thee to have <{2192} -echo -> her .

2192 MAT 014 005 And when he would <2309 -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they counted <{2192} -echo -> him as a prophet <4396 -prophetes -> .

2192 MAT 014 017 And they say <3004 -lego -> unto him , We have <{2192} -echo -> here <5602 -hode -> but five <4002 -pente -> loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

2192 MAT 014 035 And when the men <0435 -aner -> of that place <5117 -topos -> had knowledge <1921 -epiginosko -> of him , they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -holos -> that country <4066 -perichoros -> round <4066 -perichoros -> about <4066 -perichoros -> , and brought <4374 -prosphero -> unto him all <3956 -pas -> that were diseased <{2192} -echo -> ;

2192 MAT 015 030 And great <4183 -polus -> multitudes <3793 -ochlos -> came <4334 -proserchomai -> unto him , having <{2192} -echo -> with them [those that were] lame <5560 -cholos -> , blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed <2948 -kullos -> , and many <4183 -polus -> others <2087 -heteros -> , and cast <4496 -rhipito -> them down <4496 -rhipito -> at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ; and he healed <2323 -therapeuo -> them :

2192 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <{2192} -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2192 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves

<0740 -artos -> have <{2192} -echo -> ye ? And they said <2036 -epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos -> little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

2192 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Because <1223 -dia -> of your <5216 -humon -> unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye have <{2192} -echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of mustard <4615 -sinapi -> seed , ye shall say <2046 -ereō -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

2192 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

2192 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2192 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <{2192} -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 018 025 But forasmuch as he had <{2192} -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

2192 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -

akoloutheo -> me .

2192 MAT 019 022 But when the young <3495 -neaniskos -> man
<3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -
logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -
> sorrowful <3076 -lupeo -> : for he had <{2192} -echo -> great
<4183 -polus -> possessions <2933 -ktema -> .

2192 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man
] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall
say <2046 -ereeo -> , The Lord <2962 -kurios -> hath <{2192} -
echo -> need <5532 -chreia -> of them ; and straightway <2112 -
eutheos -> he will send <0649 -apostello -> them .

2192 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -
amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye
have <{2192} -echo -> faith <4102 -pistis -> , and doubt <1252 -
diakrino -> not , ye shall not only <3440 -monon -> do <4160 -
poieo -> this <3588 -ho -> [which is done] to the fig <4808 -
suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -
kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi ->
mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and
be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -
thalassa -> ; it shall be done <1096 -ginomai -> .

2192 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -
> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the
people <3793 -ochlos -> ; for all <3956 -pas -> hold <{2192} -
echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

2192 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -
> ye ? A [certain] man <0444 -anthropos -> had <{2192} -
echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came
<4334 -proserchomai -> to the first <4413 -protos -> , and said
<2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->
work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard
<0290 -ampelon -> .

2192 MAT 021 046 But when they sought <2212 -zeteo -> to lay
hands <2902 -krateo -> on him , they feared <5399 -phobeo ->
the multitude <3793 -ochlos -> , because <1894 -epeide -> they
took <{2192} -echo -> him for a prophet <4396 -prophetes -> .

2192 MAT 022 012 And he saith <3004 -lego -> unto him , Friend
<2083 -hetairos -> , how <4459 -pos -> camest <1525 -
eiserchomai -> thou in hither <5602 -hode -> not having <{2192} -
echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ?
And he was speechless <5392 -phimoo -> .

2192 MAT 022 024 Saying <3004 -lego -> , Master <1320 -
didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,
having <{2192} -echo -> no <3361 -me -> children <5043 -teknon -
> , his brother <0080 -adephos -> shall marry <1918 -
epigambreuo -> his wife <1135 -gune -> , and raise <0450 -
anistemi -> up seed <4690 -sperma -> unto his brother <0080 -
adephos -> .

2192 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <0080 -adephos -> : and the first
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,
deceased <5053 -teleutao -> , and , having <{2192} -echo ->
no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

2192 MAT 022 028 Therefore <3767 -oun -> in the resurrection
<0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune ->
shall she be of the seven <2033 -hepta -> ? for they all <3956 -
pas -> had <{2192} -echo -> her .

2192 MAT 025 025 And I was afraid <5399 -phobeo -> , and went
<0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -
talanton -> in the earth <1093 -ge -> : lo <2396 -ide -> , [
there] thou hast <{2192} -echo -> [that is] thine <4674 -
sos -> .

2192 MAT 025 028 Take <0142 -airo -> therefore <3767 -oun ->
the talent <5007 -talanton -> from him , and give <1325 -didomi
-> [it] unto him which hath <{2192} -echo -> ten <1176 -deka
-> talents <5007 -talanton -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath
<2192 -echo -> shall be given <1325 -didomi -> , and he shall
have abundance <4052 -perisseuo -> : but from him that hath
<2192 -echo -> not shall be taken <0142 -airo -> away <0142 -
airo -> even <2532 -kai -> that which he hath <{2192} -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath
<2192 -echo -> shall be given <1325 -didomi -> , and he shall
have abundance <4052 -perisseuo -> : but from him that hath
<{2192} -echo -> not shall be taken <0142 -airo -> away <0142 -
airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath
<{2192} -echo -> shall be given <1325 -didomi -> , and he shall
have abundance <4052 -perisseuo -> : but from him that hath
<2192 -echo -> not shall be taken <0142 -airo -> away <0142 -
airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 026 007 There came <4334 -proserchomai -> unto him a
woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -
alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -
> precious <0927 -barutimos -> ointment <3464 -muron -> , and
poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -
kephale -> , as he sat <0345 -anakeimai -> [at <0345 -
anakeimai -> meat] .

2192 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -
ptochos -> always <3842 -pantote -> with you ; but me ye have
<{2192} -echo -> not always <3842 -pantote -> .

2192 MAT 026 011 For ye have <{2192} -echo -> the poor <4434 -
ptochos -> always <3842 -pantote -> with you ; but me ye have
<2192 -echo -> not always <3842 -pantote -> .

2192 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus
-> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his
clothes <2440 -himation -> , saying <3004 -lego -> , He hath
spoken <0987 -blasphemio -> blasphemy <0987 -blasphemio -> ;
what <5101 -tis -> further <2089 -eti -> need <5532 -chreia ->
have <{2192} -echo -> we of witnesses <3144 -martus -> ? behold
<2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo ->
his blasphemy <0988 -blasphemia -> .

2192 MAT 027 016 And they had <{2192} -echo -> then <5119 -tote
-> a notable <1978 -episemos -> prisoner <1198 -desmios -> ,
called <3004 -lego -> Barabbas <0912 -Barabbas -> .

2192 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi ->
unto them , Ye have <{2192} -echo -> a watch <2892 -koustodia ->
> : go <5217 -hupago -> your way , make <0805 -asphalizo -> [

it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

2192 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <{2192} -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

2192 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <{2192} -echo -> , and them that were possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> .

2192 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <{2192} -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -kakei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> .

2192 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,)

2192 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaioi -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2192 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <{2192} -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

2192 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <{2192} -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

2192 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <{2192} -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

2192 MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <{2192} -echo -> the withered <3583 -xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

2192 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him ,

as many <3745 -hosos -> as had <{2192} -echo -> plagues <3148 -mastix -> .

2192 MAR 003 015 And to have <{2192} -echo -> power <1849 -exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out devils <1140 -daimonion -> :

2192 MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <{2192} -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

2192 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <2476 -histemi -> , but hath <{2192} -echo -> an end <5056 -telos -> .

2192 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath <{2192} -echo -> never <0165 -aion -> forgiveness <0859 -aphesis -> , but is in danger <1777 -enochos -> of eternal <0166 -aionios -> damnation <2920 -krisis -> :

2192 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -> , He hath <{2192} -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> .

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <{2192} -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto -> on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -hopou -> it had <{2192} -echo -> not much <4183 -polus -> earth <1093 -ge -> ; and immediately <2112 -eutheos -> it sprang <1816 -exanatello -> up , because <1223 -dia -> it had <2192 -echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -ge -> :

2192 MAR 004 006 But when the sun <2246 -helios -> was up , it was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , it withered <3583 -xeraino -> away .

2192 MAR 004 009 And he said <3004 -lego -> unto them , He that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAR 004 017 And have <{2192} -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2192 MAR 004 023 If any <1536 -ei tis -> man have <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear

<0191 -akouo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <{2192} -echo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him shall be given <1325 -didomi -> : and he that hath <{2192} -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 025 For he that hath <{2192} -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <{2192} -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

2192 MAR 005 003 Who <3739 -hos -> had <{2192} -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

2192 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <{2192} -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2192 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <{2192} -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

2192 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <{2192} -echo -> thy brother s <0080 -adephos -> wife <1135 -gune -> .

2192 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <{2192} -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

2192 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago ->

2192 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have
<{2192} -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

2192 MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have
<{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> ,
let him hear <0191 -akouo -> .

2192 MAR 007 025 For a [certain] woman <1135 -gune -> ,
whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -thugatrion -> had <{2192} -echo -> an unclean <0169 -akathartos -> spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -pros -> his feet <4228 -pous -> :

2192 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having
<{2192} -echo -> nothing <3385 -meti -> to eat <5315 -phago -> ,
Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his
disciples <3101 -mathetes -> [unto him] , and saith <3004 -lego -> unto them ,

2192 MAR 008 002 I have compassion <4697 -splanchnizomai -> on
<1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <2250 -hemera -> , and have
<{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2192 MAR 008 005 And he asked <1905 -eperotao -> them , How
<4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have
<{2192} -echo -> ye ? And they said <2036 -epo -> , Seven
<2033 -hepta -> .

2192 MAR 008 007 And they had <{2192} -echo -> a few <3641 -oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion -> : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -> to set <3908 -paratithemi -> them also <2532 -kai -> before
<3908 -paratithemi -> [them] .

2192 MAR 008 014 Now <2532 -kai -> [the disciples] had
forgotten <1950 -epilanthanomai -> to take <2983 -lambano -> bread <0740 -artos -> , neither <3762 -oudeis -> had <{2192} -echo -> they in the ship <4143 -ploion -> with them more <1508 -ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2192 MAR 008 016 And they reasoned <1260 -dialogizomai -> among
<4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [It is] because <3754 -hoti -> we have <{2192} -echo -> no <3756 -ou -> bread <0740 -artos -> .

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why
<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,
neither <3761 -oude -> understand <4920 -suniemai -> ? have
<{2192} -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [it] , he saith <3004 -lego -> unto them , Why

<5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <{2192} -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemmi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <{2192} -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

2192 MAR 008 018 Having <{2192} -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

2192 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <{2192} -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

2192 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

2192 MAR 009 050 Salt <0217 -halas -> [is] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltiness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <{2192} -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopoios -> one <0240 -allelon -> with another <0240 -allelon -> .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -

echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <{2192} -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2192 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <{2192} -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

2192 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <{2192} -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

2192 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <{2192} -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

2192 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <{2192} -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

2192 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <{2192} -echo -> faith <4102 -pistis -> in God <2316 -theos -> .

2192 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <{2192} -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2192 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [men] counted <{2192} -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .

2192 MAR 012 006 Having <{2192} -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

2192 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <{2192} -echo -> her to wife <1135 -gune -> .

2192 MAR 012 044 For all <3956 -pas -> [they] did cast <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but she of her want <5304 -husteresis -> did cast <0906 -ballo -> in all <3956 -pas -> that she had <{2192} -echo -> , [even] all <3650 -holos -> her living <0979 -bios -> .

2192 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his head <2776 -kephale -> .

2192 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <{2192} -echo -> not always <3842 -pantote -> .

2192 MAR 014 007 For ye have <{2192} -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

2192 MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -> she could <{2192} -echo -> : she is come <4301 -prolambano -> aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

2192 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -axios - of repentance 3341 -metanoia - , and begin LUK 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have {2192} -echo - Abraham LUK 0011 -Abraam - to [our] father 3962 -pater - : for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 -echo - two 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath {2192} -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
12/8/2021

saith 3004 -lego - unto them , He that hath 2192 -echo -
two 1417 -duo - coats 5509 -chiton - , let him impart 3330
-metadidomi - to him that hath {2192} -echo - none 3361 -me -
; and he that hath 2192 -echo - meat 1033 -broma - , let
him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
saith 3004 -lego - unto them , He that hath {2192} -echo -
two 1417 -duo - coats 5509 -chiton - , let him impart 3330
-metadidomi - to him that hath 2192 -echo - none 3361 -me - ;
and he that hath 2192 -echo - meat 1033 -broma - , let
him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 004 033 And in the synagogue 4864 -sunagoge - there
was a man 0444 -anthropos - , which had {2192} -echo - a
spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos -
devil 1140 -daimonion - , and cried 0349 -anakrazo - out
with a loud 3173 -megas - voice 5456 -phone - ,

2192 LUK 004 040 Now 1161 -de - when the sun 2246 -helios -
was setting 1416 -duno - , all 3956 -pas - they that had
{2192} -echo - any sick 0770 -astheneo - with divers 4164 -
poikilos - diseases 3554 -nosos - brought LUK 0071 -ago -
them unto him ; and he laid 2007 -epitithemi - his hands
5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos -
one 1520 -heis - of them , and healed 2323 -therapeuo - them
.

2192 LUK 005 024 But that ye may know 1492 -eido - that the
Son 5207 -huios - of man LUK 0444 -anthropos - hath {2192} -
echo - power 1849 -exousia - upon earth 1093 -ge - to
forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (
he said 2036 -epo - unto the sick 3885 -paralutikos - of the
palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee ,
Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy
couch 2826 -klinidion - , and go 4198 -poreuomai - into
1519 -eis - thine 4675 -sou - house 3624 -oikos - .

2192 LUK 006 008 But he knew 1492 -eido - their thoughts
1261 -dialogismos - , and said 2036 -epo - to the man LUK
0444 -anthropos - which 3739 -hos - had {2192} -echo - the
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -
egeiro - up , and stand 2476 -histemi - forth in the midst
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood
2476 -histemi - forth .

2192 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a
man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo
- authority 1849 -exousia - , having {2192} -echo - under
5259 -hupo - me soldiers 4757 -stratiotes - , and I say
3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai -
 , and he goeth 4198 -poreuomai - ; and to another LUK 0243
-allos - , Come 2064 -erchomai - , and he cometh 2064 -
erchomai - ; and to my servant 1401 -doulos - , Do 4160 -
poieo - this 5124 -touto - , and he doeth 4238 -prasso - [
it] .

2192 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK
0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete -
eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete -
drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -
lego - , He hath {2192} -echo - a devil 1140 -daimonion - .

2192 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611
-apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon
- , I have {2192} -echo - somewhat 5100 -tis - to say 2036
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-epo - unto thee . And he saith 5346 -phemi - , Master 1320
-didaskalos - , say 2036 -epo - on .

2192 LUK 007 042 And when they had {2192} -echo - nothing
3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -
Phrugia - forgave 5483 -charizomai - them both LUK 0297 -
amphoteris - . Tell 2036 -epo - me therefore 3767 -oun - ,
which 5101 -tis - of them will love 0025 -agapao - him most
4119 -pleion - ?

2192 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto -
upon a rock 4073 -petra - ; and as soon as it was sprung
5453 -phuo - up , it withered 3583 -xeraino - away ,
because 1223 -dia - it lacked {2192} -echo - moisture 2429 -
hikmas - .

2192 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit
2590 -karpos - an hundredfold 1542 -hekatontaplasia - . And
when he had said 3004 -lego - these 5023 -tauta - things ,
he cried 5455 -phoneo - , He that hath {2192} -echo - ears
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
akouo - .

2192 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
[are they] , which 3739 -hos - , when 3752 -hotan -
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
word 3056 -logos - with joy 5479 -chara - ; and these 3778
-houtos - have {2192} -echo - no 3756 -ou - root 4491 -
rhiza - , which 3739 -hos - for a while 2540 -kairos -
believe 4100 -pisteuo - , and in time 2540 -kairos - of
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
LUK 0868 -aphistemi - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
2192 -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have {2192} -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
{2192} -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have 2192 -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath {2192} -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
2192 -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have 2192 -echo - .

2192 LUK 008 027 And when he went 1831 -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had {2192} -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endikusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
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meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

2192 LUK 009 003 And he said 2036 -epo - unto them , Take
LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
-mete - money LUK 0694 -argurion - ; neither 3383 -mete -
have {2192} -echo - two 1417 -duo - coats 5509 -chiton -
apiece LUK 0303 -ana - .

2192 LUK 009 011 And the people 3793 -ochlos - , when they
knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutheo
- him : and he received 1209 -dechomai - them , and spake
2980 -laleo - unto them of the kingdom LUK 0932 -basileia -
of God 2316 -theos - , and healed 2390 -iaomai - them that
had {2192} -echo - need 5532 -chreia - of healing 2322 -
therapeia - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Foxes 0258 -alopex - have 2192 -echo - holes
5454 -pholeos - , and birds 4071 -peteinon - of the air 3772
-ouranos - [have] nests 2682 -kataskenosis - ; but the
Son 5207 -huios - of man 0444 -anthropos - hath {2192} -echo
- not where 4226 -pou - to lay 2827 -klino - [his] head
2776 -kephale - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Foxes 0258 -alopex - have {2192} -echo - holes
5454 -pholeos - , and birds 4071 -peteinon - of the air 3772
-ouranos - [have] nests 2682 -kataskenosis - ; but the
Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo -
not where 4226 -pou - to lay 2827 -klino - [his] head
2776 -kephale - .

2192 LUK 011 005 And he said 2036 -epo - unto them , Which
5101 -tis - of you shall have {2192} -echo - a friend 5384 -
philos - , and shall go 4198 -poreuomai - unto him at 3317 -
mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -
epo - unto him , Friend 5384 -philos - , lend 5531 -chrao -
me three 5140 -treis - loaves 0740 -artos - ;

2192 LUK 011 006 For a friend 5384 -philos - of mine 3450 -
mou - in his journey 3598 -hodos - is come 3854 -paraginomai -
to me , and I have {2192} -echo - nothing 3739 -hos - to
set 3908 -paratithemi - before 3908 -paratithemi - him ?

2192 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
4983 -soma - therefore 3767 -oun - [be] full 5460 -
photeinos - of light 5460 -photeinos - , having {2192} -
echo - no 5100 -tis - part 3313 -meros - dark 4652 -
skoteinos - , the whole 3650 -holos - shall be full 5460 -
photeinos - of light 5460 -photeinos - , as when 3752 -
hotan - the bright LUK 0796 -astrape - shining LUK 0796 -
astrape - of a candle 3088 -luchnos - doth give 5461 -photizo
- thee light 5461 -photizo - .

2192 LUK 012 004 And I say 3004 -lego - unto you my friends
5384 -philos - , Be not afraid 5399 -phobeo - of them that
kill LUK 0615 -apokteino - the body 4983 -soma - , and after
3326 -meta - that have {2192} -echo - no 5100 -tis - more
4055 -perissoteros - that they can do 4160 -poieo - .

2192 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you
whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 -

phobeo - him , which after 3326 -meta - he hath killed LUK
0615 -apokteino - hath {2192} -echo - power 1849 -exousia -
to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena -
; yea 3483 -nai - , I say 3004 -lego - unto you , Fear
5399 -phobeo - him .

2192 LUK 012 017 And he thought 1260 -dialogizomai - within
1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
hoti - I have {2192} -echo - no 3756 -ou - room where 4226 -
pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

2192 LUK 012 019 And I will say 2046 -ereo - to my soul 5590
-psuche - , Soul 5590 -psuche - , thou hast {2192} -echo -
much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -
up for many 4183 -polus - years 2094 -etos - ; take thine
ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095
-pino - , [and] be merry 2165 -euphraino - .

2192 LUK 012 050 But I have {2192} -echo - a baptism LUK
0908 -baptisma - to be baptized 0907 -baptizo - with ; and
how 4459 -pos - am I straitened 4912 -sunecho - till 2193 -
heos - it be accomplished 5055 -teleo - !

2192 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
this 5026 -taute - parable 3850 -parabole - ; A certain
5100 -tis - [man] had {2192} -echo - a fig 4808 -suke -
tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
0290 -ampelon - ; and he came 2064 -erchomai - and sought
2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

2192 LUK 013 011 And , behold 2400 -idou - , there was a
woman 1135 -gune - which had {2192} -echo - a spirit 4151 -
pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
together 4794 -sugkupto - , and could 1410 -dunamai - in no
3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -
up [herself] .

2192 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei -
walk 4198 -poreuomai - to day 4594 -semeron - , and to
morrow 0839 -aurion - , and the [day] following {2192} -
echo - : for it cannot 1735 -endechetai - be that a prophet
4396 -prophetes - perish 0622 -apollumi - out of Jerusalem
2419 -Hierousalem - .

2192 LUK 014 014 And thou shalt be blessed 3107 -makarios - ;
for they cannot {2192} -echo - recompense LUK 0467 -
antapodidomi - thee : for thou shalt be recompensed LUK 0467 -
antapodidomi - at 1722 -en - the resurrection 0386 -anastasis
- of the just 1342 -dikaios - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
- [consent] began 0756 -archomai - to make 3868 -
paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -
protos - said 2036 -epo - unto him , I have bought LUK 0059
-agorazo - a piece of ground LUK 0068 -agros - , and I must
2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
and see 1492 -eido - it : I pray 2065 -erotao - thee have
{2192} -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
- [consent] began 0756 -archomai - to make 3868 -
paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -
protos - said 2036 -epo - unto him , I have bought LUK 0059
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-agorazo - a piece of ground LUK 0068 -agros - , and I must
 {2192} -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
 and see 1492 -eido - it : I pray 2065 -erotao - thee have
 2192 -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 019 And another 2087 -heteros - said 2036 -epo -
 , I have bought 0059 -agorazo - five 4002 -pente - yoke
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
 poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -
 erotao - thee have {2192} -echo - me excused .

2192 LUK 014 028 For which 5101 -tis - of you , intending
 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos
 - , sitteth 2523 -kathizo - not down 2523 -kathizo - first
 4412 -proton - , and counteth 5585 -psephizo - the cost
 1160 -dapane - , whether 1487 -ei - he have {2192} -echo -
 [sufficient] to finish LUK 0535 -apartismos - [it] ?

2192 LUK 014 035 It is neither 3777 -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath {2192} -echo - ears 3775
 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

2192 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having {2192} -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave 2641 -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennenekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

2192 LUK 015 008 Either 2228 -e - what 5101 -tis - woman
 1135 -gune - having {2192} -echo - ten 1176 -deka - pieces
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till
 2193 -heos - she find 2147 -heurisko - [it] ?

2192 LUK 015 011 . And he said 2036 -epo - , A certain
 5100 -tis - man 0444 -anthropos - had {2192} -echo - two
 1417 -duo - sons 5207 -huios - :

2192 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -
 unto his disciples 3101 -mathetes - , There was a certain
 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,
 which 3739 -hos - had {2192} -echo - a steward 3623 -
 oikonomos - ; and the same 3778 -houtos - was accused 1225 -
 diaballo - unto him that he had wasted 1287 -diaskorpizo - his
 goods 5224 -huparchonta - .

2192 LUK 016 028 For I have {2192} -echo - five 4002 -pente -
 brethren 0080 -adephos - ; that he may testify 1263 -
 diamarturomai - unto them , lest 3361 -me - they also 2532 -
 kai - come 2064 -erchomai - into 1519 -eis - this 5126 -
 touton - place 5117 -topos - of torment 0931 -basanos - .

2192 LUK 016 029 Abraham LUK 0011 -Abraam - saith 3004 -lego -
 unto him , They have {2192} -echo - Moses 3475 -Moseus -
 and the prophets 4396 -prophetes - ; let them hear LUK 0191 -
 akouo - them .

2192 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
 , If 1487 -ei - ye had {2192} -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

2192 LUK 017 007 But which 5101 -tis - of you , having
 {2192} -echo - a servant 1401 -doulos - plowing LUK 0722 -
 arotrio - or 2228 -e - feeding 4165 -poimaino - cattle
 4165 -poimaino - , will say 2046 -ere - unto him by and by ,
 when he is come 1525 -eiserchomai - from the field 0068 -
 agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto
 - down 0377 -anapipto - to meat ?

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
 -pas - that thou hast 2192 -echo - , and distribute 1239 -
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt
 have {2192} -echo - treasure 2344 -thesauros - in heaven
 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190
 -akoloutho - me .

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
 -pas - that thou hast {2192} -echo - , and distribute 1239 -
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt
 have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -
 ouranos - : and come 1204 -deuro - , follow LUK 0190 -
 akoloutho - me .

2192 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -
 eido - that he was very 4036 -perilupos - sorrowful 4036 -
 perilupos - , he said 2036 -epo - , How 4459 -pos -
 hardly 1423 -duskolos - shall they that have {2192} -echo -
 riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -
 eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -
 !

2192 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because 3754 -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very 1646 -elachistos - little
 1646 -elachistos - , have {2192} -echo - thou authority
 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities
 4172 -polis - .

2192 LUK 019 020 And another 2087 -heteros - came 2064 -
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,
 behold 2400 -idou - , [here is] thy pound 3414 -mna - ,
 which 3739 -hos - I have kept {2192} -echo - laid 0606 -
 apokeimai - up in a napkin 4676 -soudarion - :

2192 LUK 019 024 And he said 2036 -epo - unto them that stood
 3936 -paristemi - by , Take LUK 0142 -airo - from him the
 pound 3414 -mna - , and give 1325 -didomi - [it] to him
 that hath {2192} -echo - ten 1176 -deka - pounds 3414 -mna -
 .

2192 LUK 019 025 (And they said 2036 -epo - unto him , Lord
2962 -kurios - , he hath {2192} -echo - ten 1176 -deka -
pounds 3414 -mna - .)

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
every 3956 -pas - one which 3588 -ho - hath 2192 -echo -
shall be given 1325 -didomi - ; and from him that hath 2192 -
echo - not , even 2532 -kai - that he hath {2192} -echo -
shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
every 3956 -pas - one which 3588 -ho - hath 2192 -echo -
shall be given 1325 -didomi - ; and from him that hath
{2192} -echo - not , even 2532 -kai - that he hath 2192 -
echo - shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
every 3956 -pas - one which 3588 -ho - hath {2192} -echo -
shall be given 1325 -didomi - ; and from him that hath 2192 -
echo - not , even 2532 -kai - that he hath 2192 -echo -
shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
luo - [him] ? thus 3779 -houto - shall ye say 2046 -
ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
- hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -
kurios - hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -
denarion - . Whose 5100 -tis - image 1504 -eikon - and
superscription 1923 -epigraphe - hath {2192} -echo - it ?
They answered LUK 0611 -apokrinomai - and said 2036 -epo - ,
Caesar s 2541 -Kaisar - .

2192 LUK 020 028 Saying 3004 -lego - , Master 1320 -
didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -
brother LUK 0080 -adephos - die 0599 -apothnesko - , having
{2192} -echo - a wife 1135 -gune - , and he die LUK 0599 -
apothnesko - without LUK 0815 -ateknos - children 0815 -
ateknos - , that his brother LUK 0080 -adephos - should take
2983 -lambano - his wife 1135 -gune - , and raise 1817 -
exanistemi - up seed 4690 -sperma - unto his brother LUK
0080 -adephos - .

2192 LUK 020 033 Therefore 3767 -oun - in the resurrection
LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of
them is she ? for seven 2033 -hepta - had {2192} -echo - her
to wife 1135 -gune - .

2192 LUK 021 004 For all LUK 0537 -hapas - these 3778 -
houtos - have of their abundance 4052 -perisseuo - cast LUK
0906 -ballo - in unto the offerings 1435 -doron - of God 2316
-theos - : but she of her penury 5303 -husterema - hath cast
LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK
0979 -bios - that she had {2192} -echo - .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
them , But now 3568 -nun - , he that hath 2192 -echo - a
purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
[it] , and likewise 3668 -homoios - [his] scrip 4082 -
pera - : and he that hath {2192} -echo - no 3361 -me -
sword 3162 -machaira - , let him sell 4453 -poleo - his
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garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto them , But now 3568 -nun - , he that hath {2192} -echo - a purse LUK 0905 -balantion - , let him take LUK 0142 -airo - [it] , and likewise 3668 -homoios - [his] scrip 4082 -pera - : and he that hath 2192 -echo - no 3361 -me - sword 3162 -machaira - , let him sell 4453 -poleo - his garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 037 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have {2192} -echo - an end 5056 -telos - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have {2192} -echo - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath {2192} -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .

2192 LUK 024 041 And while they yet 2089 -eti - believed LUK 0569 -apisteo - not for joy 5479 -chara - , and wondered 2296 -thaumazo - , he said 2036 -epo - unto them , Have {2192} -echo - ye here 1759 -enthade - any 5100 -tis - meat 1034 -brosimos - ?

2192 JOH 002 003 And when they wanted <5302 -hustereo -> wine <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , They have <{2192} -echo -> no <3756 -ou -> wine <3631 -oinos -> .

2192 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 003 029 He that hath <{2192} -echo -> the bride <3565 -numphe -> is the bridegroom <3566 -numphios -> : but the friend <5384 -philos -> of the bridegroom <3566 -numphios -> , which <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -> because <1223 -dia -> of the bridegroom s <3566 -numphios -> voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

2192 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> hath <{2192} -echo -> everlasting

<0166 -aionios -> life <2222 -zoe -> : and he that believeth
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
 epi -> him .

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence
 <4159 -pothen -> then <3767 -oun -> hast <{2192} -echo -> thou
 that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kurios -> , thou hast <{2192} -echo ->
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence
 <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou
 that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <{2192} -echo -> no <3756 -ou ->
 husband <0435 -aner -> :

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , I have <{2192} -echo ->
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->
 said <3004 -lego -> unto her , Thou hast well <2573 -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou ->
 husband <0435 -aner -> :

2192 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -
 > five <4002 -pente -> husbands <0435 -aner -> ; and he whom
 <3739 -hos -> thou now <3568 -nun -> hast <{2192} -echo -> is
 not thy husband <0435 -aner -> : in that saidst <2046 -ereo ->
 thou truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <2192 -echo -> had <{2192} -echo
 -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom
 <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not
 thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou
 truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <{2192} -echo -> had <2192 -echo
 -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom
 <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not
 thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou
 truly <0227 -alethes -> .

2192 JOH 004 032 But he said <2036 -epo -> unto them , I have
 <{2192} -echo -> meat <1035 -broxis -> to eat <5315 -phago ->
 that ye know <1492 -eido -> not of .

2192 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -
 autos -> testified <3140 -martureo -> , that a prophet <4396 -
 prophetes -> hath <{2192} -echo -> no <3756 -ou -> honour <5092 -
 time -> in his own <2398 -idios -> country <3968 -patris -> .

2192 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai
 -> he of them the hour <5610 -hora -> when <3739 -hos -> he
 began <{2192} -echo -> to amend <2866 -kompsoteron -> . And
 they said <2036 -epo -> unto him , Yesterday <5504 -chthes ->
 at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever
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<4446 -puretos -> left <0863 -aphiemi -> him .

2192 JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoloma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <{2192} -echo -> five <4002 -pente -> porches <4745 -stoa -> .

2192 JOH 005 005 And a certain <5100 -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <{2192} -echo -> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

2192 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <{2192} -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

2192 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <{2192} -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

2192 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

2192 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 026 For as the Father <3962 -pater -> hath <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 036 But I have <{2192} -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2192 JOH 005 038 And ye have <{2192} -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

2192 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -
 graphe -> ; for in them ye think <1380 -dokeo -> ye have
 <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> :
 and they are they which testify <3140 -martureo -> of me .

2192 JOH 005 040 And ye will <2309 -thelo -> not come <2064 -
 erchomai -> to me , that ye might have <{2192} -echo -> life
 <2222 -zoe -> .

2192 JOH 005 042 But I know <1097 -ginosko -> you , that ye
 have <{2192} -echo -> not the love <0026 -agape -> of God <2316 -
 theos -> in you .

2192 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -
 hode -> , which <3739 -hos -> hath <{2192} -echo -> five <4002 -
 pente -> barley <2916 -krithinos -> loaves <0740 -artos -> ,
 and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -
 opsarion -> : but what <5101 -tis -> are they among <1519 -eis -
 > so <5118 -tosoutos -> many <5118 -tosoutos -> ?

2192 JOH 006 040 And this <5124 -touto -> is the will <2307 -
 thelema -> of him that sent <3992 -pempo -> me , that every
 <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the
 Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -
 eis -> him , may have <{2192} -echo -> everlasting <0166 -
 aionios -> life <2222 -zoe -> : and I will raise <0450 -
 anistemi -> him up at the last <2078 -eschatos -> day <2250 -
 hemera -> .

2192 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , He that believeth <4100 -
 pisteuo -> on <1519 -eis -> me hath <{2192} -echo -> everlasting
 <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said
 <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281
 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean
 me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son
 <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -
 pino -> his blood <0129 -haima -> , ye have <{2192} -echo -> no
 <3756 -ou -> life <2222 -zoe -> in you .

2192 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my
 flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood
 <0129 -haima -> , hath <{2192} -echo -> eternal <0166 -aionios -
 > life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him
 up at the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter
 <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord
 <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -
 aperchomai -> ? thou hast <{2192} -echo -> the words <4487 -
 rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 007 020 The people <3793 -ochlos -> answered <0611 -
 apokrinomai -> and said <2036 -epo -> , Thou hast <{2192} -echo
 -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -
 zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

2192 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> ,
 tempting <3985 -peirazo -> him , that they might have <{2192}
 -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -
 Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and
 with [his] finger <1147 -daktulos -> wrote <1125 -grapho ->
 on <1519 -eis -> the ground <1093 -ge -> , [as though he
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heard them not] .

2192 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutho -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <{2192} -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2192 JOH 008 026 I have <{2192} -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2192 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <{2192} -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

2192 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <{2192} -echo -> a devil <1140 -daimonion -> ?

2192 JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <{2192} -echo -> not a devil <1140 -daimonion -> ; but I honour <5091 -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me .

2192 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <{2192} -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2192 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <{2192} -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2192 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaioi -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <{2192} -echo -> [it] more abundantly <4053 -perissos -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but
for to steal <2813 -klepto -> , and to kill <2380 -thuo -> ,
and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -
> that they might have <{2192} -echo -> life <2222 -zoe -> ,
and that they might have <2192 -echo -> [it] more abundantly
<4053 -perissos -> .

2192 JOH 010 016 And other <0243 -allos -> sheep <4263 -
probaton -> I have <{2192} -echo -> , which <3739 -hos -> are
not of this <5026 -taute -> fold <0833 -aule -> : them also
<2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> ,
and they shall hear <0191 -akouo -> my voice <5456 -phone -> ;
and there shall be one <3391 -mia -> fold <4167 -poimne -> , [
and] one <1520 -heis -> shepherd <4166 -poimen -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->
taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->
it down of myself <1683 -emautou -> . I have <2192 -echo ->
power <1849 -exousia -> to lay <5087 -tithemi -> it down , and
I have <{2192} -echo -> power <1849 -exousia -> to take <2983 -
lambano -> it again <3825 -palin -> . This <5026 -taute ->
commandment <1785 -entole -> have I received <2983 -lambano ->
of my Father <3962 -pater -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis ->
taketh <0142 -airo -> it from me , but I lay <5087 -tithemi ->
it down of myself <1683 -emautou -> . I have <{2192} -echo ->
power <1849 -exousia -> to lay <5087 -tithemi -> it down , and
I have <2192 -echo -> power <1849 -exousia -> to take <2983 -
lambano -> it again <3825 -palin -> . This <5026 -taute ->
commandment <1785 -entole -> have I received <2983 -lambano ->
of my Father <3962 -pater -> .

2192 JOH 010 020 And many <4183 -polus -> of them said <3004 -
lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> ,
and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -
akouo -> ye him ?

2192 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> ,
not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ;
but because <3754 -hoti -> he was a thief <2812 -kleptes -> ,
and had <{2192} -echo -> the bag <1101 -glossokomon -> , and
bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo ->
therein .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -
pantote -> ye have <2192 -echo -> with you ; but me ye have
<{2192} -echo -> not always <3842 -pantote -> .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -
pantote -> ye have <{2192} -echo -> with you ; but me ye have
<2192 -echo -> not always <3842 -pantote -> .

2192 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said
<2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -
mikros -> while <5550 -chronos -> is the light <5457 -phos ->
with you . Walk <4043 -peripateo -> while <2193 -heos -> ye
have <{2192} -echo -> the light <5457 -phos -> , lest <3361 -me
> darkness <4653 -skotia -> come <2638 -katalambano -> upon you
: for he that walketh <4043 -peripateo -> in darkness <4653 -
skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he
goeth <5217 -hupago -> .

2192 JOH 012 036 While <2193 -heos -> ye have <{2192} -echo ->
light <5457 -phos -> , believe <4100 -pisteuo -> in the light

<5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2192 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <{2192} -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <{2192} -echo -> no <3756 -ou -> part <3313 -meros -> with me .

2192 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <{2192} -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <{2192} -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <{2192} -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

2192 JOH 014 021 He that hath <{2192} -echo -> my commandments <1785 -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .

2192 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <{2192} -echo -> nothing <3762 -oudeis -> in me .

2192 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <{2192} -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun ->
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they have <{2192} -echo -> no <3756 -ou -> cloke <4392 -
prophasis -> for their sin <0266 -hamartia -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai
-> and spoken <2980 -laleo -> unto them , they had not had
<{2192} -echo -> sin <0266 -hamartia -> : but now <3568 -nun ->
they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -
> for their sin <0266 -hamartia -> .

2192 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->
among <1722 -en -> them the works <2041 -ergon -> which <3739 -
hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160
-poieo -> , they had not had <{2192} -echo -> sin <0266 -
hamartia -> : but now <3568 -nun -> have they both <2532 -kai -
> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai
-> me and my Father <3962 -pater -> .

2192 JOH 016 012 I have <{2192} -echo -> yet <2089 -eti -> many
<4183 -polus -> things to say <3004 -lego -> unto you , but ye
cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 -
arti -> .

2192 JOH 016 015 All <3956 -pas -> things that the Father <3962
-pater -> hath <{2192} -echo -> are mine <1699 -emos -> :
therefore <5124 -touto -> said <2036 -epo -> I , that he shall
take <2983 -lambano -> of mine <1699 -emos -> , and shall shew
<0312 -anaggello -> [it] unto you .

2192 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->
she is in travail <5088 -tikto -> hath <{2192} -echo -> sorrow
<3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->
is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she
is delivered <1080 -gennao -> of the child <3813 -paidion -> ,
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->
into <1519 -eis -> the world <2889 -kosmos -> .

2192 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -
> have <{2192} -echo -> sorrow <3077 -lupe -> : but I will see
<3700 -optanomai -> you again <3825 -palin -> , and your <5216 -
humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> ,
and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -
> man <3762 -oudeis -> taketh <0142 -airo -> from you .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken
<2980 -laleo -> unto you , that in me ye might have <2192 -echo
-> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye
shall have <{2192} -echo -> tribulation <2347 -thlipsis -> :
but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -
nikao -> the world <2889 -kosmos -> .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken
<2980 -laleo -> unto you , that in me ye might have <{2192} -
echo -> peace <1515 -eirene -> . In the world <2889 -kosmos ->
ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> :
but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -
nikao -> the world <2889 -kosmos -> .

2192 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater
-> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou
-> own <4572 -seautou -> self <4572 -seautou -> with the glory
<1391 -doxa -> which <3739 -hos -> I had <{2192} -echo -> with
thee before <4253 -pro -> the world <2889 -kosmos -> was .

2192 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai ->
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I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <{2192} -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2192 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <{2192} -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos -> .

2192 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -apokrinomai -> him , We have <{2192} -echo -> a law <3551 -nomos -> , and by our law <3551 -nomos -> he ought <3784 -opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti -> he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -huios -> of God <2316 -theos -> .

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <2192 -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <{2192} -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate <4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not unto me ? knowest <1492 -eido -> thou not that I have <{2192} -echo -> power <1849 -exousia -> to crucify <4717 -stauroo -> thee , and have <2192 -echo -> power <1849 -exousia -> to release <0630 -apoluo -> thee ?

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <{2192} -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou couldst have <{2192} -echo -> no <3756 -ou -> power <1849 -exousia -> [at all <3762 -oudeis ->] against <2596 -kata -> me , except <1508 -ei me -> it were given <1325 -didomi -> thee from above <0509 -anothen -> : therefore <5124 -touto -> he that delivered <3860 -paradidomi -> me unto thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -hamartia -> .

2192 JOH 019 015 But they cried <2905 -kraugazo -> out , Away <0142 -airo -> with [him] , away <0142 -airo -> with [him] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos -> saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo -> your <5216 -humon -> King <0935 -basileus -> ? The chief <0749 -archiereus -> priests <0749 -archiereus -> answered <0611 -apokrinomai -> , We have <{2192} -echo -> no <3756 -ou -> king <0935 -basileus -> but Caesar <2541 -Kaisar -> .

2192 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing

<4100 -pisteuo -> ye might have <{2192} -echo -> life <2222 -zoe
-> through <1722 -en -> his name <3686 -onoma -> .

2192 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous ->
saith <3004 -lego -> unto them , Children <3813 -paidion -> ,
have <{2192} -echo -> ye any <3387 -metis -> meat <4371 -
prosphagion -> ? They answered <0611 -apokrinomai -> him , No
<3756 -ou -> .

