

2129 Ro 15: 29 blessing

2129 Ro 16: 18 speeches

2129 1Co 10: 16 blessing

2129 2Co 9: 5 bounty

2129 2Co 9: 5 bounty

2129 2Co 9: 6 bountifully

2129 2Co 9: 6 bountifully

2129 Ga 3: 14 blessing

2129 Eph 1: 3 blessings

2129 Heb 12: 17 blessing

2129 Heb 6: 14 blessing

2129 Heb 6: 7 blessing

2129 Jas 3: 10 blessing

2129 1Pe 3: 9 blessing

2129 1Pe 3: 9 blessing

2129 Re 5: 12 blessing

2129 Re 5: 13 blessing

2129 Re 7: 12 blessing

2129. Strong's Dictionary Study

2129. eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech. [ql

~~~~~

2129 -- blessing (a matter of) bounty (X -tifully), fair speech.

2129 Interlinear Index Study

2129 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <{2129} -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus

<2424 -Iesous -> Christ <5547 -Christos -> , but their own  
 <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -  
 chrestologia -> words <5542 -chrestologia -> and fair <2129 -  
 eulogia -> speeches <{2129} -eulogia -> deceive <1818 -exapatao -  
 > the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos ->  
 serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> , but their own  
 <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -  
 chrestologia -> words <5542 -chrestologia -> and fair <{2129} -  
 eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->  
 the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 1CO 010 016 The cup <4221 -poterion -> of blessing <{2129}  
 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is  
 it not the communion <2842 -koinonia -> of the blood <0129 -  
 haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -  
 > which <3739 -hos -> we break <2806 -klaon -> , is it not the  
 communion <2842 -koinonia -> of the body <4983 -soma -> of  
 Christ <5547 -Christos -> ?

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -  
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
 parakaleo -> the brethren <0080 -adephos -> , that they would  
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
 and make <4294 -prokatartizo -> up beforehand <4294 -  
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,  
 whereof ye had notice <4293 -prokataggello -> before <4293 -  
 prokataggello -> , that the same <5026 -taute -> might be ready  
 <2092 -hetoimos -> , as [ a matter of ] bounty <{2129} -  
 eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -  
 > .

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -  
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
 parakaleo -> the brethren <0080 -adephos -> , that they would  
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
 and make <4294 -prokatartizo -> up beforehand <4294 -  
 prokatartizo -> your <5216 -humon -> bounty <{2129} -eulogia -> ,  
 whereof ye had notice <4293 -prokataggello -> before <4293 -  
 prokataggello -> , that the same <5026 -taute -> might be ready  
 <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia  
 -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He  
 which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->  
 shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also  
 <2532 -kai -> bountifully <{2129} -eulogia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He  
 which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->  
 shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <{2129} -eulogia -> shall reap <2325 -therizo ->  
 also <2532 -kai -> bountifully <2129 -eulogia -> .

2129 GAL 003 014 That the blessing <{2129} -eulogia -> of  
 Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -  
 eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> ; that we might  
 receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the  
 Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -  
 pistis -> .

2129 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <{2129} -eulogia -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 -Christos -> :

2129 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <{2129} -eulogia -> from God <2316 -theos -> :

2129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <{2129} -eulogia -> I will bless <2127 -eulogeo -> thee , and multiplying <4129 -plethuno -> I will multiply <4129 -plethuno -> thee .

2129 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <{2129} -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

2129 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <{2129} -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <{2129} -eulogia -> .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <{2129} -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2129 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <{2129} -eulogia -> .

2129 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard

<0191 -akouo -> I saying <3004 -lego -> , Blessing <{2129} -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

2129 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <{2129} -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

~~~~~

eulogia 2129 -- blessing (a matter of) bounty (X -tiffully), fair speech.

- \* blessing , 2129 ,
- \* blessings , 2129 ,
- \* bountiffully , 2129 ,
- \* bounty , 2129 ,

~~~~~

#### a 2129 # Expanded Dictionary Study

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tiffully), fair speech. [ql

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tiffully), fair speech. [ql

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tiffully), fair speech. [ql

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit

or largess: -- {blessing} (a matter of) bounty (X -t i f u l l y),  
fair speech. [q]

fair 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter of) bounty (X -t i f u l l y),  
{fair} speech. [q]

matter 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a {matter} of) bounty (X -t i f u l l y),  
fair speech. [q]

of 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter {of}) bounty (X -t i f u l l y),  
fair speech. [q]

speech 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter of) bounty (X -t i f u l l y), fair  
{speech}. [q]

~~~~~

## 2129. Cross Reference Study

2129.

