

2126 Lu 2:25 devout

2126 Ac 2:5 devout

2126 Ac 8:2 devout

2126. Strong's Dictionary Study

2126. eulabes {yoo-lab-ace'}: from 2095 and 2983: taking well (carefully), i.e. circumspect (religiously, pious): --devout. [ql

2126 -- devout.

2126 Interlinear Index Study

2126 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout {2126} -eulabes - , waiting 4327 -prosdchomai - for the consolation 3874 - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagios - Ghost 4151 -pneuma - was upon him .

2126 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <{2126} -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

2126 ACT 008 002 And devout <{2126} -eulabes -> men <0435 -aner -> carried <4792 -sugkomi zo -> Stephen <4736 -Stephanos -> [to his burial] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

eulabes 2126 -- devout.

* devout , 2126 , 2152 , 4576 ,

devout 2126 # Expanded Dictionary Study

devout 2126 # eulabes {yoo-lab-ace'}: from 2095 and 2983: taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}. [ql

fear 2124 # eulabeia {yoo-lab'-i-ah}: from 2126: properly, caution, i.e. (religiously) reverence (piety): by implication, dread (concretely): -- {fear}(-ed). [ql

fear 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- (moved with) {fear}. [ql

moved 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- ((moved) with) fear. [ql

with 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- (moved (with)) fear. [ql

2126. Cross Reference Study

2126.

2126 eulabes * devout , {2126 eulabes } , 2152 eusebes , 4576 sebomai ,

2126 - eulabes - Luk 02:25 devout

2126 - eulabes - Act 02:05 devout

2126 - eulabes - Act 08:02 devout

2126 Lu 2: 25 devout

2126 Ac 2: 5 devout

2126 Ac 8: 2 devout

~~~~~

2126. Strong's Dictionary Study

2126. eulabes {yoo-lab-ace'}; from 2095 and 2983; taking well (carefully), i.e. circumspect (religiously, pious): --devout. [q]

~~~~~

2126 Lu 2:25 devout

2126 Ac 2:5 devout

2126 Ac 8:2 devout

2126 Strong's Dictionary Study

2126. eulabes {yoo-lab-ace'}: from 2095 and 2983: taking well (carefully), i.e. circumspect (religiously, pious): --devout. [ql

2126 -- devout.

2126 Interlinear Index Study

2126 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout {2126} -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagios - Ghost 4151 -pneuma - was upon him .

2126 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 -Ioudaios -> , devout <{2126} -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 -hupo -> heaven <3772 -ouranos -> .

2126 ACT 008 002 And devout <{2126} -eulabes -> men <0435 -aner -> carried <4792 -sugkomi zo -> Stephen <4736 -Stephanos -> [to his burial] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

eulabes 2126 -- devout.

* devout , 2126 , 2152 , 4576 ,

devout 2126 # Expanded Dictionary Study

devout 2126 # eulabes {yoo-lab-ace'}: from 2095 and 2983: taking well (carefully), i.e. circumspect (religiously, pious): - - {devout}. [ql

fear 2124 # eulabeia {yoo-lab'-i-ah}: from 2126: properly, caution, i.e. (religiously) reverence (piety): by implication, dread (concretely): -- {fear}(-ed). [ql

fear 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- (moved with) {fear}. [ql

moved 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- ((moved) with) fear. [ql

with 2125 # eulabeomai {yoo-lab-eh'-om-ah-ee}: middle voice from 2126: to be circumspect, i.e. (by implication) to be apprehensive: religiously, to reverence: -- (moved (with)) fear. [ql

2126. Cross Reference Study

2126.

2126 eulabes * devout , {2126 eulabes } , 2152 eusebes , 4576 sebomai ,

2126 - eulabes - Luk 02:25 devout

2126 - eulabes - Act 02:05 devout

2126 - eulabes - Act 08:02 devout

2126 - eul abes - Luk 02: 25 devout

2126 - eul abes - Act 02: 05 devout

2126 - eul abes - Act 08: 02 devout

~~~~~

2126 -- devout.

~~~~~

2126 Interlinear Index Study

2126 LUK 002 025 . And , behold 2400 -idou - , there was a man LUK 0444 -anthropos - in Jerusalem 2419 -Hierousalem - , whose 3739 -hos - name 3686 -onoma - [was] Simeon 4826 - Sumeon - ; and the same 3778 -houtos - man 0444 -anthropos - [was] just 1342 -dikaios - and devout {2126} -eulabes - , waiting 4327 -prosdechomai - for the consolation 3874 - paraklesis - of Israel 2474 -Israel - : and the Holy 0040 - hagos - Ghost 4151 -pneuma - was upon him .

2126 ACT 002 005 . And there were dwelling <2730 -katoikeo -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> Jews <2453 - Ioudaios -> , devout <{2126} -eulabes -> men <0435 -aner -> , out of every <3956 -pas -> nation <1484 -ethnos -> under <5259 - hupo -> heaven <3772 -ouranos -> .

2126 ACT 008 002 And devout <{2126} -eulabes -> men <0435 -aner -> carried <4792 -sugkomizo -> Stephen <4736 -Stephanos -> [to his burial] , and made <4160 -poieo -> great <3173 -megas -> lamentation <2870 -kopetos -> over <1909 -epi -> him .

~~~~~

eul abes 2126 -- devout.

~~~~~

* devout , 2126 , 2152 , 4576 ,

~~~~~

## devout 2126 # Expanded Dictionary Study

devout 2126 # eulabes {yoo-lab-ace'}; from 2095 and 2983;  
 taking well (carefully), i.e. circumspect (religiously, pious): -  
 - {devout}. [q]

fear 2124 # eulabeia {yoo-lab'-i-ah}; from 2126; properly,  
 caution, i.e. (religiously) reverence (piety); by implication,  
 dread (concretely): -- {fear}(-ed). [q]

fear 2125 # eulabeomai {yoo-lab-eh' -om-ahee}; middle voice  
 from 2126; to be circumspect, i.e. (by implication) to be  
 apprehensive; religiously, to reverence: -- (moved with) {fear}.  
 [q]

moved 2125 # eulabeomai {yoo-lab-eh' -om-ahee}; middle voice  
 from 2126; to be circumspect, i.e. (by implication) to be  
 apprehensive; religiously, to reverence: -- ({moved} with) fear.  
 [q]

with 2125 # eulabeomai {yoo-lab-eh' -om-ahee}; middle voice  
 from 2126; to be circumspect, i.e. (by implication) to be  
 apprehensive; religiously, to reverence: -- (moved {with}) fear.  
 [q]

~~~~~

2126. Cross Reference Study

2126.

2126 eul abes * devout , {2126 eul abes } , 2152 eusebes , 4576
sebomai ,

~~~~~