2192 ACT 002 044 And all <3956 -pas -> that believed <4100 -
pisteuo -> were together <0846 -autos -> , and had <{2192} -
echo -> all <0537 -hapas -> things common <2839 -koinos -> ;

2192 ACT 002 045 And sold <4097 -piprasko -> their possessions
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266
-diamerizo -> them to all <3956 -pas -> [men] , as every
<5100 -tis -> man had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> ,
and having <{2192} -echo -> favour <5485 -charis -> with all
<3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -
kurios -> added <4369 -prostithemi -> to the church <1577 -
ekklesia -> daily <2250 -hemera -> such as should be saved <4982
-sozo -> .

2192 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said
<2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -
chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but
such as I have <{2192} -echo -> give <1325 -didomi -> I thee :
In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -
egeiro -> up and walk <4043 -peripateo -> .

2192 ACT 004 014 And beholding <0991 -blepo -> the man <0444 -
anthropos -> which was healed <2323 -therapeuo -> standing <2476
-histemi -> with them , they could <{2192} -echo -> say <0471 -
antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

2192 ACT 004 035 And laid <5087 -tithemi -> [them] down at
<3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> : and distribution <1239 -diadidomai -> was made <1239 -
diadidomai -> unto every <1538 -hekastos -> man according <2530 -
kathoti -> as he had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151
-pneuma -> , crying <0994 -boao -> with loud <3173 -megas ->
voice <5456 -phone -> , came <1831 -exerchomai -> out of many
<4183 -polus -> that were possessed <{2192} -echo -> [with
them] : and many <4183 -polus -> taken with palsies <3886 -
paraluo -> , and that were lame <5560 -cholos -> , were healed
<2323 -therapeuo -> .

2192 ACT 009 014 And here <5602 -hode -> he hath <{2192} -echo -
> authority <1849 -exousia -> from the chief <0749 -archiereus -
> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -
pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -
> .

2192 ACT 009 031 Then <3767 -oun -> had <{2192} -echo -> the
churches <1577 -ekklesia -> rest <1515 -eirene -> throughout
<2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and
Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and
were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai
-> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,
and in the comfort <3874 -paraklesis -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -
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plethuno -> .

2192 ACT 011 003 Saying <3004 -lego -> , Thou wentest <1525 -eiserchomai -> in to men <0435 -aner -> uncircumcised <{2192} -echo -> , and didst eat <4906 -sunesthio -> with them .

2192 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <2605 -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <{2192} -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [their] minister <5257 -huperetes -> .

2192 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <{2192} -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2192 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <{2192} -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

2192 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <{2192} -echo -> .

2192 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <{2192} -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

2192 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <{2192} -echo -> a vow <2171 -euche -> .

2192 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <{2192} -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2192 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei ->
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Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <{2192} -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

2192 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros -> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <{2192} -echo -> [day] we came <2658 -katantao -> to Miletus <3399 -Miletos -> .

2192 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <{2192} -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleioo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2192 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <{2192} -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

2192 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <{2192} -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2192 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <{2192} -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

2192 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <{2192} -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2192 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos ->

-> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <{2192} -echo -> to tell <0518 -apaggello -> me ?

2192 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <{2192} -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

2192 ACT 024 015 And have <{2192} -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2192 ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <{2192} -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> .

2192 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <{2192} -echo -> ought <5100 -tis -> against <4314 -pros -> me .

2192 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <{2192} -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

2192 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <{2192} -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

2192 ACT 025 019 But had <{2192} -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa

<0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <{2192} -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <{2192} -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrisis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

2192 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <{2192} -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2192 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <{2192} -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

2192 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <{2192} -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

2192 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <{2192} -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2192 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <{2192} -echo -> God <2316 -theos -> in [their] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <{2192} -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <{2192} -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 020 An instructor <3810 -paideutes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <{2192} -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the law <3551 -nomos -> .

2192 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <{2192} -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2192 ROM 005 001 . Therefore <3767 -oun -> being justified <1344 -dikaioo -> by faith <4102 -pistis -> , we have <{2192} -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2192 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <{2192} -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2192 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <{2192} -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <2288 -thanatos -> .

2192 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulou -> servants <1402 -doulou -> to God <2316 -theos -> , ye have <{2192} -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <{2192} -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

2192 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <{2192} -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2192 ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <{2192} -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2192 ROM 009 021 Hath <{2192} -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

2192 ROM 010 002 For I bear <3140 -martureo -> them record
 <3140 -martureo -> that they have <{2192} -echo -> a zeal <2205 -
 zelos -> of God <2316 -theos -> , but not according <2596 -kata
 -> to knowledge <1922 -epignosis -> .

2192 ROM 012 004 For as we have <2192 -echo -> many <4183 -
 polus -> members <3196 -melos -> in one <1520 -heis -> body
 <4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->
 have <{2192} -echo -> not the same <0846 -autos -> office <4234 -
 praxis -> :

2192 ROM 012 004 For as we have <{2192} -echo -> many <4183 -
 polus -> members <3196 -melos -> in one <1520 -heis -> body
 <4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->
 have <2192 -echo -> not the same <0846 -autos -> office <4234 -
 praxis -> :

2192 ROM 012 006 Having <{2192} -echo -> then <1161 -de ->
 gifts <5486 -charisma -> differing <1313 -diaphoros -> according
 <2596 -kata -> to the grace <5485 -charis -> that is given <1325
 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -
 propheteia -> , [let us prophesy] according <2596 -kata ->
 to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

2192 ROM 013 003 For rulers <0758 -archon -> are not a terror
 <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->
 , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou
 then <1161 -de -> not be afraid <5399 -phobeo -> of the power
 <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018
 -agathos -> , and thou shalt have <{2192} -echo -> praise <1868
 -epainos -> of the same <0846 -autos -> :

2192 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -
 > ? have <{2192} -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -dokimazo -> .

2192 ROM 014 022 Hast <{2192} -echo -> thou faith <4102 -pistis
 -> ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -dokimazo -> .

2192 ROM 015 004 For whatsoever <3745 -hosos -> things were
 written <4270 -prographo -> aforetime <4270 -prographo -> were
 written <4270 -prographo -> for our learning <1319 -didaskalia -
 > , that we through <1223 -dia -> patience <5281 -hupomone ->
 and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
 -> might have <{2192} -echo -> hope <1680 -elpis -> .

2192 ROM 015 017 . I have <{2192} -echo -> therefore <3767 -
 oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en
 -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those
 <3588 -ho -> things which pertain to God <2316 -theos -> .

2192 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -
 > in these <5125 -toutois -> parts <2825 -kline -> , and having
 <{2192} -echo -> a great <1974 -epipothia -> desire <1974 -
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to
 come <2064 -erchomai -> unto you ;

2192 ROM 015 023 But now <3570 -nuni -> having <{2192} -echo -> no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -> in these <5125 -toutois -> parts <2825 -kline -> , and having <2192 -echo -> a great <1974 -epipothia -> desire <1974 -epipothia -> these many <4183 -polus -> years <2094 -etos -> to come <2064 -erchomai -> unto you ;

2192 1C0 002 016 For who <5101 -tis -> hath known <1097 -ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> , that he may instruct <4822 -sumbibazo -> him ? But we have <{2192} -echo -> the mind <3563 -nous -> of Christ <5547 -Christos -> .

2192 1C0 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <{2192} -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

2192 1C0 004 015 For though <1437 -ean -> ye have <{2192} -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [have ye] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

2192 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <{2192} -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

2192 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <{2192} -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2192 1C0 006 004 If <1437 -ean -> then <3767 -oun -> ye have <{2192} -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

2192 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <{2192} -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

2192 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <{2192} -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223

-dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <{2192} -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <{2192} -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2192 1C0 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <{2192} -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

2192 1C0 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <{2192} -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him .

2192 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <{2192} -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

2192 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <{2192} -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <{2192} -echo -> none <3361 -me -> ;

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <{2192} -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <{2192} -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo ->

well <2573 -kalos -> .

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth
<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588
-kardia -> , having <{2192} -echo -> no <3361 -me -> necessity
<0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia
-> over <4012 -peri -> his own <2398 -idios -> will <2307 -
thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -
> in his heart <2588 -kardia -> that he will keep <5083 -tereo -
> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well
<2573 -kalos -> .

2192 1C0 007 040 But she is happier <3107 -makarios -> if <1437
-ean -> she so <3779 -houto -> abide <3306 -meno -> , after
<2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -
dokeo -> also <2504 -kago -> that I have <{2192} -echo -> the
Spirit <4151 -pneuma -> of God <2316 -theos -> .

2192 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri ->
things offered <1494 -eidolothuton -> unto idols <1494 -
eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas
-> have <{2192} -echo -> knowledge <1108 -gnosis -> . Knowledge
<1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity
<0026 -agape -> edifieth <3618 -oikodomeo -> .

2192 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see
<1492 -eido -> thee which <3588 -ho -> hast <{2192} -echo ->
knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -
katakeimai -> meat in the idol s <1493 -eidoleion -> temple ,
shall not the conscience <4893 -suneidesis -> of him which is
weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat
<2068 -esthio -> those <3588 -ho -> things which are offered
<1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

2192 1C0 009 004 Have <{2192} -echo -> we not power <1849 -
exousia -> to eat <5315 -phago -> and to drink <4095 -pino -> ?

2192 1C0 009 005 Have <{2192} -echo -> we not power <1849 -
exousia -> to lead <4013 -periago -> about <4013 -periago -> a
sister <0079 -adelphe -> , a wife <1135 -gune -> , as well
<2532 -kai -> as other <3062 -loipoy -> apostles <0652 -
apostolos -> , and [as] the brethren <0080 -adephos -> of
the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2192 1C0 009 006 Or <2228 -e -> I only <3441 -monos -> and
Barnabas <0921 -Barnabas -> , have <{2192} -echo -> not we
power <1849 -exousia -> to forbear <3361 -me -> working <2038 -
ergazomai -> ?

2192 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this
<5124 -touto -> thing willingly <1635 -hekon -> , I have
<{2192} -echo -> a reward <3408 -misthos -> : but if <1487 -ei -
> against <0210 -akon -> my will <0210 -akon -> , a
dispensation <3622 -oikonomia -> [of the gospel] is
committed <4100 -pisteuo -> unto me .

2192 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying
<4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -
propheteuo -> , having <{2192} -echo -> [his] head <2776 -
kephale -> covered <2596 -kata -> , dishonoureth <2617 -
kataischuno -> his head <2776 -kephale -> .

2192 1C0 011 010 For this <5124 -touto -> cause <1223 -dia ->
ought <3784 -opheilo -> the woman <1135 -gune -> to have <{2192}
-echo -> power <1849 -exousia -> on <1909 -epi -> [her] head
<2776 -kephale -> because <1223 -dia -> of the angels <0032 -
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aggelos -> .

2192 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem
<1380 -dokeo -> to be contentious <5380 -philoneikos -> , we
have <{2192} -echo -> no <3756 -ou -> such <5108 -toioutos ->
custom <4914 -sunetheia -> , neither <3761 -oude -> the
churches <1577 -ekkleisia -> of God <2316 -theos -> .

2192 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye
not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo ->
> ye the church <1577 -ekkleisia -> of God <2316 -theos -> , and
shame <2617 -kataischuno -> them that have <{2192} -echo -> not
? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall
I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
praise <1867 -epaineo -> [you] not .

2192 1C0 011 022 What <1063 -gar -> ? have <{2192} -echo -> ye
not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo ->
> ye the church <1577 -ekkleisia -> of God <2316 -theos -> , and
shame <2617 -kataischuno -> them that have <2192 -echo -> not ?
What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I
praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
praise <1867 -epaineo -> [you] not .

2192 1C0 012 012 . For as the body <4983 -soma -> is one <1520
-heis -> , and hath <{2192} -echo -> many <4183 -polus ->
members <3196 -melos -> , and all <3956 -pas -> the members
<3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> ,
being <5607 -on -> many <4183 -polus -> , are one <1520 -heis ->
> body <4983 -soma -> : so <3779 -houto -> also <2532 -kai ->
[is] Christ <5547 -Christos -> .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of
thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
kephale -> to the feet <4228 -pous -> , I have <{2192} -echo ->
no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of
thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 023 And those [members] of the body <4983 -
soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
less <0820 -atimos -> honourable <0820 -atimos -> , upon these
<5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -
perissoteros -> abundant <4055 -perissoteros -> honour <5092 -
time -> ; and our uncomely <0809 -askemon -> [parts] have
<{2192} -echo -> more <4055 -perissoteros -> abundant <4055 -
perissoteros -> comeliness <2157 -eushemosune -> .

2192 1C0 012 024 For our comely <2158 -euschemon -> [parts]
have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> :
but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
body <4983 -soma -> together <4786 -sugkerannumi -> , having
given <1325 -didomi -> more <4055 -perissoteros -> abundant
<4055 -perissoteros -> honour <5092 -time -> to that [part]
which lacked <5302 -hustereo -> :

2192 1C0 012 030 Have <{2192} -echo -> all <3956 -pas -> the
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gifts <5486 -charisma -> of healing <2386 -iama -> ? do all
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2192 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->
 and of angels <0032 -aggelos -> , and have <{2192} -echo -> not
 charity <0026 -agape -> , I am become <1096 -ginomai -> [as]
 sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e
 -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
 [the gift of] prophecy <4394 -propheteia -> , and
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have
 <{2192} -echo -> not charity <0026 -agape -> , I am <1510 -eimi
 -> nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
 [the gift of] prophecy <4394 -propheteia -> , and
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
 ; and though <1437 -ean -> I have <{2192} -echo -> all <3956 -
 pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -
 > nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <{2192} -echo -
 > [the gift of] prophecy <4394 -propheteia -> , and
 understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -
 musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis ->
 ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas
 -> faith <4102 -pistis -> , so <5620 -hoste -> that I could
 remove <3179 -methistemi -> mountains <3735 -oros -> , and have
 <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -
 > nothing <3762 -oudeis -> .

2192 1C0 013 003 And though <1437 -ean -> I bestow <5595 -
 psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to
 feed <5595 -psomizo -> [the poor] , and though <1437 -ean -
 > I give <3860 -paradidomi -> my body <4983 -soma -> to be
 burned <2545 -kaio -> , and have <{2192} -echo -> not charity
 <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing
 <3762 -oudeis -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -
 echo -> a revelation <0602 -apokalupsis -> , hath <{2192} -echo
 -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -
 > things be done <1096 -ginomai -> unto edifying <3619 -oikodome
 -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> ,
 brethren <0080 -adephos -> ? when <3752 -hotan -> ye come
 <4905 -sunerchomai -> together <4905 -sunerchomai -> , every
 <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -
 psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> ,
 hath <2192 -echo -> a tongue <1100 -glossa -> , hath <{2192} -
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echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <{2192} -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <{2192} -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <{2192} -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2192 1C0 015 034 Awake <1594 -eknephos -> to righteousness <1346 -dikaioi -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <{2192} -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [this] to your <5213 -humin -> shame <1791 -entropos -> .

2192 2C0 001 009 But we had <{2192} -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2192 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boon -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <{2192} -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

2192 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <{2192} -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -

dei -> to rejoice <5463 -chairō -> ; having confidence <3982 -peithō -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

2192 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunochē -> of heart <2588 -kardia -> I wrote <1125 -graphō -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeō -> , but that ye might know <1097 -ginoskō -> the love <0026 -agapē -> which <3739 -hōs -> I have <{2192} -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

2192 2C0 002 013 I had <{2192} -echo -> no <3756 -ou -> rest <0425 -anesis -> in my spirit <4151 -pneuma -> , because I found <2147 -heurisko -> not Titus <5103 -Titos -> my brother <0080 -adephos -> : but taking my leave <0657 -apotassomai -> of them , I went <1831 -exerchomai -> from thence into <1519 -eis -> Macedonia <3109 -Makedonia -> .

2192 2C0 003 004 And such <5108 -toioutos -> trust <4006 -pepoithesis -> have <{2192} -echo -> we through <1223 -dia -> Christ <5547 -Christos -> to God -ward <2316 -theos -> :

2192 2C0 003 012 . Seeing then <3767 -oun -> that we have <{2192} -echo -> such <5108 -toioutos -> hope <1680 -elpis -> , we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -parrhesia -> of speech :

2192 2C0 004 001 . Therefore <5124 -touto -> seeing we have <{2192} -echo -> this <5026 -taute -> ministry <1248 -diakonia -> , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> , we faint <1573 -ekakeo -> not ;

2192 2C0 004 007 But we have <{2192} -echo -> this <5126 -touton -> treasure <2344 -thesauros -> in earthen <3749 -ostrakinos -> vessels <4632 -skeuos -> , that the excellency <5236 -huperbole -> of the power <1411 -dunamis -> may be of God <2316 -theos -> , and not of us .

2192 2C0 004 013 We having <{2192} -echo -> the same <0846 -autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> , according <2596 -kata -> as it is written <1125 -graphō -> , I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2192 2C0 005 001 . For we know <1492 -eido -> that if <1437 -ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of [this <3588 -hō ->] tabernacle <4636 -skēnos -> were dissolved <2647 -kataluo -> , we have <{2192} -echo -> a building <3619 -oikodome -> of God <2316 -theos -> , an house <3614 -oikia -> not made <0886 -acheiropoiētos -> with hands <0886 -acheiropoiētos -> , eternal <0166 -aionios -> in the heavens <3772 -ouranos -> .

2192 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphormē -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <{2192} -echo -> somewhat to [answer] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2192 2C0 006 010 As sorrowful <3076 -lupeō -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor

<4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <{2192} -echo -> nothing <3367 -medeis -> , and [yet] possessing <2722 -katecho -> all <3956 -pas -> things .

2192 2C0 007 001 . Having <{2192} -echo -> therefore <3767 -oun -> these <5025 -tautais -> promises <1860 -epaggelia -> , dearly beloved <0027 -agapetos -> , let us cleanse <2511 -katharizo -> ourselves <1438 -heautou -> from all <3956 -pas -> filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and spirit <4151 -pneuma -> , perfecting <2005 -epiteleo -> holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God <2316 -theos -> .

2192 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <{2192} -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> .

2192 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <{2192} -echo -> .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <{2192} -echo -> not .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <{2192} -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

2192 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <{2192} -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

2192 2C0 010 006 And having <{2192} -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

2192 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <{2192} -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2192 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> :

2192 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <{2192} -echo -> two <1417 -duo -> sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520 -heis -> by a freewoman <1658 -eleutheros -> .

2192 GAL 004 027 For it is written <1125 -grapho -> , Rejoice <2165 -euphraino -> , [thou] barren <4723 -steiros -> that bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth <4486 -rhegnumi -> and cry <0994 -boao -> , thou that travailest <5605 -odino -> not : for the desolate <2048 -eremos -> hath many <4183 -polus -> more <3123 -mallon -> children <5043 -teknon -> than <2228 -e -> she which hath <{2192} -echo -> an husband <0435 -aner -> .

2192 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <{2192} -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

2192 GAL 006 010 As we have <{2192} -echo -> therefore <3767 -oun -> opportunity <2540 -kairos -> , let us do <2038 -ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [men] , especially <3122 -malista -> unto them who are of the household <3609 -oikeios -> of faith <4102 -pistis -> .

2192 EPH 001 007 In whom <3739 -hos -> we have <{2192} -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <2596 -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

2192 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -> ye were without <5565 -choris -> Christ <5547 -Christos -> , being aliens <0526 -apallotrioo -> from the commonwealth <4174 -politeia -> of Israel <2474 -Israel -> , and strangers <3581 -xenos -> from the covenants <1242 -diatheke -> of promise <1860 -epaggelia -> , having <{2192} -echo -> no <3361 -me -> hope <1680 -elpis -> , and without <0112 -atheos -> God <0112 -atheos -> in the world <2889 -kosmos -> :

2192 EPH 002 018 For through <1223 -dia -> him we both <0297 -amphoteris -> have <{2192} -echo -> access <4318 -prosagoge -> by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father <3962 -pater -> .

2192 EPH 003 012 In whom <3739 -hos -> we have <{2192} -echo -> boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with confidence <4006 -pepoithesis -> by the faith <4102 -pistis -> of him .

2192 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <2872 -kopiao -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir ->

the thing which is good <0018 -agathos -> , that he may have
<{2192} -echo -> to give <3330 -metadidomi -> to him that
needeth <5532 -chreia -> .

2192 EPH 005 005 For this <5124 -touto -> ye know <1097 -
ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,
nor <2228 -e -> unclean <0169 -akathartos -> person , nor
<2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -
> is an idolater <1496 -eidololatres -> , hath <{2192} -echo ->
any inheritance <2817 -kleronomia -> in the kingdom <0932 -
basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
-> .

2192 EPH 005 027 That he might present <3936 -paristemi -> it
to himself <1438 -heautou -> a glorious <1741 -endoxos -> church
<1577 -ekklesia -> , not having <{2192} -echo -> spot <4696 -
spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228
-e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but
that it should be holy <0040 -hagios -> and without <0299 -
amomos -> blemish <0299 -amomos -> .

2192 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -
dikaiois -> for me to think <5426 -phroneo -> this <5124 -touto -
> of you all <3956 -pas -> , because <1223 -dia -> I have
<{2192} -echo -> you in my heart <2588 -kardia -> ; inasmuch
<3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -
> , and in the defence <0627 -apologia -> and confirmation
<0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all
<3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace
<5485 -charis -> .

2192 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt
<1537 -ek -> two <1417 -duo -> , having <{2192} -echo -> a
desire <1939 -epithumia -> to depart <0360 -analuo -> , and to
be with Christ <5547 -Christos -> ; which is far <3123 -mallon -
> better <2909 -kreitton -> :

2192 PHP 001 030 Having <{2192} -echo -> the same <0846 -autos -
> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -
eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [
to be] in me .

2192 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara
-> , that ye be likeminded <5426 -phroneo -> , having <{2192} -
echo -> the same love <0026 -agape -> , [being] of one
<4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520
-heis -> mind <5426 -phroneo -> .

2192 PHP 002 020 For I have <{2192} -echo -> no <3762 -oudeis -
> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who
<3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -
merimnao -> for your <5216 -humon -> state <4012 -peri -> .

2192 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -
astheneo -> nigh <3897 -paraplesion -> unto death <2288 -
thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->
on him ; and not on him only <3440 -monon -> , but on me also
<2532 -kai -> , lest <3361 -me -> I should have <{2192} -echo -
> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2192 PHP 002 029 Receive <4327 -prosdechomai -> him therefore
<3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -
> gladness <5479 -chara -> ; and hold <{2192} -echo -> such
<5108 -toioutos -> in reputation <1784 -entimos -> :

2192 PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -
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kai -> have <{2192} -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2192 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <{2192} -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiosune -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiosune -> which <3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis -> :

2192 PHP 003 017 . Brethren <0080 -adephos -> , be followers <4831 -summimetes -> together <4831 -summimetes -> of me , and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <{2192} -echo -> us for an ensample <5179 -tupos -> .

2192 COL 001 014 In whom <3739 -hos -> we have <{2192} -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , [even] the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

2192 COL 002 001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <{2192} -echo -> for you , and [for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [for] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

2192 COL 002 023 Which <3748 -hostis -> things have <{2192} -echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom <4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479 -ethelothreskeia -> , and humility <5012 -tapeinophrosune -> , and neglecting <0857 -apheidia -> of the body <4983 -soma -> ; not in any <5100 -tis -> honour <5092 -time -> to the satisfying <4140 -plesmone -> of the flesh <4561 -sarx -> .

2192 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -allelon -> another <0240 -allelon -> , and forgiving <5483 -charizomai -> one <1438 -heautou -> another <1438 -heautou -> , if <1437 -ean -> any <5100 -tis -> man have <{2192} -echo -> a quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -> : even <2532 -kai -> as Christ <5547 -Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [do] ye .

2192 COL 004 001 . Masters <2962 -kurios -> , give <3930 -parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -> that which is just <1342 -dikaio -> and equal <2471 -isotes -> ; knowing <1492 -eido -> that ye also <2532 -kai -> have <{2192} -echo -> a Master <2962 -kurios -> in heaven <3772 -ouranos -> .

2192 COL 004 013 For I bear <3140 -martureo -> him record <3140 -martureo -> , that he hath <{2192} -echo -> a great <4183 -polus -> zeal <2205 -zelos -> for you , and them [that are] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -Hierapolis -> .

2192 1TH 001 009 For they themselves <0846 -autos -> shew <0518 -apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <{2192} -echo -> unto

you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -douleuo -> the living <2198 -zao -> and true <0228 -alethinos -> God <2316 -theos -> ;

2192 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <{2192} -echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us always <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

2192 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <{2192} -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

2192 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <{2192} -echo -> no <3361 -me -> hope <1680 -elpis -> .

2192 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2192 2TH 003 009 Not because <3754 -hoti -> we have <{2192} -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

2192 1TI 001 019 Holding <{2192} -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

2192 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <{2192} -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

2192 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <{2192} -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exothern -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

2192 1TI 003 009 Holding <{2192} -echo -> the mystery <3466 -musterion -> of the faith <4102 -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

2192 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <{2192} -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -

mello -> .

2192 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <{2192} -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2192 1TI 005 012 Having <{2192} -echo -> damnation <2917 -krima -> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

2192 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <{2192} -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2192 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <2532 -kai -> may fear <{2192} -echo -> .

2192 1TI 006 002 And they that have <{2192} -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

2192 1TI 006 008 And having <{2192} -echo -> food <1305 -diatrophe -> and raiment <4629 -skepasma -> let us be therewith <5125 -toutois -> content <0714 -arkeo -> .

2192 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <{2192} -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> .

2192 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that without <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I have <{2192} -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2192 2TI 001 013 Hold <{2192} -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugiaino -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2192 2TI 002 017 And their word <3056 -logos -> will eat
 <{2192} -echo -> as doth a canker <1044 -gaggraina -> : of whom
 <3739 -hos -> is Hymenaeus <5211 -Humenaios -> and Philetus
 <5372 -Philetos -> ;

2192 2TI 002 019 . Nevertheless <3305 -mentoi -> the
 foundation <2310 -themelios -> of God <2316 -theos -> standeth
 <2476 -histemi -> sure <4731 -stereos -> , having <{2192} -echo ->
 this <5026 -taute -> seal <4973 -sphragis -> , The Lord
 <2962 -kurios -> knoweth <1097 -ginosko -> them that are his .
 And , Let every <3956 -pas -> one that nameth <3687 -onomazo ->
 the name <3686 -onoma -> of Christ <5547 -Christos -> depart
 <0868 -aphistemi -> from iniquity <0093 -adikia -> .

2192 2TI 003 005 Having <{2192} -echo -> a form <3446 -
 morphosis -> of godliness <2150 -eusebeia -> , but denying
 <0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -
 autos -> : from such <5128 -toutous -> turn <0665 -apotrepo ->
 away <0665 -apotrepo -> .

2192 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be
 blameless <0410 -anekletos -> , the husband <0435 -aner -> of
 one <3391 -mia -> wife <1135 -gune -> , having <{2192} -echo ->
 faithful <4103 -pistos -> children <5043 -teknon -> not accused
 <1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or
 <2228 -e -> unruly <0506 -anupotaktos -> .

2192 TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> ,
 that cannot <0176 -akatagnostos -> be condemned <0176 -
 akatagnostos -> ; that he that is of the contrary <1727 -
 enantios -> part may be ashamed <1788 -entrepo -> , having
 <{2192} -echo -> no <3367 -medeis -> evil <5337 -phaulos ->
 thing to say <3004 -lego -> of you .

2192 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -
 agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou
 hast <{2192} -echo -> toward <4314 -pros -> the Lord <2962 -
 kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all
 <3956 -pas -> saints <0040 -hagios -> ;

2192 PHM 001 007 For we have <{2192} -echo -> great <4183 -
 polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -
 > in thy love <0026 -agape -> , because <3754 -hoti -> the
 bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are
 refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
 .

2192 PHM 001 017 If <1487 -ei -> thou count <{2192} -echo -> me
 therefore <3767 -oun -> a partner <2844 -koinonos -> , receive
 <4355 -proslambano -> him as myself <1691 -eme -> .

2192 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->
 as the children <3813 -paidion -> are partakers <2841 -koinoneo -
 > of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
 <2532 -kai -> himself <0846 -autos -> likewise <3898 -
 paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of
 the same <0846 -autos -> ; that through <1223 -dia -> death
 <2288 -thanatos -> he might destroy <2673 -katargeo -> him that
 had <{2192} -echo -> the power <2904 -kratos -> of death <2288 -
 thanatos -> , that is , the devil <1228 -diabolos -> ;

2192 HEB 003 003 For this <3778 -houtos -> [man] was
 counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -
 pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
 Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
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<2680 -kataskeuazo -> the house <3624 -oikos -> hath <{2192} -echo -> more <4119 -pleion -> honour <5092 -time -> than the house <3624 -oikos -> .

2192 HEB 004 014 Seeing then <3767 -oun -> that we have <{2192} -echo -> a great <3173 -megas -> high <0749 -archiereus -> priest <0749 -archiereus -> , that is passed <1330 -dierchomai -> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous -> the Son <5207 -huios -> of God <2316 -theos -> , let us hold <2902 -krateo -> fast [our] profession <3671 -homologia -> .

2192 HEB 004 015 For we have <{2192} -echo -> not an high <0749 -archiereus -> priest <0749 -archiereus -> which cannot <1410 -dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665 -homoiotes -> as [we are , yet] without <5565 -choris -> sin <0266 -hamartia -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <2192 -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <{2192} -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> , ye have <{2192} -echo -> need <5532 -chreia -> that one teach <1321 -didasko -> you again <3825 -palin -> which <5101 -tis -> [be] the first <0746 -arche -> principles <4747 -stoicheion -> of the oracles <3051 -logion -> of God <2316 -theos -> ; and are become <1096 -ginomai -> such as have <2192 -echo -> need <5532 -chreia -> of milk <1051 -gala -> , and not of strong <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <{2192} -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

2192 HEB 006 009 . But , beloved <0027 -agapetos -> , we are persuaded <3982 -peitho -> better <2909 -kreitton -> things of you , and things that accompany <{2192} -echo -> salvation <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -houto -> speak <2980 -laleo -> .

2192 HEB 006 013 For when God <2316 -theos -> made <1861 -epaggello -> promise <1861 -epaggello -> to Abraham <11> , because <1893 -epei -> he could <{2192} -echo -> swear <3660 -omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he sware <3660 -omnuo -> by himself <1438 -heautou -> ,

2192 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [it was] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <{2192} -echo -> a strong <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -

elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

2192 HEB 006 019 Which <3739 -hos -> [hope] we have <{2192} -echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche -> , both <5037 -te -> sure <0804 -asphales -> and steadfast <0949 -bebaios -> , and which entereth <1535 -eite -> into <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -katapetasma -> ;

2192 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <{2192} -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

2192 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <{2192} -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2192 HEB 007 006 But he whose descent <1075 -genealogeo -> is not counted <1075 -genealogeo -> from them received <1183 -dekatoos -> tithes <1183 -dekatoos -> of Abraham <11> , and blessed <2127 -eulogeo -> him that had <{2192} -echo -> the promises <1860 -epaggelia -> .

2192 HEB 007 024 But this <3588 -ho -> [man] , because <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <{2192} -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

2192 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <{2192} -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> .

2192 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <{2192} -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

2192 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <{2192} -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

2192 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <{2192} -echo -> also <2532 -kai -> ordinances <1345 -dikaion -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmikos -> sanctuary <0039 -hagion -> .

2192 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothē -> about <3840 -pantothē -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <{2192} -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 009 004 Which had <{2192} -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothē -> about <3840 -pantothē -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 010 001 . For the law <3551 -nomos -> having <{2192} -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuō -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <{2192} -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuō -> once <0530 -hapax -> purged <2508 -kathairo -> should have <{2192} -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 019 . Having <{2192} -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

2192 HEB 010 034 For ye had compassion <4834 -sumpatheō -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <{2192} -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

2192 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -
apoballo -> therefore <3767 -oun -> your <5216 -humon ->
confidence <3954 -parrhesia -> , which <3748 -hostis -> hath
<{2192} -echo -> great <3173 -megas -> recompence <3405 -
misthapodosia -> of reward <3405 -misthapodosia -> .

2192 HEB 011 010 For he looked <1551 -ekdechomai -> for a city
<4172 -polis -> which hath <{2192} -echo -> foundations <2310 -
themelios -> , whose <3739 -hos -> builder <5079 -technites ->
and maker <1217 -demiourgos -> [is] God <2316 -theos -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei ->
they had been mindful <3421 -mnemoneuo -> of that [country]
from whence <3739 -hos -> they came <1831 -exerchomai -> out ,
they might have <2192 -echo -> had <{2192} -echo -> opportunity
<2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei ->
they had been mindful <3421 -mnemoneuo -> of that [country]
from whence <3739 -hos -> they came <1831 -exerchomai -> out ,
they might have <{2192} -echo -> had <2192 -echo -> opportunity
<2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo
-> had <{2192} -echo -> fathers <3962 -pater -> of our flesh
<4561 -sarx -> which corrected <3810 -paideutes -> [us] ,
and we gave <1788 -entrepo -> [them] reverence <1788 -
entrepo -> : shall we not much <4183 -polus -> rather <3123 -
mallon -> be in subjection <5293 -hupotasso -> unto the Father
<3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -
zao -> ?

2192 HEB 012 009 Furthermore <1534 -eita -> we have <{2192} -
echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh
<4561 -sarx -> which corrected <3810 -paideutes -> [us] ,
and we gave <1788 -entrepo -> [them] reverence <1788 -
entrepo -> : shall we not much <4183 -polus -> rather <3123 -
mallon -> be in subjection <5293 -hupotasso -> unto the Father
<3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -
zao -> ?

2192 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -
paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -
asaleutos -> be moved <0761 -asaleutos -> , let us have <{2192}
-echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may
serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -
euarestos -> with reverence <0127 -aidos -> and godly fear <2124
-eulabeia -> :

2192 HEB 013 010 We have <2192 -echo -> an altar <2379 -
thusiasterion -> , whereof <3739 -hos -> they have <{2192} -
echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -
phago -> which serve <3000 -latreuo -> the tabernacle <4633 -
skene -> .

2192 HEB 013 010 We have <{2192} -echo -> an altar <2379 -
thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -
> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago ->
which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2192 HEB 013 014 For here <5602 -hode -> have <{2192} -echo ->
we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -
> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

2192 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for
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we trust <3982 -peitho -> we have <{2192} -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

2192 JAS 001 004 But let patience <5281 -hupomone -> have <{2192} -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

2192 JAS 002 001 My brethren <0080 -adephos -> , have <{2192} -echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

2192 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <{2192} -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <{2192} -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <{2192} -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2192 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <{2192} -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2192 JAS 003 014 But if <1487 -ei -> ye have <{2192} -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <{2192} -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <{2192} -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <{2192} -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -

dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 1PE 002 012 Having <{2192} -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

2192 1PE 002 016 As free <1658 -eleutheros -> , and not using <{2192} -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

2192 1PE 003 016 . Having <{2192} -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

2192 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <{2192} -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2192 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <{2192} -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

2192 2PE 001 019 . We have <{2192} -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2192 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <{2192} -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 2PE 002 014 Having <{2192} -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart

<2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 1J0 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <{2192} -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2192 1J0 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -aletheia -> :

2192 1J0 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <{2192} -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

2192 1J0 001 008 . If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> , we deceive <4105 -planao -> ourselves <1438 -heautou -> , and the truth <0225 -aletheia -> is not in us .

2192 1J0 002 001 . My little <5040 -teknion -> children <5040 -teknion -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <{2192} -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

2192 1J0 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <{2192} -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

2192 1J0 002 020 . But ye have <{2192} -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <3956 -pas -> things .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <{2192} -echo -> the Father also <2532 -kai ->] .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <{2192} -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 -kai ->] .

2192 1J0 002 028 . And now <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in

him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <{2192} -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

2192 1J0 003 003 And every <3956 -pas -> man that hath <{2192} -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

2192 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

2192 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <{2192} -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 017 But whoso <0302 -an -> hath <{2192} -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <{2192} -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

2192 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <{2192} -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

2192 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> , that we may have <{2192} -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2192 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <{2192} -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleiioo -> perfect <5048 -teleiioo -> in love <0026 -agape -> .

2192 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <{2192} -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> .

2192 1J0 005 010 . He that believeth <4100 -pisteuo -> on

<1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <{2192} -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <{2192} -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <{2192} -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

2192 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <{2192} -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

2192 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <1492 -eido -> that we have <{2192} -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

2192 001 005 . And now <3568 - nun - > I beseech <2065 -erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <{2192} - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <{2192} - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <{2192} - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2192 001 012 . Having <{2192} - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you , I would <1014 - boo - lom - ahee - > not [write] with paper <5489 - chartes - > and ink <3188 - melan - > : but I trust <1679 - elpizo - > to come <2064 - erchomai - > unto you , and speak <2980 - laleo - > face <4750 - stoma - > to face <4750 - stoma - > , that our joy <5479 - chara - > may be full <4137 - pleroo - > .

2192 3J0 001 004 I have <{2192} -echo -> no <3756 -ou -> greater <3186 -meizoteros -> joy <5479 -chara -> than to hear <0191 -akouo -> that my children <5043 -teknon -> walk <4043 -peripateo -> in truth <0225 -aletheia -> .

2192 3J0 001 013 I had <{2192} -echo -> many <4183 -polus -> things to write <1125 -grapho -> , but I will <2309 -thelo -> not with ink <3188 -melan -> and pen <2563 -kalamos -> write <1125 -grapho -> unto thee :

2192 JUDE 001 019 These <3778 -houtos -> be they who separate <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <{2192} -echo -> not the Spirit <4151 -pneuma -> .

2192 REV 001 016 And he had <{2192} -echo -> in his right <1188 -dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars <0792 -aster -> : and out of his mouth <4750 -stoma -> went <1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -distomos -> sword <4501 -rhomphaia -> : and his countenance <3799 -opsis -> [was] as the sun <2246 -helios -> shineth <5316 -phaino -> in his strength <1411 -dunamis -> .

2192 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <{2192} -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <2288 -thanatos -> .

2192 REV 002 003 And hast borne <0941 -bastazo -> , and hast <{2192} -echo -> patience <5281 -hupomone -> , and for my names <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and hast not fainted <2577 -kamno -> .

2192 REV 002 004 Nevertheless <0235 -alla -> I have <{2192} -echo -> [somewhat] against <2596 -kata -> thee , because <3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -protos -> love <0026 -agape -> .

2192 REV 002 006 But this <5124 -touto -> thou hast <{2192} -echo -> , that thou hatest <3404 -miseo -> the deeds <2041 -ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2192 REV 002 007 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkleisia -> ; To him that overcometh <3528 -nikao ->

will I give <1325 -didomi -> to eat <5315 -phago -> of the tree
<3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is
in the midst <3319 -mesos -> of the paradise <3857 -paradeisos ->
> of God <2316 -theos -> .

2192 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -
diabolos -> shall cast <0906 -ballo -> [some] of you into
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried
<3985 -peirazo -> ; and ye shall have <{2192} -echo ->
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -
hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -
thanatos -> , and I will give <1325 -didomi -> thee a crown
<4735 -stephanos -> of life <2222 -zoe -> .

2192 REV 002 011 He that hath <{2192} -echo -> an ear <3775 -
ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
<1577 -ekklesia -> ; He that overcometh <3528 -nikao -> shall
not be hurt <0091 -adikeo -> of the second <1208 -deuteros ->
death <2288 -thanatos -> .

2192 REV 002 012 . And to the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he which hath <{2192} -echo -> the sharp <3691 -oxus ->
sword <4501 -rhomphaia -> with two <1366 -distomos -> edges
<1366 -distomos -> ;

2192 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
> things against <2596 -kata -> thee , because <3754 -hoti ->
thou hast <{2192} -echo -> there <1563 -ekei -> them that hold
<2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
<0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
skandalon -> before <1799 -enopion -> the children <5207 -huios -
> of Israel <2474 -Israel -> , to eat <5315 -phago -> things
sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
-> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
-> .

2192 REV 002 014 But I have <{2192} -echo -> a few <3641 -
oligos -> things against <2596 -kata -> thee , because <3754 -
hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that
hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam
<0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko ->
Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock
<4625 -skandalon -> before <1799 -enopion -> the children <5207 -
huios -> of Israel <2474 -Israel -> , to eat <5315 -phago ->
things sacrificed <1494 -eidolothuton -> unto idols <1494 -
eidolothuton -> , and to commit <4203 -porneuo -> fornication
<4203 -porneuo -> .

2192 REV 002 015 So <3779 -houto -> hast <{2192} -echo -> thou
also <2532 -kai -> them that hold <2902 -krateo -> the doctrine
<1322 -didache -> of the Nicolaitans <3531 -Nikolaites -> ,
which <3739 -hos -> thing I hate <3404 -miseo -> .

2192 REV 002 017 He that hath <{2192} -echo -> an ear <3775 -
ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
<1577 -ekklesia -> ; To him that overcometh <3528 -nikao ->
will I give <1325 -didomi -> to eat <5315 -phago -> of the
hidden <2928 -krupito -> manna <3131 -manna -> , and will give
<1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
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psephos -> , and in the stone <5586 -psephos -> a new <2537 -kainos -> name <3686 -onoma -> written <1125 -grapho -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it] .