2129 eulogia \* blessing , {2129 eulogia } ,

2129 eulogia \* blessings , {2129 eulogia } ,

2129 eulogia \* bountifully , {2129 eulogia } ,

2129 eulogia \* bounty , {2129 eulogia } ,

~~~~~

2129 - eulogia - Rom 15: 29 blessing

2129 - eulogia - 1Co 10: 16 blessing

2129 - eulogia - Gal 03: 14 blessing

2129 - eulogia - Heb 06: 07 blessing

2129 - eulogia - Heb 06: 14 blessing

- 2129 - eul ogi a - Heb 12: 17 bl essi ng
- 2129 - eul ogi a - Jam 03: 10 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - Rev 05: 13 bl essi ng
- 2129 - eul ogi a - Rev 05: 12 bl essi ng
- 2129 - eul ogi a - Rev 07: 12 bl essi ng
- 2129 - eul ogi a - Eph 01: 03 bl essi ngs
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - Rom 16: 18 speeches

2129 Ro 15: 29 bl essi ng

2129 Ro 16: 18 speeches

2129 1Co 10: 16 bl essi ng

2129 2Co 9: 5 bounty

2129 2Co 9: 5 bounty

2129 2Co 9: 6 bounti ful l y

2129 2Co 9: 6 bounti ful l y

2129 Ga 3: 14 bl essi ng

2129 Eph 1: 3 bl essi ngs

2129 Heb 12: 17 bl essi ng

2129 Heb 6: 14 bl essi ng

2129 Heb 6: 7 bl essi ng

2129 Jas 3: 10 bl essi ng

2129 1Pe 3: 9 bl essi ng

2129 1Pe 3: 9 bl essi ng

2129 Re 5: 12 bl essi ng

2129 Re 5: 13 bl essi ng

2129 Re 7: 12 bl essi ng

~~~~~

2129. Strong's Dictionary Study

2129. eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech. [q]

~~~~~

2129 Ro 15: 29 blessing

2129 Ro 16: 18 speeches

2129 1Co 10: 16 blessing

2129 2Co 9: 5 bounty

2129 2Co 9: 5 bounty

2129 2Co 9: 6 bountifully

2129 2Co 9: 6 bountifully

2129 Ga 3: 14 blessing

2129 Eph 1: 3 blessings

2129 Heb 12: 17 blessing

2129 Heb 6: 14 blessing

2129 Heb 6: 7 blessing

2129 Jas 3: 10 blessing

2129 1Pe 3: 9 blessing

2129 1Pe 3: 9 blessing

2129 Re 5: 12 blessing

2129 Re 5: 13 blessing

2129 Re 7: 12 blessing

2129. Strong's Dictionary Study

2129. eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech. [ql

~~~~~

2129 -- blessing (a matter of) bounty (X -tifully), fair speech.

2129 Interlinear Index Study

2129 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <{2129} -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus

<2424 -Iesous -> Christ <5547 -Christos -> , but their own  
 <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -  
 chrestologia -> words <5542 -chrestologia -> and fair <2129 -  
 eulogia -> speeches <{2129} -eulogia -> deceive <1818 -exapatao -  
 > the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos ->  
 serve <1398 -douleuo -> not our Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> , but their own  
 <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -  
 chrestologia -> words <5542 -chrestologia -> and fair <{2129} -  
 eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao ->  
 the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 1CO 010 016 The cup <4221 -poterion -> of blessing <{2129}  
 -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is  
 it not the communion <2842 -koinonia -> of the blood <0129 -  
 haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -  
 > which <3739 -hos -> we break <2806 -klaō -> , is it not the  
 communion <2842 -koinonia -> of the body <4983 -soma -> of  
 Christ <5547 -Christos -> ?

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -  
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
 parakaleo -> the brethren <0080 -adephos -> , that they would  
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
 and make <4294 -prokatartizo -> up beforehand <4294 -  
 prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> ,  
 whereof ye had notice <4293 -prokataggello -> before <4293 -  
 prokataggello -> , that the same <5026 -taute -> might be ready  
 <2092 -hetoimos -> , as [ a matter of ] bounty <{2129} -  
 eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -  
 > .

