

2158 Mr 15: 43 honourable

2158 Ac 13: 50 honourable

2158 Ac 17: 12 honourable

2158 1Co 12: 24 comely

2158 1Co 7: 35 comely

2158. Strong's Dictionary Study

2158. euschemon {yoo-skhay'-mone}; from 2095 and 4976; well-formed, i.e. (figuratively) decorous, noble (in rank): --comely, honourable. [q]

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2158 -- comely, honourable.

2158 Interlinear Index Study

2158 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , an honourable <{2158} -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aito -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2158 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <{2158} -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

2158 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <{2158} -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

2158 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <{2158} -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kuri os -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

2158 1CO 012 024 For our comely <{2158} -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> having

given <1325 -di domi -> more <4055 -perissoteros -> abundant  
<4055 -perissoteros -> honour <5092 -time -> to that [ part ]  
which lacked <5302 -hustereo -> :

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euschemon 2158 -- comely, honourable.

* comely , 2158 , 4241 ,

* honourable , 0820 , 1741 , 2158 , 5093 ,

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comeliness 2157 # Expanded Dictionary Study

comeliness 2157 # euschemosune {yoo-skhay-mos-oo' -nay}; from  
2158; decorousness: -- {comeliness}. [q]

comely 2158 # euschemon {yoo-skhay' -mone}; from 2095 and 4976;  
well-formed, i.e. (figuratively) decorous, noble (in rank): --  
{comely}, honourable. [q]

decently 2156 # euschemonos {yoo-skhay-mon' -ose}; adverb from  
2158; decorously: -- {decently}, honestly. [q]

honestly 2156 # euschemonos {yoo-skhay-mon' -ose}; adverb from  
2158; decorously: -- decently, {honestly}. [q]

honourable 2158 # euschemon {yoo-skhay' -mone}; from 2095 and  
4976; well-formed, i.e. (figuratively) decorous, noble (in rank):  
-- comely, {honourable}. [q]

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2158. Cross Reference Study

2158.

2158 euschemon * comely , {2158 euschemon } , 4241 prepo ,

2158 euschemon * honourable , 0820 atimos , 1741 endoxos ,
{2158 euschemon } , 5093 timios ,

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2158 - euschemon - 1Co 07:35 comely

2158 - euschemon - 1Co 12:24 comely

2158 - euschemon - Mar 15:43 honourable

2158 - euschemon - Act 13:50 honourable

2158 - euschemon - Act 17:12 honourable

2158 Mr 15: 43 honourabl e

2158 Ac 13: 50 honourabl e

2158 Ac 17: 12 honourabl e

2158 1Co 12: 24 comel y

2158 1Co 7: 35 comel y

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2158. Strong's Dictionary Study

2158. euschemon {yoo-skhay' -mone}; from 2095 and 4976; well -
formed, i.e. (figuratively) decorous, noble (in rank): --comely,
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2158 Ac 17: 12 honourable

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2158. Strong's Dictionary Study

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2158 -- comely, honourable.

2158 Interlinear Index Study

2158 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 -Arimathaiia -> , an honourable <{2158} -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -aito -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

2158 ACT 013 050 But the Jews <2453 -Ioudaios -> stirred <3951 -parotruno -> up the devout <4576 -sebomai -> and honourable <{2158} -euschemon -> women <1135 -gune -> , and the chief <4413 -protos -> men of the city <4172 -polis -> , and raised <1892 -epegeiro -> persecution <1375 -diogmos -> against <1909 -epi -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> , and expelled <1544 -ekballo -> them out of their coasts <3725 -hori on -> .

2158 ACT 017 012 Therefore <3767 -oun -> many <4183 -polus -> of them believed <4100 -pisteuo -> ; also <2532 -kai -> of honourable <{2158} -euschemon -> women <1135 -gune -> which <3588 -ho -> were Greeks <1674 -Hellenis -> , and of men <0435 -aner -> , not a few <3641 -oligos -> .

2158 1CO 007 035 And this <5124 -touto -> I speak <3004 -lego -> for your <5216 -humon -> own <0846 -autos -> profit <4851 -sumphero -> ; not that I may cast <1911 -epiballo -> a snare <1029 -brochos -> upon you , but for that which is comely <{2158} -euschemon -> , and that ye may attend <2145 -euprosedros -> upon the Lord <2962 -kuri os -> without <0563 -aperispastos -> distraction <0563 -aperispastos -> .

2158 1CO 012 024 For our comely <{2158} -euschemon -> [parts] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786 -sugkerannumi -> the body <4983 -soma -> together <4786 -sugkerannumi -> having

given <1325 -di domi -> more <4055 -perissoteros -> abundant
 <4055 -perissoteros -> honour <5092 -time -> to that [part]
 which lacked <5302 -hustereo -> :

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euschemon 2158 -- comely, honourable.

\* comely , 2158 , 4241 ,

\* honourable , 0820 , 1741 , 2158 , 5093 ,

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comeliness 2157 # Expanded Dictionary Study

comeliness 2157 # euschemosune {yoo-skhay-mos-oo' -nay}; from
 2158; decorousness: -- {comeliness}. [q]

comely 2158 # euschemon {yoo-skhay' -mone}; from 2095 and 4976;
 well-formed, i.e. (figuratively) decorous, noble (in rank): --
 {comely}, honourable. [q]

decently 2156 # euschemonos {yoo-skhay-mon' -ose}; adverb from
 2158; decorously: -- {decently}, honestly. [q]

honestly 2156 # euschemonos {yoo-skhay-mon' -ose}; adverb from
 2158; decorously: -- decently, {honestly}. [q]

honourable 2158 # euschemon {yoo-skhay' -mone}; from 2095 and
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 -- comely, {honourable}. [q]

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2158. Cross Reference Study

2158.

2158 euschemon \* comely , {2158 euschemon } , 4241 prepo ,

2158 euschemon \* honourable , 0820 atimos , 1741 endoxos ,  
 {2158 euschemon } , 5093 timios ,

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2158 - euschemon - 1Co 07:35 comely

2158 - euschemon - 1Co 12:24 comely

2158 - euschemon - Mar 15:43 honourable

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2158 - euschemon - Mar 15: 43 honourabl e

2158 - euschemon - Act 13: 50 honourabl e

2158 - euschemon - Act 17: 12 honourabl e

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2158 MAR 015 043 Joseph <2501 -Ioseph -> of Arimathaea <0707 - Arimathaia -> , an honourable <{2158} -euschemon -> counsellor <1010 -bouleutes -> , which <0846 -autos -> also <2532 -kai -> waited <4327 -prosdechomai -> for the kingdom <0932 -basileia -> of God <2316 -theos -> , came <2064 -erchomai -> , and went <1525 -eiserchomai -> in boldly <5111 -tolmao -> unto Pilate <4091 -Pilatos -> , and craved <0154 -ai teo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> .

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* honourable , 0820 , 1741 , 2158 , 5093 ,

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2158.

2158 euschemon * comely , {2158 euschemon } , 4241 prepo ,

2158 euschemon * honourable , 0820 atimos , 1741 endoxos ,
{2158 euschemon } , 5093 timios ,

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