2192 REV 002 018 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Thyatira <2363 -Thuateira -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> the Son <5207 -huios -> of God <2316 -theos -> , who <3588 -ho -> hath <{2192} -echo -> his eyes <3788 -ophthalmos -> like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -pur -> , and his feet <4228 -pous -> [are] like <3664 -homoios -> fine brass <5474 -chalkolibanon -> ;

2192 REV 002 020 Notwithstanding <0235 -alla -> I have <{2192} -echo -> a few <3641 -oligos -> things against <2596 -kata -> thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -ho -> calleth <3004 -lego -> herself <1438 -heautou -> a prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and to seduce <4105 -planao -> my servants <1401 -doulos -> to commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to eat <5315 -phago -> things sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> .

2192 REV 002 024 But unto you I say <3004 -lego -> , and unto the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as many <3745 -hosos -> as have <{2192} -echo -> not this <5026 -taute -> doctrine <1322 -didache -> , and which <3748 -hostis -> have not known <1097 -ginosko -> the depths <0899 -bathos -> of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I will put <0906 -ballo -> upon you none <3367 -medeis -> other <0243 -allos -> burden <0922 -baros -> .

2192 REV 002 025 But that which ye have <{2192} -echo -> [already] hold <2902 -krateo -> fast till <0891 -achri -> I come <2240 -heko -> .

2192 REV 002 029 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <2192 -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <{2192} -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that hath <{2192} -echo -> the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven <2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido -> thy works <2041 -ergon -> , that thou hast <2192 -echo -> a name <3686 -onoma -> that thou livest <2198 -zao -> , and art <1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 004 Thou hast <{2192} -echo -> a few <3641 -oligos -> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -

Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno -> their garments <2440 -himation -> ; and they shall walk <4043 -peripateo -> with me in white <3022 -leukos -> : for they are worthy <0514 -axios -> .

2192 REV 003 006 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphieia -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <{2192} -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

2192 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast <{2192} -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2192 REV 003 011 Behold <2400 -idou -> , I come <2064 -erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo -> that fast which <3739 -hos -> thou hast <{2192} -echo -> , that no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano -> thy crown <4735 -stephanos -> .

2192 REV 003 013 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego -> , I am <1510 -eimi -> rich <4145 -plousios -> , and increased <4147 -plouteo -> with goods <4147 -plouteo -> , and have <{2192} -echo -> need <5532 -chreia -> of nothing <3762 -oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -ei -> wretched <5005 -talaiporos -> , and miserable <1652 -eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -tuphlos -> , and naked <1131 -gumnos -> :

2192 REV 003 022 He that hath <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekklesia -> .

2192 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <{2192} -echo -> on <1909 -epi -> their heads <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2192 REV 004 007 And the first <4413 -protos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> , and the second <1208 -deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448 -moschos -> , and the third <5154 -tritros -> beast <2226 -zoon -> had <{2192} -echo -> a face <4383 -prosopon -> as a man <0444 -anthropos -> , and the fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -> .

2192 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <{2192} -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [him] ; and [they were] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

2192 REV 005 006 . And I beheld <1492 -eido -> , and , lo <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <{2192} -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

2192 REV 005 008 And when <3753 -hote -> he had taken <2983 -lambano -> the book <0975 -biblion -> , the four <5064 -tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -arnion -> , having <{2192} -echo -> every <1538 -hekastos -> one of them harps <2788 -kithara -> , and golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -proseuche -> of saints <0040 -hagios -> .

2192 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and he that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos -> was given <1325 -didomi -> unto him : and he went <1831 -exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao -> .

2192 REV 006 005 And when <3753 -hote -> he had opened <0455 -anoigo -> the third <5154 -tritros -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritros -> beast <2226 -zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495 -cheir -> .

2192 REV 006 009 . And when <3753 -hote -> he had opened <0455 -anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> ,

I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -thusiasterion -> the souls <5590 -psuche -> of them that were slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316 -theos -> , and for the testimony <3141 -marturia -> which <3739 -hos -> they held <{2192} -echo -> :

2192 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395 -anatole -> , having <{2192} -echo -> the seal <4973 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> : and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares -> angels <0032 -aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

2192 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <{2192} -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2192 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2192 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <{2192} -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> .

2192 REV 009 003 And there came <1831 -exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was given <1325 -didomi -> power <1849 -exousia -> , as the scorpions <4651 -skorprios -> of the earth <1093 -ge -> have <{2192} -echo -> power <1849 -exousia -> .

2192 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <{2192} -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

2192 REV 009 008 And they had <{2192} -echo -> hair <2359 -thrix -> as the hair <2359 -thrix -> of women <1135 -gune -> , and their teeth <3599 -odous -> were as [the teeth] of lions <3023 -leon -> .

2192 REV 009 009 And they had <{2192} -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [was] as the sound <5456 -phone ->

-> of chariots <0716 -harma -> of many <4183 -polus -> horses
<2462 -hippos -> running <5143 -trecho -> to battle <4171 -
polemos -> .

2192 REV 009 010 And they had <{2192} -echo -> tails <3769 -
oura -> like <3664 -homoios -> unto scorpions <4651 -skorprios ->
, and there were stings <2759 -kentron -> in their tails <3769 -
oura -> : and their power <1849 -exousia -> [was] to hurt
<0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente ->
months <3376 -men -> .

2192 REV 009 011 And they had <2192 -echo -> a king <0935 -
basileus -> over <1909 -epi -> them , [which is] the angel
<0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -
Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
<{2192} -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
Apolluon -> .

2192 REV 009 011 And they had <{2192} -echo -> a king <0935 -
basileus -> over <1909 -epi -> them , [which is] the angel
<0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -
Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
<2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
Apolluon -> .

2192 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -
hektos -> angel which <3739 -hos -> had <{2192} -echo -> the
trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -
tessares -> angels <0032 -aggelos -> which <3588 -ho -> are
bound <1210 -deo -> in the great <3173 -megas -> river <4215 -
potamos -> Euphrates <2166 -Euphrates -> .

2192 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido ->
the horses <2462 -hippos -> in the vision <3706 -horasis -> ,
and them that sat <2521 -kathemai -> on <1909 -epi -> them ,
having <{2192} -echo -> breastplates <2382 -thorax -> of fire
<4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,
and brimstone <2306 -theiodes -> : and the heads <2776 -kephale
-> of the horses <2462 -hippos -> [were] as the heads <2776 -
kephale -> of lions <3023 -leon -> ; and out of their mouths
<4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur ->
and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

2192 REV 009 019 For their power <1849 -exousia -> is in their
mouth <4750 -stoma -> , and in their tails <3769 -oura -> :
for their tails <3769 -oura -> [were] like <3664 -homoios ->
unto serpents <3789 -ophis -> , and had <{2192} -echo -> heads
<2776 -kephale -> , and with them they do hurt <0091 -adikeo ->
.

2192 REV 010 002 And he had <{2192} -echo -> in his hand <5495 -
cheir -> a little <0974 -bibliaridion -> book <0974 -
bibliaridion -> open <0455 -anoigo -> : and he set <5087 -
tithemi -> his right <1188 -dexios -> foot <4228 -pous -> upon
the sea <2281 -thalassa -> , and [his] left <2176 -euonumos
-> [foot] on <1909 -epi -> the earth <1093 -ge -> ,

2192 REV 011 006 These <3778 -houtos -> have <2192 -echo ->
power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -
ouranos -> , that it rain <5205 -huetos -> not in the days
<2250 -hemera -> of their prophecy <4394 -propheteia -> : and
have <{2192} -echo -> power <1849 -exousia -> over <1909 -epi ->
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waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood
 <0129 -haima -> , and to smite <3960 -patasso -> the earth
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 011 006 These <3778 -houtos -> have <{2192} -echo ->
 power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -
 ouranos -> , that it rain <5205 -huetos -> not in the days
 <2250 -hemera -> of their prophecy <4394 -propheteia -> : and
 have <2192 -echo -> power <1849 -exousia -> over <1909 -epi ->
 waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood
 <0129 -haima -> , and to smite <3960 -patasso -> the earth
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 012 002 And she being <{2192} -echo -> with child
 <1064 -gaster -> cried <2896 -krazo -> , travailing <5605 -
 odino -> in birth <5605 -odino -> , and pained <0928 -basanizo -
 > to be delivered <5088 -tikto -> .

2192 REV 012 003 And there appeared <3700 -optanomai -> another
 <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -
 ouranos -> ; and behold <2400 -idou -> a great <3173 -megas ->
 red <4450 -purrhos -> dragon <1404 -drakon -> , having <{2192} -
 echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten
 <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -
 > crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

2192 REV 012 006 And the woman <1135 -gune -> fled <5343 -
 pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,
 where <3699 -hopou -> she hath <{2192} -echo -> a place <5117 -
 topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,
 that they should feed <5142 -trepho -> her there <1563 -ekei ->
 a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -
 diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -
 hemera -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
 euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
 that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the
 inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of
 the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
 having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -
 > , because he knoweth <1492 -eido -> that he hath <{2192} -
 echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
 euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
 that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the
 inhabitants <2730 -katoikeo -> of the earth <1093 -ge -> and of
 the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
 is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
 having <{2192} -echo -> great <3173 -megas -> wrath <2372 -
 thumos -> , because he knoweth <1492 -eido -> that he hath
 <2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -
 > .

2192 REV 012 017 And the dragon <1404 -drakon -> was wroth
 <3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -
 aperchomai -> to make <4160 -poieo -> war <4171 -polemos ->
 with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> ,
 which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -
 entole -> of God <2316 -theos -> , and have <{2192} -echo ->
 the testimony <3141 -marturia -> of Jesus <2424 -Iesous ->
 Christ <5547 -Christos -> .

2192 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <{2192} -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

2192 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have <{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> .

2192 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <{2192} -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

2192 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <{2192} -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

2192 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <{2192} -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2192 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <{2192} -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> .

2192 REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <{2192} -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

2192 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <{2192} -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> ,

and people <2992 -laos -> ,

2192 REV 014 011 And the smoke <2586 -kapnos -> of their
torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for
ever <0165 -aion -> and ever <0165 -aion -> : and they have
<{2192} -echo -> no <3756 -ou -> rest <0372 -anapausis -> day
<2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who
<3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -
therion -> and his image <1504 -eikon -> , and whosoever <3156 -
Matthaios -> receiveth <2983 -lambano -> the mark <5480 -
charagma -> of his name <3686 -onoma -> .

2192 REV 014 014 And I looked <1492 -eido -> , and behold
<2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> ,
and upon the cloud <3507 -nephele -> [one] sat <2521 -
kathemai -> like <3664 -homoios -> unto the Son <5207 -huios ->
of man <0444 -anthropos -> , having <{2192} -echo -> on <1909 -
epi -> his head <2776 -kephale -> a golden <5552 -chruseos ->
crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a
sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2192 REV 014 017 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he
also <2532 -kai -> having <{2192} -echo -> a sharp <3691 -oxus -
> sickle <1407 -drepanon -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out from the altar <2379 -
thusiasterion -> , which had <2192 -echo -> power <1849 -
exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
<5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
> to him that had <{2192} -echo -> the sharp <3691 -oxus ->
sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust
<3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -
drepanon -> , and gather <5166 -trugao -> the clusters <1009 -
botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -
> ; for her grapes <4718 -staphule -> are fully ripe <0187 -
akmazo -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -
aggelos -> came <1831 -exerchomai -> out from the altar <2379 -
thusiasterion -> , which had <{2192} -echo -> power <1849 -
exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
<5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
<1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -
pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,
and gather <5166 -trugao -> the clusters <1009 -botrus -> of
the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her
grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2192 REV 015 001 . And I saw <1492 -eido -> another <0243 -
allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> ,
great <3173 -megas -> and marvellous <2298 -thaumastos -> ,
seven <2033 -hepta -> angels <0032 -aggelos -> having <{2192} -
echo -> the seven <2033 -hepta -> last <2078 -eschatos ->
plagues <4127 -plege -> ; for in them is filled <5055 -teleo ->
up the wrath <2372 -thumos -> of God <2316 -theos -> .

2192 REV 015 002 And I saw <1492 -eido -> as it were a sea
<2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -
mignumi -> with fire <4442 -pur -> : and them that had gotten
the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -
therion -> , and over <1537 -ek -> his image <1504 -eikon -> ,
and over <1537 -ek -> his mark <5480 -charagma -> [and]

over <1537 -ek -> the number <0706 -arithmos -> of his name
 <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the
 sea <2281 -thalassa -> of glass <5193 -hualinos -> , having
 <{2192} -echo -> the harps <2788 -kithara -> of God <2316 -theos
 -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
 naos -> , having <2192 -echo -> the seven <2033 -hepta ->
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,
 and having <{2192} -echo -> their breasts <4738 -stethos ->
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->
 girdles <2223 -zone -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
 naos -> , having <{2192} -echo -> the seven <2033 -hepta ->
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,
 and having <2192 -echo -> their breasts <4738 -stethos ->
 girded <4024 -perizonnumi -> with golden <5552 -chruseos ->
 girdles <2223 -zone -> .

2192 REV 016 002 And the first <4413 -protos -> went <0565 -
 aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -
 phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -
 ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros
 -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which
 <3588 -ho -> had <{2192} -echo -> the mark <5480 -charagma -> of
 the beast <2342 -therion -> , and [upon] them which
 worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

2192 REV 016 009 And men <0444 -anthropos -> were scorched
 <2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma
 -> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -
 > of God <2316 -theos -> , which <3588 -ho -> hath <{2192} -
 echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -
 tautais -> plagues <4127 -plege -> : and they repented <3340 -
 metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -
 > .

2192 REV 017 001 . And there came <2064 -erchomai -> one <1520
 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos ->
 which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -
 > vials <5357 -phiale -> , and talked <2980 -laleo -> with me ,
 saying <3004 -lego -> unto me , Come <1204 -deuro -> hither
 <1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the
 judgment <2917 -krima -> of the great <3173 -megas -> whore
 <4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -
 polus -> waters <5204 -hudor -> :

2192 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->
 me away <0667 -appohero -> in the spirit <4151 -pneuma -> into
 <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492
 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a
 scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,
 full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -
 blasphemia -> , having <{2192} -echo -> seven <2033 -hepta ->
 heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -
 keras -> .

2192 REV 017 004 And the woman <1135 -gune -> was arrayed <4016
 -periballo -> in purple <4209 -porphura -> and scarlet <2847 -
 kokkinos -> colour , and decked <5558 -chrusoo -> with gold
 <5557 -chrusos -> and precious <5093 -timios -> stones <3037 -
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lithos -> and pearls <3135 -margarites -> , having <{2192} -echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in her hand <5495 -cheir -> full <1073 -gemo -> of abominations <0946 -bdelugma -> and filthiness <0168 -akathartes -> of her fornication <4202 -porneia -> :

2192 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <{2192} -echo -> the seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2192 REV 017 009 And here <5602 -hode -> [is] the mind <3563 -nous -> which <3588 -ho -> hath <{2192} -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

2192 REV 017 013 These <3778 -houtos -> have <{2192} -echo -> one <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -diadidomai -> their power <1411 -dunamis -> and strength <1849 -exousia -> unto the beast <2342 -therion -> .

2192 REV 018 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , having <{2192} -echo -> great <3173 -megas -> power <1849 -exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391 -doxa -> .

2192 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <2776 -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -plouto -> rich <4147 -plouto -> all <3956 -pas -> that had <{2192} -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> ! for in one hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

2192 REV 019 010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him . And he said <3004 -lego -> unto me , See <3700 -optanomai -> [thou do it] not : I am <1510 -eimi -> thy fellowservant <4889 -sundoulos -> , and of thy brethren <0080 -adephos -> that have <{2192} -echo -> the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141 -marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -pneuma -> of prophecy <4394 -propheteia -> .

2192 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <2776 -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <{2192} -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

2192 REV 019 016 And he hath <{2192} -echo -> on <1909 -epi ->
 [his] vesture <2440 -himation -> and on <1909 -epi -> his
 thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -
 grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus ->
 , AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

2192 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -
 aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->
 from heaven <3772 -ouranos -> , having <{2192} -echo -> the key
 <2807 -kleis -> of the bottomless <0012 -abussos -> pit and a
 great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -
 cheir -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -
 hagios -> [is] he that hath <2192 -echo -> part <3313 -meros
 -> in the first <4413 -protos -> resurrection <0386 -anastasis -
 > : on <1909 -epi -> such <5130 -touton -> the second <1208 -
 deuterios -> death <2288 -thanatos -> hath <{2192} -echo -> no
 <3756 -ou -> power <1849 -exousia -> , but they shall be
 priests <2409 -hiereus -> of God <2316 -theos -> and of Christ
 <5547 -Christos -> , and shall reign <0936 -basileuo -> with
 him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -
 hagios -> [is] he that hath <{2192} -echo -> part <3313 -
 meros -> in the first <4413 -protos -> resurrection <0386 -
 anastasis -> : on <1909 -epi -> such <5130 -touton -> the
 second <1208 -deuterios -> death <2288 -thanatos -> hath <2192 -
 echo -> no <3756 -ou -> power <1849 -exousia -> , but they
 shall be priests <2409 -hiereus -> of God <2316 -theos -> and of
 Christ <5547 -Christos -> , and shall reign <0936 -basileuo ->
 with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 021 009 . And there came <2064 -erchomai -> unto me
 one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -
 aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven
 <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of
 the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -
 plege -> , and talked <2980 -laleo -> with me , saying <3004 -
 lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will
 shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the
 Lamb s <0721 -arnion -> wife <1135 -gune -> .

2192 REV 021 011 Having <{2192} -echo -> the glory <1391 -doxa -
 > of God <2316 -theos -> : and her light <5458 -phoster -> [
 was] like <3664 -homoios -> unto a stone <3037 -lithos -> most
 precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -
 > a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear
 <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

2192 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -
 > great <3173 -megas -> and high <5308 -hupselos -> , [and]
 had <{2192} -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -
 > , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which
 <3739 -hos -> are [the names] of the twelve <1427 -dodeka ->
 tribes <5443 -phule -> of the children <5207 -huios -> of Israel
 <2474 -Israel -> :

2192 REV 021 012 And had <{2192} -echo -> a wall <5038 -teichos
 -> great <3173 -megas -> and high <5308 -hupselos -> , [and]
 had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -
 > , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427
 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma ->
 written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which
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<3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huio -> of Israel <2474 -Israel -> :

2192 REV 021 014 And the wall <5038 -teichos -> of the city <4172 -polis -> had <{2192} -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> of the Lamb <0721 -arnion -> .

2192 REV 021 015 And he that talked <2980 -laleo -> with me had <{2192} -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos -> to measure <3354 -metreo -> the city <4172 -polis -> , and the gates <4440 -pulon -> thereof <0846 -autos -> , and the wall <5038 -teichos -> thereof <0846 -autos -> .

2192 REV 021 023 And the city <4172 -polis -> had <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -helios -> , neither <3761 -oude -> of the moon <4582 -selene -> , to shine <5316 -phaino -> in it : for the glory <1391 -doxa -> of God <2316 -theos -> did lighten <5461 -photizo -> it , and the Lamb <0721 -arnion -> [is] the light <3088 -luchnos -> thereof <0846 -autos -> .

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echo 2192 -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.

\* able , 1410 , 1415 , 1840 , 2192 , 2425 , 2427 , 2480 ,

\* accompany , 2192 ,

\* art , 1488 , 2192 , 5078 , 5607 ,

\* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 ,

\* began , 0756 , 2020 , 2192 , 2983 ,

\* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

\* could , 1410 , 1415 , 2192 , 2480 , 2489 ,

\* count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,

\* counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,

\* diseased , 0770 , 2192 ,

\* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

\* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

\* fear , 0870 , 1167 , 1510 , 2124 , 2125 , 2192 , 5399 , 5401 ,

\* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

\* hast , 2076 , 2192 , 5224 ,

\* hath , 2192 ,

\* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

\* having , 0846 , 1746 , 2192 ,

\* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

\* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 , 5084 , 5392 , 5438 ,

\* holding , 0472 , 1907 , 2192 , 2902 ,

\* lieth , 0906 , 0991 , 2192 , 2749 ,

\* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

\* possessed , 1139 , 2192 , 2722 , 5224 ,

\* retain , 2192 , 2902 ,

\* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

\* uncircumcised , 0203 , 0564 , 1986 , 2192 ,

\* using , 0671 , 2192 ,

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a 1758 # Expanded Dictionary Study

a 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[ql

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql

ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength. [ql

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold,

possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql

after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.[ql

after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql

against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[ql

almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}.[ql ***. scheo. See 2192.[ql

amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

astonished 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + {astonished}, contain, after [this manner].[ql

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep

(oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.[ql

be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql

be 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- {bear} with, endure, forbear, suffer.[ql

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay
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attention to, be cautious about, apply oneself to, adhere to: --
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be
given to, give (take) heed (to unto); have regard.[ql

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold
near, i.e. present, afford, exhibit, furnish occasion: --
{bring}, do, give, keep, minister, offer, shew, + trouble.[ql

can 2192 # echo {ekh'-o}; including an alternate form scheo
{skheh'-o}; used in certain tenses only); a primary verb; to
hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability,
continuity, relation, or condition): -- be (able, X hold,
possessed with), accompany, + begin to amend, {can}(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + fear, following,
have, hold, keep, + lack, + go to law, lie, + must needs, + of
necessity, + need, next, + recover, + reign, + rest, + return, X
sick, take for, + tremble, + uncircumcised, use.[ql

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206
and probably a modified form of posthe (the penis or male sexual
organ); the prepuce; by implication, an uncircumcised (i.e.
gentile, figuratively, unregenerate) state or person: -- not
{circumcised}, uncircumcised [with 2192], uncircumcision.[ql

company 3793 # ochlos {okh'los}; from a derivative of 2192
(meaning a vehicle); a throng (as borne along); by implication,
the rabble; by extension, a class of people; figuratively, a
riot: -- {company}, multitude, number (of people), people, press.
[ql

conceive 2192 # echo {ekh'-o}; including an alternate form
scheo {skheh'-o}; used in certain tenses only); a primary verb;
to hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability,
continuity, relation, or condition): -- be (able, X hold,
possessed with), accompany, + begin to amend, can(+ -not), X
{conceive}, count, diseased, do + eat, + enjoy, + fear,
following, have, hold, keep, + lack, + go to law, lie, + must
needs, + of necessity, + need, next, + recover, + reign, + rest,
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to
hold together, i.e. to compress (the ears, with a crowd or
siege) or arrest (a prisoner); figuratively, to compel, perplex,
afflict, preoccupy: -- {constrain}, hold, keep in, press, lie
sick of, stop, be in a strait, straiten, be taken with, throng.
[ql

contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192;
to hold all around, i.e. include, clasp (figuratively): -- +
astonished, {contain}, after [this manner].[ql

count 2192 # echo {ekh'-o}; including an alternate form scheo
{skheh'-o}; used in certain tenses only); a primary verb; to
hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability,
continuity, relation, or condition): -- be (able, X hold,
possessed with), accompany, + begin to amend, can(+ -not), X
conceive, {count}, diseased, do + eat, + enjoy, + fear,
following, have, hold, keep, + lack, + go to law, lie, + must
needs, + of necessity, + need, next, + recover, + reign, + rest,
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and
2192; holding (desiring) more, i.e. eager for gain (avaricious,
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hence a defrauder): -- {covetous}.[ql

death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}.[ql

discreetly 3562 # nounechos {noon-ekh'-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.[ql

diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble.[ql

eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + {eat}, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

end 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter {end}, lowest, uttermost.[ql

ends 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- {ends} of, last, latter end, lowest, uttermost.[ql

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, {endure}, forbear, suffer.[ql

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, contiuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + {enjoy}, + fear,
following, have, hold, keep, + lack, + go to law, lie, + must
needs, + of necessity, + need, next, + recover, + reign, + rest,
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192;
to hold oneself above, i.e. (figuratively) to excel; participle
(as adjective, or neuter as noun) superior, superiority: --
{better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;
(figuratively) to hold the mind (3563 implied) towards, i.e. pay
attention to, be cautious about, apply oneself to, adhere to: --
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be
given to, give (take) heed (to unto); have regard.[ql

excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and
2192; to hold oneself above, i.e. (figuratively) to excel;
participle (as adjective, or neuter as noun) superior,
superiority: -- better, {excellency}, higher, pass, supreme.[ql

fashion 4976 # schema {skhay'-mah}; from the alternate of 2192;
a figure (as a mode or circumstance), i.e. (by implication)
external condition: -- {fashion}.[ql

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the
middle voice of 2192; to hold oneself opposite to, i.e. (by
implication) adhere to; by extension to care for: -- hold {fast},
hold to, support.[ql

fast 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold
down (fast), in various applications (literally or figuratively):
-- have, hold ({fast}), keep (in memory), let, X make toward,
possess, retain, seize on, stay, take, withhold.[ql

fear 2192 # echo {ekh'-o}; including an alternate form scheo
{skheh'-o}; used in certain tenses only); a primary verb; to
hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability,
continuity, relation, or condition): -- be (able, X hold,
possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + {fear},
following, have, hold, keep, + lack, + go to law, lie, + must
needs, + of necessity, + need, next, + recover, + reign, + rest,
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

feast 4910 # suneuchoeo {soon-yoo-o-kheh'-o}; from 4862 and a
derivative of a presumed compound of 2095 and a derivative of
2192 (meaning to be in good condition, i.e. [by implication] to
fare well, or feast); to entertain sumptuously in company with,
i.e. (middle voice or passive) to revel together: -- {feast}
with.[ql

following 1836 # hexes {hex-ace'}; from 2192 (in the sense of
taking hold of, i.e. adjoining); successive: -- after,
{following}, X morrow, next.[ql

following 2192 # echo {ekh'-o}; including an alternate form
scheo {skheh'-o}; used in certain tenses only); a primary verb;
to hold (used in very various applications, literally or
figuratively, direct or remote; such as possessions; ability,
continuity, relation, or condition): -- be (able, X hold,
possessed with), accompany, + begin to amend, can(+ -not), X
conceive, count, diseased, do + eat, + enjoy, + fear,
{following}, have, hold, keep, + lack, + go to law, lie, + must
needs, + of necessity, + need, next, + recover, + reign, + rest,

+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay.[ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, {have}, receive.[ql

have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in

or upon, i.e. ensnare; by implication, to keep a grudge: --
entangle with, {have} a quarrel against, urge.[ql

have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- {have}, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql

heed 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) {heed} unto, hold forth, mark, stay.[ql

heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql

higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql

hold 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, {hold} forth, mark, stay.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, {hold} (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

in 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep ({in} memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.[ql

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql

latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql

law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql

make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.[ql

manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- +

astonished, contain, after [this {manner}].[ql

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql

memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}([-ily]), power, strength.[ql

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble.[ql

morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.[ql

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.[ql

must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to

hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.[ql

next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision.[ql

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.[ql

of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[ql

of 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point {of} death.[ql

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.[ql

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble.[ql

on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.[ql

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql

partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - be {partaker}, pertain, take part, use.[ql

pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.[ql

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.[ql

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - be partaker, {pertain}, take part, use.[ql

point 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- {point} of death.[ql

possess 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, {possess}, retain, seize on, stay, take, withhold.[ql

possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

power 2479 # ischus {is-khoos'}; from a derivative of is

(force; compare *eschon*, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength.
[ql

press 3793 # *ochlos* {okh'-los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}.
[ql

press 4912 # *sunecho* {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng.
[ql

principal 1851 # *exochē* {ex-okh'-ay}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql

quarrel 1758 # *enecho* {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql

quiet 2272 # *hesuchios* {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql

receive 0568 # *apecho* {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.[ql

recover 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

regard 4337 # *prosecho* {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

reign 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

rest 2192 # *echo* {ekh'-o}; including an alternate form *scheo* {skheh'-o}; used in certain tenses only); a primary verb; to

hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold. [q]

return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[q]

school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[q]

seize 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, {seize} on, stay, take, withhold.[q]

serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[q]

shew 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble.[q]

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[q]

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[q]

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[q]

stay 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, {stay}, take, withhold.[ql

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql

strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql

strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}. [ql

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}.[ql

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql

suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: -- {suffer}.[ql

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql

supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql

take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql

this 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].[ql

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --

(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.[ql

toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold. [ql

tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}.[ql

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision.[ql

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively)

inelegant: -- {uncomely}.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.[ql

use 1838 # hexis {hex'-is}; from 2192; habit, i.e. (by implication) practice: -- {use}.[ql

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.[ql

uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql

with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.[ql

with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of

necessity, + need, next, + recover, + reign, + rest, + return, X
sick, take for, + tremble, + uncircumcised, use.[ql

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a
derivative of a presumed compound of 2095 and a derivative of
2192 (meaning to be in good condition, i.e. [by implication] to
fare well, or feast); to entertain sumptuously in company with,
i.e. (middle voice or passive) to revel together: -- feast
{with}.[ql

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold
together, i.e. to compress (the ears, with a crowd or siege) or
arrest (a prisoner); figuratively, to compel, perplex, afflict,
preoccupy: -- constrain, hold, keep in, press, lie sick of, stop,
be in a strait, straiten, be taken {with}, throng.[ql

withhold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to
hold down (fast), in various applications (literally or
figuratively): -- have, hold (fast), keep (in memory), let, X
make toward, possess, retain, seize on, stay, take, {withhold}.
[ql

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## 2192. Cross Reference Study

2192.

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2192 - echo - Mar 08:14 had
2192 - echo - Mar 08:07 had
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2192 - echo - Luk 20:33 had
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2192 - echo - 1Jo 02:07 had
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2192 - echo - 2Pe 02:14 having
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 2192 - echo - Rev 21:11 having
 2192 - echo - Rev 06:09 held
 2192 - echo - Mat 21:26 hold
 2192 - echo - Php 02:29 hold
 2192 - echo - 2Ti 01:13 hold
 2192 - echo - 1Ti 01:19 holding
 2192 - echo - 1Ti 03:09 holding
 2192 - echo - Luk 19:20 kept
 2192 - echo - Luk 08:06 lacked
 2192 - echo - Mar 05:23 lieth
 2192 - echo - Luk 14:18 must
 2192 - echo - Mar 01:38 next
 2192 - echo - Act 20:15 next
 2192 - echo - Act 21:26 next
 2192 - echo - Act 08:07 possessed
 2192 - echo - Act 16:16 possessed
 2192 - echo - Rom 01:28 retain
 2192 - echo - Mat 21:46 took
 2192 - echo - Act 11:03 uncircumcised
 2192 - echo - 1Pe 02:16 using

2192 - echo - 2Pe 01:15 able
2192 - echo - Heb 06:09 accompany
2192 - echo - Joh 08:57 art
2192 - echo - Joh 05:06 been
2192 - echo - Joh 04:52 began
2192 - echo - Rev 12:02 being
2192 - echo - Luk 14:14 cannot
2192 - echo - Rom 09:10 conceived
2192 - echo - Mar 14:08 could
2192 - echo - Act 04:14 could
2192 - echo - Heb 06:13 could
2192 - echo - Act 20:24 count
2192 - echo - Phm 01:17 count
2192 - echo - Mat 14:05 counted
2192 - echo - Mar 11:32 counted
2192 - echo - Mat 14:35 diseased
2192 - echo - Mar 01:32 diseased
2192 - echo - Act 15:36 do
2192 - echo - 2Ti 02:17 eat
2192 - echo - 1Ti 05:20 fear
2192 - echo - Luk 13:33 following
2192 - echo - Mat 03:04 had
2192 - echo - Mat 12:10 had
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2192 - echo - Luk 21:04 had
2192 - echo - Joh 04:18 had
2192 - echo - Joh 05:05 had
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2192 - echo - Act 04:35 had
2192 - echo - Act 09:31 had
2192 - echo - Act 13:05 had
2192 - echo - Act 14:09 had
2192 - echo - Act 18:18 had
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2192 - echo - Act 24:19 had
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2192 - echo - Act 28:09 had
2192 - echo - Rom 06:21 had
2192 - echo - 1Co 07:29 had
2192 - echo - 2Co 01:09 had
2192 - echo - 2Co 02:13 had
2192 - echo - 2Co 07:05 had
2192 - echo - Gal 04:22 had
2192 - echo - 1Th 01:09 had
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2192 - echo - Heb 12:09 had
2192 - echo - 1Jo 02:07 had
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2192 - echo - 3Jo 01:13 had
2192 - echo - Rev 01:16 had
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2192 - echo - Rom 14:22 hast
2192 - echo - 1Co 04:07 hast
2192 - echo - 1Co 08:10 hast
2192 - echo - Phm 01:05 hast
2192 - echo - Jam 02:18 hast
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2192 - echo - 1Ti 06:16 hath
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2192 - echo - Rev 18:01 having
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2192 - echo - Rev 21:11 having
2192 - echo - Rev 06:09 held
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2192 - echo - 2Ti 01:13 hold
2192 - echo - 1Ti 01:19 holding
2192 - echo - 1Ti 03:09 holding
2192 - echo - Luk 19:20 kept
2192 - echo - Luk 08:06 lacked
2192 - echo - Mar 05:23 lieth
2192 - echo - Luk 14:18 must
2192 - echo - Mar 01:38 next
2192 - echo - Act 20:15 next
2192 - echo - Act 21:26 next
2192 - echo - Act 08:07 possessed
2192 - echo - Act 16:16 possessed
2192 - echo - Rom 01:28 retain
2192 - echo - Mat 21:46 took
2192 - echo - Act 11:03 uncircumcised
2192 - echo - 1Pe 02:16 using

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2192 -- be (able, X hold, possessed with), accompany, + begin to  
amend, can(+ -not), X conceive, count, diseased, do + eat, +  
enjoy, + fear, following, have, hold, keep, + lack, + go to law,  
lie, + must needs, + of necessity, + need, next, + recover, +  
reign, + rest, + return, X sick, take for, + tremble, +  
uncircumcised, use.

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2192 Interlinear Index Study

2192 MAT 003 004 And the same <0846 -autos -> John <2491 -
 Ioannes -> had <{2192} -echo -> his raiment <1742 -enduma -> of
 camel s <2574 -kamelos -> hair <2359 -thrix -> , and a leathern
 <1193 -dermatinos -> girdle <2223 -zone -> about <4012 -peri ->
 his loins <3751 -osphus -> ; and his meat <5160 -trophe -> was
 locusts <0200 -akris -> and wild <0066 -agrius -> honey <3192 -
 meli -> .

2192 MAT 003 009 And think <1380 -dokeo -> not to say <3004 -
 lego -> within <1722 -en -> yourselves <1438 -heautou -> , We
 have <{2192} -echo -> Abraham <0011 -Abraam -> to [our]
 father <3962 -pater -> : for I say <3004 -lego -> unto you ,
 that God <2316 -theos -> is able <1410 -dunamai -> of these
 <5130 -touton -> stones <3037 -lithos -> to raise <1453 -egeiro -
 > up children <5043 -teknon -> unto Abraham <11> .

2192 MAT 003 014 But John <2491 -Ioannes -> forbad <1254 -
 diakoluo -> him , saying <3004 -lego -> , I have <{2192} -echo
 -> need <5532 -chreia -> to be baptized <0907 -baptizo -> of
 thee , and comest <2064 -erchomai -> thou to me ?

2192 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -
 prosphero -> thy gift <1435 -doron -> to the altar <2379 -
 thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -
 mnaomai -> that thy brother <0080 -adephos -> hath <{2192} -echo
 -> ought <5100 -tis -> against <2596 -kata -> thee ;

2192 MAT 005 046 For if <1437 -ean -> ye love <0025 -agapao ->
 them which <3588 -ho -> love <0025 -agapao -> you , what <5101 -
 tis -> reward <3408 -misthos -> have <{2192} -echo -> ye ? do
 <4160 -poieo -> not even <2532 -kai -> the publicans <5052 -
 telesphoreo -> the same <0846 -autos -> ?

2192 MAT 006 001 . Take heed <4337 -prosecho -> that ye do
 <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -
 > before <1715 -emprosthen -> men <0444 -anthropos -> , to be
 seen <2300 -theaomai -> of them : otherwise <1490 -ei de me (
 ge) -> ye have <{2192} -echo -> no <3756 -ou -> reward <3408 -
 misthos -> of your <5216 -humon -> Father <3962 -pater -> which
 <3588 -ho -> is in heaven <3772 -ouranos -> .

2192 MAT 006 008 Be not ye therefore <3767 -oun -> like <3666 -
 homoioo -> unto them : for your <5216 -humon -> Father <3962 -
 pater -> knoweth <1492 -eido -> what <3739 -hos -> things ye
 have <{2192} -echo -> need <5532 -chreia -> of , before <4253 -
 pro -> ye ask <0154 -aiteo -> him .

2192 MAT 007 029 For he taught <1321 -didasko -> them as [one
] having <{2192} -echo -> authority <1849 -exousia -> , and
 not as the scribes <1122 -grammateus -> .

2192 MAT 008 009 For I am <1510 -eimi -> a man <0444 -anthropos
 -> under <5259 -hupo -> authority <1849 -exousia -> , having
 <{2192} -echo -> soldiers <4757 -stratiotes -> under <5259 -hupo
 -> me : and I say <3004 -lego -> to this <5129 -toutoi -> [
 man] , Go <4198 -poreuomai -> , and he goeth <4198 -
 poreuomai -> ; and to another <0243 -allos -> , Come <2064 -
 erchomai -> , and he cometh <2064 -erchomai -> ; and to my
 servant <1401 -doulos -> , Do <4160 -poieo -> this <5124 -touto
 -> , and he doeth <4160 -poieo -> [it] .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -
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> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

2192 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <{2192} -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <2776 -kephale -> .

2192 MAT 009 006 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (then saith <3004 -lego -> he to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,) Arise <1453 -egeiro -> , take <0142 -airo -> up thy bed <2825 -kline -> , and go <5217 -hupago -> unto thine <4675 -sou -> house <3624 -oikos -> .

2192 MAT 009 036 But when he saw <1492 -eido -> the multitudes <3793 -ochlos -> , he was moved <4697 -splanchnizomai -> with compassion <4697 -splanchnizomai -> on <4012 -peri -> them , because <3754 -hoti -> they fainted <1590 -ekluo -> , and were scattered <4496 -rhipso -> abroad <4496 -rhipso -> , as sheep <4263 -probaton -> having <{2192} -echo -> no <3361 -me -> shepherd <4166 -poimen -> .

2192 MAT 011 015 He that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 011 018 For John <2491 -Ioannes -> came <2064 -erchomai -> neither <3383 -mete -> eating <2068 -esthio -> nor <3383 -mete -> drinking <4095 -pino -> , and they say <3004 -lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> .

2192 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <{2192} -echo -> [his] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <2723 -kategoreo -> him .

2192 MAT 012 011 And he said <2036 -epo -> unto them , What <5101 -tis -> man <0444 -anthropos -> shall there be among <1537 -ek -> you , that shall have <{2192} -echo -> one <1520 -heis -> sheep <4263 -probaton -> , and if <1437 -ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton -> day , will he not lay hold <2902 -krateo -> on it , and lift <1453 -egeiro -> [it] out ?

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <2192 -echo -> not much <4183 -polus -> earth <1093 -ge -> : and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 005 Some <0243 -allos -> fell <4098 -pipto -> upon stony <4075 -petrodes -> places , where <3699 -hopou -> they had <{2192} -echo -> not much <4183 -polus -> earth <1093 -ge ->

: and forthwith <2112 -eutheos -> they sprung <1816 -exanatello -> up , because <1223 -dia -> they had <2192 -echo -> no <3361 -me -> deepness <0899 -bathos -> of earth <1093 -ge -> :

2192 MAT 013 006 And when the sun <2246 -helios -> was up , they were scorched <2739 -kaumatizo -> ; and because <1223 -dia -> they had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , they withered <3583 -xeraino -> away .

2192 MAT 013 009 Who <3588 -ho -> hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <{2192} -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <2192 -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <{2192} -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 012 For whosoever <3748 -hostis -> hath <{2192} -echo -> , to him shall be given <1325 -didomi -> , and he shall have more abundance <4052 -perisseuo -> : but whosoever <3748 -hostis -> hath <2192 -echo -> not , from him shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that he hath <2192 -echo -> .

2192 MAT 013 021 Yet <1161 -de -> hath <{2192} -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <2347 -thlipsis -> or <2228 -e -> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2192 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <{2192} -echo -> it tares <2215 -zizanian -> ?

2192 MAT 013 043 Then <5119 -tote -> shall the righteous <1342 -dikaioi -> shine <1584 -eklampein -> forth <1584 -eklampein -> as the sun <2246 -helios -> in the kingdom <0932 -basileia -> of their Father <3962 -pater -> . Who <3588 -ho -> hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAT 013 044 . Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto treasure <2344 -thesauros -> hid <2928 -krupto -> in a field <0068 -agros -> ; the which <3739 -hos -> when a man <0444 -anthropos -> hath found <2147 -heurisko -> , he hideth <2928 -krupto -> , and for joy <5479 -chara -> thereof <0846 -autos -> goeth <5217 -hupago -> and selleth <4453 -poleo -> all <3956 -pas -> that he hath <{2192} -echo -> , and buyeth <0059 -agorazo -> that field <0068 -agros -> .