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -  
 hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -  
 parakaleo -> the brethren <0080 -adephos -> , that they would  
 go <4281 -proerchomai -> before <4281 -proerchomai -> unto you ,  
 and make <4294 -prokatartizo -> up beforehand <4294 -  
 prokatartizo -> your <5216 -humon -> bounty <{2129} -eulogia -> ,  
 whereof ye had notice <4293 -prokataggello -> before <4293 -  
 prokataggello -> , that the same <5026 -taute -> might be ready  
 <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia  
 -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He  
 which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->  
 shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also  
 <2532 -kai -> bountifully <{2129} -eulogia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He  
 which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->  
 shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <{2129} -eulogia -> shall reap <2325 -therizo ->  
 also <2532 -kai -> bountifully <2129 -eulogia -> .

2129 GAL 003 014 That the blessing <{2129} -eulogia -> of  
 Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -  
 eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> ; that we might  
 receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the  
 Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -  
 pistis -> .

2129 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <{2129} -eulogia -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547 -Christos -> :

2129 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho -> drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh <2064 -erchomai -> oft <4178 -pollakis -> upon it , and bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -botane -> meet <2111 -euthetos -> for them by whom <3739 -hos -> it is dressed <1090 -georgeo -> , receiveth <3335 -metalambano -> blessing <{2129} -eulogia -> from God <2316 -theos -> :

2129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e -> blessing <{2129} -eulogia -> I will bless <2127 -eulogeo -> thee , and multiplying <4129 -plethuno -> I will multiply <4129 -plethuno -> thee .

2129 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <2309 -thelo -> have inherited <2816 -kleronomeo -> the blessing <{2129} -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kaiper -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

2129 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -stoma -> proceedeth <1831 -exerchomai -> blessing <{2129} -eulogia -> and cursing <2671 -katara -> . My brethren <0080 -adephos -> , these <5023 -tauta -> things ought <5534 -chre -> not so <3779 -houto -> to be .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <{2129} -eulogia -> .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <{2129} -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2129 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas -> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <{2129} -eulogia -> .

2129 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard

<0191 -akouo -> I saying <3004 -lego -> , Blessing <{2129} -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

2129 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <{2129} -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

~~~~~

eulogia 2129 -- blessing (a matter of) bounty (X -tiffully), fair speech.

- \* blessing , 2129 ,
- \* blessings , 2129 ,
- \* bountiffully , 2129 ,
- \* bounty , 2129 ,

~~~~~

#### a 2129 # Expanded Dictionary Study

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tiffully), fair speech. [ql

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tiffully), fair speech. [ql

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tiffully), fair speech. [ql

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit

or largess: -- {blessing} (a matter of) bounty (X -ti fully),  
fair speech. [q]

fair 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter of) bounty (X -ti fully),  
{fair} speech. [q]

matter 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a {matter} of) bounty (X -ti fully),  
fair speech. [q]

of 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter {of}) bounty (X -ti fully),  
fair speech. [q]

speech 2129 # eulogia {yoo-log-ee' -ah}; from the same as 2127;  
fine speaking, i.e. elegance of language; commendation  
("eulogy"), i.e. (reverentially) adoration; religiously,  
benediction; by implication, consecration; by extension benefit  
or largess: -- blessing (a matter of) bounty (X -ti fully), fair  
{speech}. [q]

~~~~~

## 2129. Cross Reference Study

2129.

2129 eulogia \* blessing , {2129 eulogia } ,

2129 eulogia \* blessings , {2129 eulogia } ,

2129 eulogia \* bountifully , {2129 eulogia } ,

2129 eulogia \* bounty , {2129 eulogia } ,

~~~~~

2129 - eulogia - Rom 15: 29 blessing

2129 - eulogia - 1Co 10: 16 blessing

2129 - eulogia - Gal 03: 14 blessing

2129 - eulogia - Heb 06: 07 blessing

2129 - eulogia - Heb 06: 14 blessing

- 2129 - eul ogi a - Heb 12: 17 bl essi ng
- 2129 - eul ogi a - Jam 03: 10 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - Rev 05: 13 bl essi ng
- 2129 - eul ogi a - Rev 05: 12 bl essi ng
- 2129 - eul ogi a - Rev 07: 12 bl essi ng
- 2129 - eul ogi a - Eph 01: 03 bl essi ngs
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - Rom 16: 18 speeches