2192 MAT 013 046 Who <3739 -hos -> , when he had found <2147 -
 heurisko -> one <1520 -heis -> pearl <3135 -margarites -> of
 great <4186 -polutimos -> price <4186 -polutimos -> , went
 <0565 -aperchomai -> and sold <4097 -piprasko -> all <3956 -pas -
 > that he had <{2192} -echo -> , and bought <0059 -agorazo ->
 it .

2192 MAT 014 004 For John <2491 -Ioannes -> said <3004 -lego ->
 unto him , It is not lawful <1832 -exesti -> for thee to have
 <{2192} -echo -> her .

2192 MAT 014 005 And when he would <2309 -thelo -> have put
 <0615 -apokteino -> him to death <0615 -apokteino -> , he
 feared <5399 -phobeo -> the multitude <3793 -ochlos -> ,
 because <3754 -hoti -> they counted <{2192} -echo -> him as a
 prophet <4396 -prophetes -> .

2192 MAT 014 017 And they say <3004 -lego -> unto him , We
 have <{2192} -echo -> here <5602 -hode -> but five <4002 -pente -
 > loaves <0740 -artos -> , and two <1417 -duo -> fishes <2486 -
 ichthus -> .

2192 MAT 014 035 And when the men <0435 -aner -> of that place
 <5117 -topos -> had knowledge <1921 -epiginosko -> of him ,
 they sent <0649 -apostello -> out into <1519 -eis -> all <3650 -
 holos -> that country <4066 -perichoros -> round <4066 -
 perichoros -> about <4066 -perichoros -> , and brought <4374 -
 prosphero -> unto him all <3956 -pas -> that were diseased
 <{2192} -echo -> ;

2192 MAT 015 030 And great <4183 -polus -> multitudes <3793 -
 ochlos -> came <4334 -proserchomai -> unto him , having <{2192}
 -echo -> with them [those that were] lame <5560 -cholos -> ,
 blind <5185 -tuphlos -> , dumb <2974 -kophos -> , maimed
 <2948 -kullos -> , and many <4183 -polus -> others <2087 -
 heteros -> , and cast <4496 -rhipso -> them down <4496 -rhipso -
 > at <3844 -para -> Jesus <2424 -Iesous -> feet <4228 -pous -> ;
 and he healed <2323 -therapeuo -> them :

2192 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous ->
 called <4341 -proskaleomai -> his disciples <3101 -mathetes ->
 [unto him] , and said <2036 -epo -> , I have compassion
 <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -
 ochlos -> , because <3754 -hoti -> they continue <4357 -
 prosmeno -> with me now <2236 -hedista -> three <5140 -treis ->
 days <2250 -hemera -> , and have <{2192} -echo -> nothing <5101
 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not
 send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -
 nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in
 the way <3598 -hodos -> .

2192 MAT 015 034 And Jesus <2424 -Iesous -> saith <3004 -lego -
 > unto them , How <4214 -posos -> many <4214 -posos -> loaves
 <0740 -artos -> have <{2192} -echo -> ye ? And they said <2036 -
 epo -> , Seven <2033 -hepta -> , and a few <3641 -oligos ->
 little <2485 -ichthudion -> fishes <2485 -ichthudion -> .

2192 MAT 017 020 And Jesus <2424 -Iesous -> said <2036 -epo ->
 unto them , Because <1223 -dia -> of your <5216 -humon ->
 unbelief <0570 -apaistia -> : for verily <0281 -amen -> I say
 <3004 -lego -> unto you , If <1437 -ean -> ye have <{2192} -
 echo -> faith <4102 -pistis -> as a grain <2848 -kokkos -> of
 mustard <4615 -sinapi -> seed , ye shall say <2046 -erezo ->
 unto this <5129 -toutoi -> mountain <3735 -oros -> , Remove
 <3327 -metabaino -> hence <1782 -enteuthen -> to yonder <1563 -
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ekei -> place ; and it shall remove <3327 -metabaino -> ; and nothing <3762 -oudeis -> shall be impossible <0101 -adunateo -> unto you .

2192 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

2192 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2192 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <{2192} -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 018 025 But forasmuch as he had <{2192} -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kurios -> commanded <2753 -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2192 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160 -poieo -> , that I may have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ?

2192 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <2309 -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [and] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [and] follow <0190 -akoloutho -> me .

2192 MAT 019 022 But when the young <3495 -neaniskos -> man <3495 -neaniskos -> heard <0191 -akouo -> that saying <3056 -logos -> , he went <0565 -aperchomai -> away <0565 -aperchomai -> sorrowful <3076 -lupeo -> : for he had <{2192} -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

2192 MAT 021 003 And if <1437 -ean -> any <5100 -tis -> [man] say <2036 -epo -> ought <5100 -tis -> unto you , ye shall say <2046 -ereoo -> , The Lord <2962 -kurios -> hath <{2192} -echo -> need <5532 -chreia -> of them ; and straightway <2112 -

eutheos -> he will send <0649 -apostello -> them .

2192 MAT 021 021 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> and said <2036 -epo -> unto them , Verily <0281 -
amen -> I say <3004 -lego -> unto you , If <1437 -ean -> ye
have <{2192} -echo -> faith <4102 -pistis -> , and doubt <1252 -
diakrino -> not , ye shall not only <3440 -monon -> do <4160 -
poieo -> this <3588 -ho -> [which is done] to the fig <4808 -
suke -> tree <4808 -suke -> , but also <2579 -kan -> if <2579 -
kan -> ye shall say <2036 -epo -> unto this <5129 -toutoi ->
mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and
be thou cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -
thalassa -> ; it shall be done <1096 -ginomai -> .

2192 MAT 021 026 But if <1437 -ean -> we shall say <2036 -epo -
> , Of men <0444 -anthropos -> ; we fear <5399 -phobeo -> the
people <3793 -ochlos -> ; for all <3956 -pas -> hold <{2192} -
echo -> John <2491 -Ioannes -> as a prophet <4396 -prophetes -> .

2192 MAT 021 028 . But what <5101 -tis -> think <1380 -dokeo -
> ye ? A [certain] man <0444 -anthropos -> had <{2192} -
echo -> two <1417 -duo -> sons <5043 -teknon -> ; and he came
<4334 -proserchomai -> to the first <4413 -protos -> , and said
<2036 -epo -> , Son <5043 -teknon -> , go <5217 -hupago ->
work <2038 -ergazomai -> to day <4594 -semeron -> in my vineyard
<0290 -ampelon -> .

2192 MAT 021 046 But when they sought <2212 -zeteo -> to lay
hands <2902 -krateo -> on him , they feared <5399 -phobeo ->
the multitude <3793 -ochlos -> , because <1894 -epeide -> they
took <{2192} -echo -> him for a prophet <4396 -prophetes -> .

2192 MAT 022 012 And he saith <3004 -lego -> unto him , Friend
<2083 -hetairos -> , how <4459 -pos -> camest <1525 -
eiserchomai -> thou in hither <5602 -hode -> not having <{2192} -
echo -> a wedding <1062 -gamos -> garment <1742 -enduma -> ?
And he was speechless <5392 -phimoo -> .

2192 MAT 022 024 Saying <3004 -lego -> , Master <1320 -
didaskalos -> , Moses <3475 -Moseus -> said <2036 -epo -> , If
<1437 -ean -> a man <5100 -tis -> die <0599 -apothnesko -> ,
having <{2192} -echo -> no <3361 -me -> children <5043 -teknon -
> , his brother <0080 -adephos -> shall marry <1918 -
epigambreuo -> his wife <1135 -gune -> , and raise <0450 -
anistemi -> up seed <4690 -sperma -> unto his brother <0080 -
adephos -> .

2192 MAT 022 025 Now <1161 -de -> there were with us seven
<2033 -hepta -> brethren <0080 -adephos -> : and the first
<4413 -protos -> , when he had married <1060 -gameo -> a wife ,
deceased <5053 -teleutao -> , and , having <{2192} -echo ->
no <3361 -me -> issue <4690 -sperma -> , left <0863 -aphiemi ->
his wife <1135 -gune -> unto his brother <0080 -adephos -> :

2192 MAT 022 028 Therefore <3767 -oun -> in the resurrection
<0386 -anastasis -> whose <5101 -tis -> wife <1135 -gune ->
shall she be of the seven <2033 -hepta -> ? for they all <3956 -
pas -> had <{2192} -echo -> her .

2192 MAT 025 025 And I was afraid <5399 -phobeo -> , and went
<0565 -aperchomai -> and hid <2928 -krupto -> thy talent <5007 -
talanton -> in the earth <1093 -ge -> : lo <2396 -ide -> , [
there] thou hast <{2192} -echo -> [that is] thine <4674 -
sos -> .

2192 MAT 025 028 Take <0142 -airo -> therefore <3767 -oun ->
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the talent <5007 -talanton -> from him , and give <1325 -didomi -> [it] unto him which hath <{2192} -echo -> ten <1176 -deka -> talents <5007 -talanton -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <{2192} -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath <2192 -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <{2192} -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 025 029 For unto every <3956 -pas -> one that hath <{2192} -echo -> shall be given <1325 -didomi -> , and he shall have abundance <4052 -perisseuo -> : but from him that hath <2192 -echo -> not shall be taken <0142 -airo -> away <0142 -airo -> even <2532 -kai -> that which he hath <2192 -echo -> .

2192 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776 -kephale -> , as he sat <0345 -anakeimai -> [at <0345 -anakeimai -> meat] .

2192 MAT 026 011 For ye have <2192 -echo -> the poor <4434 -ptochos -> always <3842 -pantote -> with you ; but me ye have <{2192} -echo -> not always <3842 -pantote -> .

2192 MAT 026 011 For ye have <{2192} -echo -> the poor <4434 -ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

2192 MAT 026 065 Then <5119 -tote -> the high <0749 -archiereus -> priest <0749 -archiereus -> rent <1284 -diarrhesso -> his clothes <2440 -himation -> , saying <3004 -lego -> , He hath spoken <0987 -blasphemio -> blasphemy <0987 -blasphemio -> ; what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> have <{2192} -echo -> we of witnesses <3144 -martus -> ? behold <2396 -ide -> , now <3568 -nun -> ye have heard <0191 -akouo -> his blasphemy <0988 -blasphemia -> .

2192 MAT 027 016 And they had <{2192} -echo -> then <5119 -tote -> a notable <1978 -episemos -> prisoner <1198 -desmios -> , called <3004 -lego -> Barabbas <0912 -Barabbas -> .

2192 MAT 027 065 Pilate <4091 -Pilatos -> said <5346 -phemi -> unto them , Ye have <{2192} -echo -> a watch <2892 -koustodia -> : go <5217 -hupago -> your way , make <0805 -asphalizo -> [it] as sure <0805 -asphalizo -> as ye can <1492 -eido -> .

2192 MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <{2192} -echo -> authority <1849 -exousia -> , and not as the scribes <1122 -grammateus -> .

2192 MAR 001 032 And at even <1096 -ginomai -> , when <3753 -hote -> the sun <2246 -helios -> did set <1416 -duno -> , they brought <5342 -phero -> unto him all <3956 -pas -> that were diseased <{2192} -echo -> , and them that were possessed <1139 -

daimonizomai -> with devils <1139 -daimonizomai -> .

2192 MAR 001 038 And he said <3004 -lego -> unto them , Let us go <0071 -ago -> into <1519 -eis -> the next <{2192} -echo -> towns <2969 -komopolis -> , that I may preach <2784 -kerusso -> there <1563 -ekei -> also <2546 -akei -> : for therefore <5124 -touto -> came <1831 -exerchomai -> I forth <1831 -exerchomai -> .

2192 MAR 002 010 But that ye may know <1492 -eido -> that the Son <5207 -huios -> of man <0444 -anthropos -> hath <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> earth <1093 -ge -> to forgive <0863 -aphiemi -> sins <0266 -hamartia -> , (he saith <3004 -lego -> to the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> ,)

2192 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <2480 -ischuo -> have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaioi -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2192 MAR 002 019 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> fast <3522 -nesteuo -> , while <3739 -hos -> the bridegroom <3566 -numphios -> is with them ? as long <5550 -chronos -> as they have <{2192} -echo -> the bridegroom <3566 -numphios -> with them , they cannot <1410 -dunamai -> fast <3522 -nesteuo -> .

2192 MAR 002 025 And he said <3004 -lego -> unto them , Have ye never <3763 -oudepote -> read <0314 -anaginosko -> what <5101 -tis -> David <1138 -Dabid -> did <4160 -poieo -> , when <3753 -hote -> he had <{2192} -echo -> need <5532 -chreia -> , and was an hungred <3983 -peinao -> , he , and they that were with him ?

2192 MAR 003 001 . And he entered <1525 -eiserchomai -> again <3825 -palin -> into <1519 -eis -> the synagogue <4864 -sunagoge -> ; and there was a man <0444 -anthropos -> there <1563 -ekei -> which had <{2192} -echo -> a withered <3583 -xeraino -> hand <5495 -cheir -> .

2192 MAR 003 003 And he saith <3004 -lego -> unto the man <0444 -anthropos -> which had <{2192} -echo -> the withered <3583 -xeraino -> hand <5495 -cheir -> , Stand <1453 -egeiro -> forth <3319 -mesos -> .

2192 MAR 003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they pressed <1968 -epipipto -> upon him for to touch <0680 -haptomai -> him , as many <3745 -hosos -> as had <{2192} -echo -> plagues <3148 -mastix -> .

2192 MAR 003 015 And to have <{2192} -echo -> power <1849 -exousia -> to heal <2323 -therapeuo -> sicknesses <3554 -nosos -> , and to cast <1544 -ekballo -> out devils <1140 -daimonion -> :

2192 MAR 003 022 . And the scribes <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoloma -> said <3004 -lego -> , He hath <{2192} -echo -> Beelzebub <0954 -Beelzeboul -> , and by
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the prince <0758 -archon -> of the devils <1140 -daimonion ->
casteth <1544 -ekballo -> he out devils <1140 -daimonion -> .

2192 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas ->
rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -
heautou -> , and be divided <3307 -merizo -> , he cannot <1410
-dunamai -> stand <2476 -histemi -> , but hath <{2192} -echo ->
an end <5056 -telos -> .

2192 MAR 003 029 But he that shall blaspheme <0987 -blasphemeo -
> against <1519 -eis -> the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> hath <{2192} -echo -> never <0165 -aion -> forgiveness
<0859 -aphesis -> , but is in danger <1777 -enochos -> of
eternal <0166 -aionios -> damnation <2920 -krisis -> :

2192 MAR 003 030 Because <3754 -hoti -> they said <3004 -lego -
> , He hath <{2192} -echo -> an unclean <0169 -akathartos ->
spirit <4151 -pneuma -> .

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto ->
on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -
hopou -> it had <2192 -echo -> not much <4183 -polus -> earth
<1093 -ge -> ; and immediately <2112 -eutheos -> it sprang
<1816 -exanatello -> up , because <1223 -dia -> it had <{2192} -
echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -
ge -> :

2192 MAR 004 005 And some <0243 -allos -> fell <4098 -pipto ->
on <1909 -epi -> stony <4075 -petrodes -> ground , where <3699 -
hopou -> it had <{2192} -echo -> not much <4183 -polus -> earth
<1093 -ge -> ; and immediately <2112 -eutheos -> it sprang
<1816 -exanatello -> up , because <1223 -dia -> it had <2192 -
echo -> no <3361 -me -> depth <0899 -bathos -> of earth <1093 -
ge -> :

2192 MAR 004 006 But when the sun <2246 -helios -> was up , it
was scorched <2739 -kaumatizo -> ; and because <1223 -dia -> it
had <{2192} -echo -> no <3361 -me -> root <4491 -rhiza -> , it
withered <3583 -xeraino -> away .

2192 MAR 004 009 And he said <3004 -lego -> unto them , He
that hath <{2192} -echo -> ears <3775 -ous -> to hear <0191 -
akouo -> , let him hear <0191 -akouo -> .

2192 MAR 004 017 And have <{2192} -echo -> no <3756 -ou -> root
<4491 -rhiza -> in themselves <1438 -heautou -> , and so endure
<2076 -esti -> but for a time <4340 -proskairos -> : afterward
<1534 -eita -> , when affliction <2347 -thlipsis -> or <2228 -e
-> persecution <1375 -diogmos -> ariseth <1096 -ginomai -> for
the word s <3056 -logos -> sake , immediately <2112 -eutheos ->
they are offended <4624 -skandalizo -> .

2192 MAR 004 023 If any <1536 -ei tis -> man have <{2192} -echo
-> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear
<0191 -akouo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him
shall be given <1325 -didomi -> : and he that hath <2192 -echo -
> not , from him shall be taken <0142 -airo -> even <2532 -kai -
> that which <3739 -hos -> he hath <{2192} -echo -> .

2192 MAR 004 025 For he that hath <2192 -echo -> , to him
shall be given <1325 -didomi -> : and he that hath <{2192} -
echo -> not , from him shall be taken <0142 -airo -> even <2532
-kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 025 For he that hath <{2192} -echo -> , to him shall be given <1325 -didomi -> : and he that hath <2192 -echo -> not , from him shall be taken <0142 -airo -> even <2532 -kai -> that which <3739 -hos -> he hath <2192 -echo -> .

2192 MAR 004 040 And he said <2036 -epo -> unto them , Why <5101 -tis -> are ye so <3779 -houto -> fearful <1169 -deilos -> ? how <4459 -pos -> is it that ye have <{2192} -echo -> no <3756 -ou -> faith <4102 -pistis -> ?

2192 MAR 005 003 Who <3739 -hos -> had <{2192} -echo -> [his] dwelling <2731 -katoikesis -> among <1722 -en -> the tombs <3419 -mnemeion -> ; and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him , no <3777 -oute -> , not with chains <0254 -halusis -> :

2192 MAR 005 015 And they come <2064 -erchomai -> to Jesus <2424 -Iesous -> , and see <2334 -theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139 -daimonizomai -> , and had <{2192} -echo -> the legion <3003 -legeon -> , sitting <2521 -kathemai -> , and clothed <2439 -himatizo -> , and in his right <4993 -sophroneo -> mind <4993 -sophroneo -> : and they were afraid <5399 -phobeo -> .

2192 MAR 005 023 And besought <3870 -parakaleo -> him greatly <4183 -polus -> , saying <3004 -lego -> , My little <2365 -thugatrion -> daughter <2365 -thugatrion -> lieth <{2192} -echo -> at the point <2079 -eschatos -> of death <2079 -eschatos -> : [I pray thee] , come <2064 -erchomai -> and lay <2007 -epitithemi -> thy hands <5495 -cheir -> on <2007 -epitithemi -> her , that she may be healed <4982 -sozo -> ; and she shall live <2198 -zao -> .

2192 MAR 006 018 For John <2491 -Ioannes -> had said <3004 -lego -> unto Herod <2264 -Herodes -> , It is not lawful <1832 -exesti -> for thee to have <{2192} -echo -> thy brother s <0080 -adephos -> wife <1135 -gune -> .

2192 MAR 006 034 And Jesus <2424 -Iesous -> , when he came <1831 -exerchomai -> out , saw <1492 -eido -> much <4183 -polus -> people <3793 -ochlos -> , and was moved <4697 -splagchnizomai -> with compassion <4697 -splagchnizomai -> toward <1909 -epi -> them , because <3754 -hoti -> they were as sheep <4263 -probaton -> not having <{2192} -echo -> a shepherd <4166 -poimen -> : and he began <0756 -archomai -> to teach <1321 -didasko -> them many <4183 -polus -> things .

2192 MAR 006 036 Send <0630 -apoluo -> them away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the country <0068 -agros -> round <2943 -kuklothen -> about <2945 -kukloi -> , and into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> bread <0740 -artos -> : for they have <{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago -> .

2192 MAR 006 038 He saith <3004 -lego -> unto them , How <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have <{2192} -echo -> ye ? go <5217 -hupago -> and see <1492 -eido -> . And when they knew <1097 -ginosko -> , they say <3004 -lego -> , Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus -> .

2192 MAR 007 016 If <1487 -ei -> any <1536 -ei tis -> man have <{2192} -echo -> ears <3775 -ous -> to hear <0191 -akouo -> , let him hear <0191 -akouo -> .

2192 MAR 007 025 For a [certain] woman <1135 -gune -> ,
 whose <3739 -hos -> young <2365 -thugatrion -> daughter <2365 -
 thugatrion -> had <{2192} -echo -> an unclean <0169 -akathartos -
 > spirit <4151 -pneuma -> , heard <0191 -akouo -> of him , and
 came <2064 -erchomai -> and fell <4363 -prospipto -> at <4314 -
 pros -> his feet <4228 -pous -> :

2192 MAR 008 001 . In those <1565 -ekeinos -> days <2250 -
 hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very
 <3827 -pampolus -> great <3827 -pampolus -> , and having
 <{2192} -echo -> nothing <3385 -meti -> to eat <5315 -phago -> ,
 Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his
 disciples <3101 -mathetes -> [unto him] , and saith <3004 -
 lego -> unto them ,

2192 MAR 008 002 I have compassion <4697 -splanchnizomai -> on
 <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -
 hoti -> they have now <2236 -hedista -> been <4357 -prosmeno ->
 with me three <5140 -treis -> days <2250 -hemera -> , and have
 <{2192} -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2192 MAR 008 005 And he asked <1905 -eperotao -> them , How
 <4214 -posos -> many <4214 -posos -> loaves <0740 -artos -> have
 <{2192} -echo -> ye ? And they said <2036 -epo -> , Seven
 <2033 -hepta -> .

2192 MAR 008 007 And they had <{2192} -echo -> a few <3641 -
 oligos -> small <2485 -ichthudion -> fishes <2485 -ichthudion ->
 : and he blessed <2127 -eulogeo -> , and commanded <2036 -epo -
 > to set <3908 -paratithemi -> them also <2532 -kai -> before
 <3908 -paratithemi -> [them] .

2192 MAR 008 014 Now <2532 -kai -> [the disciples] had
 forgotten <1950 -epilanthanomai -> to take <2983 -lambano ->
 bread <0740 -artos -> , neither <3762 -oudeis -> had <{2192} -
 echo -> they in the ship <4143 -ploion -> with them more <1508 -
 ei me -> than one <1520 -heis -> loaf <0740 -artos -> .

2192 MAR 008 016 And they reasoned <1260 -dialogizomai -> among
 <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -
 lego -> , [It is] because <3754 -hoti -> we have <{2192} -
 echo -> no <3756 -ou -> bread <0740 -artos -> .

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
 ginosko -> [it] , he saith <3004 -lego -> unto them , Why
 <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
 hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -
 artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,
 neither <3761 -oude -> understand <4920 -suniemai -> ? have
 <{2192} -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
 yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -
 ginosko -> [it] , he saith <3004 -lego -> unto them , Why
 <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -
 hoti -> ye have <{2192} -echo -> no <3756 -ou -> bread <0740 -
 artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> ,
 neither <3761 -oude -> understand <4920 -suniemai -> ? have
 <2192 -echo -> ye your <5216 -humon -> heart <2588 -kardia ->
 yet <2089 -eti -> hardened <4456 -poroo -> ?

2192 MAR 008 018 Having <2192 -echo -> eyes <3788 -ophthalmos -
 > , see <0991 -blepo -> ye not ? and having <{2192} -echo ->
 ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye
 not remember <3421 -mnemoneuo -> ?

2192 MAR 008 018 Having <{2192} -echo -> eyes <3788 -ophthalmos -> , see <0991 -blepo -> ye not ? and having <2192 -echo -> ears <3775 -ous -> , hear <0191 -akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ?

2192 MAR 009 017 And one <1520 -heis -> of the multitude <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Master <1320 -didaskalos -> , I have brought <5342 -phero -> unto thee my son <5207 -huios -> , which hath <{2192} -echo -> a dumb <0216 -alalos -> spirit <4151 -pneuma -> ;

2192 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2192 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <{2192} -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

2192 MAR 009 050 Salt <0217 -halas -> [is] good <2750 -keiria -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <1096 -ginomai -> his saltiness <0358 -analos -> , wherewith <5101 -tis -> will ye season <0741 -artuo -> it ? Have <{2192} -echo -> salt <0217 -halas -> in yourselves <1438 -heautou -> , and have peace <1518 -eirenopoios -> one <0240 -allelon -> with another <0240 -allelon -> .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <2192 -echo -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <{2192} -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutho -> me .

2192 MAR 010 021 Then <1161 -de -> Jesus <2424 -Iesous -> beholding <1689 -emblepo -> him loved <0025 -agapao -> him , and said <2036 -epo -> unto him , One <1520 -heis -> thing thou lackest <5302 -hustereo -> : go <5217 -hupago -> thy way , sell <4453 -poleo -> whatsoever <3745 -hosos -> thou hast <{2192} -echo -> , and give <1325 -didomi -> to the poor <4434 -

ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> , take <0142 -airo -> up the cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2192 MAR 010 022 And he was sad <4768 -stugnazo -> at <1909 -epi -> that saying <3056 -logos -> , and went <0565 -aperchomai -> away <0565 -aperchomai -> grieved <3076 -lupeo -> : for he had <{2192} -echo -> great <4183 -polus -> possessions <2933 -ktema -> .

2192 MAR 010 023 And Jesus <2424 -Iesous -> looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> , and saith <3004 -lego -> unto his disciples <3101 -mathetes -> , How <4459 -pos -> hardly <1423 -duskolos -> shall they that have <{2192} -echo -> riches <5536 -chrema -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> !

2192 MAR 011 003 And if <1437 -ean -> any <1536 -ei tis -> man say <2036 -epo -> unto you , Why <5101 -tis -> do <4160 -poieo -> ye this <5124 -touto -> ? say <2036 -epo -> ye that the Lord <2962 -kurios -> hath <{2192} -echo -> need <5532 -chreia -> of him ; and straightway <2112 -eutheos -> he will send <0649 -apostello -> him hither <5602 -hode -> .

2192 MAR 011 013 And seeing <1492 -eido -> a fig <4808 -suke -> tree <4808 -suke -> afar <3113 -makrothen -> off having <{2192} -echo -> leaves <5444 -phullon -> , he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 -heurisko -> any <1536 -ei tis -> thing thereon <0846 -autos -> : and when he came <2064 -erchomai -> to it , he found <2147 -heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon -> ; for the time <2540 -kairos -> of figs <4810 -sukon -> was not [yet] .

2192 MAR 011 022 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> saith <3004 -lego -> unto them , Have <{2192} -echo -> faith <4102 -pistis -> in God <2316 -theos -> .

2192 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko -> praying <4336 -proseuchomai -> , forgive <0863 -aphiemi -> , if <1487 -ei -> ye have <{2192} -echo -> ought <5100 -tis -> against <2596 -kata -> any <1536 -ei tis -> : that your <5216 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphiemi -> you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2192 MAR 011 032 But if <1437 -ean -> we shall say <2036 -epo -> , Of men <0444 -anthropos -> ; they feared <5399 -phobeo -> the people <2992 -laos -> : for all <0537 -hapas -> [men] counted <{2192} -echo -> John <2491 -Ioannes -> , that he was a prophet <4396 -prophetes -> indeed <3689 -ontos -> .

2192 MAR 012 006 Having <{2192} -echo -> yet <2089 -eti -> therefore <3767 -oun -> one <1520 -heis -> son <5207 -huios -> , his wellbeloved <0027 -agapetos -> , he sent <0649 -apostello -> him also <2532 -kai -> last <2078 -eschatos -> unto them , saying <3004 -lego -> , They will reverence <1788 -entrepo -> my son <5207 -huios -> .

2192 MAR 012 023 In the resurrection <0386 -anastasis -> therefore <3767 -oun -> , when <3752 -hotan -> they shall rise <0450 -anistemi -> , whose <5101 -tis -> wife <1135 -gune -> shall she be of them ? for the seven <2033 -hepta -> had <{2192} -echo -> her to wife <1135 -gune -> .

2192 MAR 012 044 For all <3956 -pas -> [they] did cast
 <0906 -ballo -> in of their abundance <4052 -perisseuo -> ; but
 she of her want <5304 -husteresis -> did cast <0906 -ballo -> in
 all <3956 -pas -> that she had <{2192} -echo -> , [even]
 all <3650 -holos -> her living <0979 -bios -> .

2192 MAR 014 003 And being <5607 -on -> in Bethany <0963 -
 Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -
 > the leper <3015 -lepros -> , as he sat <2621 -katakeimai ->
 at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a
 woman <1135 -gune -> having <{2192} -echo -> an alabaster <0211 -
 alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -
 > of spikenard <4101 -pistikos -> very <4185 -poluteles ->
 precious <4185 -poluteles -> ; and she brake <4937 -suntribo ->
 the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it]
 on <2596 -kata -> his head <2776 -kephale -> .

2192 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -
 ptochos -> with you always <3842 -pantote -> , and whensoever
 <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->
 do <4160 -poieo -> them good <2095 -eu -> : but me ye have
 <{2192} -echo -> not always <3842 -pantote -> .

2192 MAR 014 007 For ye have <{2192} -echo -> the poor <4434 -
 ptochos -> with you always <3842 -pantote -> , and whensoever
 <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai ->
 do <4160 -poieo -> them good <2095 -eu -> : but me ye have
 <2192 -echo -> not always <3842 -pantote -> .

2192 MAR 014 008 She hath done <4160 -poieo -> what <3739 -hos -
 > she could <{2192} -echo -> : she is come <4301 -prolambano ->
 aforehand <4301 -prolambano -> to anoint <3462 -murizo -> my
 body <4983 -soma -> to the burying <1780 -entaphiasmos -> .

2192 LUK 003 008 Bring 4160 -poieo - forth 4160 -poieo -
 therefore 3767 -oun - fruits 2590 -karpos - worthy LUK 0514 -
 axios - of repentance 3341 -metanoia - , and begin LUK 0756 -
 archomai - not to say 3004 -lego - within 1722 -en -
 yourselves 1438 -heautou - , We have {2192} -echo - Abraham
 LUK 0011 -Abraam - to [our] father 3962 -pater - : for I
 say 3004 -lego - unto you , That God 2316 -theos - is able
 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos -
 to raise 1453 -egeiro - up children 5043 -teknon - unto
 Abraham 11 .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
 saith 3004 -lego - unto them , He that hath 2192 -echo -
 two 1417 -duo - coats 5509 -chiton - , let him impart 3330
 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ;
 and he that hath {2192} -echo - meat 1033 -broma - , let
 him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
 saith 3004 -lego - unto them , He that hath 2192 -echo -
 two 1417 -duo - coats 5509 -chiton - , let him impart 3330
 -metadidomi - to him that hath {2192} -echo - none 3361 -me -
 ; and he that hath 2192 -echo - meat 1033 -broma - , let
 him do 4160 -poieo - likewise 3668 -homoios - .

2192 LUK 003 011 He answereth LUK 0611 -apokrinomai - and
 saith 3004 -lego - unto them , He that hath {2192} -echo -
 two 1417 -duo - coats 5509 -chiton - , let him impart 3330
 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ;
 and he that hath 2192 -echo - meat 1033 -broma - , let
 him do 4160 -poieo - likewise 3668 -homoios -

2192 LUK 004 033 And in the synagogue 4864 -sunagoge - there was a man 0444 -anthropos - , which had {2192} -echo - a spirit 4151 -pneuma - of an unclean LUK 0169 -akathartos - devil 1140 -daimonion - , and cried 0349 -anakrazo - out with a loud 3173 -megas - voice 5456 -phone - ,

2192 LUK 004 040 Now 1161 -de - when the sun 2246 -helios - was setting 1416 -duno - , all 3956 -pas - they that had {2192} -echo - any sick 0770 -astheneo - with divers 4164 -poikilos - diseases 3554 -nosos - brought LUK 0071 -ago - them unto him ; and he laid 2007 -epitithemi - his hands 5495 -cheir - on 2007 -epitithemi - every 1538 -hekastos - one 1520 -heis - of them , and healed 2323 -therapeuo - them .

2192 LUK 005 024 But that ye may know 1492 -eido - that the Son 5207 -huios - of man LUK 0444 -anthropos - hath {2192} -echo - power 1849 -exousia - upon earth 1093 -ge - to forgive LUK 0863 -aphiemi - sins LUK 0266 -hamartia - , (he said 2036 -epo - unto the sick 3885 -paralutikos - of the palsy 3886 -paraluo - ,) I say 3004 -lego - unto thee , Arise 1453 -egeiro - , and take LUK 0142 -airo - up thy couch 2826 -klinidion - , and go 4198 -poreuomai - into 1519 -eis - thine 4675 -sou - house 3624 -oikos - .

2192 LUK 006 008 But he knew 1492 -eido - their thoughts 1261 -dialogismos - , and said 2036 -epo - to the man LUK 0444 -anthropos - which 3739 -hos - had {2192} -echo - the withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -egeiro - up , and stand 2476 -histemi - forth in the midst 3319 -mesos - . And he arose LUK 0450 -anistemi - and stood 2476 -histemi - forth .

2192 LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having {2192} -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another LUK 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

2192 LUK 007 033 For John 2491 -Ioannes - the Baptist LUK 0910 -Baptistes - came 2064 -erchomai - neither 3383 -mete - eating 2068 -esthio - bread 0740 -artos - nor 3383 -mete - drinking 4095 -pino - wine 3631 -oinos - ; and ye say 3004 -lego - , He hath {2192} -echo - a devil 1140 -daimonion - .

2192 LUK 007 040 And Jesus 2424 -Iesous - answering LUK 0611 -apokrinomai - said 2036 -epo - unto him , Simon 4613 -Simon - , I have {2192} -echo - somewhat 5100 -tis - to say 2036 -epo - unto thee . And he saith 5346 -phemi - , Master 1320 -didaskalos - , say 2036 -epo - on .

2192 LUK 007 042 And when they had {2192} -echo - nothing 3361 -me - to pay 0591 -apodidomi - , he frankly 5435 -Phrugia - forgave 5483 -charizomai - them both LUK 0297 -amphoterous - . Tell 2036 -epo - me therefore 3767 -oun - , which 5101 -tis - of them will love 0025 -agapao - him most 4119 -pleion - ?

2192 LUK 008 006 And some 2087 -heteros - fell 4098 -pipto - upon a rock 4073 -petra - ; and as soon as it was sprung

5453 -phuo - up , it withered 3583 -xeraino - away ,
because 1223 -dia - it lacked {2192} -echo - moisture 2429 -
hikmas - .

2192 LUK 008 008 And other 2087 -heteros - fell 4098 -pipto -
on 1519 -eis - good 0018 -agathos - ground 1093 -ge - ,
and sprang 5453 -phuo - up , and bare 4160 -poieo - fruit
2590 -karpos - an hundredfold 1542 -hekatontaplasia - . And
when he had said 3004 -lego - these 5023 -tauta - things ,
he cried 5455 -phoneo - , He that hath {2192} -echo - ears
3775 -ous - to hear LUK 0191 -akouo - , let him hear 0191 -
akouo - .

2192 LUK 008 013 They on 1909 -epi - the rock 4073 -petra -
[are they] , which 3739 -hos - , when 3752 -hotan -
they hear LUK 0191 -akouo - , receive 1209 -dechomai - the
word 3056 -logos - with joy 5479 -chara - ; and these 3778
-houtos - have {2192} -echo - no 3756 -ou - root 4491 -
rhiza - , which 3739 -hos - for a while 2540 -kairos -
believe 4100 -pisteuo - , and in time 2540 -kairos - of
temptation 3986 -peirasmos - fall LUK 0868 -aphistemi - away
LUK 0868 -aphistemi - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
2192 -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have {2192} -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath 2192 -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
{2192} -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have 2192 -echo - .

2192 LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 -
oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for
whosoever LUK 0302 -an - hath {2192} -echo - , to him shall
be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath
2192 -echo - not , from him shall be taken LUK 0142 -airo -
even 2532 -kai - that which 3739 -hos - he seemeth 1380 -
dokeo - to have 2192 -echo - .

2192 LUK 008 027 And when he went 1831 -exerchomai - forth
1831 -exerchomai - to land 1093 -ge - , there met 5221 -
hupantao - him out of the city 4172 -polis - a certain 5100 -
tis - man LUK 0435 -aner - , which 3739 -hos - had {2192} -
echo - devils 1140 -daimonion - long 2425 -hikanos - time
5550 -chronos - , and ware 1737 -endidusko - no 3756 -ou -
clothes 2440 -himation - , neither 3756 -ou - abode 3306 -
meno - in [any] house 3614 -oikia - , but in the tombs
3418 -mnema - .

2192 LUK 009 003 And he said 2036 -epo - unto them , Take
LUK 0142 -airo - nothing 3367 -medeis - for [your 3588 -ho -
] journey 3598 -hodos - , neither 3383 -mete - staves
4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - ,
neither 3383 -mete - bread LUK 0740 -artos - , neither 3383
-mete - money LUK 0694 -argurion - ; neither 3383 -mete -
have {2192} -echo - two 1417 -duo - coats 5509 -chiton -
apiece LUK 0303 -ana - .

2192 LUK 009 011 And the people 3793 -ochlos - , when they
 knew 1097 -ginosko - [it] , followed LUK 0190 -akoloutheo
 - him : and he received 1209 -dechomai - them , and spake
 2980 -laleo - unto them of the kingdom LUK 0932 -basileia -
 of God 2316 -theos - , and healed 2390 -iaomai - them that
 had {2192} -echo - need 5532 -chreia - of healing 2322 -
 therapeia - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Foxes 0258 -alopex - have 2192 -echo - holes
 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772
 -ouranos - [have] nests 2682 -kataskenosis - ; but the
 Son 5207 -huios - of man 0444 -anthropos - hath {2192} -echo
 - not where 4226 -pou - to lay 2827 -klino - [his] head
 2776 -kephale - .

2192 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo -
 unto him , Foxes 0258 -alopex - have {2192} -echo - holes
 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772
 -ouranos - [have] nests 2682 -kataskenosis - ; but the
 Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo -
 not where 4226 -pou - to lay 2827 -klino - [his] head
 2776 -kephale - .

2192 LUK 011 005 And he said 2036 -epo - unto them , Which
 5101 -tis - of you shall have {2192} -echo - a friend 5384 -
 philos - , and shall go 4198 -poreuomai - unto him at 3317 -
 mesonuktion - midnight 3317 -mesonuktion - , and say 2036 -
 epo - unto him , Friend 5384 -philos - , lend 5531 -chrao -
 me three 5140 -treis - loaves 0740 -artos - ;

2192 LUK 011 006 For a friend 5384 -philos - of mine 3450 -
 mou - in his journey 3598 -hodos - is come 3854 -paraginomai -
 to me , and I have {2192} -echo - nothing 3739 -hos - to
 set 3908 -paratithemi - before 3908 -paratithemi - him ?

2192 LUK 011 036 If 1487 -ei - thy whole 3650 -holos - body
 4983 -soma - therefore 3767 -oun - [be] full 5460 -
 photeinos - of light 5460 -photeinos - , having {2192} -
 echo - no 5100 -tis - part 3313 -meros - dark 4652 -
 skoteinos - , the whole 3650 -holos - shall be full 5460 -
 photeinos - of light 5460 -photeinos - , as when 3752 -
 hotan - the bright LUK 0796 -astrape - shining LUK 0796 -
 astrape - of a candle 3088 -luchnos - doth give 5461 -photizo
 - thee light 5461 -photizo - .

2192 LUK 012 004 And I say 3004 -lego - unto you my friends
 5384 -philos - , Be not afraid 5399 -phobeo - of them that
 kill LUK 0615 -apokteino - the body 4983 -soma - , and after
 3326 -meta - that have {2192} -echo - no 5100 -tis - more
 4055 -perissoteros - that they can do 4160 -poieo - .

2192 LUK 012 005 But I will forewarn 5263 -hupodeiknumi - you
 whom 5101 -tis - ye shall fear 5399 -phobeo - : Fear 5399 -
 phobeo - him , which after 3326 -meta - he hath killed LUK
 0615 -apokteino - hath {2192} -echo - power 1849 -exousia -
 to cast 1685 -emballo - into 1519 -eis - hell 1067 -geena -
 ; yea 3483 -nai - , I say 3004 -lego - unto you , Fear
 5399 -phobeo - him .

2192 LUK 012 017 And he thought 1260 -dialogizomai - within
 1722 -en - himself 1438 -heautou - , saying 3004 -lego - ,
 What 5101 -tis - shall I do 4160 -poieo - , because 3754 -
 hoti - I have {2192} -echo - no 3756 -ou - room where 4226 -
 pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

2192 LUK 012 019 And I will say 2046 -ereo - to my soul 5590
 -psuche - , Soul 5590 -psuche - , thou hast {2192} -echo -
 much 4183 -polus - goods 0018 -agathos - laid 2749 -keimai -
 up for many 4183 -polus - years 2094 -etos - ; take thine
 ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095
 -pino - , [and] be merry 2165 -euphraino - .

2192 LUK 012 050 But I have {2192} -echo - a baptism LUK
 0908 -baptisma - to be baptized 0907 -baptizo - with ; and
 how 4459 -pos - am I straitened 4912 -sunecho - till 2193 -
 heos - it be accomplished 5055 -teleo - !

2192 LUK 013 006 . He spake 3004 -lego - also 1161 -de -
 this 5026 -taute - parable 3850 -parabole - ; A certain
 5100 -tis - [man] had {2192} -echo - a fig 4808 -suke -
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard
 0290 -ampelon - ; and he came 2064 -erchomai - and sought
 2212 -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -
 , and found 2147 -heurisko - none 3756 -ou - .