- 2129 - eul ogi a - Rom 15: 29 bl essi ng
- 2129 - eul ogi a - 1Co 10: 16 bl essi ng
- 2129 - eul ogi a - Gal 03: 14 bl essi ng
- 2129 - eul ogi a - Heb 06: 07 bl essi ng
- 2129 - eul ogi a - Heb 06: 14 bl essi ng
- 2129 - eul ogi a - Heb 12: 17 bl essi ng
- 2129 - eul ogi a - Jam 03: 10 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - 1Pe 03: 09 bl essi ng
- 2129 - eul ogi a - Rev 05: 13 bl essi ng
- 2129 - eul ogi a - Rev 05: 12 bl essi ng
- 2129 - eul ogi a - Rev 07: 12 bl essi ng
- 2129 - eul ogi a - Eph 01: 03 bl essi ngs
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 06 bounti ful l y
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - 2Co 09: 05 bounty
- 2129 - eul ogi a - Rom 16: 18 speeches

~~~~~

2129 -- blessing (a matter of) bounty (X -ti fully), fair speech.

~~~~~

## 2129 Interlinear Index Study

2129 ROM 015 029 And I am sure <1492 -eido -> that , when I come <2064 -erchomai -> unto you , I shall come <2064 -erchomai -> in the fulness <4138 -pleroma -> of the blessing <{2129} -eulogia -> of the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <{2129} -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kuriος -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <{2129} -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <2588 -kardia -> of the simple <0172 -akakos -> .

2129 1CO 010 016 The cup <4221 -poterion -> of blessing <{2129} -eulogia -> which <3739 -hos -> we bless <2127 -eulogeo -> , is it not the communion <2842 -koinonia -> of the blood <0129 -haima -> of Christ <5547 -Christos -> ? The bread <0740 -artos -> which <3739 -hos -> we break <2806 -klaō -> , is it not the communion <2842 -koinonia -> of the body <4983 -soma -> of Christ <5547 -Christos -> ?

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <{2129} -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2129 2CO 009 005 Therefore <3767 -oun -> I thought <2233 -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <{2129} -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [ a matter of ] bounty <2129 -eulogia -> , and not as [ of ] covetousness <4124 -pleonexia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos -> shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -pheidomenos -> ; and he which soweth <4687 -speiro -> bountifully <2129 -eulogia -> shall reap <2325 -therizo -> also <2532 -kai -> bountifully <{2129} -eulogia -> .

2129 2CO 009 006 . But this <5124 -touto -> [ I say ] , He which soweth <4687 -speiro -> sparingly <5340 -pheidomenos ->

shall reap <2325 -therizo -> also <2532 -kai -> sparingly <5340 -  
 pheidomenos -> ; and he which soweth <4687 -speiro ->  
 bountifully <{2129} -eulogia -> shall reap <2325 -therizo ->  
 also <2532 -kai -> bountifully <2129 -eulogia -> .

2129 GAL 003 014 That the blessing <{2129} -eulogia -> of  
 Abraham <0011 -Abraam -> might come <1096 -ginomai -> on <1519 -  
 eis -> the Gentiles <1484 -ethnos -> through <1722 -en -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> ; that we might  
 receive <2983 -Iambano -> the promise <1860 -epaggelia -> of the  
 Spirit <4151 -pneuma -> through <1223 -dia -> faith <4102 -  
 pistis -> .

2129 EPH 001 003 . Blessed <2128 -eulogetos -> [ be ] the  
 God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962  
 -kuriOS -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
 who <3588 -ho -> hath blessed <2127 -eulogeo -> us with all  
 <3956 -pas -> spiritual <4152 -pneumatikos -> blessings <{2129} -  
 eulogia -> in heavenly <2032 -epouranios -> [ places ] in  
 Christ <5547 -Christos -> :

2129 HEB 006 007 For the earth <1093 -ge -> which <3588 -ho ->  
 drinketh <4095 -pino -> in the rain <5205 -huetos -> that cometh  
 <2064 -erchomai -> oft <4178 -pollakis -> upon it , and  
 bringeth <5088 -tikto -> forth <5088 -tikto -> herbs <1008 -  
 botane -> meet <2111 -euthetos -> for them by whom <3739 -hos ->  
 it is dressed <1090 -georgo -> , receiveth <3335 -metalambano -  
 > blessing <{2129} -eulogia -> from God <2316 -theos -> :

2129 HEB 006 014 Saying <3004 -lego -> , Surely <2229 -e ->  
 blessing <{2129} -eulogia -> I will bless <2127 -eulogeo -> thee  
 , and multiplying <4129 -plethuno -> I will multiply <4129 -  
 plethuno -> thee .