2192 LUK 013 011 And , behold 2400 -idou - , there was a
 woman 1135 -gune - which had {2192} -echo - a spirit 4151 -
 pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -
 oktos - years 2094 -etos - , and was bowed 4794 -sugkupto -
 together 4794 -sugkupto - , and could 1410 -dunamai - in no
 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto -
 up [herself] .

2192 LUK 013 033 Nevertheless 4133 -plen - I must 1163 -dei -
 walk 4198 -poreuomai - to day 4594 -semeron - , and to
 morrow 0839 -aurion - , and the [day] following {2192} -
 echo - : for it cannot 1735 -endechetai - be that a prophet
 4396 -prophetes - perish 0622 -apollumi - out of Jerusalem
 2419 -Hierousalem - .

2192 LUK 014 014 And thou shalt be blessed 3107 -makarios - ;
 for they cannot {2192} -echo - recompense LUK 0467 -
 antapodidomi - thee : for thou shalt be recompensed LUK 0467 -
 antapodidomi - at 1722 -en - the resurrection 0386 -anastasis
 - of the just 1342 -dikaios - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
 - [consent] began 0756 -archomai - to make 3868 -
 paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -
 protos - said 2036 -epo - unto him , I have bought LUK 0059
 -agorazo - a piece of ground LUK 0068 -agros - , and I must
 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
 and see 1492 -eido - it : I pray 2065 -erotao - thee have
 {2192} -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 018 And they all 3956 -pas - with one 3391 -mia
 - [consent] began 0756 -archomai - to make 3868 -
 paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -
 protos - said 2036 -epo - unto him , I have bought LUK 0059
 -agorazo - a piece of ground LUK 0068 -agros - , and I must
 {2192} -echo - needs LUK 0318 -anagke - go 1831 -exerchomai -
 and see 1492 -eido - it : I pray 2065 -erotao - thee have
 2192 -echo - me excused 3868 -paraiteomai - .

2192 LUK 014 019 And another 2087 -heteros - said 2036 -epo -
 , I have bought 0059 -agorazo - five 4002 -pente - yoke
 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -
 poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -
 erotao - thee have {2192} -echo - me excused .

2192 LUK 014 028 For which 5101 -tis - of you intending
 12/8/2021

2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos
 - , sitteth 2523 -kathizo - not down 2523 -kathizo - first
 4412 -proton - , and counteth 5585 -psephizo - the cost
 1160 -dapane - , whether 1487 -ei - he have {2192} -echo -
 [sufficient] to finish LUK 0535 -apartismos - [it] ?

2192 LUK 014 035 It is neither 3777 -oute - fit 2111 -
 euthetos - for the land 1093 -ge - , nor 3777 -oute - yet
 for the dunghill 2874 -kopria - ; [but] men cast LUK
 0906 -ballo - it out . He that hath {2192} -echo - ears 3775
 -ous - to hear LUK 0191 -akouo - , let him hear LUK 0191 -
 akouo - .

2192 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
 of you , having {2192} -echo - an hundred 1540 -hekaton -
 sheep 4263 -probaton - , if he lose 0622 -apollumi - one
 1520 -heis - of them , doth not leave 2641 -kataleipo - the
 ninety 1768 -ennenekontaennea - and nine 1768 -
 ennenekontaennea - in the wilderness 2048 -eremos - , and go
 4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
 apollumi - , until 2193 -heos - he find 2147 -heurisko -
 it ?

2192 LUK 015 008 Either 2228 -e - what 5101 -tis - woman
 1135 -gune - having {2192} -echo - ten 1176 -deka - pieces
 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean -
 she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -
 drachme - , doth not light LUK 0681 -hapto - a candle 3088 -
 luchnos - , and sweep 4563 -saroo - the house 3614 -oikia -
 , and seek 2212 -zeteo - diligently 1960 -epimelos - till
 2193 -heos - she find 2147 -heurisko - [it] ?

2192 LUK 015 011 . And he said 2036 -epo - , A certain
 5100 -tis - man 0444 -anthropos - had {2192} -echo - two
 1417 -duo - sons 5207 -huios - :

2192 LUK 016 001 . And he said 3004 -lego - also 2532 -kai -
 unto his disciples 3101 -mathetes - , There was a certain
 5100 -tis - rich 4145 -plousios - man LUK 0444 -anthropos - ,
 which 3739 -hos - had {2192} -echo - a steward 3623 -
 oikonomos - ; and the same 3778 -houtos - was accused 1225 -
 diaballo - unto him that he had wasted 1287 -diaskorpizo - his
 goods 5224 -huparchonta - .

2192 LUK 016 028 For I have {2192} -echo - five 4002 -pente -
 brethren 0080 -adephos - ; that he may testify 1263 -
 diamarturomai - unto them , lest 3361 -me - they also 2532 -
 kai - come 2064 -erchomai - into 1519 -eis - this 5126 -
 touton - place 5117 -topos - of torment 0931 -basanos - .

2192 LUK 016 029 Abraham LUK 0011 -Abraam - saith 3004 -lego -
 unto him , They have {2192} -echo - Moses 3475 -Moseus -
 and the prophets 4396 -prophetes - ; let them hear LUK 0191 -
 akouo - them .

2192 LUK 017 006 And the Lord 2962 -kurios - said 2036 -epo -
 , If 1487 -ei - ye had {2192} -echo - faith 4102 -pistis -
 as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed ,
 ye might say 3004 -lego - unto this 5026 -taute - sycamine
 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up
 by the root 1610 -ekrizoo - , and be thou planted 5452 -
 phuteuo - in the sea 2281 -thalassa - ; and it should obey
 5219 -hupakouo - you .

2192 LUK 017 007 But which 5101 -tis - of you , having
 {2192} -echo - a servant 1401 -doulos - plowing LUK 0722 -

arotrioo - or 2228 -e - feeding 4165 -poimaino - cattle
 4165 -poimaino - , will say 2046 -ereo - unto him by and by ,
 when he is come 1525 -eiserchomai - from the field 0068 -
 agros - , Go 3928 -parerchomai - and sit LUK 0377 -anapipto
 - down 0377 -anapipto - to meat ?

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
 -pas - that thou hast 2192 -echo - , and distribute 1239 -
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt
 have {2192} -echo - treasure 2344 -thesauros - in heaven
 3772 -ouranos - : and come 1204 -deuro - , follow LUK 0190
 -akoloutho - me .

2192 LUK 018 022 Now 1161 -de - when Jesus 2424 -Iesous -
 heard LUK 0191 -akouo - these 5023 -tauta - things , he said
 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo -
 thou one 1520 -heis - thing : sell 4453 -poleo - all 3956
 -pas - that thou hast {2192} -echo - , and distribute 1239 -
 diadidomai - unto the poor 4434 -ptochos - , and thou shalt
 have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -
 ouranos - : and come 1204 -deuro - , follow LUK 0190 -
 akoloutho - me .

2192 LUK 018 024 And when Jesus 2424 -Iesous - saw 1492 -
 eido - that he was very 4036 -perilupos - sorrowful 4036 -
 perilupos - , he said 2036 -epo - , How 4459 -pos -
 hardly 1423 -duskolos - shall they that have {2192} -echo -
 riches 5536 -chrema - enter 1525 -eiserchomai - into 1519 -
 eis - the kingdom LUK 0932 -basileia - of God 2316 -theos -
 !

2192 LUK 019 017 And he said 2036 -epo - unto him , Well
 2095 -eu - , thou good 0018 -agathos - servant 1401 -doulos -
 : because 3754 -hoti - thou hast been 1096 -ginomai -
 faithful 4103 -pistos - in a very 1646 -elachistos - little
 1646 -elachistos - , have {2192} -echo - thou authority
 1849 -exousia - over 1883 -epano - ten 1176 -deka - cities
 4172 -polis - .

2192 LUK 019 020 And another 2087 -heteros - came 2064 -
 erchomai - , saying 3004 -lego - , Lord 2962 -kurios - ,
 behold 2400 -idou - , [here is] thy pound 3414 -mna - ,
 which 3739 -hos - I have kept {2192} -echo - laid 0606 -
 apokeimai - up in a napkin 4676 -soudarion - :

2192 LUK 019 024 And he said 2036 -epo - unto them that stood
 3936 -paristemi - by , Take LUK 0142 -airo - from him the
 pound 3414 -mna - , and give 1325 -didomi - [it] to him
 that hath {2192} -echo - ten 1176 -deka - pounds 3414 -mna -
 .

2192 LUK 019 025 (And they said 2036 -epo - unto him , Lord
 2962 -kurios - , he hath {2192} -echo - ten 1176 -deka -
 pounds 3414 -mna - .)

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -
 shall be given 1325 -didomi - ; and from him that hath 2192 -
 echo - not , even 2532 -kai - that he hath {2192} -echo -
 shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
 every 3956 -pas - one which 3588 -ho - hath 2192 -echo -

shall be given 1325 -didomi - ; and from him that hath
 {2192} -echo - not , even 2532 -kai - that he hath 2192 -
 echo - shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 026 For I say 3004 -lego - unto you , That unto
 every 3956 -pas - one which 3588 -ho - hath {2192} -echo -
 shall be given 1325 -didomi - ; and from him that hath 2192 -
 echo - not , even 2532 -kai - that he hath 2192 -echo -
 shall be taken LUK 0142 -airo - away from him .

2192 LUK 019 031 And if 1437 -ean - any 5100 -tis - man ask
 2065 -erotao - you , Why 1302 -diati - do ye loose 3089 -
 luo - [him] ? thus 3779 -houto - shall ye say 2046 -
 ereo - unto him , Because 3754 -hoti - the Lord 2962 -kurios
 - hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 019 034 And they said 2036 -epo - , The Lord 2962 -
 kurios - hath {2192} -echo - need 5532 -chreia - of him .

2192 LUK 020 024 Shew 1925 -epideiknumi - me a penny 1220 -
 denarion - . Whose 5100 -tis - image 1504 -eikon - and
 superscription 1923 -epigraphe - hath {2192} -echo - it ?
 They answered LUK 0611 -apokrinomai - and said 2036 -epo - ,
 Caesar s 2541 -Kaisar - .

2192 LUK 020 028 Saying 3004 -lego - , Master 1320 -
 didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho -
 unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis -
 brother LUK 0080 -adephos - die 0599 -apothnesko - , having
 {2192} -echo - a wife 1135 -gune - , and he die LUK 0599 -
 apothnesko - without LUK 0815 -ateknos - children 0815 -
 ateknos - , that his brother LUK 0080 -adephos - should take
 2983 -lambano - his wife 1135 -gune - , and raise 1817 -
 exanistemi - up seed 4690 -sperma - unto his brother LUK
 0080 -adephos - .

2192 LUK 020 033 Therefore 3767 -oun - in the resurrection
 LUK 0386 -anastasis - whose 5100 -tis - wife 1135 -gune - of
 them is she ? for seven 2033 -hepta - had {2192} -echo - her
 to wife 1135 -gune - .

2192 LUK 021 004 For all LUK 0537 -hapas - these 3778 -
 houtos - have of their abundance 4052 -perisseuo - cast LUK
 0906 -ballo - in unto the offerings 1435 -doron - of God 2316
 -theos - : but she of her penury 5303 -husterema - hath cast
 LUK 0906 -ballo - in all LUK 0537 -hapas - the living LUK
 0979 -bios - that she had {2192} -echo - .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
 them , But now 3568 -nun - , he that hath 2192 -echo - a
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
 [it] , and likewise 3668 -homoios - [his] scrip 4082 -
 pera - : and he that hath {2192} -echo - no 3361 -me -
 sword 3162 -machaira - , let him sell 4453 -poleo - his
 garment 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 036 Then 3767 -oun - said 2036 -epo - he unto
 them , But now 3568 -nun - , he that hath {2192} -echo - a
 purse LUK 0905 -balantion - , let him take LUK 0142 -airo -
 [it] , and likewise 3668 -homoios - [his] scrip 4082 -
 pera - : and he that hath 2192 -echo - no 3361 -me - sword
 3162 -machaira - , let him sell 4453 -poleo - his garment
 2440 -himation - , and buy LUK 0059 -agorazo - one .

2192 LUK 022 037 For I say 3004 -lego - unto you , that this
 5124 -touto - that is written 1125 -grapho - must 1163 -dei
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- yet 2089 -eti - be accomplished 5055 -teleo - in me ,
 And he was reckoned 3049 -logizomai - among 3326 -meta - the
 transgressors LUK 0459 -anomos - : for the things concerning
 4012 -peri - me have {2192} -echo - an end 5056 -telos - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
 and my feet 4228 -pous - , that it is I myself : handle 5584
 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151
 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have
 {2192} -echo - .

2192 LUK 024 039 Behold 1492 -eido - my hands 5495 -cheir -
 and my feet 4228 -pous - , that it is I myself : handle 5584
 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151
 -pneuma - hath {2192} -echo - not flesh 4561 -sarx - and
 bones 3747 -osteon - , as ye see 2334 -theoreo - me have
 2192 -echo - .

2192 LUK 024 041 And while they yet 2089 -eti - believed LUK
 0569 -apisteo - not for joy 5479 -chara - , and wondered
 2296 -thaumazo - , he said 2036 -epo - unto them , Have
 {2192} -echo - ye here 1759 -enthade - any 5100 -tis - meat
 1034 -brosimos - ?

2192 JOH 002 003 And when they wanted <5302 -hustereo -> wine
 <3631 -oinos -> , the mother <3384 -meter -> of Jesus <2424 -
 Iesous -> saith <3004 -lego -> unto him , They have <{2192} -
 echo -> no <3756 -ou -> wine <3631 -oinos -> .

2192 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -
 pisteuo -> in him should not perish <0622 -apollumi -> , but
 have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -
 > .

2192 JOH 003 016 For God <2316 -theos -> so <3779 -houto ->
 loved <0025 -agapao -> the world <2889 -kosmos -> , that he
 gave <1325 -didomi -> his only <3439 -monogenes -> begotten
 <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -
 ho -> believeth <4100 -pisteuo -> in him should not perish <0622
 -apollumi -> , but have <{2192} -echo -> everlasting <0166 -
 aionios -> life <2222 -zoe -> .

2192 JOH 003 029 He that hath <{2192} -echo -> the bride <3565 -
 numphe -> is the bridegroom <3566 -numphios -> : but the friend
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which
 <3588 -ho -> standeth <2476 -histemi -> and heareth <0191 -akouo
 -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara ->
 because <1223 -dia -> of the bridegroom s <3566 -numphios ->
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

2192 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -
 eis -> the Son <5207 -huios -> hath <{2192} -echo -> everlasting
 <0166 -aionios -> life <2222 -zoe -> : and he that believeth
 <0544 -apeitheo -> not the Son <5207 -huios -> shall not see
 <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -
 orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -
 epi -> him .

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego ->
 unto him , Sir <2962 -kurios -> , thou hast <2192 -echo ->
 nothing <3777 -oute -> to draw <0502 -antlema -> with , and the
 well <5421 -phrear -> is deep <0901 -bathus -> : from whence
 <4159 -pothen -> then <3767 -oun -> hast <{2192} -echo -> thou
 that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 011 The woman <1135 -gune -> saith <3004 -lego -> unto him , Sir <2962 -kurios -> , thou hast <{2192} -echo -> nothing <3777 -oute -> to draw <0502 -antlema -> with , and the well <5421 -phrear -> is deep <0901 -bathus -> : from whence <4159 -pothen -> then <3767 -oun -> hast <2192 -echo -> thou that living <2198 -zao -> water <5204 -hudor -> ?

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <{2192} -echo -> no <3756 -ou -> husband <0435 -aner -> :

2192 JOH 004 017 The woman <1135 -gune -> answered <0611 -apokrinomai -> and said <2036 -epo -> , I have <{2192} -echo -> no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous -> said <3004 -lego -> unto her , Thou hast well <2573 -kalos -> said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou -> husband <0435 -aner -> :

2192 JOH 004 018 For thou hast <2192 -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <{2192} -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <2192 -echo -> had <{2192} -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> .

2192 JOH 004 018 For thou hast <{2192} -echo -> had <2192 -echo -> five <4002 -pente -> husbands <0435 -aner -> ; and he whom <3739 -hos -> thou now <3568 -nun -> hast <2192 -echo -> is not thy husband <0435 -aner -> : in that saidst <2046 -ereo -> thou truly <0227 -alethes -> .

2192 JOH 004 032 But he said <2036 -epo -> unto them , I have <{2192} -echo -> meat <1035 -brosis -> to eat <5315 -phago -> that ye know <1492 -eido -> not of .

2192 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 -autos -> testified <3140 -martureo -> , that a prophet <4396 -prophetes -> hath <{2192} -echo -> no <3756 -ou -> honour <5092 -time -> in his own <2398 -idios -> country <3968 -patris -> .

2192 JOH 004 052 Then <3767 -oun -> enquired <4441 -punthanomai -> he of them the hour <5610 -hora -> when <3739 -hos -> he began <{2192} -echo -> to amend <2866 -kompsoteron -> . And they said <2036 -epo -> unto him , Yesterday <5504 -chthes -> at the seventh <1442 -hebdomos -> hour <5610 -hora -> the fever <4446 -puretos -> left <0863 -aphiemi -> him .

2192 JOH 005 002 Now <1161 -de -> there is at <1722 -en -> Jerusalem <2414 -Hierosoluma -> by the sheep <4262 -probatikos -> [market] a pool <2861 -kolumbethra -> , which <3588 -ho -> is called <1951 -epilegomai -> in the Hebrew <1447 -Hebraisti -> tongue <1447 -Hebraisti -> Bethesda <0964 -Bethesda -> , having <{2192} -echo -> five <4002 -pente -> porches <4745 -stoa -> .

2192 JOH 005 005 And a certain <5100 -tis -> man <0444 -anthropos -> was there <1563 -ekei -> , which had <{2192} -echo

-> an infirmity <0769 -astheneia -> thirty <5144 -triakonta -> and eight <3638 -oktos -> years <2094 -etos -> .

2192 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <{2192} -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [in that case] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

2192 JOH 005 007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him , Sir <2962 -kurios -> , I have <{2192} -echo -> no <3756 -ou -> man <0444 -anthropos -> , when <3752 -hotan -> the water <5204 -hudor -> is troubled <5015 -tarasso -> , to put <0906 -ballo -> me into <1519 -eis -> the pool <2861 -kolumbethra -> : but while <3739 -hos -> I am coming <2064 -erchomai -> , another <0243 -allos -> steppeth <2597 -katabaino -> down <2597 -katabaino -> before <4253 -pro -> me .

2192 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

2192 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huiois -> to have <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 026 For as the Father <3962 -pater -> hath <{2192} -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huiois -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2192 JOH 005 036 But I have <{2192} -echo -> greater <3187 -meizon -> witness <3141 -marturia -> than [that] of John <2491 -Ioannes -> : for the works <2041 -ergon -> which <3739 -hos -> the Father <3962 -pater -> hath given <1325 -didomi -> me to finish <5048 -teleioo -> , the same <0846 -autos -> works <2041 -ergon -> that I do <4160 -poieo -> , bear <3140 -martureo -> witness <3140 -martureo -> of me , that the Father <3962 -pater -> hath sent <0649 -apostello -> me .

2192 JOH 005 038 And ye have <{2192} -echo -> not his word <3056 -logos -> abiding <3306 -meno -> in you : for whom <3739 -hos -> he hath sent <0649 -apostello -> , him ye believe <4100 -pisteuo -> not .

2192 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -graphe -> ; for in them ye think <1380 -dokeo -> ye have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> : and they are they which testify <3140 -martureo -> of me .

2192 JOH 005 040 And ye will <2309 -thelo -> not come <2064 -erchomai -> to me , that ye might have <{2192} -echo -> life <2222 -zoe -> .

2192 JOH 005 042 But I know <1097 -ginosko -> you , that ye have <{2192} -echo -> not the love <0026 -agape -> of God <2316 -

theos -> in you .

2192 JOH 006 009 There is a lad <3808 -paidarion -> here <5602 -hode -> , which <3739 -hos -> hath <{2192} -echo -> five <4002 -pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and two <1417 -duo -> small <3795 -opsarion -> fishes <3795 -opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ?

2192 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me hath <{2192} -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -huios -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <{2192} -echo -> no <3756 -ou -> life <2222 -zoe -> in you .

2192 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2192 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -aperchomai -> ? thou hast <{2192} -echo -> the words <4487 -rhema -> of eternal <0166 -aionios -> life <2222 -zoe -> .

2192 JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <{2192} -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

2192 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> , tempting <3985 -peirazo -> him , that they might have <{2192} -echo -> to accuse <2723 -kategoreo -> him . But Jesus <2424 -Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and with [his] finger <1147 -daktulos -> wrote <1125 -grapho -> on <1519 -eis -> the ground <1093 -ge -> , [as though he heard them not] .

2192 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <{2192} -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2192 JOH 008 026 I have <{2192} -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of

you : but he that sent <3992 -pempo -> me is true <0227 -alethes -> ; and I speak <3004 -lego -> to the world <2889 -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2192 JOH 008 041 Ye do <4160 -poieo -> the deeds <2041 -ergon -> of your <5216 -humon -> father <3962 -pater -> . Then <3767 -oun -> said <2036 -epo -> they to him , We be not born <1080 -gennao -> of fornication <4202 -porneia -> ; we have <{2192} -echo -> one <1520 -heis -> Father <3962 -pater -> , [even] God <2316 -theos -> .

2192 JOH 008 048 Then <3767 -oun -> answered <0611 -apokrinomai -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto him , Say <3004 -lego -> we not well <2573 -kalos -> that thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and hast <{2192} -echo -> a devil <1140 -daimonion -> ?

2192 JOH 008 049 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have <{2192} -echo -> not a devil <1140 -daimonion -> ; but I honour <5091 -timao -> my Father <3962 -pater -> , and ye do dishonour <0818 -atimazo -> me .

2192 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Now <3568 -nun -> we know <1492 -eido -> that thou hast <{2192} -echo -> a devil <1140 -daimonion -> . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -> , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> , he shall never <0165 -aion -> taste <1089 -geuomai -> of death <2288 -thanatos -> .

2192 JOH 008 057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <{2192} -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old , and hast thou seen <3708 -horao -> Abraham <11> ?

2192 JOH 009 040 And [some] of the Pharisees <5330 -Pharisaaios -> which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words , and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ?
* 41 Jesus <2424 -Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego -> , We see <0991 -blepo -> ; therefore <3767 -oun -> your <5216 -humon -> sin <0266 -hamartia -> remaineth <3306 -meno -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <2222 -zoe -> , and that they might have <{2192} -echo -> [it] more abundantly <4053 -perissos -> .

2192 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <{2192} -echo -> life <2222 -zoe -> , and that they might have <2192 -echo -> [it] more abundantly <4053 -perissos -> .

2192 JOH 010 016 And other <0243 -allos -> sheep <4263 -probaton -> I have <{2192} -echo -> , which <3739 -hos -> are not of this <5026 -taute -> fold <0833 -aule -> : them also <2548 -kakeinos -> I must <1163 -dei -> bring <0071 -ago -> ,

and they shall hear <0191 -akouo -> my voice <5456 -phone -> ;
and there shall be one <3391 -mia -> fold <4167 -poimne -> , [and] one <1520 -heis -> shepherd <4166 -poimen -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <2192 -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <{2192} -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

2192 JOH 010 018 No <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> it from me , but I lay <5087 -tithemi -> it down of myself <1683 -emautou -> . I have <{2192} -echo -> power <1849 -exousia -> to lay <5087 -tithemi -> it down , and I have <2192 -echo -> power <1849 -exousia -> to take <2983 -lambano -> it again <3825 -palin -> . This <5026 -taute -> commandment <1785 -entole -> have I received <2983 -lambano -> of my Father <3962 -pater -> .

2192 JOH 010 020 And many <4183 -polus -> of them said <3004 -lego -> , He hath <{2192} -echo -> a devil <1140 -daimonion -> , and is mad <3105 -mainomai -> ; why <5101 -tis -> hear <0191 -akouo -> ye him ?

2192 JOH 012 006 This <5124 -touto -> he said <2036 -epo -> , not that he cared <3199 -melo -> for the poor <4434 -ptochos -> ; but because <3754 -hoti -> he was a thief <2812 -kleptes -> , and had <{2192} -echo -> the bag <1101 -glossokomon -> , and bare <0941 -bastazo -> what <3588 -ho -> was put <0906 -ballo -> therein .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <{2192} -echo -> not always <3842 -pantote -> .

2192 JOH 012 008 For the poor <4434 -ptochos -> always <3842 -pantote -> ye have <{2192} -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> .

2192 JOH 012 035 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Yet <2089 -eti -> a little <3398 -mikros -> while <5550 -chronos -> is the light <5457 -phos -> with you . Walk <4043 -peripateo -> while <2193 -heos -> ye have <{2192} -echo -> the light <5457 -phos -> , lest <3361 -me -> darkness <4653 -skotia -> come <2638 -katalambano -> upon you : for he that walketh <4043 -peripateo -> in darkness <4653 -skotia -> knoweth <1492 -eido -> not whither <4226 -pou -> he goeth <5217 -hupago -> .

2192 JOH 012 036 While <2193 -heos -> ye have <{2192} -echo -> light <5457 -phos -> , believe <4100 -pisteuo -> in the light <5457 -phos -> , that ye may be the children <5207 -huios -> of light <5457 -phos -> . These <5023 -tauta -> things spake <2980 -laleo -> Jesus <2424 -Iesous -> , and departed <0565 -aperchomai -> , and did hide <2928 -krupto -> himself from them .

2192 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -lambano -> not my words <4487 -rhema -> , hath <{2192} -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -laleo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <2250 -hemera ->

2192 JOH 013 008 Peter <4074 -Petros -> saith <3004 -lego -> unto him , Thou shalt never <0165 -aion -> wash <3538 -nipto -> my feet <4228 -pous -> . Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1437 -ean -> I wash <3538 -nipto -> thee not , thou hast <{2192} -echo -> no <3756 -ou -> part <3313 -meros -> with me .

2192 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <2192 -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <{2192} -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 029 For some <5100 -tis -> [of them] thought <1380 -dokeo -> , because <1893 -epei -> Judas <2455 -Ioudas -> had <{2192} -echo -> the bag <1101 -glossokomon -> , that Jesus <2424 -Iesous -> had said <3004 -lego -> unto him , Buy <0059 -agorazo -> [those things] that we have <2192 -echo -> need <5532 -chreia -> of against the feast <1859 -heorte -> ; or <2228 -e -> , that he should give <1325 -didomi -> something <5100 -tis -> to the poor <4434 -ptochos -> .

2192 JOH 013 035 By this <5129 -toutoi -> shall all <3956 -pas -> [men] know <1097 -ginosko -> that ye are my disciples <3101 -mathetes -> , if <1437 -ean -> ye have <{2192} -echo -> love <0026 -agape -> one <0240 -allelon -> to another <0240 -allelon -> .

2192 JOH 014 021 He that hath <{2192} -echo -> my commandments <1785 -entole -> , and keepeth <5083 -tereo -> them , he it is that loveth <0025 -agapao -> me : and he that loveth <0025 -agapao -> me shall be loved <0025 -agapao -> of my Father <3962 -pater -> , and I will love <0025 -agapao -> him , and will manifest <1718 -emphanizo -> myself <1683 -emautou -> to him .

2192 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <2889 -kosmos -> cometh <2064 -erchomai -> , and hath <{2192} -echo -> nothing <3762 -oudeis -> in me .

2192 JOH 015 013 Greater <3187 -meizon -> love <0026 -agape -> hath <{2192} -echo -> no <3762 -oudeis -> man <3762 -oudeis -> than this <5026 -taute -> , that a man <5100 -tis -> lay <5087 -tithemi -> down his life <5590 -psuche -> for his friends <5384 -philos -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <{2192} -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

2192 JOH 015 022 If <1487 -ei -> I had not come <2064 -erchomai -> and spoken <2980 -laleo -> unto them , they had not had <{2192} -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> they have <2192 -echo -> no <3756 -ou -> cloke <4392 -prophasis -> for their sin <0266 -hamartia -> .

2192 JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722 -en -> them the works <2041 -ergon -> which <3739 -hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160

-poieo -> , they had not had <{2192} -echo -> sin <0266 -hamartia -> : but now <3568 -nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and my Father <3962 -pater -> .

2192 JOH 016 012 I have <{2192} -echo -> yet <2089 -eti -> many <4183 -polus -> things to say <3004 -lego -> unto you , but ye cannot <1410 -dunamai -> bear <0941 -bastazo -> them now <0737 -arti -> .

2192 JOH 016 015 All <3956 -pas -> things that the Father <3962 -pater -> hath <{2192} -echo -> are mine <1699 -emos -> : therefore <5124 -touto -> said <2036 -epo -> I , that he shall take <2983 -lambano -> of mine <1699 -emos -> , and shall shew <0312 -anaggello -> [it] unto you .

2192 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <{2192} -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

2192 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -> have <{2192} -echo -> sorrow <3077 -lupe -> : but I will see <3700 -optanomai -> you again <3825 -palin -> , and your <5216 -humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <{2192} -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2192 JOH 016 033 These <5023 -tauta -> things I have spoken <2980 -laleo -> unto you , that in me ye might have <{2192} -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2192 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater -> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou -> own <4572 -seautou -> self <4572 -seautou -> with the glory <1391 -doxa -> which <3739 -hos -> I had <{2192} -echo -> with thee before <4253 -pro -> the world <2889 -kosmos -> was .

2192 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <2889 -kosmos -> , that they might have <{2192} -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2192 JOH 018 010 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> having <{2192} -echo -> a sword <3162 -machaira -> drew <1670 -helkuo -> it , and smote <3817 -paio -> the high <0749 -archiereus -> priest s <0749 -archiereus -> servant <1401 -doulos -> , and cut <0609 -apokopto -> off <0609 -apokopto -> his right <1188 -dexios -> ear <5621 -otion -> . The servant s <1401 -doulos -> name <3686 -onoma -> was Malchus <3124 -Malchos ->

-> .

2192 JOH 019 007 The Jews <2453 -Ioudaios -> answered <0611 -
apokrinomai -> him , We have <{2192} -echo -> a law <3551 -
nomos -> , and by our law <3551 -nomos -> he ought <3784 -
opheilo -> to die <0599 -apothnesko -> , because <3754 -hoti ->
he made <4160 -poieo -> himself <1438 -heautou -> the Son <5207 -
huios -> of God <2316 -theos -> .

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not
unto me ? knowest <1492 -eido -> thou not that I have <2192 -
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->
thee , and have <{2192} -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ?

2192 JOH 019 010 Then <3767 -oun -> saith <3004 -lego -> Pilate
<4091 -Pilatos -> unto him , Speakest <2980 -laleo -> thou not
unto me ? knowest <1492 -eido -> thou not that I have <{2192} -
echo -> power <1849 -exousia -> to crucify <4717 -stauroo ->
thee , and have <2192 -echo -> power <1849 -exousia -> to
release <0630 -apoluo -> thee ?

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Thou couldst have <2192 -echo -> no <3756 -ou
-> power <1849 -exousia -> [at all <3762 -oudeis ->] against
<2596 -kata -> me , except <1508 -ei me -> it were given <1325 -
didomi -> thee from above <0509 -anothen -> : therefore <5124 -
touto -> he that delivered <3860 -paradidomi -> me unto thee
hath <{2192} -echo -> the greater <3187 -meizon -> sin <0266 -
hamartia -> .

2192 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Thou couldst have <{2192} -echo -> no <3756 -
ou -> power <1849 -exousia -> [at all <3762 -oudeis ->]
against <2596 -kata -> me , except <1508 -ei me -> it were
given <1325 -didomi -> thee from above <0509 -anothen -> :
therefore <5124 -touto -> he that delivered <3860 -paradidomi ->
me unto thee hath <2192 -echo -> the greater <3187 -meizon ->
sin <0266 -hamartia -> .

2192 JOH 019 015 But they cried <2905 -kraugazo -> out , Away
<0142 -airo -> with [him] , away <0142 -airo -> with [him
] , crucify <4717 -stauroo -> him . Pilate <4091 -Pilatos ->
saith <3004 -lego -> unto them , Shall I crucify <4717 -stauroo
-> your <5216 -humon -> King <0935 -basileus -> ? The chief
<0749 -archiereus -> priests <0749 -archiereus -> answered <0611
-apokrinomai -> , We have <{2192} -echo -> no <3756 -ou -> king
<0935 -basileus -> but Caesar <2541 -Kaisar -> .

2192 JOH 020 031 But these <5023 -tauta -> are written <1125 -
grapho -> , that ye might believe <4100 -pisteuo -> that Jesus
<2424 -Iesous -> is the Christ <5547 -Christos -> , the Son
<5207 -huios -> of God <2316 -theos -> ; and that believing
<4100 -pisteuo -> ye might have <{2192} -echo -> life <2222 -zoe
-> through <1722 -en -> his name <3686 -onoma -> .

2192 JOH 021 005 Then <3767 -oun -> Jesus <2424 -Iesous ->
saith <3004 -lego -> unto them , Children <3813 -paidion -> ,
have <{2192} -echo -> ye any <3387 -metis -> meat <4371 -
prosphagion -> ? They answered <0611 -apokrinomai -> him , No
<3756 -ou -> .

2192 ACT 002 044 And all <3956 -pas -> that believed <4100 -
pisteuo -> were together <0846 -autos -> , and had <{2192} -
echo -> all <0537 -hapas -> things common <2839 -koinos -> ;
12/8/2021

2192 ACT 002 045 And sold <4097 -piprasko -> their possessions
<2933 -ktema -> and goods <5223 -huparxis -> , and parted <1266
-diamerizo -> them to all <3956 -pas -> [men] , as every
<5100 -tis -> man had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> ,
and having <{2192} -echo -> favour <5485 -charis -> with all
<3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -
kurios -> added <4369 -prostithemi -> to the church <1577 -
ekklesia -> daily <2250 -hemera -> such as should be saved <4982
-sozo -> .

2192 ACT 003 006 Then <1161 -de -> Peter <4074 -Petros -> said
<2036 -epo -> , Silver <0694 -argurion -> and gold <5553 -
chrusion -> have <5225 -huparcho -> I none <3756 -ou -> ; but
such as I have <{2192} -echo -> give <1325 -didomi -> I thee :
In the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> of Nazareth <3478 -Nazareth -> rise <1453 -
egeiro -> up and walk <4043 -peripateo -> .

2192 ACT 004 014 And beholding <0991 -blepo -> the man <0444 -
anthropos -> which was healed <2323 -therapeuo -> standing <2476
-histemi -> with them , they could <{2192} -echo -> say <0471 -
antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> it .

2192 ACT 004 035 And laid <5087 -tithemi -> [them] down at
<3844 -para -> the apostles <0652 -apostolos -> feet <4228 -
pous -> : and distribution <1239 -diadidomai -> was made <1239 -
diadidomai -> unto every <1538 -hekastos -> man according <2530 -
kathoti -> as he had <{2192} -echo -> need <5532 -chreia -> .

2192 ACT 008 007 For unclean <0169 -akathartos -> spirits <4151
-pneuma -> , crying <0994 -boao -> with loud <3173 -megas ->
voice <5456 -phone -> , came <1831 -exerchomai -> out of many
<4183 -polus -> that were possessed <{2192} -echo -> [with
them] : and many <4183 -polus -> taken with palsies <3886 -
paraluo -> , and that were lame <5560 -cholos -> , were healed
<2323 -therapeuo -> .

2192 ACT 009 014 And here <5602 -hode -> he hath <{2192} -echo -
> authority <1849 -exousia -> from the chief <0749 -archiereus -
> priests <0749 -archiereus -> to bind <1210 -deo -> all <3956 -
pas -> that call <1941 -epikaleomai -> on thy name <3686 -onoma -
> .

2192 ACT 009 031 Then <3767 -oun -> had <{2192} -echo -> the
churches <1577 -ekklesia -> rest <1515 -eirene -> throughout
<2596 -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and
Galilee <1056 -Galilaia -> and Samaria <4540 -Samareia -> , and
were edified <3618 -oikodomeo -> ; and walking <4198 -poreuomai
-> in the fear <5401 -phobos -> of the Lord <2962 -kurios -> ,
and in the comfort <3874 -paraklesis -> of the Holy <0040 -
hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -
plethuno -> .

2192 ACT 011 003 Saying <3004 -lego -> , Thou wentest <1525 -
eiserchomai -> in to men <0435 -aner -> uncircumcised <{2192} -
echo -> , and didst eat <4906 -sunesthio -> with them .

2192 ACT 013 005 And when they were at <1722 -en -> Salamis
<4529 -Salamis -> , they preached <2605 -kataggello -> the word
<3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -
sunagoge -> of the Jews <2453 -Ioudaios -> : and they had
<{2192} -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [
their] minister <5257 -huperetes -> .

2192 ACT 014 009 The same <3778 -houtos -> heard <0191 -akouo -> Paul <3972 -Paulos -> speak <2980 -laleo -> : who <3739 -hos -> stedfastly <0816 -atenizo -> beholding <0816 -atenizo -> him , and perceiving <1492 -eido -> that he had <{2192} -echo -> faith <4102 -pistis -> to be healed <4982 -sozo -> ,

2192 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <{2192} -echo -> in every <2596 -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

2192 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [and see] how <4459 -pos -> they do <{2192} -echo -> .

2192 ACT 016 016 . And it came <1096 -ginomai -> to pass , as we went <4198 -poreuomai -> to prayer <4335 -proseuche -> , a certain <5100 -tis -> damsel <3814 -paidiske -> possessed <{2192} -echo -> with a spirit <4151 -pneuma -> of divination <4436 -Puthon -> met <0528 -apantao -> us , which <3748 -hostis -> brought <3930 -parecho -> her masters <2962 -kurios -> much <4183 -polus -> gain <2039 -ergasia -> by soothsaying <3132 -manteuomai -> :

2192 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <{2192} -echo -> a vow <2171 -euche -> .

2192 ACT 019 013 . Then <1161 -de -> certain <5100 -tis -> of the vagabond <4022 -perierchomai -> Jews <2453 -Ioudaios -> , exorcists <1845 -exorkistes -> , took <2021 -epicheireo -> upon them to call <3687 -onomazo -> over <1909 -epi -> them which had <{2192} -echo -> evil <4190 -poneros -> spirits <4151 -pneuma -> the name <3686 -onoma -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , saying <3004 -lego -> , We adjure <3726 -horkizo -> you by Jesus <2424 -Iesous -> whom <3739 -hos -> Paul <3972 -Paulos -> preacheth <2784 -kerusso -> .

2192 ACT 019 038 Wherefore <3767 -oun -> if <1487 -ei -> Demetrius <1216 -Demetrios -> , and the craftsmen <5079 -technites -> which are with him , have <{2192} -echo -> a matter <3056 -logos -> against <4314 -pros -> any <5100 -tis -> man , the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446 -anthupatos -> : let them implead <1458 -egkaleo -> one <0240 -allelon -> another <0240 -allelon -> .

2192 ACT 020 015 And we sailed <0636 -apopleo -> thence <1564 -ekeithen -> , and came <2064 -erchomai -> the next <1966 -epiousa -> [day] over <0481 -antikru -> against <0481 -antikru -> Chios <5508 -Chios -> ; and the next <2087 -heteros ->

> [day] we arrived <3846 -paraballo -> at <1519 -eis -> Samos <4544 -Samos -> , and tarried <3306 -meno -> at <1722 -en -> Trogyllium <5175 -Trogullion -> ; and the next <{2192} -echo -> [day] we came <2658 -katantao -> to Miletus <3399 - Miletos -> .

2192 ACT 020 024 But none <3762 -oudeis -> of these things <3056 -logos -> move <4160 -poieo -> me , neither <3761 -oude -> count <{2192} -echo -> I my life <5590 -psuche -> dear <5093 -timios -> unto myself <1683 -emautou -> , so <5613 -hos -> that I might finish <5048 -teleiōo -> my course <1408 -dromos -> with joy <5479 -chara -> , and the ministry <1248 -diakonia -> , which <3739 -hos -> I have received <2983 -lambano -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , to testify <1263 -diamarturomai -> the gospel <2098 -euaggelion -> of the grace <5485 -charis -> of God <2316 -theos -> .

2192 ACT 021 023 Do <4160 -poieo -> therefore <3767 -oun -> this <5124 -touto -> that we say <3004 -lego -> to thee : We have <1526 -eisi -> four <5064 -tessares -> men <0435 -aner -> which have <{2192} -echo -> a vow <2171 -euche -> on <1909 -epi -> them ;

2192 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <{2192} -echo -> day <2250 -hemera -> purifying <0048 -hagnizo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerōsis -> of the days <2250 -hemera -> of purification <0049 -hagnismos -> , until <2193 -heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2192 ACT 023 017 Then <1161 -de -> Paul <3972 -Paulos -> called <4341 -proskaleomai -> one <1520 -heis -> of the centurions <1543 -hekatontarches -> unto [him] , and said <5346 -phemi -> , Bring <0520 -apago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> : for he hath <{2192} -echo -> a certain <5100 -tis -> thing to tell <0518 -apaggello -> him .

2192 ACT 023 018 So <3767 -oun -> he took <3880 -paralambano -> him , and brought <0071 -ago -> [him] to the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , and said <5346 -phemi -> , Paul <3972 -Paulos -> the prisoner <1198 -desmios -> called <4341 -proskaleomai -> me unto [him] , and prayed <2065 -erotao -> me to bring <0071 -ago -> this <5126 -touton -> young <3494 -neanias -> man <3494 -neanias -> unto thee , who hath <{2192} -echo -> something <5100 -tis -> to say <2980 -laleo -> unto thee .