2129 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti ->  
 that afterward <3347 -metepeita -> , when he would <2309 -thelo  
 -> have inherited <2816 -kleronomeo -> the blessing <{2129} -  
 eulogia -> , he was rejected <0593 -apodokimazo -> : for he  
 found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos ->  
 of repentance <3341 -metanoia -> , though <2539 -kai per -> he  
 sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with  
 tears <1144 -dakru -> .

2129 JAS 003 010 Out of the same <0846 -autos -> mouth <4750 -  
 stoma -> proceedeth <1831 -exerchomai -> blessing <{2129} -  
 eulogia -> and cursing <2671 -katara -> . My brethren <0080 -  
 adephos -> , these <5023 -tauta -> things ought <5534 -chre ->  
 not so <3779 -houto -> to be .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -  
 kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing  
 <3059 -loidoria -> for railing <3059 -loidoria -> : but  
 contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ;  
 knowing <1492 -eido -> that ye are thereunto <5124 -touto ->  
 called <2564 -kaleo -> , that ye should inherit <2816 -  
 kleronomeo -> a blessing <{2129} -eulogia -> .

2129 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -  
 kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing  
 <3059 -loidoria -> for railing <3059 -loidoria -> : but  
 contrariwise <5121 -tounantion -> blessing <{2129} -eulogia -> ;  
 knowing <1492 -eido -> that ye are thereunto <5124 -touto ->  
 called <2564 -kaleo -> , that ye should inherit <2816 -  
 kleronomeo -> a blessing <2129 -eulogia -> .

2129 REV 005 012 Saying <3004 -lego -> with a loud <3173 -megas  
 12/8/2021

-> voice <5456 -phone -> , Worthy <0514 -axios -> is the Lamb <0721 -arnion -> that was slain <4969 -sphazo -> to receive <2983 -lambano -> power <1411 -dunamis -> , and riches <4149 -ploutos -> , and wisdom <4678 -sophia -> , and strength <2479 -ischus -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and blessing <{2129} -eulogia -> .

2129 REV 005 013 And every <3956 -pas -> creature <2938 -ktisma -> which <3739 -hos -> is in heaven <3772 -ouranos -> , and on <1722 -en -> the earth <1093 -ge -> , and under <5270 -hupokato -> the earth <1093 -ge -> , and such as are in the sea <2281 -thalassa -> , and all <3956 -pas -> that are in them , heard <0191 -akouo -> I saying <3004 -lego -> , Blessing <{2129} -eulogia -> , and honour <5092 -time -> , and glory <1391 -doxa -> , and power <2904 -kratos -> , [ be ] unto him that sitteth <2521 -kathemai -> upon the throne <2362 -thronos -> , and unto the Lamb <0721 -arnion -> for ever <0165 -ai on -> and ever <0165 -ai on -> .

2129 REV 007 012 Saying <3004 -lego -> , Amen <0281 -amen -> : Blessing <{2129} -eulogia -> , and glory <1391 -doxa -> , and wisdom <4678 -sophia -> , and thanksgiving <2169 -eucharistia -> , and honour <5092 -time -> , and power <1411 -dunamis -> , and might <2479 -ischus -> , [ be ] unto our God <2316 -theos -> for ever <0165 -ai on -> and ever <0165 -ai on -> . Amen <0281 -amen -> .

~~~~~

eulogia 2129 -- blessing (a matter of) bounty (X -ti fully),  
fair speech.

~~~~~

\* blessing , 2129 ,

\* blessings , 2129 ,

\* bountifully , 2129 ,

\* bounty , 2129 ,

~~~~~

## a 2129 # Expanded Dictionary Study

a 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing ({a} matter of) bounty (X -tifully), fair speech. [q]

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech. [q]

bounty 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) {bounty} (X -tifully), fair speech. [q]

blessing 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- {blessing} (a matter of) bounty (X -tifully), fair speech. [q]

fair 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), {fair} speech. [q]

matter 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a {matter} of) bounty (X -tifully), fair speech. [q]

of 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter {of}) bounty (X -tifully), fair speech. [q]

speech 2129 # eulogia {yoo-log-ee'-ah}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair {speech}. [q]

2129. Cross Reference Study

2129.

2129 eulogia \* blessing , {2129 eulogia } ,

2129 eulogia \* blessings , {2129 eulogia } ,

2129 eulogia \* bountifully , {2129 eulogia } ,

2129 eulogia \* bounty , {2129 eulogia } ,

~~~~~