2192 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [with him] aside <0402 -anachoreo -> privately <2398 -idios -> , and asked <2065 -erotao -> [him] , What <5101 -tis -> is that thou hast <{2192} -echo -> to tell <0518 -apaggello -> me ?

2192 ACT 023 029 Whom <3739 -hos -> I perceived <2147 -heurisko -> to be accused <1458 -egkaleo -> of questions <2213 -zetema -> of their law <3551 -nomos -> , but to have <{2192} -echo -> nothing <3367 -medeis -> laid <1462 -egklema -> to his charge <1462 -egklema -> worthy <0514 -axios -> of death <0336 -

anairesis -> or <2228 -e -> of bonds <1199 -desmon -> .

2192 ACT 024 015 And have <{2192} -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> allow <4327 -prosdechomai -> , that there shall be a resurrection <0386 -anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> .

2192 ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <{2192} -echo -> always <1275 -diapantos -> a conscience <4893 -suneidesis -> void <0677 -aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> .

2192 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -> thee , and object <2723 -kategoreo -> , if <1487 -ei -> they had <{2192} -echo -> ought <5100 -tis -> against <4314 -pros -> me .

2192 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [him] have <{2192} -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <2398 -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

2192 ACT 025 016 To whom <3739 -hos -> I answered <0611 -apokrinomai -> , It is not the manner <1485 -ethos -> of the Romans <4514 -Rhomaioi -> to deliver <5483 -charizomai -> any <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> , before <4250 -prin -> that he which is accused <2723 -kategoreo -> have <{2192} -echo -> the accusers <2725 -kategoros -> face <4383 -prosopon -> to face <4383 -prosopon -> , and have <2983 -lambano -> licence <5117 -topos -> to answer <0627 -apologia -> for himself concerning <4012 -peri -> the crime <1462 -egklema -> laid <1462 -egklema -> against him .

2192 ACT 025 019 But had <{2192} -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398 -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos -> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <2192 -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <{2192} -echo -> somewhat <5100 -tis -> to write <1125 -grapho -> .

2192 ACT 025 026 Of whom <3739 -hos -> I have <{2192} -echo -> no <3756 -ou -> certain <0804 -asphales -> thing to write <1125 -grapho -> unto my lord <2962 -kurios -> . Wherefore <1352 -dio -> I have brought <4254 -proago -> him forth <4254 -proago -> before <1909 -epi -> you , and specially <3122 -malista -> before <1909 -epi -> thee , O king <0935 -basileus -> Agrippa <0067 -Agrippas -> , that , after examination <0351 -anakrasis -> had <1096 -ginomai -> , I might have <2192 -echo -> somewhat

<5100 -tis -> to write <1125 -grapho -> .

2192 ACT 028 009 So <3767 -oun -> when this <5127 -toutou -> was done <1096 -ginomai -> , others <3062 -loipoy -> also <2532 -kai -> , which <3588 -ho -> had <{2192} -echo -> diseases <0769 -astheneia -> in the island <3520 -nesos -> , came <4334 -proserchomai -> , and were healed <2323 -therapeuo -> :

2192 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake <0483 -antilego -> against <0483 -antilego -> [it] , I was constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai -> unto Caesar <2541 -Kaisar -> ; not that I had <{2192} -echo -> ought <5100 -tis -> to accuse <2723 -kategoreo -> my nation <1484 -ethnos -> of .

2192 ACT 028 029 And when he had said <2036 -epo -> these <5023 -tauta -> words , the Jews <2453 -Ioudaios -> departed <0565 -aperchomai -> , and had <{2192} -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> among <1722 -en -> themselves <1438 -heautou -> .

2192 ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , (but was let <2967 -koluo -> hitherto <1204 -deuro -> ,) that I might have <{2192} -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2192 ROM 001 028 And even <2531 -kathos -> as they did not like <1381 -dokimazo -> to retain <{2192} -echo -> God <2316 -theos -> in [their] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 -paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <2192 -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <{2192} -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 014 For when <3752 -hotan -> the Gentiles <1484 -ethnos -> , which <3588 -ho -> have <{2192} -echo -> not the law <3551 -nomos -> , do <4160 -poieo -> by nature <5449 -phusis -> the things contained in the law <3551 -nomos -> , these <3778 -houtos -> , having <2192 -echo -> not the law <3551 -nomos -> , are a law <3551 -nomos -> unto themselves <1438 -heautou -> :

2192 ROM 002 020 An instructor <3810 -paideutes -> of the foolish <0878 -aphron -> , a teacher <1320 -didaskalos -> of babes <3516 -nepios -> , which hast <{2192} -echo -> the form <3446 -morphosis -> of knowledge <1108 -gnosis -> and of the truth <0225 -aletheia -> in the law <3551 -nomos -> .

2192 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikaioo -> by works <2041 -ergon -> , he hath <{2192} -echo -> [whereof] to glory <2745 -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2192 ROM 005 001 . Therefore <3767 -oun -> being justified
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<1344 -dikaioo -> by faith <4102 -pistis -> , we have <{2192} -echo -> peace <1515 -eirene -> with God <2316 -theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> :

2192 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we have <{2192} -echo -> access <4318 -prosagoge -> by faith <4102 -pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -charis -> wherein <3757 -hou -> we stand <2476 -histemi -> , and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the glory <1391 -doxa -> of God <2316 -theos -> .

2192 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <{2192} -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <2288 -thanatos -> .

2192 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doulooo -> servants <1402 -doulooo -> to God <2316 -theos -> , ye have <{2192} -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -aionios -> life <2222 -zoe -> .

2192 ROM 008 009 But ye are not in the flesh <4561 -sarx -> , but in the Spirit <4151 -pneuma -> , if <1512 -ei per -> so be that the Spirit <4151 -pneuma -> of God <2316 -theos -> dwell <3611 -oikeo -> in you . Now <1161 -de -> if <1487 -ei -> any <5100 -tis -> man have <{2192} -echo -> not the Spirit <4151 -pneuma -> of Christ <5547 -Christos -> , he is none <3756 -ou -> of his .

2192 ROM 008 023 And not only <3440 -monon -> [they] , but ourselves also <2532 -kai -> , which have <{2192} -echo -> the firstfruits <0536 -aparche -> of the Spirit <4151 -pneuma -> , even <2532 -kai -> we ourselves groan <4727 -stenazo -> within <1722 -en -> ourselves <1438 -heautou -> , waiting <0553 -apekdechomai -> for the adoption <5206 -huiiothesia -> , [to wit] , the redemption <0629 -apolutrosis -> of our body <4983 -soma -> .

2192 ROM 009 010 And not only <3440 -monon -> [this] ; but when Rebecca <4479 -Rhebekka -> also <2532 -kai -> had conceived <{2192} -echo -> by one <1520 -heis -> , [even] by our father <3962 -pater -> Isaac <2464 -Isaak -> ;

2192 ROM 009 021 Hath <{2192} -echo -> not the potter <2763 -kerameus -> power <1849 -exousia -> over the clay <4081 -pelos -> , of the same <0846 -autos -> lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632 -skeuos -> unto honour <5092 -time -> , and another <3739 -hos -> unto dishonour <0819 -atimia -> ?

2192 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <{2192} -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <1922 -epignosis -> .

2192 ROM 012 004 For as we have <2192 -echo -> many <4183 -polus -> members <3196 -melos -> in one <1520 -heis -> body <4983 -soma -> , and all <3956 -pas -> members <3196 -melos -> have <{2192} -echo -> not the same <0846 -autos -> office <4234 -praxis -> :

2192 ROM 012 004 For as we have <{2192} -echo -> many <4183 -
 polus -> members <3196 -melos -> in one <1520 -heis -> body
 <4983 -soma -> , and all <3956 -pas -> members <3196 -melos ->
 have <2192 -echo -> not the same <0846 -autos -> office <4234 -
 praxis -> :

2192 ROM 012 006 Having <{2192} -echo -> then <1161 -de ->
 gifts <5486 -charisma -> differing <1313 -diaphoros -> according
 <2596 -kata -> to the grace <5485 -charis -> that is given <1325
 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -
 propheteia -> , [let us prophesy] according <2596 -kata ->
 to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

2192 ROM 013 003 For rulers <0758 -archon -> are not a terror
 <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon ->
 , but to the evil <2556 -kakos -> . Wilt <2309 -thelo -> thou
 then <1161 -de -> not be afraid <5399 -phobeo -> of the power
 <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018
 -agathos -> , and thou shalt have <{2192} -echo -> praise <1868
 -epainos -> of the same <0846 -autos -> :

2192 ROM 014 022 Hast <2192 -echo -> thou faith <4102 -pistis -
 > ? have <{2192} -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -dokimazo -> .

2192 ROM 014 022 Hast <{2192} -echo -> thou faith <4102 -pistis
 -> ? have <2192 -echo -> [it] to thyself <4572 -seautou ->
 before <1799 -enopion -> God <2316 -theos -> . Happy <3107 -
 makarios -> [is] he that condemneth <4314 -pros -> not
 himself <1438 -heautou -> in that thing which <3739 -hos -> he
 alloweth <1381 -dokimazo -> .

2192 ROM 015 004 For whatsoever <3745 -hosos -> things were
 written <4270 -prographo -> aforetime <4270 -prographo -> were
 written <4270 -prographo -> for our learning <1319 -didaskalia -
 > , that we through <1223 -dia -> patience <5281 -hupomone ->
 and comfort <3874 -paraklesis -> of the scriptures <1124 -graphe
 -> might have <{2192} -echo -> hope <1680 -elpis -> .

2192 ROM 015 017 . I have <{2192} -echo -> therefore <3767 -
 oun -> whereof I may glory <2746 -kauchesis -> through <1722 -en
 -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> in those
 <3588 -ho -> things which pertain to God <2316 -theos -> .

2192 ROM 015 023 But now <3570 -nuni -> having <2192 -echo ->
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -
 > in these <5125 -toutois -> parts <2825 -kline -> , and having
 <{2192} -echo -> a great <1974 -epipothia -> desire <1974 -
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to
 come <2064 -erchomai -> unto you ;

2192 ROM 015 023 But now <3570 -nuni -> having <{2192} -echo ->
 no <3371 -meketi -> more <2001 -episucho -> place <5117 -topos -
 > in these <5125 -toutois -> parts <2825 -kline -> , and having
 <2192 -echo -> a great <1974 -epipothia -> desire <1974 -
 epipothia -> these many <4183 -polus -> years <2094 -etos -> to
 come <2064 -erchomai -> unto you ;

2192 1C0 002 016 For who <5101 -tis -> hath known <1097 -
 ginosko -> the mind <3563 -nous -> of the Lord <2962 -kurios -> ,
 that he may instruct <4822 -sumbibazo -> him ? But we have
 <{2192} -echo -> the mind <3563 -nous -> of Christ <5547 -
 Christos -> .

2192 1C0 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [from another] ? and what <5101 -tis -> hast <{2192} -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [it] , why <5101 -tis -> dost thou glory <2744 -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [it] ?

2192 1C0 004 015 For though <1437 -ean -> ye have <{2192} -echo -> ten <3463 -murioi -> thousand <3463 -murioi -> instructors <3807 -paidagogos -> in Christ <5547 -Christos -> , yet <0235 -alla -> [have ye] not many <4183 -polus -> fathers <3962 -pater -> : for in Christ <5547 -Christos -> Jesus <2424 -Iesous -> I have begotten <1080 -gennao -> you through <1223 -dia -> the gospel <2098 -euaggelion -> .

2192 1C0 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [that there is] fornication <4202 -porneia -> among <1722 -en -> you , and such <5108 -toioutos -> fornication <4202 -porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en -> the Gentiles <1484 -ethnos -> , that one <5100 -tis -> should have <{2192} -echo -> his father s <3962 -pater -> wife <1135 -gune -> .

2192 1C0 006 001 . Dare <5111 -tolmao -> any <5100 -tis -> of you , having <{2192} -echo -> a matter <4229 -pragma -> against <4314 -pros -> another <2087 -heteros -> , go to law <2919 -krino -> before <1909 -epi -> the unjust <0094 -adikos -> , and not before <1909 -epi -> the saints <0040 -hagios -> ?

2192 1C0 006 004 If <1437 -ean -> then <3767 -oun -> ye have <{2192} -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <2523 -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

2192 1C0 006 019 What <2228 -e -> ? know <1492 -eido -> ye not that your <1438 -heautou -> body <4983 -soma -> is the temple <3485 -naos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> [which is] in you , which <3739 -hos -> ye have <{2192} -echo -> of God <2316 -theos -> , and ye are not your <5216 -humon -> own <1438 -heautou -> ?

2192 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <{2192} -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 002 Nevertheless <1161 -de -> , [to avoid <1223 -dia ->] fornication <4202 -porneia -> , let every <1538 -hekastos -> man have <{2192} -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <2398 -idios -> husband <0435 -aner -> .

2192 1C0 007 007 For I would <2309 -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <{2192} -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> ,

and another <3588 -ho -> after <3779 -houto -> that .

2192 1C0 007 012 But to the rest <3062 -loipoy -> speak <3004 -lego -> I , not the Lord <2962 -kurios -> : If <1487 -ei -> any <1536 -ei tis -> brother <0080 -adephos -> hath <{2192} -echo -> a wife <1135 -gune -> that believeth <0571 -apistos -> not , and she be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with him , let him not put <0863 -aphiemi -> her away <0863 -aphiemi -> .

2192 1C0 007 013 And the woman <1135 -gune -> which <3748 -hostis -> hath <{2192} -echo -> an husband <0435 -aner -> that believeth <0571 -apistos -> not , and if he be pleased <4909 -suneudokeo -> to dwell <3611 -oikeo -> with her , let her not leave <0863 -aphiemi -> him .

2192 1C0 007 025 . Now <1161 -de -> concerning <4012 -peri -> virgins <3933 -parthenos -> I have <{2192} -echo -> no <3756 -ou -> commandment <2003 -epitage -> of the Lord <2962 -kurios -> : yet <1161 -de -> I give <1325 -didomi -> my judgment <1106 -gnome -> , as one that hath obtained <1653 -eleeo -> mercy <1653 -eleeo -> of the Lord <2962 -kurios -> to be faithful <4103 -pistos -> .

2192 1C0 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <{2192} -echo -> trouble <2347 -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <2192 -echo -> wives <1135 -gune -> be as though they had <{2192} -echo -> none <3361 -me -> ;

2192 1C0 007 029 But this <5124 -touto -> I say <5346 -phemi -> , brethren <0080 -adephos -> , the time <2540 -kairos -> [is] short <4958 -sustello -> : it remaineth <3063 -loipon -> , that both <2532 -kai -> they that have <{2192} -echo -> wives <1135 -gune -> be as though they had <2192 -echo -> none <3361 -me -> ;

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <{2192} -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

2192 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <{2192} -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well <2573 -kalos -> .

2192 1C0 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <2596 -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <{2192} -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

2192 1C0 008 001 . Now <1161 -de -> as touching <4012 -peri -> things offered <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that we all <3956 -pas -> have <{2192} -echo -> knowledge <1108 -gnosis -> . Knowledge <1108 -gnosis -> puffeth <5448 -phusioo -> up , but charity <0026 -agape -> edifieth <3618 -oikodomeo -> .

2192 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <{2192} -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

2192 1C0 009 004 Have <{2192} -echo -> we not power <1849 -exousia -> to eat <5315 -phago -> and to drink <4095 -pino -> ?

2192 1C0 009 005 Have <{2192} -echo -> we not power <1849 -exousia -> to lead <4013 -periago -> about <4013 -periago -> a sister <0079 -adelphe -> , a wife <1135 -gune -> , as well <2532 -kai -> as other <3062 -loipoy -> apostles <0652 -apostolos -> , and [as] the brethren <0080 -adephos -> of the Lord <2962 -kurios -> , and Cephas <2786 -Kephas -> ?

2192 1C0 009 006 Or <2228 -e -> I only <3441 -monos -> and Barnabas <0921 -Barnabas -> , have <{2192} -echo -> not we power <1849 -exousia -> to forbear <3361 -me -> working <2038 -ergazomai -> ?

2192 1C0 009 017 For if <1487 -ei -> I do <4238 -prasso -> this <5124 -touto -> thing willingly <1635 -hekon -> , I have <{2192} -echo -> a reward <3408 -misthos -> : but if <1487 -ei -> against <0210 -akon -> my will <0210 -akon -> , a dispensation <3622 -oikonomia -> [of the gospel] is committed <4100 -pisteuo -> unto me .

2192 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <{2192} -echo -> [his] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

2192 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <{2192} -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <2776 -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

2192 1C0 011 016 But if <1487 -ei -> any <5100 -tis -> man seem <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <{2192} -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekkllesia -> of God <2316 -theos -> .

2192 1C0 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and

shame <2617 -kataischuno -> them that have <{2192} -echo -> not
 ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall
 I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
 praise <1867 -epaineo -> [you] not .

2192 1C0 011 022 What <1063 -gar -> ? have <{2192} -echo -> ye
 not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink
 <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -
 > ye the church <1577 -ekkleisia -> of God <2316 -theos -> , and
 shame <2617 -kataischuno -> them that have <2192 -echo -> not ?
 What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I
 praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
 praise <1867 -epaineo -> [you] not .

2192 1C0 012 012 . For as the body <4983 -soma -> is one <1520
 -heis -> , and hath <{2192} -echo -> many <4183 -polus ->
 members <3196 -melos -> , and all <3956 -pas -> the members
 <3196 -melos -> of that one <1520 -heis -> body <4983 -soma -> ,
 being <5607 -on -> many <4183 -polus -> , are one <1520 -heis -
 > body <4983 -soma -> : so <3779 -houto -> also <2532 -kai ->
 [is] Christ <5547 -Christos -> .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <{2192} -echo ->
 no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -
 dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I
 have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> of
 thee : nor <2228 -e -> again <3825 -palin -> the head <2776 -
 kephale -> to the feet <4228 -pous -> , I have <2192 -echo ->
 no <3756 -ou -> need <5532 -chreia -> of you .

2192 1C0 012 023 And those [members] of the body <4983 -
 soma -> , which <3739 -hos -> we think <1380 -dokeo -> to be
 less <0820 -atimos -> honourable <0820 -atimos -> , upon these
 <5125 -toutois -> we bestow <4060 -peritithemi -> more <4055 -
 perissoteros -> abundant <4055 -perissoteros -> honour <5092 -
 time -> ; and our uncomely <0809 -askemon -> [parts] have
 <{2192} -echo -> more <4055 -perissoteros -> abundant <4055 -
 perissoteros -> comeliness <2157 -eushemosune -> .

2192 1C0 012 024 For our comely <2158 -euschemon -> [parts]
 have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> :
 but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the
 body <4983 -soma -> together <4786 -sugkerannumi -> , having
 given <1325 -didomi -> more <4055 -perissoteros -> abundant
 <4055 -perissoteros -> honour <5092 -time -> to that [part]
 which lacked <5302 -hustereo -> :

2192 1C0 012 030 Have <{2192} -echo -> all <3956 -pas -> the
 gifts <5486 -charisma -> of healing <2386 -iama -> ? do all
 <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -
 > ? do all <3956 -pas -> interpret <1329 -diermeneuo -> ?

2192 1C0 013 001 . Though <1437 -ean -> I speak <2980 -laleo -
 > with the tongues <1100 -glossa -> of men <0444 -anthropos ->
 and of angels <0032 -aggelos -> , and have <{2192} -echo -> not
 charity <0026 -agape -> , I am become <1096 -ginomai -> [as]
 sounding <2278 -echeo -> brass <5475 -chalkos -> , or <2228 -e
 -> a tinkling <0214 -alalazo -> cymbal <2950 -kumbalon -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo ->
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[the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <{2192} -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <2192 -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <{2192} -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

2192 1C0 013 002 And though <1437 -ean -> I have <{2192} -echo -> [the gift of] prophecy <4394 -propheteia -> , and understand <1492 -eido -> all <3956 -pas -> mysteries <3466 -musterion -> , and all <3956 -pas -> knowledge <1108 -gnosis -> ; and though <1437 -ean -> I have <2192 -echo -> all <3956 -pas -> faith <4102 -pistis -> , so <5620 -hoste -> that I could remove <3179 -methistemi -> mountains <3735 -oros -> , and have <2192 -echo -> not charity <0026 -agape -> , I am <1510 -eimi -> nothing <3762 -oudeis -> .

2192 1C0 013 003 And though <1437 -ean -> I bestow <5595 -psomizo -> all <3956 -pas -> my goods <5224 -huparchonta -> to feed <5595 -psomizo -> [the poor] , and though <1437 -ean -> I give <3860 -paradidomi -> my body <4983 -soma -> to be burned <2545 -kaio -> , and have <{2192} -echo -> not charity <0026 -agape -> , it profiteth <5623 -opheleo -> me nothing <3762 -oudeis -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <{2192} -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <{2192} -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <{2192} -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 -psalmos -> , hath <{2192} -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 014 026 . How <5101 -tis -> is it then <3767 -oun -> , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> together <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <{2192} -echo -> a psalm <5568 -psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache -> , hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia -> . Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome -> .

2192 1C0 015 031 I protest <3513 -ne -> by your <5212 -humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -> daily <2250 -hemera -> .

2192 1C0 015 034 Awake <1594 -eknephro -> to righteousness <1346 -dikaiois -> , and sin <0264 -hamartano -> not ; for some <5100 -tis -> have <{2192} -echo -> not the knowledge <0056 -agnosia -> of God <2316 -theos -> : I speak <3004 -lego -> [this] to your <5213 -humin -> shame <1791 -entrepo -> .

2192 2C0 001 009 But we had <{2192} -echo -> the sentence <0610 -apokrima -> of death <2288 -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2192 2C0 001 015 . And in this <5026 -taute -> confidence <4006 -pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386 -proteron -> , that ye might have <{2192} -echo -> a second <1208 -deuteros -> benefit <5485 -charis -> ;

2192 2C0 002 003 And I wrote <1125 -grapho -> this <5124 -touto -> same <0846 -autos -> unto you , lest <3361 -me -> , when I came <2064 -erchomai -> , I should have <{2192} -echo -> sorrow <3077 -lupe -> from them of whom <3739 -hos -> I ought <1163 -dei -> to rejoice <5463 -chairō -> ; having confidence <3982 -peitho -> in you all <3956 -pas -> , that my joy <5479 -chara -> is [the joy] of you all <3956 -pas -> .

2192 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <{2192} -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

2192 2C0 002 013 I had <{2192} -echo -> no <3756 -ou -> rest
 <0425 -anesis -> in my spirit <4151 -pneuma -> , because I
 found <2147 -heurisko -> not Titus <5103 -Titos -> my brother
 <0080 -adephos -> : but taking my leave <0657 -apotassomai ->
 of them , I went <1831 -exerchomai -> from thence into <1519 -
 eis -> Macedonia <3109 -Makedonia -> .

2192 2C0 003 004 And such <5108 -toioutos -> trust <4006 -
 pepoithesis -> have <{2192} -echo -> we through <1223 -dia ->
 Christ <5547 -Christos -> to God -ward <2316 -theos -> :

2192 2C0 003 012 . Seeing then <3767 -oun -> that we have
 <{2192} -echo -> such <5108 -toioutos -> hope <1680 -elpis -> ,
 we use <5530 -chraomai -> great <4183 -polus -> plainness <3954 -
 parrhesia -> of speech :

2192 2C0 004 001 . Therefore <5124 -touto -> seeing we have
 <{2192} -echo -> this <5026 -taute -> ministry <1248 -diakonia -
 > , as we have received <1653 -eleeo -> mercy <1653 -eleeo -> ,
 we faint <1573 -ekakeo -> not ;

2192 2C0 004 007 But we have <{2192} -echo -> this <5126 -
 touton -> treasure <2344 -thesauros -> in earthen <3749 -
 ostrakinos -> vessels <4632 -skeuos -> , that the excellency
 <5236 -huperbole -> of the power <1411 -dunamis -> may be of God
 <2316 -theos -> , and not of us .

2192 2C0 004 013 We having <{2192} -echo -> the same <0846 -
 autos -> spirit <4151 -pneuma -> of faith <4102 -pistis -> ,
 according <2596 -kata -> as it is written <1125 -grapho -> , I
 believed <4100 -pisteuo -> , and therefore <1352 -dio -> have I
 spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -
 pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2192 2C0 005 001 . For we know <1492 -eido -> that if <1437 -
 ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of
 [this <3588 -ho ->] tabernacle <4636 -skenos -> were
 dissolved <2647 -kataluo -> , we have <{2192} -echo -> a
 building <3619 -oikodome -> of God <2316 -theos -> , an house
 <3614 -oikia -> not made <0886 -acheiropoiectos -> with hands
 <0886 -acheiropoiectos -> , eternal <0166 -aionios -> in the
 heavens <3772 -ouranos -> .

2192 2C0 005 012 . For we commend <4921 -sunistao -> not
 ourselves <1438 -heautou -> again <3825 -palin -> unto you ,
 but give <1325 -didomi -> you occasion <0874 -aphorme -> to
 glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -
 huper -> , that ye may have <{2192} -echo -> somewhat to [
 answer] them which glory <2744 -kauchaomai -> in appearance
 <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2192 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -
 > alway <0104 -aei -> rejoicing <5463 -chairō -> ; as poor
 <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo ->
 many <4183 -polus -> rich <4148 -ploutizo -> ; as having
 <{2192} -echo -> nothing <3367 -medeis -> , and [yet]
 possessing <2722 -katecho -> all <3956 -pas -> things .

2192 2C0 007 001 . Having <{2192} -echo -> therefore <3767 -
 oun -> these <5025 -tautais -> promises <1860 -epaggelia -> ,
 dearly beloved <0027 -agapetos -> , let us cleanse <2511 -
 katharizo -> ourselves <1438 -heautou -> from all <3956 -pas ->
 filthiness <3436 -molusmos -> of the flesh <4561 -sarx -> and
 spirit <4151 -pneuma -> , perfecting <2005 -epiteleo ->
 holiness <0042 -hagiosune -> in the fear <5401 -phobos -> of God
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<2316 -theos -> .

2192 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <{2192} -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <2346 -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothern -> [were] fightings <3163 -mache -> , within <2081 -esothern -> [were] fears <5401 -phobos -> .

2192 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai -> perform <2005 -epiteleo -> the doing <4160 -poieo -> [of it] ; that as [there was] a readiness <4288 -prothumia -> to will <2309 -thelo -> , so <3779 -houto -> [there may be] a performance <2005 -epiteleo -> also <2532 -kai -> out of that which ye have <{2192} -echo -> .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <2192 -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <{2192} -echo -> not .

2192 2C0 008 012 For if there <1487 -ei -> be first <4295 -prokeimai -> a willing <4288 -prothumia -> mind <4288 -prothumia -> , [it is] accepted <2144 -euprosdektos -> according <2526 -katholikos and 2526 katho -> to that a man <5100 -tis -> hath <{2192} -echo -> , [and] not according <2526 -katholikos and 2526 katho -> to that he hath <2192 -echo -> not .

2192 2C0 009 008 And God <2316 -theos -> [is] able <1415 -dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , always <3842 -pantote -> having <{2192} -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 -pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> :

2192 2C0 010 006 And having <{2192} -echo -> in a readiness <2092 -hetoimos -> to revenge <1556 -ekdikeyo -> all <3956 -pas -> disobedience <3876 -parakoe -> , when <3752 -hotan -> your <5216 -humon -> obedience <5218 -hupakoe -> is fulfilled <4137 -pleroo -> .

2192 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allotrios -> men s labours <2873 -kopos -> ; but having <{2192} -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2192 GAL 002 004 And that because <1223 -dia -> of false <5569 -pseudadelphos -> brethren <5569 -pseudadelphos -> unawares <3920 -pareisaktos -> brought <3920 -pareisaktos -> in , who <3748 -hostis -> came <3922 -pareiserchomai -> in privily <3922 -pareiserchomai -> to spy <2684 -kataskopeo -> out our liberty <1657 -eleutheria -> which <3739 -hos -> we have <{2192} -echo -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , that they might bring <2615 -katadouloo -> us into bondage <2615 -katadouloo -> :

2192 GAL 004 022 For it is written <1125 -grapho -> , that Abraham <0011 -Abraam -> had <{2192} -echo -> two <1417 -duo ->
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sons <5207 -huios -> , the one <1520 -heis -> by a bondmaid
 <3814 -paidiske -> , the other <1520 -heis -> by a freewoman
 <1658 -eleutheros -> .

2192 GAL 004 027 For it is written <1125 -grapho -> , Rejoice
 <2165 -euphraino -> , [thou] barren <4723 -steiros -> that
 bearest <5088 -tikto -> not ; break <4486 -rhegnumi -> forth
 <4486 -rhegnumi -> and cry <0994 -boao -> , thou that
 travailest <5605 -odino -> not : for the desolate <2048 -eremos
 -> hath many <4183 -polus -> more <3123 -mallon -> children
 <5043 -teknon -> than <2228 -e -> she which hath <{2192} -echo -
 > an husband <0435 -aner -> .

2192 GAL 006 004 But let every <1538 -hekastos -> man prove
 <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -
 > , and then <5119 -tote -> shall he have <{2192} -echo ->
 rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone
 <3441 -monos -> , and not in another <2087 -heteros -> .

2192 GAL 006 010 As we have <{2192} -echo -> therefore <3767 -
 oun -> opportunity <2540 -kairos -> , let us do <2038 -
 ergazomai -> good <0018 -agathos -> unto all <3956 -pas -> [
 men] , especially <3122 -malista -> unto them who are of the
 household <3609 -oikeios -> of faith <4102 -pistis -> .

2192 EPH 001 007 In whom <3739 -hos -> we have <{2192} -echo ->
 redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
 <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins
 <3900 -paraptoma -> , according <2596 -kata -> to the riches
 <4149 -ploutos -> of his grace <5485 -charis -> ;

2192 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -
 > ye were without <5565 -choris -> Christ <5547 -Christos -> ,
 being aliens <0526 -apallotrioo -> from the commonwealth <4174 -
 politeia -> of Israel <2474 -Israel -> , and strangers <3581 -
 xenos -> from the covenants <1242 -diatheke -> of promise <1860 -
 epaggelia -> , having <{2192} -echo -> no <3361 -me -> hope
 <1680 -elpis -> , and without <0112 -atheos -> God <0112 -
 atheos -> in the world <2889 -kosmos -> :

2192 EPH 002 018 For through <1223 -dia -> him we both <0297 -
 amphoteros -> have <{2192} -echo -> access <4318 -prosagoge ->
 by one <1520 -heis -> Spirit <4151 -pneuma -> unto the Father
 <3962 -pater -> .

2192 EPH 003 012 In whom <3739 -hos -> we have <{2192} -echo ->
 boldness <3954 -parrhesia -> and access <4318 -prosagoge -> with
 confidence <4006 -pepoithesis -> by the faith <4102 -pistis ->
 of him .

2192 EPH 004 028 Let him that stole <2813 -klepto -> steal
 <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> :
 but rather <3123 -mallon -> let him labour <2872 -kopiao -> ,
 working <2038 -ergazomai -> with [his] hands <5495 -cheir ->
 the thing which is good <0018 -agathos -> , that he may have
 <{2192} -echo -> to give <3330 -metadidomi -> to him that
 needeth <5532 -chreia -> .

2192 EPH 005 005 For this <5124 -touto -> ye know <1097 -
 ginosko -> , that no <3756 -ou -> whoremonger <4205 - pornos -> ,
 nor <2228 -e -> unclean <0169 -akathartos -> person , nor
 <2228 -e -> covetous <4123 -pleonektes -> man , who <3739 -hos -
 > is an idolater <1496 -eidololatres -> , hath <{2192} -echo ->
 any inheritance <2817 -kleronomia -> in the kingdom <0932 -
 basileia -> of Christ <5547 -Christos -> and of God <2316 -theos
 -> .

2192 EPH 005 027 That he might present <3936 -paristemi -> it to himself <1438 -heautou -> a glorious <1741 -endoxos -> church <1577 -ekklesia -> , not having <{2192} -echo -> spot <4696 -spilos -> , or <2228 -e -> wrinkle <4512 -rhutis -> , or <2228 -e -> any <5100 -tis -> such <5108 -toioutos -> thing ; but that it should be holy <0040 -hagios -> and without <0299 -amomos -> blemish <0299 -amomos -> .

2192 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -dikaiois -> for me to think <5426 -phroneo -> this <5124 -touto -> of you all <3956 -pas -> , because <1223 -dia -> I have <{2192} -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 -hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> , and in the defence <0627 -apologia -> and confirmation <0951 -bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 -pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -charis -> .

2192 PHP 001 023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> two <1417 -duo -> , having <{2192} -echo -> a desire <1939 -epithumia -> to depart <0360 -analuo -> , and to be with Christ <5547 -Christos -> ; which is far <3123 -mallon -> better <2909 -kreitton -> :

2192 PHP 001 030 Having <{2192} -echo -> the same <0846 -autos -> conflict <0073 -agon -> which <3634 -hoios -> ye saw <1492 -eido -> in me , and now <3568 -nun -> hear <0191 -akouo -> [to be] in me .

2192 PHP 002 002 Fulfil <4137 -pleroo -> ye my joy <5479 -chara -> , that ye be likeminded <5426 -phroneo -> , having <{2192} -echo -> the same love <0026 -agape -> , [being] of one <4861 -sumpsuchos -> accord <4861 -sumpsuchos -> , of one <1520 -heis -> mind <5426 -phroneo -> .

2192 PHP 002 020 For I have <{2192} -echo -> no <3762 -oudeis -> man <3762 -oudeis -> likeminded <2473 -isopsuchos -> , who <3748 -hostis -> will naturally <1103 -gnesios -> care <3309 -merimnao -> for your <5216 -humon -> state <4012 -peri -> .

2192 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 -astheneo -> nigh <3897 -paraplesion -> unto death <2288 -thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo -> on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <{2192} -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2192 PHP 002 029 Receive <4327 -prosdechomai -> him therefore <3767 -oun -> in the Lord <2962 -kurios -> with all <3956 -pas -> gladness <5479 -chara -> ; and hold <{2192} -echo -> such <5108 -toioutos -> in reputation <1784 -entimos -> :

2192 PHP 003 004 . Though <2539 -kaiper -> I might also <2532 -kai -> have <{2192} -echo -> confidence <4006 -pepoithesis -> in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that he hath whereof he might trust <3982 -peitho -> in the flesh <4561 -sarx -> , I more <3123 -mallon -> :

2192 PHP 003 009 . And be found <2147 -heurisko -> in him , not having <{2192} -echo -> mine <1699 -emos -> own <1699 -emos -> righteousness <1343 -dikaiois -> , which <3588 -ho -> is of the law <3551 -nomos -> , but that which <3588 -ho -> is through <1223 -dia -> the faith <4102 -pistis -> of Christ <5547 -Christos -> , the righteousness <1343 -dikaiois -> which

<3588 -ho -> is of God <2316 -theos -> by faith <4102 -pistis ->
:

2192 PHP 003 017 . Brethren <0080 -adephos -> , be followers
<4831 -summimetes -> together <4831 -summimetes -> of me , and
mark <4648 -skopeco -> them which walk <4043 -peripateo -> so
<3779 -houto -> as ye have <{2192} -echo -> us for an ensample
<5179 -tupos -> .

2192 COL 001 014 In whom <3739 -hos -> we have <{2192} -echo ->
redemption <0629 -apolutrosis -> through <1223 -dia -> his blood
<0129 -haima -> , [even] the forgiveness <0859 -aphesis ->
of sins <0266 -hamartia -> :

2192 COL 002 001 . For I would <2309 -thelo -> that ye knew
<1492 -eido -> what <2245 -helikos -> great <2245 -helikos ->
conflict <0073 -agon -> I have <{2192} -echo -> for you , and
[for] them at <1722 -en -> Laodicea <2993 -Laodikeia -> ,
and [for] as many <3745 -hosos -> as have not seen <3708 -
horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

2192 COL 002 023 Which <3748 -hostis -> things have <{2192} -
echo -> indeed <3303 -men -> a shew <3056 -logos -> of wisdom
<4678 -sophia -> in will <1479 -ethelothreskeia -> worship <1479
-ethelothreskeia -> , and humility <5012 -tapeinophrosune -> ,
and neglecting <0857 -apheidia -> of the body <4983 -soma -> ;
not in any <5100 -tis -> honour <5092 -time -> to the satisfying
<4140 -plesmone -> of the flesh <4561 -sarx -> .

2192 COL 003 013 Forbearing <0430 -anechomai -> one <0240 -
allelon -> another <0240 -allelon -> , and forgiving <5483 -
charizomai -> one <1438 -heautou -> another <1438 -heautou -> ,
if <1437 -ean -> any <5100 -tis -> man have <{2192} -echo -> a
quarrel <3437 -momphe -> against <4314 -pros -> any <5100 -tis -
> : even <2532 -kai -> as Christ <5547 -Christos -> forgave
<5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -
> [do] ye .

2192 COL 004 001 . Masters <2962 -kurios -> , give <3930 -
parecho -> unto [your <3588 -ho ->] servants <1401 -doulos -
> that which is just <1342 -dikaios -> and equal <2471 -isotes -
> ; knowing <1492 -eido -> that ye also <2532 -kai -> have
<{2192} -echo -> a Master <2962 -kurios -> in heaven <3772 -
ouranos -> .

2192 COL 004 013 For I bear <3140 -martureo -> him record <3140
-martureo -> , that he hath <{2192} -echo -> a great <4183 -
polus -> zeal <2205 -zelos -> for you , and them [that are]
in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -
Hierapolis -> .

2192 1TH 001 009 For they themselves <0846 -autos -> shew <0518
-apaggello -> of us what <3697 -hopoios -> manner <3697 -hopoios
-> of entering <1529 -eisodos -> in we had <{2192} -echo -> unto
you , and how <4459 -pos -> ye turned <1994 -epistrepho -> to
God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 -
douleuo -> the living <2198 -zao -> and true <0228 -alethinos ->
God <2316 -theos -> ;

2192 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095
-Timotheos -> came <2064 -erchomai -> from you unto us , and
brought <2097 -euaggelizo -> us good <2097 -euaggelizo ->
tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102
-pistis -> and charity <0026 -agape -> , and that ye have
<{2192} -echo -> good <0018 -agathos -> remembrance <3417 -mneia
-> of us always <3842 -pantote -> , desiring <1971 -epipotheo -
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> greatly <1971 -epipoteo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you :

2192 1TH 004 012 That ye may walk <4043 -peripateo -> honestly <2156 -euschemonos -> toward <4314 -pros -> them that are without <1854 -exo -> , and [that] ye may have <{2192} -echo -> lack <5332 -pharmakeus -> of nothing <3367 -medeis -> .

2192 1TH 004 013 . But I would <2309 -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , concerning <4012 -peri -> them which are asleep <2837 -koimao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <{2192} -echo -> no <3361 -me -> hope <1680 -elpis -> .

2192 1TH 005 001 . But of the times <2540 -kairos -> and the seasons <2540 -kairos -> , brethren <0080 -adephos -> , ye have <{2192} -echo -> no <3756 -ou -> need <5532 -chreia -> that I write <1125 -grapho -> unto you .

2192 2TH 003 009 Not because <3754 -hoti -> we have <{2192} -echo -> not power <1849 -exousia -> , but to make <1325 -didomi -> ourselves <1438 -heautou -> an ensample <5179 -tupos -> unto you to follow <3401 -mimeomai -> us .

2192 1TI 001 019 Holding <{2192} -echo -> faith <4102 -pistis -> , and a good <0018 -agathos -> conscience <4893 -suneidesis -> ; which <3739 -hos -> some <5100 -tis -> having put <0683 -apotheomai -> away <0683 -apotheomai -> concerning <4012 -peri -> faith <4102 -pistis -> have made <3489 -nauageo -> shipwreck <3489 -nauageo -> :

2192 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573 -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <{2192} -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

2192 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <{2192} -echo -> a good <2570 -kalos -> report <3141 -marturia -> of them which are without <1855 -exother -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

2192 1TI 003 009 Holding <{2192} -echo -> the mystery <3466 -musterion -> of the faith <4102 -pistis -> in a pure <2513 -katharos -> conscience <4893 -suneidesis -> .

2192 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <{2192} -echo -> promise <1860 -epaggelia -> of the life <2222 -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

2192 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <{2192} -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2192 1TI 005 012 Having <{2192} -echo -> damnation <2917 -krima ->

-> , because <3754 -hoti -> they have cast <0114 -atheteo -> off <0114 -atheteo -> their first <4413 -protos -> faith <4102 -pistis -> .

2192 1TI 005 016 If <1487 -ei -> any <1536 -ei tis -> man or <2228 -e -> woman that believeth <4103 -pistos -> have <{2192} -echo -> widows <5503 -chera -> , let them relieve <1884 -eparkeo -> them , and let not the church <1577 -ekklesia -> be charged <0916 -bareo -> ; that it may relieve <1884 -eparkeo -> them that are widows <5503 -chera -> indeed <3689 -ontos -> .

2192 1TI 005 020 Them that sin <0264 -hamartano -> rebuke <1651 -elegcho -> before <1799 -enopion -> all <3956 -pas -> , that others <3062 -loipoy -> also <2532 -kai -> may fear <{2192} -echo -> .

2192 1TI 006 002 And they that have <{2192} -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <2706 -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

2192 1TI 006 008 And having <{2192} -echo -> food <1305 -diatrophe -> and raiment <4629 -skepasma -> let us be therewith <5125 -toutois -> content <0714 -arkeo -> .

2192 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <{2192} -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [be] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> .

2192 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> , whom <3739 -hos -> I serve <3000 -latreuo -> from [my] forefathers <4269 -progonos -> with pure <2513 -katharos -> conscience <4893 -suneidesis -> , that without <0088 -adialeiptos -> ceasing <0088 -adialeiptos -> I have <{2192} -echo -> remembrance <3417 -mneia -> of thee in my prayers <1162 -deesis -> night <3571 -nux -> and day <2250 -hemera -> ;

2192 2TI 001 013 Hold <{2192} -echo -> fast the form <5296 -hupotuposis -> of sound <5198 -hugiaino -> words <3056 -logos -> , which <3739 -hos -> thou hast heard <0191 -akouo -> of me , in faith <4102 -pistis -> and love <0026 -agape -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2192 2TI 002 017 And their word <3056 -logos -> will eat <{2192} -echo -> as doth a canker <1044 -gaggraina -> : of whom <3739 -hos -> is Hymenaeus <5211 -Humenaios -> and Philetus <5372 -Philetos -> ;

2192 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <2476 -histemi -> sure <4731 -stereos -> , having <{2192} -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo ->

the name <3686 -onoma -> of Christ <5547 -Christos -> depart
<0868 -aphistemi -> from iniquity <0093 -adikia -> .

2192 2TI 003 005 Having <{2192} -echo -> a form <3446 -
morphosis -> of godliness <2150 -eusebeia -> , but denying
<0720 -arneomai -> the power <1411 -dunamis -> thereof <0846 -
autos -> : from such <5128 -toutous -> turn <0665 -apotrepo ->
away <0665 -apotrepo -> .

2192 TIT 001 006 . If <1487 -ei -> any <1536 -ei tis -> be
blameless <0410 -anekletos -> , the husband <0435 -aner -> of
one <3391 -mia -> wife <1135 -gune -> , having <{2192} -echo ->
faithful <4103 -pistos -> children <5043 -teknon -> not accused
<1722 -en -> <2724 -kategoria -> of riot <0810 -asotia -> or
<2228 -e -> unruly <0506 -anupotaktos -> .

2192 TIT 002 008 Sound <5199 -hugies -> speech <3056 -logos -> ,
that cannot <0176 -akatagnostos -> be condemned <0176 -
akatagnostos -> ; that he that is of the contrary <1727 -
enantios -> part may be ashamed <1788 -entrepo -> , having
<{2192} -echo -> no <3367 -medeis -> evil <5337 -phaulos ->
thing to say <3004 -lego -> of you .

2192 PHM 001 005 Hearing <0191 -akouo -> of thy love <0026 -
agape -> and faith <4102 -pistis -> , which <3739 -hos -> thou
hast <{2192} -echo -> toward <4314 -pros -> the Lord <2962 -
kurios -> Jesus <2424 -Iesous -> , and toward <1519 -eis -> all
<3956 -pas -> saints <0040 -hagios -> ;

2192 PHM 001 007 For we have <{2192} -echo -> great <4183 -
polus -> joy <5485 -charis -> and consolation <3874 -paraklesis -
> in thy love <0026 -agape -> , because <3754 -hoti -> the
bowels <4698 -splagchnon -> of the saints <0040 -hagios -> are
refreshed <0373 -anapano -> by thee , brother <0080 -adephos ->
.

2192 PHM 001 017 If <1487 -ei -> thou count <{2192} -echo -> me
therefore <3767 -oun -> a partner <2844 -koinonos -> , receive
<4355 -proslambano -> him as myself <1691 -eme -> .

2192 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun ->
as the children <3813 -paidion -> are partakers <2841 -koinoneo -
> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also
<2532 -kai -> himself <0846 -autos -> likewise <3898 -
paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of
the same <0846 -autos -> ; that through <1223 -dia -> death
<2288 -thanatos -> he might destroy <2673 -katargeo -> him that
had <{2192} -echo -> the power <2904 -kratos -> of death <2288 -
thanatos -> , that is , the devil <1228 -diabolos -> ;

2192 HEB 003 003 For this <3778 -houtos -> [man] was
counted <0515 -axioo -> worthy <0515 -axioo -> of more <4119 -
pleion -> glory <1391 -doxa -> than <3844 -para -> Moses <3475 -
Moseus -> , inasmuch <3745 -hosos -> as he who hath builded
<2680 -kataskeuazo -> the house <3624 -oikos -> hath <{2192} -
echo -> more <4119 -pleion -> honour <5092 -time -> than the
house <3624 -oikos -> .

2192 HEB 004 014 Seeing then <3767 -oun -> that we have <{2192}
-echo -> a great <3173 -megas -> high <0749 -archiereus ->
priest <0749 -archiereus -> , that is passed <1330 -dierchomai -
> into the heavens <3772 -ouranos -> , Jesus <2424 -Iesous ->
the Son <5207 -huios -> of God <2316 -theos -> , let us hold
<2902 -krateo -> fast [our] profession <3671 -homologia -> .

2192 HEB 004 015 For we have <{2192} -echo -> not an high <0749
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-archiereus -> priest <0749 -archiereus -> which cannot <1410 -
 dunamai -> be touched <4834 -sumpatheo -> with the feeling <4834
 -sumpatheo -> of our infirmities <0769 -astheneia -> ; but was
 in all <3956 -pas -> points tempted <3985 -peirazo -> like <3665
 -homoiotes -> as [we are , yet] without <5565 -choris ->
 sin <0266 -hamartia -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye
 ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,
 ye have <2192 -echo -> need <5532 -chreia -> that one teach
 <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 [be] the first <0746 -arche -> principles <4747 -stoicheion ->
 of the oracles <3051 -logion -> of God <2316 -theos -> ; and
 are become <1096 -ginomai -> such as have <2192 -echo -> need
 <5532 -chreia -> of milk <1051 -gala -> , and not of strong
 <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 012 For when for the time <5550 -chronos -> ye
 ought <3784 -opheilo -> to be teachers <1320 -didaskalos -> ,
 ye have <2192 -echo -> need <5532 -chreia -> that one teach
 <1321 -didasko -> you again <3825 -palin -> which <5101 -tis ->
 [be] the first <0746 -arche -> principles <4747 -stoicheion ->
 of the oracles <3051 -logion -> of God <2316 -theos -> ; and
 are become <1096 -ginomai -> such as have <2192 -echo -> need
 <5532 -chreia -> of milk <1051 -gala -> , and not of strong
 <4731 -stereos -> meat <5160 -trophe -> .

2192 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
 trophe -> belongeth <1510 -eimi -> to them that are of full
 <5046 -teleios -> age <5046 -teleios -> , [even] those
 <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
 have <2192 -echo -> their senses <0145 -aistheterion ->
 exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
 <5037 -te -> good <2570 -kalos -> and evil <2556 -kakos -> .

2192 HEB 006 009 . But , beloved <0027 -agapetos -> , we are
 persuaded <3982 -peitho -> better <2909 -kreitton -> things of
 you , and things that accompany <2192 -echo -> salvation
 <4991 -soteria -> , though <1499 -ei kai -> we thus <3779 -
 houto -> speak <2980 -laleo -> .

2192 HEB 006 013 For when God <2316 -theos -> made <1861 -
 epaggello -> promise <1861 -epaggello -> to Abraham <11> ,
 because <1893 -epei -> he could <2192 -echo -> swear <3660 -
 omnuo -> by no <3762 -oudeis -> greater <3187 -meizon -> , he
 sware <3660 -omnuo -> by himself <1438 -heautou -> ,

2192 HEB 006 018 That by two <1417 -duo -> immutable <0276 -
 ametathetos -> things , in which <3739 -hos -> [it was]
 impossible <0102 -adunatos -> for God <2316 -theos -> to lie
 <5574 -pseudomai -> , we might have <2192 -echo -> a strong
 <2478 -ischuros -> consolation <3874 -paraklesis -> , who <3588
 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -
 katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -
 elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

2192 HEB 006 019 Which <3739 -hos -> [hope] we have <2192 -
 echo -> as an anchor <0045 -agkura -> of the soul <5590 -psuche
 -> , both <5037 -te -> sure <0804 -asphales -> and steadfast
 <0949 -bebaios -> , and which entereth <1535 -eite -> into
 <1519 -eis -> that within <2082 -esoteros -> the veil <2665 -
 katapetasma -> ;

2192 HEB 007 003 Without <0540 -apator -> father <0540 -apator -
 > , without <0282 -amator -> mother <0282 -amator -> , without
 <0035 -agenealogetos -> descent <0035 -agenealogetos -> ,

having <{2192} -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomoioo -> like <0871 -aphomoioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

2192 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -lambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <{2192} -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <2596 -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2192 HEB 007 006 But he whose descent <1075 -genealogeo -> is not counted <1075 -genealogeo -> from them received <1183 -dekatoos -> tithes <1183 -dekatoos -> of Abraham <11> , and blessed <2127 -eulogeo -> him that had <{2192} -echo -> the promises <1860 -epaggelia -> .

2192 HEB 007 024 But this <3588 -ho -> [man] , because <1223 -dia -> he continueth <3306 -meno -> ever <0165 -aion -> , hath <{2192} -echo -> an unchangeable <0531 -aparabatos -> priesthood <2420 -hierosune -> .

2192 HEB 007 028 For the law <3551 -nomos -> maketh <2525 -kathistemi -> men <0444 -anthropos -> high <0749 -archiereus -> priests <0749 -archiereus -> which have <{2192} -echo -> infirmity <0769 -astheneia -> ; but the word <3056 -logos -> of the oath <3728 -horkomosia -> , which <3588 -ho -> was since <3326 -meta -> the law <3551 -nomos -> , [maketh] the Son <5207 -huios -> , who is consecrated <5048 -teleioo -> for evermore <0165 -aion -> .

2192 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <{2192} -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

2192 HEB 008 003 For every <3956 -pas -> high <0749 -archiereus -> priest <0749 -archiereus -> is ordained <2525 -kathistemi -> to offer <4374 -prosphero -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> : wherefore <3606 -hothen -> [it is] of necessity <0316 -anagkaios -> that this <5126 -touton -> man have <{2192} -echo -> somewhat <5100 -tis -> also <2532 -kai -> to offer <4374 -prosphero -> .

2192 HEB 009 001 . Then <3767 -oun -> verily <3303 -men -> the first <4413 -protos -> [covenant] had <{2192} -echo -> also <2532 -kai -> ordinances <1345 -dikaionoma -> of divine <2999 -latreia -> service <2999 -latreia -> , and a worldly <2886 -kosmos -> sanctuary <0039 -hagion -> .

2192 HEB 009 004 Which had <2192 -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothē -> about <3840 -pantothē -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had

<{2192} -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 009 004 Which had <{2192} -echo -> the golden <5552 -chruseos -> censer <2369 -thumiasterion -> , and the ark <2787 -kibotos -> of the covenant <1242 -diatheke -> overlaid <4028 -perikalupto -> round <3840 -pantothen -> about <3840 -pantothen -> with gold <5553 -chrusion -> , wherein <3757 -hou -> [was] the golden <5552 -chruseos -> pot <4713 -stamnos -> that had <2192 -echo -> manna <3131 -manna -> , and Aaron s <0002 -Aaron -> rod <4464 -rhabdos -> that budded <0985 -blastano -> , and the tables <4109 -plax -> of the covenant <1242 -diatheke -> ;

2192 HEB 010 001 . For the law <3551 -nomos -> having <{2192} -echo -> a shadow <4639 -skia -> of good <0018 -agathos -> things to come <3195 -mello -> , [and] not the very <0846 -autos -> image <1504 -eikon -> of the things <4229 -pragma -> , can <1410 -dunamai -> never <3763 -oudepote -> with those <0846 -autos -> sacrifices <2378 -thusia -> which <3739 -hos -> they offered <4374 -prosphero -> year <1763 -eniautos -> by year <1763 -eniautos -> continually <1336 -dienekes -> make <5055 -teleo -> the comers <4334 -proserchomai -> thereunto <4334 -proserchomai -> perfect <5048 -teleioo -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <2192 -echo -> had <{2192} -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 002 For then would they not have ceased <3973 -pauo -> to be offered <4374 -prosphero -> ? because <1223 -dia -> that the worshippers <3000 -latreuo -> once <0530 -hapax -> purged <2508 -kathairo -> should have <{2192} -echo -> had <2192 -echo -> no <3367 -medeis -> more <2089 -eti -> conscience <4893 -suneidesis -> of sins <0266 -hamartia -> .

2192 HEB 010 019 . Having <{2192} -echo -> therefore <3767 -oun -> , brethren <0080 -adephos -> , boldness <3954 -parrhesia -> to enter <1529 -eisodos -> into the holiest <0039 -hagion -> by the blood <0129 -haima -> of Jesus <2424 -Iesous -> ,

2192 HEB 010 034 For ye had compassion <4834 -sumpatheo -> of me in my bonds <1199 -desmon -> , and took <4327 -prosdechomai -> joyfully <5479 -chara -> the spoiling <0724 -harpagē -> of your <5216 -humon -> goods <5224 -huparchonta -> , knowing <1097 -ginosko -> in yourselves <1438 -heautou -> that ye have <{2192} -echo -> in heaven <3772 -ouranos -> a better <2909 -kreitton -> and an enduring <3306 -meno -> substance <5223 -huparxis -> .

2192 HEB 010 035 Cast <0577 -apoballo -> not away <0577 -apoballo -> therefore <3767 -oun -> your <5216 -humon -> confidence <3954 -parrhesia -> , which <3748 -hostis -> hath <{2192} -echo -> great <3173 -megas -> recompence <3405 -misthapodosia -> of reward <3405 -misthapodosia -> .

2192 HEB 011 010 For he looked <1551 -ekdechomai -> for a city <4172 -polis -> which hath <{2192} -echo -> foundations <2310 -themelios -> , whose <3739 -hos -> builder <5079 -technites -> and maker <1217 -demiourgos -> [is] God <2316 -theos -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <2192 -echo -> had <{2192} -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 011 015 And truly <3303 -men -> , if <1487 -ei -> they had been mindful <3421 -mnemoneuo -> of that [country] from whence <3739 -hos -> they came <1831 -exerchomai -> out , they might have <{2192} -echo -> had <2192 -echo -> opportunity <2540 -kairos -> to have returned <0344 -anakampto -> .

2192 HEB 012 009 Furthermore <1534 -eita -> we have <2192 -echo -> had <{2192} -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

2192 HEB 012 009 Furthermore <1534 -eita -> we have <{2192} -echo -> had <2192 -echo -> fathers <3962 -pater -> of our flesh <4561 -sarx -> which corrected <3810 -paideutes -> [us] , and we gave <1788 -entrepo -> [them] reverence <1788 -entrepo -> : shall we not much <4183 -polus -> rather <3123 -mallon -> be in subjection <5293 -hupotasso -> unto the Father <3962 -pater -> of spirits <4151 -pneuma -> , and live <2198 -zao -> ?

2192 HEB 012 028 Wherefore <1352 -dio -> we receiving <3880 -paralambano -> a kingdom <0932 -basileia -> which cannot <0761 -asaleutos -> be moved <0761 -asaleutos -> , let us have <{2192} -echo -> grace <5485 -charis -> , whereby <3739 -hos -> we may serve <3000 -latreuo -> God <2316 -theos -> acceptably <2102 -euarestos -> with reverence <0127 -aidos -> and godly fear <2124 -eulabeia -> :

2192 HEB 013 010 We have <2192 -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <{2192} -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2192 HEB 013 010 We have <{2192} -echo -> an altar <2379 -thusiasterion -> , whereof <3739 -hos -> they have <2192 -echo -> no <3756 -ou -> right <1849 -exousia -> to eat <5315 -phago -> which serve <3000 -latreuo -> the tabernacle <4633 -skene -> .

2192 HEB 013 014 For here <5602 -hode -> have <{2192} -echo -> we no <3756 -ou -> continuing <3306 -meno -> city <4172 -polis -> , but we seek <1934 -epizeteo -> one to come <3195 -mello -> .

2192 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <{2192} -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

2192 JAS 001 004 But let patience <5281 -hupomone -> have <{2192} -echo -> [her] perfect <5046 -teleios -> work <2041 -ergon -> , that ye may be perfect <5046 -teleios -> and entire <3648 -holokleros -> , wanting <3007 -leipo -> nothing <3367 -medeis -> .

2192 JAS 002 001 My brethren <0080 -adephos -> have <{2192} -

echo -> not the faith <4102 -pistis -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , [the Lord] of glory <1391 -doxa -> , with respect <4382 -prosopolepsia -> of persons <4382 -prosopolepsia -> .

2192 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <2192 -echo -> faith <4102 -pistis -> , and have <{2192} -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 014 What <5101 -tis -> [doth it] profit <3786 -ophelos -> , my brethren <0080 -adephos -> , though <1437 -ean -> a man <5100 -tis -> say <3004 -lego -> he hath <{2192} -echo -> faith <4102 -pistis -> , and have <2192 -echo -> not works <2041 -ergon -> ? can <1410 -dunamai -> faith <4102 -pistis -> save <4982 -sozo -> him ?

2192 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <{2192} -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <2596 -kata -> .

2192 JAS 002 018 Yea <0235 -alla -> , a man <5100 -tis -> may say <2046 -ereo -> , Thou hast <{2192} -echo -> faith <4102 -pistis -> , and I have works <2041 -ergon -> : shew <1166 -deiknuo -> me thy faith <4102 -pistis -> without <5565 -choris -> thy works <2041 -ergon -> , and I will shew <1166 -deiknuo -> thee my faith <4102 -pistis -> by my works <2041 -ergon -> .

2192 JAS 003 014 But if <1487 -ei -> ye have <{2192} -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <{2192} -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <2192 -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <{2192} -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 JAS 004 002 Ye lust <1937 -epithumeo -> , and have <{2192} -echo -> not : ye kill <5407 -phoneuo -> , and desire <2206 -zeloo -> to have <2192 -echo -> , and cannot <1410 -dunamai -> obtain <2013 -epitugchano -> : ye fight <3164 -machomai -> and war <4170 -polemeo -> , yet <1161 -de -> ye have <2192 -echo -> not , because <1223 -dia -> ye ask <0154 -aiteo -> not .

2192 1PE 002 012 Having <{2192} -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -

doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

2192 1PE 002 016 As free <1658 -eleutheros -> , and not using <{2192} -echo -> [your <3588 -ho ->] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <2549 -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .

2192 1PE 003 016 . Having <{2192} -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoios -> , they may be ashamed <2617 -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

2192 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <{2192} -echo -> fervent <1618 -ektenes -> charity <0026 -agape -> among <1519 -eis -> yourselves <1438 -heautou -> : for charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2192 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <{2192} -echo -> after <3326 -meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things always <1539 -hekastote -> in remembrance <3420 -mneme -> .

2192 2PE 001 019 . We have <{2192} -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diaugazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2192 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <{2192} -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 2PE 002 014 Having <{2192} -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <2588 -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2192 1JO 001 003 That which <3739 -hos -> we have seen <3708 -horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you , that ye also <2532 -kai -> may have <{2192} -echo -> fellowship <2842 -koinonia -> with us : and truly <1161 -de -> our fellowship <2842 -koinonia -> [is] with the Father <3962 -pater -> , and with his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2192 1J0 001 006 If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> fellowship <2842 -koinonia -> with him , and walk <4043 -peripateo -> in darkness <4655 -skotos -> , we lie <5574 -pseudomai -> , and do <4160 -poieo -> not the truth <0225 -aletheia -> :

2192 1J0 001 007 But if <1437 -ean -> we walk <4043 -peripateo -> in the light <5457 -phos -> , as he is in the light <5457 -phos -> , we have <{2192} -echo -> fellowship <2842 -koinonia -> one <3391 -mia -> with another <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> his Son <5207 -huios -> cleanseth <2511 -katharizo -> us from all <3956 -pas -> sin <0266 -hamartia -> .

2192 1J0 001 008 . If <1437 -ean -> we say <2036 -epo -> that we have <{2192} -echo -> no <3756 -ou -> sin <0266 -hamartia -> , we deceive <4105 -planao -> ourselves <1438 -heautou -> , and the truth <0225 -aletheia -> is not in us .

2192 1J0 002 001 . My little <5040 -teknion -> children <5040 -teknion -> , these <5023 -tauta -> things write <1125 -grapho -> I unto you , that ye sin <0264 -hamartano -> not . And if <1437 -ean -> any <5100 -tis -> man sin <0264 -hamartano -> , we have <{2192} -echo -> an advocate <3875 -parakletos -> with the Father <3962 -pater -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> the righteous <1342 -dikaios -> :

2192 1J0 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <2537 -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <{2192} -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the beginning <0746 -arche -> .

2192 1J0 002 020 . But ye have <{2192} -echo -> an unction <5545 -chrisma -> from the Holy <0040 -hagios -> One , and ye know <1492 -eido -> all <3956 -pas -> things .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <2192 -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <{2192} -echo -> the Father also <2532 -kai ->] .

2192 1J0 002 023 Whosoever <3588 -ho -> denieth <0720 -arneomai -> the Son <5207 -huios -> , the same <3761 -oude -> hath <{2192} -echo -> not the Father <3962 -pater -> : [(but) he that acknowledgeth the Son hath <2192 -echo -> the Father also <2532 -kai ->] .

2192 1J0 002 028 . And now <3568 -nun -> , little <5040 -teknion -> children <5040 -teknion -> , abide <3306 -meno -> in him ; that , when <3752 -hotan -> he shall appear <5319 -phaneroo -> , we may have <{2192} -echo -> confidence <3954 -parrhesia -> , and not be ashamed <0153 -aischunomai -> before <0575 -apo -> him at <1722 -en -> his coming <3952 -parousia -> .

2192 1J0 003 003 And every <3956 -pas -> man that hath <{2192} -echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <2531 -kathos -> as he is pure <0053 -hagnos -> .

2192 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -miseo -> his brother <0080 -adephos -> is a murderer <0443 -

anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> abiding <3306 -meno -> in him .

2192 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <{2192} -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 017 But whoso <0302 -an -> hath <{2192} -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -kleio -> up his bowels <4698 -splanchnon -> [of compassion] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2192 1J0 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us not , [then] have <{2192} -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

2192 1J0 004 016 And we have known <1097 -ginosko -> and believed <4100 -pisteuo -> the love <0026 -agape -> that God <2316 -theos -> hath <{2192} -echo -> to us . God <2316 -theos -> is love <0026 -agape -> ; and he that dwelleth <3306 -meno -> in love <0026 -agape -> dwelleth <3306 -meno -> in God <2316 -theos -> , and God <2316 -theos -> in him .

2192 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiōo -> perfect <5048 -teleiōo -> , that we may have <{2192} -echo -> boldness <3954 -parrhesia -> in the day <2250 -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2192 1J0 004 018 There is no <3756 -ou -> fear <5401 -phobos -> in love <0026 -agape -> ; but perfect <5046 -teleios -> love <0026 -agape -> casteth <0906 -ballo -> out fear <5401 -phobos -> : because <3754 -hoti -> fear <5401 -phobos -> hath <{2192} -echo -> torment <2851 -kolasis -> . He that feareth <5399 -phobeo -> is not made <5048 -teleiōo -> perfect <5048 -teleiōo -> in love <0026 -agape -> .

2192 1J0 004 021 And this <5026 -taute -> commandment <1785 -entole -> have <{2192} -echo -> we from him , That he who loveth <0025 -agapao -> God <2316 -theos -> love <0025 -agapao -> his brother <0080 -adephos -> also <2532 -kai -> .

2192 1J0 005 010 . He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> the witness <3141 -marturia -> in himself <1438 -heautou -> : he that believeth <4100 -pisteuo -> not God <2316 -theos -> hath made <4160 -poieo -> him a liar <5583 -pseustes -> ; because <3754 -hoti -> he believeth <4100 -pisteuo -> not the record <3141 -marturia -> that God <2316 -theos -> gave <3140 -martureo -> of his Son <5207 -huios -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <{2192} -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <{2192} -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <{2192} -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 012 He that hath <{2192} -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [and] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2192 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <{2192} -echo -> eternal <0166 -aionios -> life <2222 -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

2192 1J0 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <{2192} -echo -> in him , that , if <1437 -ean -> we ask <0154 -aiteo -> any <5100 -tis -> thing according <2596 -kata -> to his will <2307 -thelema -> , he heareth <0191 -akouo -> us :

2192 1J0 005 015 And if <1437 -ean -> we know <1492 -eido -> that he hear <0191 -akouo -> us , whatsoever <0302 -an -> we ask <0154 -aiteo -> , we know <1492 -eido -> that we have <{2192} -echo -> the petitions <0155 -aitema -> that we desired <0154 -aiteo -> of him .

2192 001 005 . And now <3568 - nun - > I beseech <2065 - erotao - > thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <2537 - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <{2192} - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <2192 - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <{2192} - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2192 001 009 Whosoever <3588 - ho - > transgresseth <3845 - parabaino - > , and abideth <3306 - meno - > not in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , hath <{2192} - echo - > not God <2316 - theos - > . He that abideth <3306 - meno - > in the doctrine <1322 - didache - > of Christ <5547 - Christos - > , he hath <2192 - echo - > both <2532 - kai - > the Father <3962 - pater - > and the Son <5207 - huios - > .

2192 001 012 . Having <{2192} - echo - > many <4183 - polus - > things to write <1125 - grapho - > unto you , I would <1014 - boo - lom - ahee - > not [write] with paper <5489 - chartes -

> and ink <3188 - melan - > : but I trust <1679 - elpizo - >
to come <2064 - erchomai - > unto you , and speak <2980 - laleo
- > face <4750 - stoma - > to face <4750 - stoma - > , that our
joy <5479 - chara - > may be full <4137 - pleroo - > .

2192 3J0 001 004 I have <{2192} -echo -> no <3756 -ou ->
greater <3186 -meizoteros -> joy <5479 -chara -> than to hear
<0191 -akouo -> that my children <5043 -teknon -> walk <4043 -
peripateo -> in truth <0225 -aletheia -> .

2192 3J0 001 013 I had <{2192} -echo -> many <4183 -polus ->
things to write <1125 -grapho -> , but I will <2309 -thelo ->
not with ink <3188 -melan -> and pen <2563 -kalamos -> write
<1125 -grapho -> unto thee :

2192 JUDE 001 019 These <3778 -houtos -> be they who separate
<0592 -apodiorizo -> themselves <1438 -heautou -> , sensual
<5591 -psuchikos -> , having <{2192} -echo -> not the Spirit
<4151 -pneuma -> .

2192 REV 001 016 And he had <{2192} -echo -> in his right <1188
-dexios -> hand <5495 -cheir -> seven <2033 -hepta -> stars
<0792 -aster -> : and out of his mouth <4750 -stoma -> went
<1607 -ekporeuomai -> a sharp <3691 -oxus -> twoedged <1366 -
distomos -> sword <4501 -rhomphaia -> : and his countenance
<3799 -opsis -> [was] as the sun <2246 -helios -> shineth
<5316 -phaino -> in his strength <1411 -dunamis -> .

2192 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198
-zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -
idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore
<0165 -aion -> , Amen <0281 -amen -> ; and have <{2192} -echo -
> the keys <2807 -kleis -> of hell <0086 -haides -> and of death
<2288 -thanatos -> .

2192 REV 002 003 And hast borne <0941 -bastazo -> , and hast
<{2192} -echo -> patience <5281 -hupomone -> , and for my name
s <3686 -onoma -> sake hast laboured <2872 -kopiao -> , and
hast not fainted <2577 -kamno -> .

2192 REV 002 004 Nevertheless <0235 -alla -> I have <{2192} -
echo -> [somewhat] against <2596 -kata -> thee , because
<3754 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -
protos -> love <0026 -agape -> .

2192 REV 002 006 But this <5124 -touto -> thou hast <{2192} -
echo -> , that thou hatest <3404 -miseo -> the deeds <2041 -
ergon -> of the Nicolaitans <3531 -Nikolaites -> , which <3739 -
hos -> I also <2504 -kago -> hate <3404 -miseo -> .

2192 REV 002 007 He that hath <{2192} -echo -> an ear <3775 -
ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
<1577 -ekklesia -> ; To him that overcometh <3528 -nikao ->
will I give <1325 -didomi -> to eat <5315 -phago -> of the tree
<3586 -xulon -> of life <2222 -zoe -> , which <3739 -hos -> is
in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -
> of God <2316 -theos -> .

2192 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -
diabolos -> shall cast <0906 -ballo -> [some] of you into
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried
<3985 -peirazo -> ; and ye shall have <{2192} -echo ->
tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -
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hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -
 thanatos -> , and I will give <1325 -didomi -> thee a crown
 <4735 -stephanos -> of life <2222 -zoe -> .

2192 REV 002 011 He that hath <{2192} -echo -> an ear <3775 -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklesia -> ; He that overcometh <3528 -nikao -> shall
 not be hurt <0091 -adikeo -> of the second <1208 -deuteros ->
 death <2288 -thanatos -> .

2192 REV 002 012 . And to the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Pergamos <4010 -Pergamos -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> he which hath <{2192} -echo -> the sharp <3691 -oxus ->
 sword <4501 -rhomphaia -> with two <1366 -distomos -> edges
 <1366 -distomos -> ;

2192 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
 > things against <2596 -kata -> thee , because <3754 -hoti ->
 thou hast <{2192} -echo -> there <1563 -ekei -> them that hold
 <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
 Balaam -> , who <3739 -hos -> taught <1321 -didasko -> Balac
 <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
 skandalon -> before <1799 -enopion -> the children <5207 -huios -
 > of Israel <2474 -Israel -> , to eat <5315 -phago -> things
 sacrificed <1494 -eidolothuton -> unto idols <1494 -eidolothuton
 -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
 -> .

2192 REV 002 014 But I have <{2192} -echo -> a few <3641 -
 oligos -> things against <2596 -kata -> thee , because <3754 -
 hoti -> thou hast <2192 -echo -> there <1563 -ekei -> them that
 hold <2902 -krateo -> the doctrine <1322 -didache -> of Balaam
 <0903 -Balaam -> , who <3739 -hos -> taught <1321 -didasko ->
 Balac <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock
 <4625 -skandalon -> before <1799 -enopion -> the children <5207 -
 huios -> of Israel <2474 -Israel -> , to eat <5315 -phago ->
 things sacrificed <1494 -eidolothuton -> unto idols <1494 -
 eidolothuton -> , and to commit <4203 -porneuo -> fornication
 <4203 -porneuo -> .

2192 REV 002 015 So <3779 -houto -> hast <{2192} -echo -> thou
 also <2532 -kai -> them that hold <2902 -krateo -> the doctrine
 <1322 -didache -> of the Nicolaitans <3531 -Nikolaïtes -> ,
 which <3739 -hos -> thing I hate <3404 -miseo -> .

2192 REV 002 017 He that hath <{2192} -echo -> an ear <3775 -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklesia -> ; To him that overcometh <3528 -nikao ->
 will I give <1325 -didomi -> to eat <5315 -phago -> of the
 hidden <2928 -krupto -> manna <3131 -manna -> , and will give
 <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -
 psephos -> , and in the stone <5586 -psephos -> a new <2537 -
 kainos -> name <3686 -onoma -> written <1125 -grapho -> , which
 <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> knoweth
 <1097 -ginosko -> saving <1508 -ei me -> he that receiveth <2983
 -lambano -> [it] .

2192 REV 002 018 . And unto the angel <0032 -aggelos -> of the
 church <1577 -ekklesia -> in Thyatira <2363 -Thuatēira -> write
 <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
 lego -> the Son <5207 -huios -> of God <2316 -theos -> , who
 <3588 -ho -> hath <{2192} -echo -> his eyes <3788 -ophthalmos ->
 like <5613 -hos -> unto a flame <5395 -phlox -> of fire <4442 -
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pur -> , and his feet <4228 -pous -> [are] like <3664 -
homoios -> fine brass <5474 -chalkolibanon -> ;

2192 REV 002 020 Notwithstanding <0235 -alla -> I have <{2192} -
echo -> a few <3641 -oligos -> things against <2596 -kata ->
thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that
woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -
ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
prophetess <4398 -prophetis -> , to teach <1321 -didasko -> and
to seduce <4105 -planao -> my servants <1401 -doulos -> to
commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
unto idols <1494 -eidolothuton -> .

2192 REV 002 024 But unto you I say <3004 -lego -> , and unto
the rest <3062 -loipoy -> in Thyatira <2363 -Thuateira -> , as
many <3745 -hosos -> as have <{2192} -echo -> not this <5026 -
taute -> doctrine <1322 -didache -> , and which <3748 -hostis -
> have not known <1097 -ginosko -> the depths <0899 -bathos ->
of Satan <4567 -Satanas -> , as they speak <3004 -lego -> ; I
will put <0906 -ballo -> upon you none <3367 -medeis -> other
<0243 -allos -> burden <0922 -baros -> .

2192 REV 002 025 But that which ye have <{2192} -echo -> [
already] hold <2902 -krateo -> fast till <0891 -achri -> I
come <2240 -heko -> .

2192 REV 002 029 He that hath <{2192} -echo -> an ear <3775 -
ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
<1577 -ekklesia -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he that hath <2192 -echo -> the seven <2033 -hepta ->
Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven
<2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido ->
thy works <2041 -ergon -> , that thou hast <{2192} -echo -> a
name <3686 -onoma -> that thou livest <2198 -zao -> , and art
<1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 001 . And unto the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Sardis <4554 -Sardeis -> write
<1125 -grapho -> ; These <3592 -hode -> things saith <3004 -
lego -> he that hath <{2192} -echo -> the seven <2033 -hepta ->
Spirits <4151 -pneuma -> of God <2316 -theos -> , and the seven
<2033 -hepta -> stars <0792 -aster -> ; I know <1492 -eido ->
thy works <2041 -ergon -> , that thou hast <2192 -echo -> a
name <3686 -onoma -> that thou livest <2198 -zao -> , and art
<1488 -ei -> dead <3498 -nekros -> .

2192 REV 003 004 Thou hast <{2192} -echo -> a few <3641 -oligos
-> names <3686 -onoma -> even <2532 -kai -> in Sardis <4554 -
Sardeis -> which <3739 -hos -> have not defiled <3435 -moluno ->
their garments <2440 -himation -> ; and they shall walk <4043 -
peripateo -> with me in white <3022 -leukos -> : for they are
worthy <0514 -axios -> .

2192 REV 003 006 He that hath <{2192} -echo -> an ear <3775 -
ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
<1577 -ekklesia -> .

2192 REV 003 007 . And to the angel <0032 -aggelos -> of the
church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphieia -
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> write <1125 -grapho -> ; These <3592 -hode -> things saith
 <3004 -lego -> he that is holy <0040 -hagios -> , he that is
 true <0228 -alethinos -> , he that hath <{2192} -echo -> the
 key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth
 <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis ->
 shutteth <2808 -kleio -> ; and shutteth <2808 -kleio -> , and
 no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -
 > ;

2192 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -
 > : behold <2400 -idou -> , I have set <1325 -didomi -> before
 <1799 -enopion -> thee an open <0455 -anoigo -> door <2374 -
 thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can
 <1410 -dunamai -> shut <2808 -kleio -> it : for thou hast
 <{2192} -echo -> a little <3398 -mikros -> strength <1411 -
 dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos
 -> , and hast not denied <0720 -arneomai -> my name <3686 -
 onoma -> .

2192 REV 003 011 Behold <2400 -idou -> , I come <2064 -
 erchomai -> quickly <5035 -tachu -> : hold <2902 -krateo ->
 that fast which <3739 -hos -> thou hast <{2192} -echo -> , that
 no <3367 -medeis -> man <3367 -medeis -> take <2983 -lambano ->
 thy crown <4735 -stephanos -> .

2192 REV 003 013 He that hath <{2192} -echo -> an ear <3775 -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklesia -> .

2192 REV 003 017 Because <3754 -hoti -> thou sayest <3004 -lego
 -> , I am <1510 -eimi -> rich <4145 -plousios -> , and
 increased <4147 -plouteo -> with goods <4147 -plouteo -> , and
 have <{2192} -echo -> need <5532 -chreia -> of nothing <3762 -
 oudeis -> ; and knowest <1492 -eido -> not that thou art <1488 -
 ei -> wretched <5005 -talaiporos -> , and miserable <1652 -
 eleeinos -> , and poor <4434 -ptochos -> , and blind <5185 -
 tuphlos -> , and naked <1131 -gumnos -> :

2192 REV 003 022 He that hath <{2192} -echo -> an ear <3775 -
 ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the
 Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches
 <1577 -ekklesia -> .

2192 REV 004 004 And round <2943 -kuklothen -> about <2943 -
 kuklothen -> the throne <2362 -thronos -> [were] four <5064 -
 tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> :
 and upon the seats <2362 -thronos -> I saw <1492 -eido -> four
 <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -
 presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -
 periballo -> in white <3022 -leukos -> raiment <2440 -himation -
 > ; and they had <{2192} -echo -> on <1909 -epi -> their heads
 <2776 -kephale -> crowns <4735 -stephanos -> of gold <5552 -
 chruseos -> .

2192 REV 004 007 And the first <4413 -protos -> beast <2226 -
 zoon -> [was] like <3664 -homoios -> a lion <3023 -leon -> ,
 and the second <1208 -deuteros -> beast <2226 -zoon -> like
 <3664 -homoios -> a calf <3448 -moschos -> , and the third
 <5154 -tritros -> beast <2226 -zoon -> had <{2192} -echo -> a
 face <4383 -prosopon -> as a man <0444 -anthropos -> , and the
 fourth <5067 -tetartos -> beast <2226 -zoon -> [was] like
 <3664 -homoios -> a flying <4072 -petomai -> eagle <0105 -aetos -
 > .

2192 REV 004 008 . And the four <5064 -tessares -> beasts

<2226 -zoon -> had <{2192} -echo -> each <0303 -ana -> of them
 six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -
 > [him] ; and [they were] full <1073 -gemo -> of eyes
 <3788 -ophthalmos -> within <2081 -esothern -> : and they rest
 <0372 -anapausis -> not day <2250 -hemera -> and night <3571 -
 nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy
 <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kurios -
 > God <2316 -theos -> Almighty <3841 -pantokrator -> , which
 <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

2192 REV 005 006 . And I beheld <1492 -eido -> , and , lo
 <2400 -idou -> , in the midst <3319 -mesos -> of the throne
 <2362 -thronos -> and of the four <5064 -tessares -> beasts
 <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders
 <4245 -presbuteros -> , stood <2476 -histemi -> a Lamb <0721 -
 arnion -> as it had been slain <4969 -sphazo -> , having
 <{2192} -echo -> seven <2033 -hepta -> horns <2768 -keras -> and
 seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -
 hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of
 God <2316 -theos -> sent <0649 -apostello -> forth <0649 -
 apostello -> into <1519 -eis -> all <3956 -pas -> the earth
 <1093 -ge -> .

2192 REV 005 008 And when <3753 -hote -> he had taken <2983 -
 lambano -> the book <0975 -biblion -> , the four <5064 -
 tessares -> beasts <2226 -zoon -> and four <5064 -tessares -> [
 and] twenty <1501 -eikosi -> elders <4245 -presbuteros -> fell
 <4098 -pipto -> down before <1799 -enopion -> the Lamb <0721 -
 arnion -> , having <{2192} -echo -> every <1538 -hekastos ->
 one of them harps <2788 -kithara -> , and golden <5552 -
 chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of odours
 <2368 -thumiama -> , which <3739 -hos -> are the prayers <4335 -
 proseuche -> of saints <0040 -hagios -> .

2192 REV 006 002 And I saw <1492 -eido -> , and behold <2400 -
 idou -> a white <3022 -leukos -> horse <2462 -hippos -> : and
 he that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -
 echo -> a bow <5115 -toxon -> ; and a crown <4735 -stephanos ->
 was given <1325 -didomi -> unto him : and he went <1831 -
 exerchomai -> forth <1831 -exerchomai -> conquering <3528 -nikao
 -> , and to conquer <3528 -nikao -> .

2192 REV 006 005 And when <3753 -hote -> he had opened <0455 -
 anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> ,
 I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226 -
 zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see
 <0991 -blepo -> . And I beheld <1492 -eido -> , and lo <2400 -
 idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he
 that sat <2521 -kathemai -> on <1909 -epi -> him had <{2192} -
 echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his
 hand <5495 -cheir -> .

2192 REV 006 009 . And when <3753 -hote -> he had opened <0455 -
 anoigo -> the fifth <3991 -pemptos -> seal <4973 -sphragis -> ,
 I saw <1492 -eido -> under <5270 -hupokato -> the altar <2379 -
 thusiasterion -> the souls <5590 -psuche -> of them that were
 slain <4969 -sphazo -> for the word <3056 -logos -> of God <2316
 -theos -> , and for the testimony <3141 -marturia -> which
 <3739 -hos -> they held <{2192} -echo -> :

2192 REV 007 002 And I saw <1492 -eido -> another <0243 -allos -
 > angel <0032 -aggelos -> ascending <0305 -anabaino -> from the
 east <0395 -anatole -> , having <{2192} -echo -> the seal <4973
 -sphragis -> of the living <2198 -zao -> God <2316 -theos -> :
 and he cried <2896 -krazo -> with a loud <3173 -megas -> voice
 <5456 -phone -> to the four <5064 -tessares -> angels <0032 -
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aggelos -> , to whom <3739 -hos -> it was given <1325 -didomi -> to hurt <0091 -adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> ,

2192 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <{2192} -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumiama -> , that he should offer <1325 -didomi -> [it] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2192 REV 008 006 And the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -> trumpets <4536 -salpigx -> prepared <2090 -hetoimazo -> themselves <1438 -heautou -> to sound <4537 -salpizo -> .

2192 REV 008 009 And the third <5154 -tritos -> part of the creatures <2938 -ktisma -> which <3588 -ho -> were in the sea <2281 -thalassa -> , and had <{2192} -echo -> life <5590 -psuche -> , died <0599 -apothnesko -> ; and the third <5154 -tritos -> part of the ships <4143 -ploion -> were destroyed <1311 -diaphtheiro -> .

2192 REV 009 003 And there came <1831 -exerchomai -> out of the smoke <2586 -kapnos -> locusts <0200 -akris -> upon the earth <1093 -ge -> : and unto them was given <1325 -didomi -> power <1849 -exousia -> , as the scorpions <4651 -skorprios -> of the earth <1093 -ge -> have <{2192} -echo -> power <1849 -exousia -> .

2192 REV 009 004 And it was commanded <4483 -rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528 -chortos -> of the earth <1093 -ge -> , neither any <3956 -pas -> green <5515 -chloros -> thing , neither any <3956 -pas -> tree <1186 -dendron -> ; but only <3441 -monos -> those <3588 -ho -> men <0444 -anthropos -> which <3748 -hostis -> have <{2192} -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> .

2192 REV 009 008 And they had <{2192} -echo -> hair <2359 -thrix -> as the hair <2359 -thrix -> of women <1135 -gune -> , and their teeth <3599 -odous -> were as [the teeth] of lions <3023 -leon -> .

2192 REV 009 009 And they had <{2192} -echo -> breastplates <2382 -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [was] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

2192 REV 009 010 And they had <{2192} -echo -> tails <3769 -oura -> like <3664 -homoios -> unto scorpions <4651 -skorprios -> , and there were stings <2759 -kentron -> in their tails <3769 -oura -> : and their power <1849 -exousia -> [was] to hurt <0091 -adikeo -> men <0444 -anthropos -> five <4002 -pente -> months <3376 -men -> .

2192 REV 009 011 And they had <2192 -echo -> a king <0935 -

basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -
 Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <{2192} -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
 Apolluon -> .

2192 REV 009 011 And they had <{2192} -echo -> a king <0935 -
 basileus -> over <1909 -epi -> them , [which is] the angel
 <0032 -aggelos -> of the bottomless <0012 -abussos -> pit ,
 whose <0846 -autos -> name <3686 -onoma -> in the Hebrew <1447 -
 Hebraisti -> tongue <1447 -Hebraisti -> [is] Abaddon <0003 -
 Abaddon -> , but in the Greek <1673 -Hellenikos -> tongue hath
 <2192 -echo -> [his] name <3686 -onoma -> Apollyon <0623 -
 Apolluon -> .

2192 REV 009 014 Saying <3004 -lego -> to the sixth <1623 -
 hektos -> angel which <3739 -hos -> had <{2192} -echo -> the
 trumpet <4536 -salpigx -> , Loose <3089 -luo -> the four <5064 -
 tessares -> angels <0032 -aggelos -> which <3588 -ho -> are
 bound <1210 -deo -> in the great <3173 -megas -> river <4215 -
 potamos -> Euphrates <2166 -Euphrates -> .

2192 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido ->
 the horses <2462 -hippos -> in the vision <3706 -horasis -> ,
 and them that sat <2521 -kathemai -> on <1909 -epi -> them ,
 having <{2192} -echo -> breastplates <2382 -thorax -> of fire
 <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,
 and brimstone <2306 -theiodes -> : and the heads <2776 -kephale
 -> of the horses <2462 -hippos -> [were] as the heads <2776 -
 kephale -> of lions <3023 -leon -> ; and out of their mouths
 <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur ->
 and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

2192 REV 009 019 For their power <1849 -exousia -> is in their
 mouth <4750 -stoma -> , and in their tails <3769 -oura -> :
 for their tails <3769 -oura -> [were] like <3664 -homoios ->
 unto serpents <3789 -ophis -> , and had <{2192} -echo -> heads
 <2776 -kephale -> , and with them they do hurt <0091 -adikeo ->
 .

2192 REV 010 002 And he had <{2192} -echo -> in his hand <5495 -
 cheir -> a little <0974 -bibliaridion -> book <0974 -
 bibliaridion -> open <0455 -anoigo -> : and he set <5087 -
 titheimi -> his right <1188 -dexios -> foot <4228 -pous -> upon
 the sea <2281 -thalassa -> , and [his] left <2176 -euonumos
 -> [foot] on <1909 -epi -> the earth <1093 -ge -> ,

2192 REV 011 006 These <3778 -houtos -> have <2192 -echo ->
 power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -
 ouranos -> , that it rain <5205 -huetos -> not in the days
 <2250 -hemera -> of their prophecy <4394 -propheteia -> : and
 have <{2192} -echo -> power <1849 -exousia -> over <1909 -epi ->
 waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood
 <0129 -haima -> , and to smite <3960 -patasso -> the earth
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 011 006 These <3778 -houtos -> have <{2192} -echo ->
 power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -
 ouranos -> , that it rain <5205 -huetos -> not in the days
 <2250 -hemera -> of their prophecy <4394 -propheteia -> : and
 have <2192 -echo -> power <1849 -exousia -> over <1909 -epi ->
 waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood
 <0129 -haima -> , and to smite <3960 -patasso -> the earth
 <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,
 as often <3740 -hosakis -> as they will <2309 -thelo -> .

<1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,
as often <3740 -hosakis -> as they will <2309 -thelo -> .

2192 REV 012 002 And she being <{2192} -echo -> with child
<1064 -gaster -> cried <2896 -krazo -> , travailing <5605 -
odino -> in birth <5605 -odino -> , and pained <0928 -basanizo -
> to be delivered <5088 -tikto -> .

2192 REV 012 003 And there appeared <3700 -optanomai -> another
<0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -
ouranos -> ; and behold <2400 -idou -> a great <3173 -megas ->
red <4450 -purrhos -> dragon <1404 -drakon -> , having <{2192} -
echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten
<1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -
> crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

2192 REV 012 006 And the woman <1135 -gune -> fled <5343 -
pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> ,
where <3699 -hopou -> she hath <{2192} -echo -> a place <5117 -
topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> ,
that they should feed <5142 -trepho -> her there <1563 -ekei ->
a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -
diakosioi -> [and] threescore <1835 -hexekonta -> days <2250 -
hemera -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <2192 -echo -> great <3173 -megas -> wrath <2372 -thumos -
> , because he knoweth <1492 -eido -> that he hath <{2192} -
echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2192 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skenoo -> in them . Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <{2192} -echo -> great <3173 -megas -> wrath <2372 -
thumos -> , because he knoweth <1492 -eido -> that he hath
<2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -
> .

2192 REV 012 017 And the dragon <1404 -drakon -> was wroth
<3710 -orgizo -> with the woman <1135 -gune -> , and went <0565 -
aperchomai -> to make <4160 -poieo -> war <4171 -polemos ->
with the remnant <3062 -loipoy -> of her seed <4690 -sperma -> ,
which <3588 -ho -> keep <5083 -tereo -> the commandments <1785 -
entole -> of God <2316 -theos -> , and have <{2192} -echo ->
the testimony <3141 -marturia -> of Jesus <2424 -Iesous ->
Christ <5547 -Christos -> .

2192 REV 013 001 . And I stood <2476 -histemi -> upon the sand
<0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -
eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out
of the sea <2281 -thalassa -> , having <{2192} -echo -> seven
<2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka ->
horns <2768 -keras -> , and upon his horns <2768 -keras -> ten
<1176 -deka -> crowns <1238 -diadema -> , and upon his heads
<2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -
blasphemia -> .

2192 REV 013 009 If <1487 -ei -> any <1536 -ei tis -> man have
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<{2192} -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> .

2192 REV 013 011 . And I beheld <1492 -eido -> another <0243 -allos -> beast <2342 -therion -> coming <0305 -anabaino -> up out of the earth <1093 -ge -> ; and he had <{2192} -echo -> two <1417 -duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .

2192 REV 013 014 And deceiveth <4105 -planao -> them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> by [the means of] those <3588 -ho -> miracles <4592 -semeion -> which <3739 -hos -> he had power <1325 -didomi -> to do <4160 -poieo -> in the sight <1799 -enopion -> of the beast <2342 -therion -> ; saying <3004 -lego -> to them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , that they should make <4160 -poieo -> an image <1504 -eikon -> to the beast <2342 -therion -> , which <3739 -hos -> had <{2192} -echo -> the wound <4127 -plege -> by a sword <3162 -machaira -> , and did live <2198 -zao -> .

2192 REV 013 017 And that no <3361 -me -> man <5100 -tis -> might <1410 -dunamai -> buy <0059 -agorazo -> or <2228 -e -> sell <4453 -poleo -> , save <1508 -ei me -> he that had <{2192} -echo -> the mark <5480 -charagma -> , or <2228 -e -> the name <3686 -onoma -> of the beast <2342 -therion -> , or <2228 -e -> the number <0706 -arithmos -> of his name <3686 -onoma -> .

2192 REV 013 018 Here <5602 -hode -> is wisdom <4678 -sophia -> . Let him that hath <{2192} -echo -> understanding <3563 -nous -> count <5585 -psephizo -> the number <0706 -arithmos -> of the beast <2342 -therion -> : for it is the number <0706 -arithmos -> of a man <0444 -anthropos -> ; and his number <0706 -arithmos -> [is] Six <1803 -hex -> hundred <1812 -hexakosioi -> threescore <1835 -hexekonta -> [and] six <1803 -hex -> .

2192 REV 014 001 . And I looked <1492 -eido -> , and , lo <2400 -idou -> , a Lamb <0721 -arnion -> stood <2476 -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [and] four <5064 -tessares -> thousand <5505 -chilias -> , having <{2192} -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

2192 REV 014 006 . And I saw <1492 -eido -> another <0243 -allos -> angel <0032 -aggelos -> fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , having <{2192} -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> , and to every <3956 -pas -> nation <1484 -ethnos -> , and kindred <5443 -phule -> , and tongue <1100 -glossa -> , and people <2992 -laos -> ,

2192 REV 014 011 And the smoke <2586 -kapnos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <{2192} -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <2250 -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2192 REV 014 014 And I looked <1492 -eido -> , and behold
 <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> ,
 and upon the cloud <3507 -nephele -> [one] sat <2521 -
 kathemai -> like <3664 -homoios -> unto the Son <5207 -huios ->
 of man <0444 -anthropos -> , having <{2192} -echo -> on <1909 -
 epi -> his head <2776 -kephale -> a golden <5552 -chruseos ->
 crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a
 sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2192 REV 014 017 And another <0243 -allos -> angel <0032 -
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
 naos -> which <3588 -ho -> is in heaven <3772 -ouranos -> , he
 also <2532 -kai -> having <{2192} -echo -> a sharp <3691 -oxus -
 > sickle <1407 -drepanon -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -
 thusiasterion -> , which had <2192 -echo -> power <1849 -
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
 > to him that had <{2192} -echo -> the sharp <3691 -oxus ->
 sickle <1407 -drepanon -> , saying <3004 -lego -> , Thrust
 <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -
 drepanon -> , and gather <5166 -trugao -> the clusters <1009 -
 botrus -> of the vine <0288 -ampelos -> of the earth <1093 -ge -
 > ; for her grapes <4718 -staphule -> are fully ripe <0187 -
 akmazo -> .

2192 REV 014 018 And another <0243 -allos -> angel <0032 -
 aggelos -> came <1831 -exerchomai -> out from the altar <2379 -
 thusiasterion -> , which had <{2192} -echo -> power <1849 -
 exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried
 <5455 -phoneo -> with a loud <3173 -megas -> cry <2906 -krauge -
 > to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle
 <1407 -drepanon -> , saying <3004 -lego -> , Thrust <3992 -
 pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> ,
 and gather <5166 -trugao -> the clusters <1009 -botrus -> of
 the vine <0288 -ampelos -> of the earth <1093 -ge -> ; for her
 grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> .

2192 REV 015 001 . And I saw <1492 -eido -> another <0243 -
 allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> ,
 great <3173 -megas -> and marvellous <2298 -thaumastos -> ,
 seven <2033 -hepta -> angels <0032 -aggelos -> having <{2192} -
 echo -> the seven <2033 -hepta -> last <2078 -eschatos ->
 plagues <4127 -plege -> ; for in them is filled <5055 -teleo ->
 up the wrath <2372 -thumos -> of God <2316 -theos -> .

2192 REV 015 002 And I saw <1492 -eido -> as it were a sea
 <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -
 mignumi -> with fire <4442 -pur -> : and them that had gotten
 the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -
 therion -> , and over <1537 -ek -> his image <1504 -eikon -> ,
 and over <1537 -ek -> his mark <5480 -charagma -> , [and]
 over <1537 -ek -> the number <0706 -arithmos -> of his name
 <3686 -onoma -> , stand <2476 -histemi -> on <1909 -epi -> the
 sea <2281 -thalassa -> of glass <5193 -hualinos -> , having
 <{2192} -echo -> the harps <2788 -kithara -> of God <2316 -theos
 -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
 aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
 naos -> , having <2192 -echo -> the seven <2033 -hepta ->
 plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513
 -katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,
 and having <{2192} -echo -> their breasts <4738 -stethos ->

girded <4024 -perizonnumi -> with golden <5552 -chruseos ->
girdles <2223 -zone -> .

2192 REV 015 006 And the seven <2033 -hepta -> angels <0032 -
aggelos -> came <1831 -exerchomai -> out of the temple <3485 -
naos -> , having <{2192} -echo -> the seven <2033 -hepta ->
plagues <4127 -plege -> , clothed <1746 -enduo -> in pure <2513
-katharos -> and white <2986 -lampros -> linen <3043 -linon -> ,
and having <2192 -echo -> their breasts <4738 -stethos ->
girded <4024 -perizonnumi -> with golden <5552 -chruseos ->
girdles <2223 -zone -> .

2192 REV 016 002 And the first <4413 -protos -> went <0565 -
aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -
phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -
ginomai -> a noisome <2556 -kakos -> and grievous <4190 -poneros
-> sore <1668 -helkos -> upon the men <0444 -anthropos -> which
<3588 -ho -> had <{2192} -echo -> the mark <5480 -charagma -> of
the beast <2342 -therion -> , and [upon] them which
worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

2192 REV 016 009 And men <0444 -anthropos -> were scorched
<2739 -kaumatizo -> with great <3173 -megas -> heat <2738 -kauma
-> , and blasphemed <0987 -blasphemeo -> the name <3686 -onoma -
> of God <2316 -theos -> , which <3588 -ho -> hath <{2192} -
echo -> power <1849 -exousia -> over <1909 -epi -> these <5025 -
tautais -> plagues <4127 -plege -> : and they repented <3340 -
metanoeo -> not to give <1325 -didomi -> him glory <1391 -doxa -
> .

2192 REV 017 001 . And there came <2064 -erchomai -> one <1520
-heis -> of the seven <2033 -hepta -> angels <0032 -aggelos ->
which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -
> vials <5357 -phiale -> , and talked <2980 -laleo -> with me ,
saying <3004 -lego -> unto me , Come <1204 -deuro -> hither
<1204 -deuro -> ; I will shew <1166 -deiknuo -> unto thee the
judgment <2917 -krima -> of the great <3173 -megas -> whore
<4204 -porne -> that sitteth <2521 -kathemai -> upon many <4183 -
polus -> waters <5204 -hudor -> :

2192 REV 017 003 So <2532 -kai -> he carried <0667 -appohero ->
me away <0667 -appohero -> in the spirit <4151 -pneuma -> into
<1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492
-eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a
scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> ,
full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -
blasphemia -> , having <{2192} -echo -> seven <2033 -hepta ->
heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -
keras -> .

2192 REV 017 004 And the woman <1135 -gune -> was arrayed <4016
-periballo -> in purple <4209 -porphura -> and scarlet <2847 -
kokkinos -> colour , and decked <5558 -chrusoo -> with gold
<5557 -chrusos -> and precious <5093 -timios -> stones <3037 -
lithos -> and pearls <3135 -margarites -> , having <{2192} -
echo -> a golden <5552 -chruseos -> cup <4221 -poterion -> in
her hand <5495 -cheir -> full <1073 -gemo -> of abominations
<0946 -bdelugma -> and filthiness <0168 -akathartes -> of her
fornication <4202 -porneia -> :

2192 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -
epo -> unto me , Wherefore <1302 -diati -> didst thou marvel
<2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the
mystery <3466 -musterion -> of the woman <1135 -gune -> , and
of the beast <2342 -therion -> that carrieth <0941 -bastazo ->
her , which <3588 -ho -> hath <{2192} -echo -> the seven <2033 -
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hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns
<2768 -keras -> .

2192 REV 017 009 And here <5602 -hode -> [is] the mind
<3563 -nous -> which <3588 -ho -> hath <{2192} -echo -> wisdom
<4678 -sophia -> . The seven <2033 -hepta -> heads <2776 -
kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> ,
on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune ->
sitteth <2521 -kathemai -> .

2192 REV 017 013 These <3778 -houtos -> have <{2192} -echo ->
one <3391 -mia -> mind <1106 -gnome -> , and shall give <1239 -
diadidomai -> their power <1411 -dunamis -> and strength <1849 -
exousia -> unto the beast <2342 -therion -> .

2192 REV 018 001 . And after <3326 -meta -> these <5023 -tauta
-> things I saw <1492 -eido -> another <0243 -allos -> angel
<0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino
-> from heaven <3772 -ouranos -> , having <{2192} -echo ->
great <3173 -megas -> power <1849 -exousia -> ; and the earth
<1093 -ge -> was lightened <5461 -photizo -> with his glory
<1391 -doxa -> .

2192 REV 018 019 And they cast <0906 -ballo -> dust <5522 -
choos -> on <1909 -epi -> their heads <2776 -kephale -> , and
cried <2896 -krazo -> , weeping <2799 -klaio -> and wailing
<3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua ->
, alas <3758 -oua -> , that great <3173 -megas -> city <4172 -
polis -> , wherein <3757 -hou -> were made <4147 -plouto ->
rich <4147 -plouto -> all <3956 -pas -> that had <{2192} -echo -
> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason
<1537 -ek -> of her costliness <5094 -timiotes -> ! for in one
hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -
eremoo -> .

2192 REV 019 010 And I fell <4098 -pipto -> at <1715 -
emprosthen -> his feet <4228 -pous -> to worship <4352 -
proskuneo -> him . And he said <3004 -lego -> unto me , See
<3700 -optanomai -> [thou do it] not : I am <1510 -eimi ->
thy fellowservant <4889 -sundoulos -> , and of thy brethren
<0080 -adephos -> that have <{2192} -echo -> the testimony <3141
-marturia -> of Jesus <2424 -Iesous -> : worship <4352 -
proskuneo -> God <2316 -theos -> : for the testimony <3141 -
marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -
pneuma -> of prophecy <4394 -propheteia -> .

2192 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a
flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi
-> his head <2776 -kephale -> [were] many <4183 -polus ->
crowns <1238 -diadema -> ; and he had <{2192} -echo -> a name
<3686 -onoma -> written <1125 -grapho -> , that no <3762 -
oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he
himself .

2192 REV 019 016 And he hath <{2192} -echo -> on <1909 -epi ->
[his] vesture <2440 -himation -> and on <1909 -epi -> his
thigh <3382 -meros -> a name <3686 -onoma -> written <1125 -
grapho -> , KING <0935 -basileus -> OF KINGS <0935 -basileus ->
, AND LORD <2962 -kurios -> OF LORDS <2962 -kurios -> .

2192 REV 020 001 . And I saw <1492 -eido -> an angel <0032 -
aggelos -> come <2597 -katabaino -> down <2597 -katabaino ->
from heaven <3772 -ouranos -> , having <{2192} -echo -> the key
<2807 -kleis -> of the bottomless <0012 -abussos -> pit and a
great <3173 -megas -> chain <0254 -halusis -> in his hand <5495 -
cheir -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <{2192} -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <{2192} -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2192 REV 021 009 . And there came <2064 -erchomai -> unto me one <1520 -heis -> of the seven <2033 -hepta -> angels <0032 -aggelos -> which <3588 -ho -> had <{2192} -echo -> the seven <2033 -hepta -> vials <5357 -phiale -> full <1073 -gemo -> of the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> , and talked <2980 -laleo -> with me , saying <3004 -lego -> , Come <1204 -deuro -> hither <1204 -deuro -> , I will shew <1166 -deiknuo -> thee the bride <3565 -numphe -> , the Lamb s <0721 -arnion -> wife <1135 -gune -> .

2192 REV 021 011 Having <{2192} -echo -> the glory <1391 -doxa -> of God <2316 -theos -> : and her light <5458 -phoster -> [was] like <3664 -homoios -> unto a stone <3037 -lithos -> most precious <5093 -timios -> , even <5613 -hos -> like <5613 -hos -> a jasper <2393 -iaspis -> stone <3037 -lithos -> , clear <2929 -krustallizo -> as crystal <2929 -krustallizo -> ;

2192 REV 021 012 And had <2192 -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] had <{2192} -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

2192 REV 021 012 And had <{2192} -echo -> a wall <5038 -teichos -> great <3173 -megas -> and high <5308 -hupselos -> , [and] had <2192 -echo -> twelve <1427 -dodeka -> gates <4440 -pulon -> , and at <1909 -epi -> the gates <4440 -pulon -> twelve <1427 -dodeka -> angels <0032 -aggelos -> , and names <3686 -onoma -> written <1924 -epigrapho -> thereon <1924 -epigrapho -> , which <3739 -hos -> are [the names] of the twelve <1427 -dodeka -> tribes <5443 -phule -> of the children <5207 -huios -> of Israel <2474 -Israel -> :

2192 REV 021 014 And the wall <5038 -teichos -> of the city <4172 -polis -> had <{2192} -echo -> twelve <1427 -dodeka -> foundations <2310 -themelios -> , and in them the names <3686 -onoma -> of the twelve <1427 -dodeka -> apostles <0652 -apostolos -> of the Lamb <0721 -arnion -> .

2192 REV 021 015 And he that talked <2980 -laleo -> with me had <{2192} -echo -> a golden <5552 -chruseos -> reed <2563 -kalamos ->
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-> to measure <3354 -metreo -> the city <4172 -polis -> , and
the gates <4440 -pulon -> thereof <0846 -autos -> , and the
wall <5038 -teichos -> thereof <0846 -autos -> .

2192 REV 021 023 And the city <4172 -polis -> had <{2192} -echo
-> no <3756 -ou -> need <5532 -chreia -> of the sun <2246 -
helios -> , neither <3761 -oude -> of the moon <4582 -selene ->
, to shine <5316 -phaino -> in it : for the glory <1391 -doxa -
> of God <2316 -theos -> did lighten <5461 -photizo -> it , and
the Lamb <0721 -arnion -> [is] the light <3088 -luchnos ->
thereof <0846 -autos -> .

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echo 2192 -- be (able, X hold, possessed with), accompany, +  
begin to amend, can(+ -not), X conceive, count, diseased, do +  
eat, + enjoy, + fear, following, have, hold, keep, + lack, + go  
to law, lie, + must needs, + of necessity, + need, next, +  
recover, + reign, + rest, + return, X sick, take for, + tremble,  
+ uncircumcised, use.

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* able , 1410 , 1415 , 1840 , 2192 , 2425 , 2427 , 2480 ,

* accompany , 2192 ,

* art , 1488 , 2192 , 5078 , 5607 ,

* been , 1096 , 1304 , 1510 , 1511 , 2075 , 2076 , 2192 , 2258 , 3918 , 4160 , 4357 , 5607 ,

* began , 0756 , 2020 , 2192 , 2983 ,

* being , 1096 , 2070 , 2192 , 5225 , 5605 , 5607 ,

* could , 1410 , 1415 , 2192 , 2480 , 2489 ,

* count , 0515 , 2192 , 2233 , 3049 , 3106 , 5585 ,

* counted , 0515 , 1075 , 2192 , 2233 , 2661 , 3049 , 4860 ,

* diseased , 0770 , 2192 ,

* do , 0014 , 0015 , 0017 , 0091 , 1107 , 1398 , 1754 , 2038 , 2140 , 2192 , 2480 , 2554 , 2698 , 3056 , 4160 , 4238 , 4704 , 4982 ,

* eat , 1089 , 2068 , 2192 , 2719 , 3335 , 4906 , 5315 ,

* fear , 0870 , 1167 , 1510 , 2124 , 2125 , 2192 , 5399 , 5401 ,

* had , 1096 , 1510 , 1746 , 2192 , 2722 , 2983 , 3844 , 5607 ,

* hast , 2076 , 2192 , 5224 ,

* hath , 2192 ,

* have , 0568 , 1096 , 1099 , 1526 , 2070 , 2071 , 2076 , 2192 , 2701 , 2983 , 3335 , 3918 , 5225 ,

* having , 0846 , 1746 , 2192 ,

* held , 2192 , 2258 , 2270 , 2902 , 2983 , 4160 , 4601 , 4623 ,

* hold , 0472 , 1949 , 2192 , 2722 , 2902 , 4601 , 4623 , 5083 , 5084 , 5392 , 5438 ,

* holding , 0472 , 1907 , 2192 , 2902 ,

* lieth , 0906 , 0991 , 2192 , 2749 ,

* next , 0839 , 1206 , 1836 , 1887 , 1966 , 2064 , 2087 , 2192 , 3342 ,

* possessed , 1139 , 2192 , 2722 , 5224 ,

* retain , 2192 , 2902 ,

* took , 0142 , 0337 , 0353 , 0520 , 0589 , 0618 , 0643 , 0657 , 0941 , 1011 , 1453 , 1519 , 1562 , 1723 , 1921 , 1949 , 2021 , 2192 , 2507 , 2902 , 2983 , 3348 , 3880 , 4084 , 4160 , 4327 , 4355 , 4815 , 4823 , 4838 , 4863 ,

* uncircumcised , 0203 , 0564 , 1986 , 2192 ,

* using , 0671 , 2192 ,

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## a 1758 # Expanded Dictionary Study

a 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have {a} quarrel against, urge.[ql

a 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in {a} strait, straiten, be taken with, throng.[ql

ability 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- {ability}, might([-ily]), power, strength.[ql

able 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be ({able}, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

accompany 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), {accompany}, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

adversity 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer {adversity}, torment.[ql

after 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- {after}, following, X morrow, next.[ql

after 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, {after} [this manner].[ql

against 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel {against}, urge.[ql

almost 4975 # schedon {skhed-on'}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- {almost}.[ql \*\*\*. scheo. See 2192.[ql

amend 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold,  
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possessed with), accompany, + begin to {amend}, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

astonished 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + {astonished}, contain, after [this manner].[ql

at 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance {at}, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

attend 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) {attend}(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

be 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- {be}, have, receive.[ql

be 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- {be} (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

be 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- {be} partaker, pertain, take part, use.[ql

be 4284 # proechomai {pro-ekh'-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- {be} better.[ql

be 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, {be} given to, give (take) heed (to unto); have regard.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, {be} taken with, throng.[ql

be 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, {be} in a strait, straiten, be taken with, throng.[ql

bear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up

with: -- {bear} with, endure, forbear, suffer.[ql

begin 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + {begin} to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 4284 # proechomai {pro-ekh-om-ahee}; middle voice from 4253 and 2192; to hold oneself before others, i.e. (figuratively) to excel: -- be {better}.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- {better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), {beware}, be given to, give (take) heed (to unto); have regard.[ql

bring 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- {bring}, do, give, keep, minister, offer, shew, + trouble.[ql

can 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, {can}(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

circumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not {circumcised}, uncircumcised [with 2192], uncircumcision.[ql

company 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- {company}, multitude, number (of people), people, press.[ql

conceive 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X {conceive}, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

constrain 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- {constrain}, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql

contain 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, {contain}, after [this manner].[ql

count 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, {count}, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.[ql

death 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point of {death}.[ql

discreetly 3562 # nounechos {noon-ekh'-oce'}; adverb from a comparative of the accusative case of 3563 and 2192; in a mind-having way, i.e. prudently: -- {discreetly}.[ql

diseased 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, {diseased}, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, {do} + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

do 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, {do}, give, keep, minister, offer, shew, + trouble.[ql

eat 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X



conceive, count, diseased, do + {eat}, + enjoy, + fear,  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

end 2078 # eschatos {es'-khat-os}; a superlative probably from  
2192 (in the sense of contiguity); farthest, final (of place or  
time): -- ends of, last, latter {end}, lowest, uttermost.[ql

ends 2078 # eschatos {es'-khat-os}; a superlative probably  
from 2192 (in the sense of contiguity); farthest, final (of  
place or time): -- {ends} of, last, latter end, lowest,  
uttermost.[ql

endure 0430 # anechomai {an-ekh'-om-ahee}; middle voice from  
303 and 2192; to hold oneself up against, i.e. (figuratively)  
put up with: -- bear with, {endure}, forbear, suffer.[ql

enjoy 2192 # echo {ekh'-o}; including an alternate form scheo  
{skheh'-o}; used in certain tenses only); a primary verb; to  
hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
contiguity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
conceive, count, diseased, do + eat, + {enjoy}, + fear,  
following, have, hold, keep, + lack, + go to law, lie, + must  
needs, + of necessity, + need, next, + recover, + reign, + rest,  
+ return, X sick, take for, + tremble, + uncircumcised, use.[ql

better 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192;  
to hold oneself above, i.e. (figuratively) to excel; participle  
(as adjective, or neuter as noun) superior, superiority: --  
{better}, excellency, higher, pass, supreme.[ql

beware 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192;  
(figuratively) to hold the mind (3563 implied) towards, i.e. pay  
attention to, be cautious about, apply oneself to, adhere to: --  
(give) attend(-ance, -ance at, -ance to, unto), {beware}, be  
given to, give (take) heed (to unto); have regard.[ql

excellency 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and  
2192; to hold oneself above, i.e. (figuratively) to excel;  
participle (as adjective, or neuter as noun) superior,  
superiority: -- better, {excellency}, higher, pass, supreme.[ql

fashion 4976 # schema {skhay'-mah}; from the alternate of 2192;  
a figure (as a mode or circumstance), i.e. (by implication)  
external condition: -- {fashion}.[ql

fast 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the  
middle voice of 2192; to hold oneself opposite to, i.e. (by  
implication) adhere to; by extension to care for: -- hold {fast},  
hold to, support.[ql

fast 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold  
down (fast), in various applications (literally or figuratively):  
-- have, hold ({fast}), keep (in memory), let, X make toward,  
possess, retain, seize on, stay, take, withhold.[ql

fear 2192 # echo {ekh'-o}; including an alternate form scheo  
{skheh'-o}; used in certain tenses only); a primary verb; to  
hold (used in very various applications, literally or  
figuratively, direct or remote; such as possessions; ability,  
contiguity, relation, or condition): -- be (able, X hold,  
possessed with), accompany, + begin to amend, can(+ -not), X  
conceive, count, diseased, do + eat, + enjoy, + {fear},  
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following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

feast 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- {feast} with.[ql

following 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, {following}, X morrow, next.[ql

following 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, {following}, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

for 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take {for}, + tremble, + uncircumcised, use.[ql

forbear 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, {forbear}, suffer.[ql

forth 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold {forth}, mark, stay.[ql

give 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- {give} (take) heed unto, hold forth, mark, stay.[ql

give 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, {give}, keep, minister, offer, shew, + trouble.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, {give} (take) heed (to unto); have regard.[ql

give 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- ({give}) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

given 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be {given} to, give (take) heed (to unto); have regard.[ql

go 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + {go} to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, {have}, receive.[ql

have 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, {have} a quarrel against, urge.[ql

have 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, {have}, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

have 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- {have}, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

have 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); {have} regard.[ql

heed 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) {heed} unto, hold forth, mark, stay.[ql

heed 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) {heed} (to unto); have regard.[ql

higher 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, {higher}, pass, supreme.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the  
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middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, {hold} to, support.[ql

hold 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- {hold} fast, hold to, support.[ql

hold 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, {hold} forth, mark, stay.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, {hold}, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X {hold}, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

hold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, {hold} (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

hold 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, {hold}, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

in 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep ({in} memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be {in} a strait, straiten, be taken with, throng.[ql

in 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep {in}, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

keep 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to

hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, {keep}, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

keep 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), {keep} (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

keep 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, {keep}, minister, offer, shew, + trouble.[ql

keep 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, {keep} in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lack 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + {lack}, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

last 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, {last}, latter end, lowest, uttermost.[ql

latter 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, {latter} end, lowest, uttermost.[ql

law 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to {law}, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

let 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), {let}, X make toward, possess, retain, seize on, stay, take, withhold.[ql

lie 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold,

possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, {lie}, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

lie 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, {lie} sick of, stop, be in a strait, straiten, be taken with, throng.[ql

lowest 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, {lowest}, uttermost.[ql

make 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X {make} toward, possess, retain, seize on, stay, take, withhold.[ql

manner 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [this {manner}].[ql

mark 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, {mark}, stay.[ql

memory 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in {memory}), let, X make toward, possess, retain, seize on, stay, take, withhold.[ql

might 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, {might}[-ily], power, strength.[ql

minister 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, {minister}, offer, shew, + trouble.[ql

morrow 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X {morrow}, next.[ql

multitude 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, {multitude}, number (of people), people, press.[ql

must 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + {must} needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

necessity 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of {necessity}, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

need 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + {need}, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

needs 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must {needs}, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

next 1836 # hexes {hex-ace'}; from 2192 (in the sense of taking hold of, i.e. adjoining); successive: -- after, following, X morrow, {next}.[q]

next 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, {next}, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[q]

not 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- {not} circumcised, uncircumcised [with 2192], uncircumcision.[q]

number 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, {number} (of people), people, press.[q]

of 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends {of}, last, latter end, lowest, uttermost.[q]

of 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- point {of} death.

[ql

of 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + {of} necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

of 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number ({of} people), people, press.[ql

of 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick {of}, stop, be in a strait, straiten, be taken with, throng.[ql

offer 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, {offer}, shew, + trouble.[ql

on 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize {on}, stay, take, withhold.[ql

part 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take {part}, use.[ql

partaker 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): - be {partaker}, pertain, take part, use.[ql

pass 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, {pass}, supreme.[ql

peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), {people}, press.[ql

people 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of {people}), people, press.[ql

pertain 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -



- be partaker, {pertain}, take part, use.[ql

point 2079 # eschatos {es-khat'-oce}; adverb from 2078; finally, i.e. (with 2192) at the extremity of life: -- {point} of death.[ql

possess 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, {possess}, retain, seize on, stay, take, withhold. [ql

possessed 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, {possessed} with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

power 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), {power}, strength. [ql

press 3793 # ochlos {okh'los}; from a derivative of 2192 (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, {press}. [ql

press 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, {press}, lie sick of, stop, be in a strait, straiten, be taken with, throng. [ql

principal 1851 # exoche {ex-okh-ay'}; from a compound of 1537 and 2192 (meaning to stand out); prominence (figuratively): -- {principal}.[ql

quarrel 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a {quarrel} against, urge.[ql

quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql

receive 0568 # apecho {ap-ekh'-o}; from 575 and 2192; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): -- be, have, {receive}.[ql

recover 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X

conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + {recover}, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

regard 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have {regard}.[ql

reign 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + {reign}, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

rest 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + {rest}, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

retain 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, {retain}, seize on, stay, take, withhold. [ql

return 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + {return}, X sick, take for, + tremble, + uncircumcised, use.[ql

school 4981 # schole {skhol-ay'}; probably feminine of a presumed derivative of the alternate of 2192; properly, loitering (as a withholding of oneself from work) or leisure, i. e. (by implication) a "school" (as vacation from physical employment): -- {school}.[ql

seize 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, {seize} on, stay, take, withhold.[ql

serjeant 4465 # rhabdouchos {hrab-doo'-khos}; from 4464 and 2192; a rod- (the Latin fasces) holder, i.e. a Roman lictor (constable or executioner): -- {serjeant}.[ql

shew 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold

near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, {shew}, + trouble.[ql

sick 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X {sick}, take for, + tremble, + uncircumcised, use.[ql

sick 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie {sick} of, stop, be in a strait, straiten, be taken with, throng.[ql

stay 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed unto, hold forth, mark, {stay}.[ql

stay 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, {stay}, take, withhold.[ql

stop 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, {stop}, be in a strait, straiten, be taken with, throng.[ql

strait 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a {strait}, straiten, be taken with, throng.[ql

straiten 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, {straiten}, be taken with, throng.[ql

strength 2479 # ischus {is-khoos'}; from a derivative of is (force; compare eschon, a form of 2192); forcefulness (literally or figuratively): -- ability, might([-ily]), power, {strength}.[ql

stronghold 3794 # ochuroma {okh-oo'-ro-mah}; from a remote derivative of 2192 (meaning to fortify, through the idea of holding safely); a castle (figuratively, argument): -- {stronghold}.[ql

suffer 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear with, endure, forbear, {suffer}.[ql

suffer 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which {suffer} adversity, torment.[ql

suffer 5254 # hupecho {hoop-ekh'-o}; from 5259 and 2192; to hold oneself under, i.e. endure with patience: -- {suffer}.[ql

support 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold to, {support}.[ql

supreme 5242 # huperecho {hoop-er-ekh'-o}; from 5228 and 2192; to hold oneself above, i.e. (figuratively) to excel; participle (as adjective, or neuter as noun) superior, superiority: -- better, excellency, higher, pass, {supreme}.[ql

take 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give ({take}) heed unto, hold forth, mark, stay.[ql

take 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, {take} for, + tremble, + uncircumcised, use.[ql

take 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, {take}, withhold.[ql

take 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, {take} part, use.[ql

take 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give ({take}) heed (to unto); have regard.[ql

taken 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be {taken} with, throng.[ql

this 4023 # periecho {per-ee-ekh'-o}; from 4012 and 2192; to hold all around, i.e. include, clasp (figuratively): -- + astonished, contain, after [{this} manner].[ql

throng 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, {throng}.[ql

to 0472 # antechomai {an-tekh'-om-ahee}; from 473 and the middle voice of 2192; to hold oneself opposite to, i.e. (by implication) adhere to; by extension to care for: -- hold fast, hold {to}, support.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo

{skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go {to} law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin {to} amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed ({to} unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given {to}, give (take) heed (to unto); have regard.[ql

to 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance {to}, unto), beware, be given to, give (take) heed (to unto); have regard.[ql

torment 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- which suffer adversity, {torment}.[ql

toward 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.[ql

tremble 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + {tremble}, + uncircumcised, use.[ql

trouble 3930 # parecho {par-ekh'-o}; from 3844 and 2192; to hold near, i.e. present, afford, exhibit, furnish occasion: -- bring, do, give, keep, minister, offer, shew, + {trouble}.[ql

uncircumcised 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual  
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organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, {uncircumcised} [with 2192], uncircumcision.[ql

uncircumcised 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + {uncircumcised}, use.[ql

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql

uncomely 0809 # askemon {as-kay'-mone}; from 1 (as a negative particle) and a presumed derivative of 2192 (in the sense of its congener 4976); properly, shapeless, i.e. (figuratively) inelegant: -- {uncomely}.[ql

unto 1907 # epecho {ep-ekh'-o}; from 1909 and 2192; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563) to pay attention to: -- give (take) heed {unto}, hold forth, mark, stay.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to {unto}); have regard.[ql

unto 4337 # prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, {unto}), beware, be given to, give (take) heed (to unto); have regard.[ql

urge 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle with, have a quarrel against, {urge}.[ql

use 1838 # hexis {hex'-is}; from 2192; habit, i.e. (by implication) practice: -- {use}.[ql

use 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed with), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, {use}.[ql

use 3348 # metecho {met-ekh'-o}; from 3326 and 2192; to share or participate; by implication belong to, eat (or drink): -- be partaker, pertain, take part, {use}.[ql

uttermost 2078 # eschatos {es'-khat-os}; a superlative

probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql

which 2558 # kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 and 2192; to maltreat: -- {which} suffer adversity, torment.[ql

with 0430 # anechomai {an-ekh'-om-ahee}; middle voice from 303 and 2192; to hold oneself up against, i.e. (figuratively) put up with: -- bear {with}, endure, forbear, suffer.[ql

with 1758 # enecho {en-ekh'-o}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- entangle {with}, have a quarrel against, urge.[ql

with 2192 # echo {ekh'-o}; including an alternate form scheo {skheh'-o}; used in certain tenses only); a primary verb; to hold (used in very various applications, literally or figuratively, direct or remote; such as possessions; ability, continuity, relation, or condition): -- be (able, X hold, possessed {with}), accompany, + begin to amend, can(+ -not), X conceive, count, diseased, do + eat, + enjoy, + fear, following, have, hold, keep, + lack, + go to law, lie, + must needs, + of necessity, + need, next, + recover, + reign, + rest, + return, X sick, take for, + tremble, + uncircumcised, use.[ql

with 4910 # suneuocheo {soon-yoo-o-kheh'-o}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel together: -- feast {with}.[ql

with 4912 # sunecho {soon-ekh'-o}; from 4862 and 2192; to hold together, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -- constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken {with}, throng.[ql

withhold 2722 # katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, {withhold}.[ql

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2192. Cross Reference Study

2192.

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